

*The Methodist Church of New Zealand*

MINUTES  
of the  
ANNUAL  
CONFERENCE  
held at Wellington  
1969

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President of the Methodist Church of New Zealand, 1969-70.

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## **HISTORICAL MEMORANDA**

Organised Methodism in Australasia as part of the Foreign Missions under the direction of the British Conference dates from the appointment of the Rev. Samuel Leigh to New South Wales in 1815.—(Mins. Brit. Conf. 1814.)

“The Missions in Australia, Van Diemen’s Land, the Friendly Islands and Feejee” were constituted by the British Conference of 1854 “a distinct Connexion, to be denominated ‘The Australasian Wesleyan-Methodist Connexion’, with an Annual Conference, affiliated to the Parent English Conference”—(Mins. Brit. Conf. 1854).

The first Australasian Conference was held in Sydney in the year 1855.

A Scheme of Annual and General Conferences was determined by the Australasian Conference of 1873.

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**THE FIRST NEW ZEALAND ANNUAL CONFERENCE**  
of the Australasian Wesleyan Methodist Church was held in 1874.

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**THE TWENTY-FOURTH  
NEW ZEALAND ANNUAL CONFERENCE**  
of the Australasian Wesleyan Methodist Church, which was also the First United Conference of the Wesleyan Methodist Church, the United Methodist Free Churches, and the Bible Christian Church in New Zealand, was held in 1897.

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**THE FIRST ANNUAL CONFERENCE**  
of the Methodist Church of Australasia in New Zealand was held in 1903.

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**THE FIRST CONFERENCE**  
of the Methodist Church of New Zealand was held in 1913, separation from the General Conference of Australasia having become operative on January 1st of that year by declaration of the President of the General Conference.

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**THE FIRST CONFERENCE**  
of the Methodist Church of New Zealand (United) was held in 1913.  
Union between the Methodist Church of New Zealand and the Primitive Methodist Church in New Zealand having taken effect on February 6th, 1913.



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Shapcott, J. K. Watson, I. J. Clucas, R. S. Andrews, C. E. Roke, H. A. Darvill, P. D. Ramsay, G. R. Thompson, Mesdames C. Toomer, J.P., C. H. Singleton, Messrs D. H. Payne, A. H. Harman, F. H. Southgate, N. P. Alcorn, C. L. Worboys.

#### **Trinity Theological College—**

Rev. R. F. Clement (Chairman), Mr W. F. Winstone (Treasurer), Revs. D. O. Williams, M.A., Litt.D. (Principal), E. W. Hames, M.A., (Fellow of Trinity College), J. J. Lewis, M.A., B.D., Ph.D. (Vice-Principal), J. Ziesler, M.A., B.D., Ph.D., J. Silvester, M.A., H. Ranston, M.A., Litt.D. (Fellow of Trinity College), B. M. Chrystall, B.A., A. E. Orr, M.B.E., M. J. Campbell, R. Thornley, M.A., I. C. E. Ramage, M.A., W. Parker, M.A., B.D., S. R. Goudge, B.A., P. P. Rushton, B.A., B.D., L. Greenslade (Secretary), Messrs J. S. Caughey, L. W. Peak, C. K. Wigglesworth, K. J. Rosser, G. S. Gapper, A. W. Neal, A. M. McKerras, F. M. Souster, W. E. Donnelly, M.B.E., D. Brown, J. R. Osborne.

#### **Welfare of the Church Committee—**

Rev. D. B. Gordon (Chairman), W. L. Wallace (Convener), the Ministers of Dunedin City Circuits, Miss M. Guthrie, Drs L. R. Robinson, C. A. Gibson, Messrs G. Abernethy, W. Featherston and N. McLeod.

#### **Wesley Training College—**

Revs. B. M. Chrystall, G. G. Carter, R. F. Clement, E. W. Hames, G. I. Laurenson, R. Rogers, Messrs E. J. Beavis, J. Beever, B. K. Caughey, J. S. Caughey (Chairman), H. M. Denton, W. E. Donnelly, T. L. Hames, A. J. Kidd, C. A. Mansell, C. N. Nicholls, A. M. Winstone, W. F. Christian, T. K. Royal, and D. Brown.

#### **President's Committee of Advice—**

The Ex-President, President-Elect, Secretary of Conference, Revs. B. M. Chrystall, R. F. Clement, A. K. Petch, L. Greenslade, the Vice-President, the ex-Vice-President, the President's Legal Advisor, Messrs W. F. Winstone, G. H. Peak, and W. E. Donnelly, M.B.E.

#### **Pastoral Committee—**

The President, the President Elect, Revs. P. P. Rushton, R. Thornley. Messrs W. E. Donnelly, M.B.E., E. G. Heggie, G. H. Perks, J. Osborne, Consultants: The General Secretary, The General Superintendent of Home Missions, Convener: The General Secretary.



# AN ALPHABETICAL LIST

## OF THE

# MINISTERS & PROBATIONERS

*in connexion with the*

## Methodist Church of New Zealand

1. The figures in the first column mark the year in which each Minister entered on his work; those in the second column the year of Annual Appointment. S denotes that the Minister is a Supernumerary, the year in which he became a Supernumerary being in parenthesis immediately after his address. R indicates "Resting" and W.P.C. "Without Pastoral Charge". The number of the Circuit in the Station Sheet is denoted in the right hand column. The Maori Mission Stations are distinguished by numbers in square brackets.

2. H.M.—Home Missions. C.E.D.—Christian Education  
M.M.—Maori Missions. Department.  
G.S.—General Secretary. H.C.—Hospital Chaplain.  
O.M.—Overseas Missions. Th.C.—Theological College.

Ent.	Years	Name and Address	Circuit
1955	3	Abbott, William K., Methodist Parsonage, Otorohanga	52
1966	1	Alexander, Roy M., 31 Beatty St, Melville, Hamilton	38
1944	3	Allen, Robert H., B.A., 125 High St, Blenheim (Ph. 3806)	101
1969	2	Alley, David R., 6 Hastings St, Ohai, Southland	133
1956	3	Andrews, Robert S., 14 Tarawera Rd, Johnsonville, Wellington (Ph. 789-142)	87a
1963	2	Ansell, David H., 37 Banks St, Te Awamutu	51
1963	7	Armstrong, David, 1 Waterview Rd, Mangere, Auckland	22
1947	S	Attwood, A. Francis, High St, Katikati (1960)	47
1924	S	Bailey, John H., 317 Cambridge Rd, Hillcrest, Hamilton (1956)	39
1949	4	Baker, Edward, 3 Buckland Rd, Tuakau	27
1963	1	Ball, Niven G., Otara Rd, Otara, Papatoetoe	24
1941	S	Bell, Charles H., B.A., 196 Great North Rd, Wanganui (1967)	63
1957	2	Bell, G. Basil W., 19 King St, Whakatane	49
1944	8	Bell, R. Graham, M.A., B.D., Theol-M., 82 Murray Place St. Albans, Christchurch (Ph. 559-170 Home, 598-795 Church)	110
1967	4	Bennett, Enid J., M.A., B.D., 135 Ruahine St, Palmerston North	74
1956	5	Bennett, George L., 3 Goldsbrough Ave, Ruamati Beach	96
1955	2	Bennett, Trevor L., 30 Church St, Te Aroha	35
1949	S	Benny, T. Ralph, 123 Havelock St, Ashburton	122
1913	S	Bensley, Arthur A., Tyler House, 61 Allendale Rd, Mt. Albert, Auckland	16
1951	1	Besant, H. David, B.A., B.D., 24 Mouatt St, Waitara	57
1954	5	Billinghurst, Noel D., 46 Mathias St, Darfield, Canterbury	116



Ent.	Years	Name and Address	Circuit
1907	S	Blair, Charles, 84 Neale Ave, Stoke, Nelson (1947)	97
1923	S	Blakemore, Albert, 3 Leigh Haven, 61 Allendale Rd, Mt. Albert, Auckland 3 (1946)	11
1930	S	Blight, J. Montgomery, 15 Meura St, Matamata (1968)	42
1917	S	Blight, William T., B.A., B.D., 76 Halton St, Papamui, Christchurch 5 (1958)	103
1966	R	Bowden, A. Roy, 114 Cuba St, Palmerston North	75
1959	3	Bowen, Lewis A., 21 Horoeke St, Stokes Valley, Lower Hutt	89
1955	2	Boyd, Edward P., 230 High St, Dannevirke	72
1960	3	Brazendale, Graham, 4 Oroua St, Te Puke	45
1969	2	Brookes, Norman E., 46 Radley St, Woolston, Christchurch 2	106
1957	3	Brough, Gordon D, B.A., P.O. Box 196, Dargaville	7
1943	2	Brown, Clifford G., 23 Cuba St, Marton	78
1916	S	Brown, George E., Cates Rd, R.D. Rototuna, Hamilton (1956)	39
1941	7	Brown, Harold K., 88 Linwood Ave, Christchurch 1 (Ph. 897-843)	105
1924	S	Brown, Hubert G., 27 Cobham St, Spreydon, Christchurch 2 (1964)	108
1951	4	Burrough, Amos W., Okato, Taranaki	62
1949	3	Burt, Douglas H., P.O. Box 88, Waiuku	28
1935	S	Burton, Ormond E., M.A., Lupin Rd, Otaki (1960)	95
1944	2	Brycroft, Leslie F., 151 Kennedy Rd, Napier	68
1955	2	Cable, Wilfred J., 4 Claude St, Hamilton East	39
1947	5	Campbell, M. Jackson, P.O. Box 51-102, Pakuranga, Auckland (Ph. 578-489)	14
1931	S	Carr, Thomas H., Clarks Beach Rd, R.D. Patumahoe, South Auckland (1966)	26
1931	6	Carr, W. E. Allon, 320 Hardy St, Nelson	97
1951	5	Carter, George G., M.A., Dip.Ed., P.O. Box 5023W, Auckland (Ph. 32-172 office)	O.M.
1944	2	Chambers, Wesley A., M.A., 20 Yaldhurst Rd, Christchurch 4	109
1965	1	Chessum, William A., Mus.B., 135 Queen St, Northcote, Auckland 9	21
1969	1	Chapman, Wallace C., Te Kopuru, Dargaville	7
		Chick, Hector H., Hihi St, Ohura, King Country	55
1960	3	Christian, Owen L., 304 Stanmore Rd, Christchurch 1	105
1933	7	Chrystall, Bernard M., B.A., 11 Karariki Ave, Mt. Eden, Auckland 1 (P.O. Box 5023W) (Ph. 32-172 office)	H.M.
1937	2	Churchill, John, 64 Station Rd, Otahuhu, Auckland 6	23
1950	6	Clark, Colin D., M.A., 22 Mersey St, Island Bay, Wellington 2	85
1965	1	Clarke, Edwin B., M.A., P.O. Box 41, Kaeo, Northland	3
1965	4	Clarke, Ian L., A.C.A., 204 High St South, Carterton	92
1942	14	Clement, R. Frederick, M.A., 130 Grafton Rd, Auckland 3 (Ph. 372-869 office, 372-323 home)	10
1947	2	Clements, Leslie C., Francois Lehmann, 25, 1218 Grand-Saconnex, Geneva, Switzerland	R
1958	1	Climo, Frederick J., P.O. Box 120, Silverdale	30

Ent.	Years	Name and Address	Circuit
1951	3	Clucas, Ivan J., P.O. Box 2019, Tauranga South	47
1939	2	Cochrane, Herbert A., 53 Fuller St, Kaiapoi	114
1965	3	Collingwood, Ronald C., 131 Livingstone St, Hokitika	102a
1960	1	Conway, James H., 52 Queens Drive, Musselburgh, Dunedin	128
1915	S	Cooke, Percy I., 70 Blockhouse Bay Rd, Avondale, Auckland 7 (1952)	16
1905	S	Copeland, Fred., Leigh Haven, 61 Allendale Rd, Mt. Albert, Auckland 3	16
1969	2	Corlett, Ashley I., Methodist Parsonage, Kohukohu, Northland	4
1949	4	Cornwell, Gordon A. R., 3 De Merle St, Kaikohe	2
1918	S	Costain, Alfred M., Dip.Soc.Sc., 8 Sadler St, Stoke, Nelson (1955)	97
1968	2	Couch, Moke, A. G., 5 Mission St, New Plymouth	[5]
1953	3	Craig, Hughan M., 9 Paynters Ave, New Plymouth	56
1943	6	Cramond, George W., Selwyn St, Leeston	113
1962	6	Currie, John B., M.A., 12 Gilberthorpes Rd, Christchurch 4	112
1968	2	Curtis, Darrell R., B.A., Willowby R.D.3, Ashburton	123
1941	4	Darvill, Harold A., 519A Mt. Albert Rd, Auckland 4	[2]
1940	1	Dawson, John B., B.A., Central Methodist Mission, 210 Pitt St, Sydney, N.S.W. 2000	R
1943	9	Dawson, W. Selwyn, M.A., 54 Chester St West, Christchurch 1 (Ph. 42-065 office, 79-864 home)	103
1942	S	Day, Reginald, 209 Hill St, Thames (1968)	32
1969	2	de Zoete, Pieter K. F., 36 Grey St, Woodville	73
1929	S	Dickens, Charles E., 41 Idris Rd, Christchurch 5 (1967)	110
1959	6	Dine, Mervyn L., 4 Russell Ave., Papakura Camp	25
1940	14	Dixon, Haddon C., M.A., B.D., P.O. Box 2500, Wellington (Ph. 59-585 office)	W.P.C.
1944	S	Dorrian, A. Peter, 2 Attlee Place, Feilding (1969)	77
1935	2	Duder, Clifford L., 24 Eden St, Oamaru	123a
1969	2	Eagle, Brian R., Methodist Parsonage, Esplanade, Te Kuiti	53
1954	1	Eastwood, Eric R., 2 Hohaia Crescent, Matamata	41
1948	9	Eisner, Wilf. G., B.A., 43 Miro St, Rongotai, Wellington 3 (Ph. 888-553)	R
1943	20	Falkingham, Wilfred E., Central Mission, P.O. Box 1449, Christchurch 1 (Ph. 82-519 home)	104
1964	3	Felderhof, Ludwig, 302 West Coast Rd, Glen Eden, Auckland	17
1970	1	Ferguson, Ronald W., 6 Weka St, Taihape	66
1924	S	Fiebig, Herbert L., B.A., 725 Gloucester St, Christchurch 6	103
1963	3	Fields, Ronald E., Park Ave, Oxford	117
1948	2	Ford, Wilfred F., B.A., 7 Cleveland St, Brooklyn, Wellington (Ph. 897-689 home, 557-699 office)	83
1916	S	Fordyce, Robert E., S.B.St.J., 27A Lorne St, New Plymouth (1957)	56
1957	5	Fowler, Irwin J., 4 Heath St, Mt. Maunganui, Tauranga	47
1937	1	Francis, William R., 83 Brougham St, New Plymouth	56



Ent.	Years	Name and Address	Circuit
1949	S	Garner, William M., Korari Crescent, Mangakino (1958)	44
1963	2	Garside, Paul A., 55 Warspite Ave, Porirua East, Wellington	87
1952	1	George, R. Leslie, 73 Molesworth St, Taita, Lower Hutt	89a
1964	3	Gerritsen, Hendrik, B.A., 82 Pah St, Motueka	99
1952	4	Gibson, Loyal J., 111 Wood St, Palmerston North	75
1951	3	Gilbert, Geoffrey T., 142 North St, Timaru (Ph. 88-401)	119
1958	2	Gilbert, Wilfred S., 92 Freyberg Rd, Ruawai, Northland	7a
1940	2	Gilmore, Leslie R. M., B.A., 406 Thames St, Mor-rinsville	36
1934	S	Goodman, George H., 13 Middleton Rd, Hannah Bay, Rotorua (1969)	45
1950	11	Gordon, D. Bruce, M.A., P.O. Box 5076 Dunedin (Ph. 70-303 office, 44-165 home)	124
1959	3	Goudge, Stanley R., B.A., 17 Pukehana Ave, Auck-land 3	14
1970	1	Graham, Duncan R., 35 Mitchell St, Greerton, Tauranga	47
1956	6	Grant, Ian D., 12 Wesley St, Pukekohe	26
1969	7	Greening, G. Kingsley, 23 Aynsley Tce, Opawa, Christchurch 2	106
1940	6	Greenslade, Lawrence, 14 St. Vincent Ave, Remuera, Auckland 5 (Ph. 52-507)	15
1931	6	Greenslade, William W. H., M.B.E., 54 Malfroy St, Rotorua (Ph. 86-376)	45
1939	S	Grice, Reginald, 105 Queen St, Cambridge (1968)	37
1969	3	Griffith, Keith C., 11 Hobart St, Miramar, Well-ing-ton 3	86
1928	S	Grocott, John D., B.A., 512 Bear St, Syracuse, New York State 13208, U.S.A. (1969)	110
1943	6	Grounds, Edmund D., 153 Kohimarama Rd, Auck-land 5 (Ph. 585-102)	15
1960	2	Grundy, Albert A., M.A., 32 Hammersley Ave, Christchurch 1	105
1954	2	Grundy, John, M.A., 16 Duncan St, Tawa, Well-ing-ton (Ph. 3095), Office 75 Taranaki St, Wellington 1 (Ph. 557-699)	D.C.E.
1960	3	Gust, Warwick, B.A., B.D., 19 Rothesay Bay Rd, Rothesay Bay, Auckland 10	19
1957	1	Guthardt, Phyllis M., M.A., Ph.D., c/o University of Waikato, Hamilton	R
1928	S	Hailwood, Charlie O., Flat 1, 144 Galloway St, Hamilton (1968)	38
1947	R	Hall, Allen H., M.A., St Lucia Road, Brisbane, Queensland, Australia	R
1952	3	Hall, John R., Mersey St, P.O. Box 17 Rongotea (Ph. 143)	79
1923	S	Hames, Eric W., M.A. (Fellow of Trinity College), 25 Lucerne Rd, Remuera, Auckland 5 (1963)	15
1958	10	Hamlin, R. John, 5 Mitre Grove, Trentham	90
1952	1	Handyside, Allan J., 55 Tipahi St, Nelson (Ph. 4648)	R
1935	S	Hanna, L. Gordon, P.O. Box 47, Silverdale	30

Ent.	Years	Name and Address	Circuit
1960	5	Hanson, E. Francis I., B.A., B.D., 4 Titoki St, Stoke, Nelson (Ph. 88-322)	97
1969	2	Harkness, Barry G., B.A., 138 Somme Pde, Wanganui	64
1938	R	Harkness, Howard E., M.A., B.D., 138 Somme Pde, Wanganui	64
1966	5	Harris, Daniel P., P.O. Box 102 Te Kuiti	[4]
1926	S	Harris, G. Raymond, 41 Humariri St, Pt. Chevalier, Auckland 2	10
1962	5	Hawkey, Graham E., 5 Miriona Grove, Paekakariki, Wellington	88
1968	3	Hay, J. Cedric, Fairfax St, Murchison	100
1965	3	Hayhurst, John G., 70 Ford St, Opotiki (Ph. 658)	50
1960	S	Henderson, W. John, 43 Abbotsford Rd, Waipawa (1963)	81
1966	1	Hendry, Richard J., P.O. Box 21, Rawene, Hokianga	5
1954	1	Heppelthwaite, Ernest, 356 Wairakei Rd, Christchurch 5	110
1965	3	Herbert, C. Brice, 262 Cambridge Ave, Ashurst	76
1965	2	Hey, Roger J. E., 81 Gloucester St, Greenmeadows, Napier	68
1932	S	Hickman, D. J. Donald, 37 Albert St, Ashburton (1961)	122
1948	3	Hilder, Basil J., 817 W. St. Aubyn St, Hastings	69
1962	4	Hight, Arnold C., 63 Tukapo St, Westown, New Plymouth	56
1962	3	Hines, David L., B.A., B.D., 244 Rodney St, Wellsford (Ph. 8589)	9
1936	S	Hopper, H. Ian K., B.A., 20 Woodham Rd, Avonside, Christchurch 6 (1970)	108
1962	5	Hornblow, Edgar R., LL.B., 27 Cambrai Ave, Mt. Roskill, Auckland 4 (Ph. 899-391)	12
1960	7	Hornblow, Maxwell A., 15 Naish St, Balclutha	130
1960	2	Horrell, C. Seton, The Manse, Raglan	38a
1929	S	Horwood, Leonard C., 12 Weston Ave, Mt. Albert, Auckland 3 (1968)	16
1967	4	Hosking, Bruce L., B.A., B.Com., A.C.A., S.T.M., 211 Sealey St, Thames	32
1959	4	Hosking, John S., M.A., Dip.Mus., 801E Queen St, Hastings (Ph. 85-255)	69
1942	S	Ivoy, Arthur H., LL.B., B.Com., 29 Seddon St, Te Puke (1966)	48
1961	2	James, Russell E., 5 William St, Gore	131
1967	2	Jamieson, Colin G., The Manse, 50 Wakefield St, Westport	101a
1919	S	Jefferson, Alfred E., Flat 2, 8 Shadwell Place, St. Heliers, Auckland 5 (1954)	15
1932	S	Jenkin, William C., 75 Grey St, Woodville (1969)	73
1934	S	Johnston, Andrew J., 20 Byron St, Mornington, Dunedin (1970)	126
1943	2	Jolly, Albert, 1 Seabrook Ave, New Lynn, Auckland 7	16
1940	4	Jones, Alan O., 33 Wicksteed St, Wanganui	63
1962	3	Jones, Barry E., B.A., 31 Court Rd, Tawa, Wellington	88
1899	S	Keall, R. Purcell, 14 Green St, Lower Hutt (1940)	89



Ent.	Years	Name and Address	Circuit
1949	3	Keightley, Clifford J., 2 Westend Rd, Herne Bay, Auckland 2	13
1916	S	Kendon, Charles H., 170 Lemon St, New Plymouth (1954)	56
1929	S	Kent, Arthur T., 13 Esk St, Tauranga (1969)	47
1957	2	Kitchingman, Henry W., 83 Kolmar Rd, Papatoetoe, Auckland	24
1956	1	Kitchingman, Owen A., B.A., Port Hills Rd, Christchurch	I.C.
1961	1	Langley, John E., 149 Kamo Rd, Whangarei (Ph. 72-624)	6
1927	S	Larsen, Norman P., 19 Princes St, Levin (1966)	94
1927	S	Laurenson, George I., C.B.E., 15 Ashton Rd, Mt. Eden, Auckland 3 (Ph. 13-698)	14
1963	2	Laws, Derek G., F.C.A., 216 Earn St, Invercargill	132
1938	7	Laws, William R., M.A., B.D., 17 Merivale Lane, Christchurch 1 (Ph. 558-257 home, 66-049 office)	G.S.
1968	3	Leadley, Alan J., B.A., B.D., 38 Cranford St, Christchurch 1	110
1930	S	Leadley, E. Clarence, 42 Tanui St, Torbay, Auckland	19
1953	4	LeCouteur, E. Raymond, 119 Burnet St, Ashburton	122
1942	18	Lewis, John J., M.A. B.D., Ph.D., Leigh House, Trinity College, Grafton Rd, Auckland 3 (Ph. 379-338)	Th.C.
1968	R	Loader, William R. G., B.A., 7904 Erbach Jahnstrasse 33, West Germany	19
1939	1	Lucas, Campbell P., L.Th., 33 Clothier St, Putaruru	43
1935	11	Luxton, Clarence T. J., 4 Myers Rd, Manurewa, Auckland (Ph. 67-532 Manurewa)	25
1957	5	Mabon, John C. F., P.O. Box 453, Invercargill (Ph. 3539)	132
1965	1	Mackie, Bruce E., 237 Salisbury St, Christchurch 1	104
1964	2	Major, Ronald G., 43 Cowper St, Greymouth	106
1968	3	Malcouronne, Brian J., 56 Foyle St, Bluff	134
1966	1	Manihera, John I., P.O. Box 7, Russell, Bay of Islands	2
1961	4	Marshall, C. Russell, 48 Lincoln Rd, Masterton	93
1948	R	Marshall, Edward M., B.A., Dip. Ed., 10A Kings Drive, Levin	30
1934	11	Matthews, Howard C., B.A., 18 Chapel Street, Papanui, Christchurch, 5, P.O. Box 5054, Papanui (Ph. 529-782)	111
1946	2	McDonald, D. I. Alistair, 5 Hexham St., Warkworth	31
1930	S	McDowell, M. Alexander, D.D., 173 Barrington St., Christchurch 2. (1970)	103
1968	3	McIver, Graeme M., 10 Freyberg St., Wairoa, Hawke's Bay	71
1953	4	McKay, Archibald W., 108 Talbot St., Geraldine	121
1968	2	Meredith, John D., 26 Cavendish St., Ashburton	122
1960	4	McKenzie, Ian H., M.Sc., B.D., Wesley College, P.O. Box 58, Pukekohe	26
1967	1	Michie, Laurie A., 5 Paice Ave., Mt Eden, Auckland 3	12
		Moody, Edward H., 28 Oriental Tce., Wellington (Ph. 80-029 office, 52-673 home)	83
1946	R	Moore, Harry, C/- N.Z. House, London, England	12

Ent.	Years	Name and Address	Circuit
1931	S	Moore, William E., 56 Nottingham Street, Westmere, Auckland 2 (1968)	10
1959	4	Morrison, William, 49 Murphy's Rd, Blenheim	101
1942	2	Morrison, William J., M.A., 249 Cambridge Road, Hillcrest, Hamilton.	39
1960	2	Mullan, David S., M.A., 18 Taitua St., Taumaranui	54
1964	4	Neal, Barry W., 1 Galileo St., Ngaruawahia	40
1918	S	Neal, Wallace S., 61 Mathesons Rd., Christchurch, 1 (1953)	105
1953	6	Newman, Alan, 104 Manawapou Rd, Hawera (Ph. 6270)	60
1954	4	Newton, Alan H. V., 30 Matai St., Hamilton (Ph. 76-559)	38
1956	2	Nicholls, Trevor L., 95 Rifle Range Road, Taupo	46
1959		W.P.C. Noble, Dorothea M., B.A., 113 Oroua Street, Eastbourne	89
1968	3	Norwell, Ian C., 112 High St, Masterton	93
1937	4	Norwell, Leslie T., King Edward St, Eltham	59
1939	3	Oldfield, Charles B., 235 Karori Rd, Karori, Wellington 5	84
1949	2	Olds, J. Stanley, 11 Redwood Street, Upper Hutt	90
1946	1	Olds, Norman W., 62 Wiggins St, Sumner, Christchurch 8	106
1951	2	Olds, O McLennan, 463 Gladstone Rd, Gisborne	70
1964	4	Olsen, Brian L., 30 Kelso St., Tokoroa	44
1933	38	Orr, A. Everill, M.B.E., Box 5104, Wellesley Street, Auckland 1 (Ph. 83-387)	11
1953	4	Osborne, John H., M.A., 12 Poronui St, Auckland 3	14
1966		W.P.C. Pain, Alastair D., 138 Smith Street, Linwood, Christchurch	104
1947	2	Parker, Francis H., 15 Penrhyn Rd, Mt Eden, Auckland 3 (Ph. 603-970)	H.C.
1918	S	Parker, James W., 143 St John's Rd, Meadowbank, Auckland 5 (1950)	15
1929	S	Parker, Walter, 261 Manukau Rd, Epsom, Auckland 3 (1965)	14
1930	R	Parker, Wesley, E.D., M.A., B.D., 8 Ranui Road, Remuera, Auckland	15
1933	S	Patchett, Ralph E., 118 Knowles St, Christchurch, 1 (1965)	103
1931	S	Payne, Herbert W., 995 Beach Road, Torbay, Auckland (1967)	19
1955	1	Peart, Cuthbert F., C.F., 22 Hakanoa St, Huntly	41
1952	4	Penman, John A., B.A., 38 McFarlane St, Wellington, C.4 (Ph. 557-699 office) (559-309 home)	83
1927	S	Penn, Athol R., 141 Mt Albert Rd, Mt Albert, Auckland 3 (Ph. 82-525) (1966)	16
1938	9	Petch, Ashleigh K., B.A., 24 Liverpool Street, Hamilton (Ph. 41-047)	38
1960	5	Peterson, Frederick D., 293 Rangitira Rd, Beach Haven, Auckland 10	20
1925	S	Peterson, Gordon R. H., 1 Randwick Rd, Northland, Wellington 5 (1968)	84
1968	3	Phillipps, Donald J., B.A., 33 Johnson St, Milton	129
1966	2	Pihama, Te Taotahi John, 12 John St, Tokoroa	[4]
1962	1	Pomeroy, Harold C., B.A., B.D., 8 Cambridge St, Gonville, Wanganui	65



Ent.	Years	Name and Address	Circuit
1967	1	Pratt, David C., Lieman St, Otatau., Southland	133
1966	2	Prince, Donald F., 75 Scotland St, Roxburgh	135A
1954	9	Rakena, Ruawai D, 28 Mt Albert Rd, Auckland 3, P.O. Box 5023W (Ph. 32-172 office)	[2]
1949	R	Ramage, Ian C. E., M.A., C/- Trinity College, Grafton Rd, Auckland 3	10
1950	3	Ramsay, Phillip D., C.F., 67 Shearman St, Waimate	120
1901	S	Ranston, Harry, M.A., Litt.D., Fellow of Trinity College, Leigh Haven, 61 Allendale Rd, Mt Albert, Auckland 3 (1941)	10
1927	S	Raynor, Ivo M., 9 Konini St., Levin (1966)	94
1957	S	Reddihough, John W., F.R.G.S., 19 Prestwick St, Maori Hill, Dunedin (1967)	124
1960	3	Reid, Andrew G., 16 Clarke St, Kamo, Northland (Ph. 70-965)	6
1952	R	Reid, Ian W., 32 Shakespeare Ave, Upper Hutt	90
1955	6	Rigg, Frank S., 61 Main Rd, Greytown	91
1947	S	Riseley, Benjamin H., P.O. Box 5023W, Auckland (1969)	10
1964	1	Roberts, John H., Tauranga Rd, Waihi	33
1962	2	Robertson, Ian H., 18 West Rd, Northland, Wellin- gton	84
1942	4	Rogers, Ranginohora, P.O. Box 400, Hamilton (Ph. 59-684 Hamilton)	[3]
1960	S	Roke, Charles E., Kawhia, King Country (1969)	[4]
1963	5	Rowe, B. Keith, B.A., 179 Regan St, Stratford	58
1911	S	Rowe, William, 3 South Beach Rd, Plimmerton, Wellington (1949)	88
1951	S	Ruck, Idris J., Mangorei R.D., New Plymouth (1967)	66
1954	3	Rushton, Percy P., B.A., B.D., 994 New North Rd, Mt Albert, Auckland 3	16
1957	5	Russell, Kenneth H., 92 Cambridge St, Levin	94
1962	6	Rutherford, Maynard G., 18 Robinson St, Foxton	82
1906	S	Ryan, Henry, 2 Gloucester St, Wilton, Wellington (1943)	84
1916	S	Sage, Ernest E., 1 Willis St, Mt Albert, Auckland 3 (1955)	16
1959	4	Salter, Lawrence E., 6 Derwent St, Wainuiomata, Wellington	90a
1956	2	Scammell, Bruce, 100 West St, Fielding	77
1957	R	Scarr, Geoffrey E., 78 Westminster St, Christ- church 1	110
1950	1	Schroeder, Leonard P., B.A., B.D., 524 Church St, Palmerston North	74
1945	9	Shapcott, Leonard, 43 Queen St, Cambridge	37
1952	8	Shaw, Harry I., H.Q. N.Z. Army Force, Far East, Singapore	74
1946	4	Shepherd, Trevor, 20A Wellington St, Hamilton	39
1944	S	Sherson, Donald G., B.A., 54 Rangatira Rd, Birken- head, Auckland (1970)	20
1961	1	Sides, Brian W., Te Reinga St, Kaitia	1
1938	7	Silvester, John, M.A., Ranston House, Trinity College, 134A Grafton Rd, Auckland 3 (Ph. 42-501)	Th.C.
1915	S	Slade, William G., M.A., D.D., 117 Centennial Ave, Helensburgh, Dunedin (1958)	124

Ent.	Years	Name and Address	Circuit
1964	4	Slinn, Stuart G., 203 Chelmsford St, Invercargill	132
1970	1	Smiley, Rowan A., 17 Lyford Cres., Takapuna, Auckland 10	19
1970	1	Smith, G. Clive, 19 Wilsons Avenue, St Clair, Dunedin	127
1952	2	Spindler, Sydney J., 18 Tennyson St, Opuake	62
1951	R	Stead, Peter A., B.A., Manchester Central Mission, Central Hall, Oldham St, Manchester, M.I. I.J.T., England	74
1969	2	Stringer, Robert G., Methodist Parsonage, Waitoa, Waikato	36
1953	2	Stubbs, David G., 28 Oxford St, Richmond, Nelson	98
1954	4	Tahere, Te Awa W., 15 Ward St, Te Kuiti	[4]
1955	2	Tauroa, Lane M., B.A., Waikeria Youth Centre, P.O. Box 400, Te Awamutu	[4]
1966	1	Taylor, Keith J., 15 Nelson St, Christchurch 1	109
1957	4	Taylor, Phillip F., 77 Grey St, Onehunga, Auckland 6	22
1911	S	Te Tuhi, Eruera, O.B.E., 6 Rimu Place, Dargaville (1954)	[1]
1968	3	Te Whare, Morehu, 296 Massey Road, Mangere East, Auckland	[2]
1966	1	Te Whare, Robert Te Piringa Maori Centre, Haerehuka St, Otorohanga	[3]
1941	6	Thomas, Gordon V., B.A., 18 Matai Rd, Hataitai, Wellington 3	86
1946	8	Thompson, George R., E.D., 18 Orari St, Ngaio, Wellington 4	87
1951	2	Thompson, J. Herbert, 17 Iti St, Otaki	94
1955	2	Thornicroft, Neville, 22 Melville St, Waipawa, Hawke's Bay	81
1935	4	Thornley, Robert, M.A., 1 Tennyson Ave, Takapuna, Auckland 9	19
1963	4	Toomer, Kenneth L., L.Th., 35A Halswell Rd, Christchurch 2	108
1951	10	Toothill, Harry W., 54 Clevedon Rd, Papakura, Auckland 6	25
1954	7	Trebilco, David L., 193 Victoria Road, Devonport, Auckland 9	18
1952	6	Trebilco, George R., 120 Colombo St, Christchurch 2 (Ph. 327-017)	107
1968	2	Turner, Brian H., 176 West Tamaki Road, Glen Innes, Auckland 16	15
1926	S	Voyce, A. Henry, 17 Prospect Tce, Milford, Auckland 9 (1959)	19
1965	4	Waaka, Napi, 107 Waihi Rd, Hawera	[5]
1962	1	Waine, Frederick E., 100 Waiwhetu Rd, Lower Hutt	89
1962	3	Wakeling, W. J. Douglas, 28 Marion Ave, Mt Roskill, Auckland 4	12
1965	1	Walker, Bryan A., M.A., 31 Whitby St, Mornington, Dunedin	126
1961	3	Wallace, William L., B.A., 5 Caldwell St, Brockville, Dunedin	126
1945	4	Watson, Alexander C., 12 Nahum St, Paeroa	33
1939	7	Watson, John K., M.C., B.A., 22 Union St, New Brighton, Christchurch 7	105



Ent.		Name and Address	Years
1965	1	West, Norman J., 98 North St, Timaru	118
1966	2	West, Stanley J., 3 Delta St, Dunedin, N.W.1.	124
1959	5	Widdup, Robert W., 336 Selwyn St, Addington, Christchurch 2	108
1931	24	Williams, David O., M.A., Litt.D., "Richmond House", Trinity College, Grafton Rd, Auckland 3 (Ph. 48-584)	Th.C.
1943	4	Williams, J. C., Aldwyn, 10 New Bond St, Kingsland, Auckland 3	10
1942	7	Willing, Leonard V., 79 Pretoria St, Lower Hutt	89
1935	4	Witheford, Arthur R., B.A., 162 King St, Rangiora	115
1955	4	Wood, Ronald H., 890 George St, Dunedin	125
1950	4	Woodfield, Frank H., 37 Nelson St, Petone	89
1950	6	Woodfield, Owen T., B.A., 49 Bryndwr Rd, Christchurch 5	110
1962	1	Woodley, Alan K., 34 Edmonton Rd, Henderson, Auckland 8	17
1953	S	Woodnutt, Alfred G., 32 Fulford St, New Plymouth	56
1941	2	Woolford, J. Henry, M.A., 97 Birkenhead Avenue, Birkenhead, Auckland 10	20
1956	9	Ziesler, John, M.A., B.D., Ph.D., Lincoln House, 134 Grafton Rd, Auckland 3	Th.C.

#### MINISTERIAL SUPPLIES

Ian W. Ogier, B.A., C/-	149 Kamo Road, Whangarei	6
Vickery, John H.,	19 Graham Ave, Te Atatu, Auckland 8	17
Sweet, George L.,	84 Hackthorne Rd, Cashmere, Christchurch 2	103
Chick, H. H.,	Hihi Street, Ohura, King Country	55

#### HOME MISSIONARIES

Ent.	Name and Address	Years
1924	R. T. Alexander (Retired), 86A Neale Ave, Stoke, Nelson	
1924	W. H. Wilson (Retired), 45 Vauxhall Rd, Devonport, Auckland 9	30
1928	R. Coombridge (Retired), No. 3 R.D., Otorohanga	18
1939	H. R. Wright (Retired), 7 Tor St, Westown, New Plymouth	9
1940	D. I. Robertson (Retired), 50 Puriri Ave, Beach Haven, Auckland 5	10
1948	H. Prowse (Retired), 2 Kowhai Flats, Cuba St, Marton	10
1952	F. L. Johnson (Senior Home Missionary), P.O. Box 10, Paparoa	5
1956	F. E. Trim (Retired), 16 Durham St, Rangiora	8
1961	A. E. Tardif (Retired), Deborah Bay, Port Chalmers, Otago	3

#### HOME MISSIONARY SUPPLIES

Ronald N. Simpson (Non-Resident Student), 148 Browns Rd, Manurewa, Auckland.  
 William C. Griffiths, Garfield Road, Helensville.

#### UNION CHURCH MINISTERS

Hikurangi:		5A
Ruawai: Gilbert, Wilfred S., 92 Freyberg Rd, Ruawai, Northland		7A
Hauraki Plains: Andrew, J. N. Lea, The Parsonage, Haywards Road, Ngatea, Hauraki Plains		32A
Raglan: Horrill, C. Seton, The Manse, Raglan		38A
Turangi: Patterson, B.; Biddle, E.		54A
Mangapapa: Weeks, R., 314 Ormond Rd, Gisborne		70A
Pahiatua: Usmar, L., 5 Duke St, Pahiatua		73A
Newlands: Doig, John C., St Oswalds Cres., Newlands		87B

Johnsonville: Andrews, Robert S., 14 Tarawera Rd, Johnsonville, Wellington	86B
Tankersley, H. A., M.B.E., 55 Frankmore Ave, Johnsonville, Wellington 4	86B
Taita: George, R. Leslie, 73 Molesworth St, Taita, Lower Hutt	89A
Wainuiomata: W. Vinten, 115 Main Rd, Wainuiomata	90A
Salter, Lawrence E., 6 Derwent St, Wainuiomata	90A
Nelson St. Luke's: Alan J. Handyside, Tipahi St, Nelson	98A
Westport: Jamieson, Colin G., The Manse, 50 Wakefield St, Westport	101B
Reefton District: Presbyterian Appointment, 9 Mace St, Reefton	101A
Hokitika: Collingwood, Ronald C., 131 Livingstone St, Hokitika	102A
Jenkin, C., Fitzherbert St, Hokitika.	
St David's, Marchwiell, Timaru: Simpson, R. Allan, 24 Tyne St, Timaru	119A
Oamaru (Church of Christ—Methodist): Duder, Clifford L., 24 Eden St, Oamaru	123A
Grant Braes—Tomahawk: Angus, C. M., Lanarch Rd, Waverley, Dunedin	128A
West Dunedin Special Union Parish, Kaikorai—Clarke, Ross K. J., B.A., B.D., S.T.M., 29 Farley St, Kaikorai, Dunedin	126A
Wakari—Stevens, Ewing C., B.A., 99 Centennial Ave, Wakari, Dunedin.	
Halfway Bush—Criglington, J. Douglas, 31 Balmain St, Halfway Bush, Dunedin.	
Brockville—Wallace, William L., B.A., 5 Caldwell St, Brockville, Dunedin	
Corstorphine: Wilson, R., 149 Hillhead Rd, Corstorphine, Dunedin	127A
Teviot Union Parish: Prince, D. F., 75 Scotland St, Roxburgh	135A

#### MAORI HOME MISSIONARIES

Ent.	Name and Address	Years
<b>(a) Full Time:</b>		
1960	Matu Makiha, Methodist Parsonage, 51 Hall Rd, Manurewa	1
1962	Herehere Maihi Maaka, Waima, Hokianga	1
1962	Te Orahī Tonga, Methodist Maori Parsonage, Ngaruawahia	8
<b>(b) Honorary:</b>		
1930	Paahi Moke (Retired), P.O. Box 24, Kawhia	12
1932	Tuteao Manihera, P.O. Box 400, Hamilton	21
1937	Roi Moke, Aotea Harbour, via Kawhia	17
1938	Wiremu Paki Ihaka, 15 Ropata Ave, Tamaki, Auckland	15
1940	Wiremu Tonga, P.O. Box 400, Hamilton	11
1942	Tawai Te Riri Kawiti, Waiomio R.D., Kawakawa, Bay of Islands	27
1946	Waiwera Rangawhenui, Maketu Pa, Kawhia, King Country	23
1946	Tumu Te Huia, Mako Mako, Raglan	23
1946	Waaka Kukutai, Tauranganui, via Tuakau, Waikato	23
1947	Whaterau Ira Wharehoka, Pungarehu, Taranaki	22
1948	Nguru, Winikerei, Marokopa Valley, R.D. 4, Te Kuiti	20
1950	Te Aikiau Waaka, R.D. No. 4, Rotorua	18
1951	Pukerau Rangitutia, Aotearoa R.D. 7, Te Awamutu	17
1952	Matene Hori de Thierry, Pukekohe	16
1952	Ngerungeru Tame Pihama, c/o 36 Barrie Cres., Hamilton	16
1952	Hone Wilcox, 81 Premier Ave, Pt Chevalier, Auckland	16
1952	Hohepa Hemara, Cartwright's Road, Onerahi, Northland	15



Ent.	Name and Address	
1955	Wera Couch, P.O. Box 20, Lyttelton	13
1957	Taipua Te Uira, c/o Mrs Armstrong, Karewa Kawhia	11
1958	Himiona Waata, No. 3 R.D., Hikurangi	10
1960	Hoera Whakaari Hakopa, Whatawhata, Waikato	8
1962	Robert Taka, c/o Post Office, Kaeo, Northland	6
1964	Para Piripi Livingstone, Pokere, Bay of Islands	4
1967	Hamiora Toia, 35 Pirika Street, Dargaville	3
1967	Philip Te Uira, Taharoa, Te Kuiti	2

#### DEACONESES

1921	Sister Eleanor Dobby, 409 Main North Rd, Papanui, Christchurch 5.	
1935	Sister Madeline Holland, c/o Tyler House, 63 Allendale Road, Auckland.	
1936	Sister Heeni Wharemaru, 80 London St, Hamilton.	
1939	Sister Evelyn Marriott, Rangiatea Maori Girls' Hostel, South Road, Spotswood, New Plymouth.	
1939	Sister Dorothy Pointon, 102 Sandspit Rd, Howick, Auckland.	
1943	Sister Anne Wilson, Seamer House, 515 Remuera Rd, Auckland.	
1948	Sister Rona Collins, Methodist Children's Home, 93 Harewood Road, Papanui, Christchurch 5.	
1948	Sister Grace Clement, 8 Airedale St, Auckland.	
1949	Sister Betty Yearbury, P.O. Box 102, Te Kuiti.	
1957	Sister Beverley Taylor, c/o Pitt St Methodist Church, 78 Pitt St, Newton, Auckland 2.	
1960	Sister Joan Wedding, Rangitea Maori Girls' Hostel, South Rd, Spotswood, New Plymouth.	
1962	Sister Edna Jenkin	
1963	Sister Barbara Miller, Tahake P.O., Hokianga.	
1963	Sister Shirley Wiki, Otorohanga.	
1964	Sister Shirley Ungemuth, Eventide Home, Company Bay, Private Bag, Dunedin.	
1964	Sister Connie Fell, c/o Airedale St, Auckland.	
1968	Sister Atawhai George, c/o Post Office, Waihaha, Bay of Islands.	
1969	Sister Ruth Tattersall, P.O. Box 400, Hamilton.	

#### RETIRED DEACONESES

1909	Sister Ruth Fawcett, Woodchester, 76 Banks Avenue, Christchurch 5.	
1928	Sister Ivy Jones, M.B.E., J.P., Flat 1, 3 Grange Rd, Mt Eden, Auckland 3.	
1928	Sister Rita Snowden, F.I.A.L., "West Hills", Titirangi Rd, Titirangi, Auckland.	
1929	Sister Airini Hobbs, 14 Richmond St, Cambridge.	
1945	Sister Jean Miller, 38 Haristock Rd, Sandringham, Auckland.	
1921	Sister Margaret W. Nicholls, M.B.E., Ngaruawahia.	

#### DEACONESS SUPPLIES

Miss Joan Wyatt-Spratt, 21 Longfellow St, Opunake.  
Miss Hana Hauraki, 216 Victoria St, Dargaville.

#### MINISTERS SERVING WITH OTHER CONFERENCES

Andrews, Stanley G., P.O. Box 357, Suva, Fiji.  
Dawson, John B., B.A., Central Methodist Mission, 210 Pitt Street, Sydney, N.S.W., 200.  
Glen, Frank G., P.O. Box 117, Cobar, 2835. New South Wales, Australia.  
Hayman, Leslie A. D., 205 High Street, Newhall, Burton-on-Trent, Staffs., England.

Lewis, Evan R., M.Sc., B.A., Queens College, Parkville 3052, Victoria, Australia.

NEW ZEALAND STAFF SERVING WITH THE UNITED CHURCH  
IN PAPUA NEW GUINEA AND THE SOLOMON ISLANDS  
WHOLLY OR PARTLY SUPPORTED BY THE NEW ZEALAND  
METHODIST CHURCH.

MINISTERS

Rev. James F. Cropp, Bilua, via Gizo, B.S.I.  
Rev. David L. Kitchingman, Mendi, P.N.G.  
Rev. A. Kerry Taylor, Tonu, Buin, P.N.G.  
Rev. Frederick J. K. Baker, Mendi, P.N.G.  
Rev. Maxwell L. Bruce, B.Com., A.C.A., Kekesu, P.N.G.  
Rev. W. Geoffrey Tucker, Honiara, B.S.I.

DEACONESSES

Sister Lucy Money, M.B.E., Sasamungga, via Gizo, B.S.I.  
Sister Pamela Beaumont, Nagovisi, via Buin, P.N.G.  
Sister Norma Graves, Rarongo Theological College, P.O. Keravat,  
via Rabaul, P.N.G.

LAY WOMEN

Baker, Beverley A., R.N. R.M., Nipa, via Mendi, P.N.G.  
Bowen, Lesley H., R.N., R.M.N., R.M., Hutjena, Sohano, P.N.G.  
Davey, Muriel J., R.N., R.M., Tari, S.H.D., P.N.G.  
Fraser, Myra C., Bilua, Liapari P.O., Vella Lavella, via Gizo, B.S.I.  
Grice, Beryl M., Sasamungga, via Gizo, B.S.I.  
Jacobson, Patricia M., Box 36, Kihili, Buin, P.N.G.  
Larkin, Gladys L., R.N., R.M., R.Psy.N., Skotolan, Sohano, P.N.G.  
McCormack, Muriel M., R.N., R.M., Tonu, Buin, P.N.G.  
Sadler, Lynette M., B.A., Goldie College, Munda, B.S.I.  
Schick, Eileen F., Munda, B.S.I.

LAYMEN

Buchan, D. R., Kihili, Buin, P.N.G.  
Clement, N. T., Box 35, Mendi, P.N.G.  
Dyson, D. H., Munda, B.S.I.  
Harney, E., Munda, B.S.I.  
McKenzie, D. C., Gaulim Teachers' College, Malabunga, via Rabaul,  
P.N.G.  
Moor, Denis A., Munda, B.S.I.  
Munro, K. J. S., Goldie College, Munda, B.S.I.  
Pattinson, Dr R. W., B.M., B.S. (Melb.), D.T.M.H. (Liverpool), Munda,  
B.S.I.  
Pentelow, Donald L., Munda, B.S.I.  
Nagel, J. Chris F., Kihili, Buin, P.N.G.  
N.B.: Before each address put "United Church".  
B.S.I. = British Solomon Islands.  
P.N.G. = Papua New Guinea.



# A CHRONOLOGICAL LIST

## OF THE

### MINISTERS and PROBATIONERS

#### IN CONNECTION WITH THE

#### METHODIST CHURCH OF NEW ZEALAND

- |   |  |
|---|--|
| 1899—Keall, Robert P. (Sup.)  | 1927—Larsen, Norman P. (Sup.)                                |
| 1901—Ranston, Harry, M.A., Litt.D.<br>(Fellow of Trinity College)<br>(Sup.) | „ Laursen, George I., C.B.E.<br>(Sup.)                       |
| 1905—Copeland, Fred. (Sup.)   | „ Penn, Athol R. (Sup.)                                      |
| 1906—Ryan, Henry (Sup.)   | „ Raynor, Ivo M. (Sup.)                                      |
| 1907—Blair, Charles (Sup.)  | 1928—Grocott, John D., B.A. (Sup.)                           |
| 1911—Rowe, William (Sup.)   | „ Hailwood, Charlie O. (Sup.)                                |
| „ Te Tuhi, Eruera, O.B.E. (Sup.)  | 1929—Dickens, Charles E. (Sup.)                              |
| 1913—Bensley, Arthur A. (Sup.)  | „ Horwood, Leonard C. (Sup.)                                 |
| 1915—Cooke, Percy I. (Sup.)   | „ Kent, Arthur T. (Sup.)                                     |
| „ Slade, William G., M.A., D.D.<br>(Toronto) (Sup.)                         | „ Parker, Walter (Sup.)                                      |
| 1916—Brown, George E. (Sup.)  | 1930—Blight, J. Montgomery (Sup.)                            |
| „ Fordyce, Robert E., S.B.St.J.<br>(Sup.)                                   | „ Leadley, E. Clarence (Sup.)                                |
| „ Kendon, Charles H. (Sup.)   | „ McDowell, M. Alexander, D.D.<br>(Mt. Union, U.S.A.) (Sup.) |
| „ Sage, Ernest E. (Sup.)  | „ Parker, Wesley, E.D., M.A.<br>B.D.                         |
| 1917—Blight, William T., B.A., B.D.<br>(Melb.) (Sup.)                       | 1931—Carr, Thomas H. (Sup.)                                  |
| 1918—Costain, Alfred M., Dip.Soc.Sc.<br>(Sup.)                              | „ Carr, W. E. Allon  |
| „ Neal, Wallace S. (Sup.)   | „ Greenslade, William W. H.,<br>M.B.E.                       |
| „ Parker, James W. (Sup.)   | „ Moore, William E. (Sup.)                                   |
| 1919—Jefferson, Alfred E. (Sup.)  | „ Payne, Herbert W. (Sup.)                                   |
| 1923—Blakemore, Albert (Sup.)   | „ Williams, David O., M.A.<br>Litt.D.                        |
| „ Hames, Eric W., M.A. (Fellow<br>of Trinity College) (Sup.)                | 1932—Day, Reginald (Sup.)                                    |
| 1924—Bailey, John H. (Sup.)   | „ Hickman, D. J. Donald (Sup.)                               |
| „ Brown, Hubert G. (Sup.)   | „ Jenkin, William C. (Sup.)                                  |
| „ Fiebig, Herbert L., B.A. (Sup.)   | 1933—Chrystall, Bernard M., B.A.                             |
| 1925—Peterson, Gordon R. H. (Sup.)  | „ Orr, A. Everil, M.B.E.                                     |
| 1926—Harris, G. Raymond (Sup.)  | „ Patchett, Ralph E. (Sup.)                                  |
| „ Voyce, A. Harry (Sup.)  | 1934—Goodman, George H. (Sup.)                               |
|   | „ Johnston, Andrew J. (Sup.)                                 |
|   | „ Matthews, Howard C., B.A.                                  |
|   | 1935—Burton, Ormond E., M.A.<br>(Sup.)                       |
|   | „ Duder, Clifford L.   |
|   | „ Hanna, L. Gordon (Sup.)                                    |
|   | „ Luxton, Clarence T. J.                                     |
|   | „ Thornley, Robert, M.A.<br>Dip.Soc.Sc.                      |
|   | „ Witheford, Arthur R., B.A.                                 |

# CHRONOLOGICAL LIST—Continued

- 1936—Hopper, H. Ian K., B.A.  
(Sup.)
- 1937—Churchill, John  
" Francis, William R., B.A., B.D.  
(Lond.)  
" Norwell, Leslie T.
- 1938—Harkness, Howard E., M.A.  
B.D. (Melb.)  
" Laws, William R., M.A., B.D.  
(Melb.)  
" Petch, Ashleigh K., B.A.  
" Silvester, John, M.A.
- 1939—Cochrane, Herbert A.  
" Grice, Reginald (Sup.)  
" Hayman, Leslie A. D., B.Agr.Sc.  
" Lucas, Campbell P., L.Th.  
" Oldfield, Charles B.  
" Watson, John K., M.C., B.A.
- 1940—Dawson, John B., B.A.  
" Dixon, Haddon C., M.A., B.D.  
" Gilmore, Leslie R. M., B.A.  
" Greenslade, Lawrence  
" Jones, Alan O.
- 1941—Bell, Charles H., B.A. (Sup.)  
" Brown, Harold K.  
" Darvill, Harold A.  
" Thomas, Gordon V., B.A.  
" Woolford, Henry J., M.A.
- 1942—Clement, R. Frederick, M.A.  
" Ivory, Arthur H., LL.B.,  
B.Com. (Sup.)  
" Lewis, John J., M.A., B.D.  
(Melb.), Ph.D. (Lond.)  
" Morrison, William J., M.A.  
" Rogers, Ranginohoorā  
" Willing, Leonard V.  
" Williams, J. C. Aldwyn
- 1943—Brown, Clifford G.  
" Cramond, George W.
- 1943—Dawson, W. Selwyn, M.A.  
" Falkingham, Wilfred E.  
" Grounds, Edmund D.  
" Jolly, Albert
- 1944—Allen, Robert H., B.A.  
" Bell, R. Graham, M.A., B.D.,  
Theol.M. (Melb.)  
" Bycroft, Leslie F.  
" Chambers, Wesley A., M.A.  
" Dorrian, A. Peter (Sup.)  
" Sherson, Donald G., B.A.  
(Sup.)
- 1945—Shapcott, Leonard
- 1946—McDonald, D. I. Alister  
" Moore, Harry  
" Olds, Norman W.  
" Shepherd, Trevor  
" Thompson, George R., E.D.
- 1947—Attwood, A. Francis (Sup.)  
" Campbell, M. Jackson  
" Clements, Leslie C.  
" Hall, Allen H., M.A.  
" Parker, Francis H.  
" Riseley, Benjamin H. (Sup.)
- 1948—Eisner, Wilf. G., B.A.  
" Hilder, Basil J.  
" Marshall, Edward M., B.A.,
- 1949—Baker, Edward  
" Benny, T. Ralph (Sup.)  
" Burt, Douglas H.  
" Cornwell, Gordon A. R.  
" Ford, Wilfred F., B.A.  
" Garner, William M. (Sup.)  
" Keightley, Clifford J.  
" Olds, J. Stanley  
" Ramage, Ian C. E., M.A.
- 1950—Clark, Colin D., M.A.  
" Gordon, D. Bruce, M.A.  
" Ramsay, Phillip D.  
" Schroeder, Leonard P., B.A.,  
B.D. (Melb.)  
" Woodfield, Frank H.  
" Woodfield, Owen T., B.A.
- 1951—Besant, H. David, B.A., B.D.  
" Burrough, Amos W.  
" Carter, George, M.A., Dip.Ed.  
" Clucas, Ivan J.  
" Gilbert, Geoffrey T.  
" Ruck, Idris J. (Sup.)  
" Stead, Peter A., B.A.  
" Toothill, Harry W.  
" Olds, O. McLennan
- 1952—George, R. Leslie  
" Gibson, Loyal J.  
" Hall, John R.  
" Handyside, Allan J.  
" Penman, John A., B.A.
- 1952—Reid, Ian W.  
" Shaw, Harry I.  
" Spindler, Sydney J.  
" Thompson, John H.  
" Trebilco, George R.



# CHRONOLOGICAL LIST—Continued

- 1953—LeCouteur, E. Raymond  
 " Craig, Hughan M.  
 " McKay, Archibald W.  
 " Newman, Alan  
 " Osborne, John H., M.A.  
 " Stubbs, David G.
- 1954—Billinghurst, Noel D.  
 " Eastwood, Eric R.  
 " Grundy, John, M.A.  
 " Heppelthwaite, Ernest  
 " Newton, Alan H. V.  
 " Rakena, Ruawai D.  
 " Rushton, Percy P., B.A., B.D.  
 " Tahere, Te Awa W.  
 " Trebilco, David L.  
 " Watson, Alexander C.
- 1955—Abbott, William K.  
 " Bennett, Trevor L.  
 " Boyd, Edward P.  
 " Cable, Wilfred J.  
 " Peart, Cuthbert F.  
 " Rigg, Frank S.  
 " Tauroa, Lane M., B.A.  
 " Thornicroft, Neville  
 " Wood, Ronald H.
- 1956—Andrews, Robert S.  
 " Bennett, George L.  
 " Grant, Ian D.  
 " Kitchingham, Owen, B.A.  
 " Nicholls, Trevor L.  
 " Scammell, Bruce  
 " Ziesler, John A., M.A. (Bristol)  
 B.D. (Lond.)
- 1957—Bell, G. Basil W.  
 " Brough, Gordon D., B.A.  
 " Fowler, Irwin J.  
 " Guthardt, Phyllis M., M.A.  
 Ph.D. (Camb.)  
 " Kitchingman, Henry W.  
 " Mabon, John C. F.  
 " Reddihough, John W., F.R.G.S.  
 (Sup.)  
 " Russell, Kenneth H.  
 " Scarr, Geoffrey E.  
 " Taylor, Phillip F.  
 " Walker, Bryan, A., M.A.
- 1958—Clirao, Frederick J.  
 " Gilbert, Wilfred S.  
 " Hamlin, John R.
- 1959—Bowen, Lewis A.  
 " Dine, Mervyn L.  
 " Gibson, Roger M.  
 " Goudge, Stanley R., B.A.  
 " Greening, G. Kingsley
- " Griffith, Keith C.  
 " Hosking, John S., M.A.,  
 Dip.Mus.  
 " Morrison, William  
 " Noble, Dorothea, B.A.  
 " Salter, Lawrence E.  
 " Widdup, Robert W.
- 1960—Brazendale, Graham  
 " Grundy, Albert A., M.A.  
 " Christian, Owen L.  
 " Conway, James H.  
 " Gust, Warwick, B.A.,  
 B.D. (Melb.)  
 " Hanson, E. Francis I., B.A.,  
 B.D.  
 " Henderson, W. John (Sup.)  
 " Hornblow, Maxwell A.  
 " Horrill, C. Seton  
 " McKenzie, Ian H., M.Sc., B.D.  
 " Mullan, David S., B.A.  
 " Peterson, Frederick D.  
 " Reid, Andrew G.  
 " Roke, Charles E. (Sup.)
- 1961—James, Russell E.  
 " Langley, John E.  
 " Marshall, C. Russell  
 " Wallace, William L., B.A.
- 1962—Currie, John B., B.A.  
 " Hawkey, Graham E.  
 " Hight, Arnold C.  
 " Hines, David L., B.A.  
 " Hornblow, Edgar R., LL.B.  
 " Jones, Barry E., B.A.  
 " Pomeroy, Harold C., B.A.,  
 B.D.  
 " Robertson, Ian H.  
 " Rutherford, Maynard G.  
 " Waine, Frederick E.  
 " Wakeling, W. J. Douglas  
 " Woodley, Alan K.
- 1963—Ansell, David H.  
 " Armstrong, David  
 " Ball, Niven G.  
 " Fields, Ronald E.  
 " Garside, Paul A.  
 " Laws, Derek G., F.R.A.N.Z.  
 " Rowe, B. Keith, B.A.  
 " Toomer, Kenneth L.
- 1964—Felderhof, Ludwig  
 " Gerritson, Hendrick, B.A.  
 " Major, Ronald G.  
 " Neal, Barry W.  
 " Olsen, Brian L.  
 " Roberts, John H.  
 " Slinn, Stuart G.

# CHRONOLOGICAL LIST—Continued

- |                                   |                                |
|-----------------------------------|--------------------------------|
| 1965—Browne, Wallis F., B.A.      | 1968—Couch, Moke A. G.         |
| „ Chessum, William A., Mus.B.     | „ Curtis, Darrell R., B.A.     |
| „ Clarke, Ian L.                  | „ Hay, J. Cedric               |
| „ Clarke, Edwin B., B.A.          | „ Hey, Roger J. E.             |
| „ Collingwood, Ronald C.          | „ Hosking, Bruce L., B.A.,     |
| „ Hayhurst, John G.               | „ B.Com., A.R.A.N.Z., S.T.M.   |
| „ Herbert, C. Brice               | „ (Union (N.Y.))               |
| „ Mackie, Bruce E.                | „ Leadley, Alan J., B.A., B.D. |
| „ Waaka, Napi                     | „ Loader, William R. G., B.A.  |
| „ West, Norman J.                 | „ McIver, Graeme               |
|                                   | „ Malcouronne, Brian L.        |
|                                   | „ Meredith, John D.            |
|                                   | „ Norwell, Ian C.              |
| 1966—Alexander, Roy M.            | „ Phillipps, Donald J., B.A.   |
| „ Bowden, A. Roy                  | „ Sanson, Roger G.             |
| „ Ferguson, Ronald W.             | „ Te Whare, Morehu             |
| „ Harris, Daniel P.               | 1969—Alley, David R.           |
| „ Hendry, Richard J.              | „ Brookes, Norman E.           |
| „ Manihera, John I.               | „ Chapman, Wallace C.          |
| „ Pain, Alistair D.               | „ Corlett, Ashley I.           |
| „ Pihama, Te Taotahi John         | „ de Zoete, Pieter K. F.       |
| „ Prince, Donald F.               | „ Eagle, Brian R. J.           |
| „ Taylor, Keith J.                | „ Ferguson, Ronald W.          |
| „ Te Whare, Robert                | „ Harkness, Barry G., B.A.     |
| „ West, Stanley J.                | „ Rigby, Russell G.            |
|                                   | „ Stringer, Robert G.          |
|                                   | „ Turner, Brian H.             |
| 1967—Bennett, Enid J., M.A., B.D. | 1970—Graham, Duncan R.         |
| „ Jamieson, Colin G.              | „ Smiley, Rowan E.             |
| „ Michie, Laurie A.               | „ Smith, G. Clive              |
| „ Pratt, David C.                 |                                |



# Methodist Church of New Zealand

## IN MEMORIAM

### MINISTERS AND PROBATIONERS

Who have laboured in New Zealand and were still in the Methodist Ministry at the date of their death.

The following list of our honoured dead has been compiled by direction of the Conference. In some particulars it is incomplete. Information concerning any errors or omissions should be sent to the Rev. W. R. Laws, P.O. Box 931, Christchurch, 1, New Zealand.

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Abbey, William H. E.	Melbourne	1883	1907	8th August, 1944	Fawkner, Melbourne
Abernethy, Christopher	Shetland Islands	1845	1879	29th April, 1927	Christchurch
Aldred, John	Suffolk, England	1818	1839	14th January, 1894	Christchurch
Allen, Alexander	Christchurch, New Zealand	1884	1910	8th May, 1918	France
Allen, James Henry	Normanby, New Zealand	1891	1922	6th December, 1955	Whangarei
Alley, Donald C.	Clinton	1906	1932	— June, 1942	Lost at Sea
Armitage, John	Leeds, England	1834	1875	29th April, 1881	Drowned in <i>Tararua</i>
Ashcroft, Arthur	Lancashire, England	1869	1895	15th December, 1943	Palmerston North
Avery, William W.	Blenheim	1878	1906	15th March, 1954	Christchurch
Ayrton, Moses	Yorkshire, England	1879	1924	3rd October, 1950	Wellington
Bailey, Samuel	Staffordshire, England	1871	1901	27th October, 1949	Wellington
Barley, Charles E.	Fincham, England	1851	1874	5th October, 1888	Hawera
Bateup, Frank	Patea, New Zealand	1884	1924	29th November, 1962	Hamilton East
Bathey, Percy	Yorkshire, England	1886	1913	12th July, 1923	New Plymouth
Baumber, William	Lincolnshire, England	1852	1876	8th September, 1932	Christchurch
Bavin, Rainsford	Lincolnshire, England	1845	1866	2nd August, 1905	Gore Hill, N.S.W.
Baxter, Matthew	Cumberland, England	1812	1831	1st May, 1893	Oxford, Nth. Canty.
Beck, William Henry	Sussex, England	1837	1869	20th November, 1922	Blenheim
Beecroft, Charles E.	Lowestoft, Suffolk	1844	1870	17th November, 1913	Auckland
Bellhouse, Harold E.	Leeds, Yorkshire, England	1869	1894	4th October, 1948	Auckland
Benning, Job	Wednesday, England	1858	1905	22nd November, 1915	Waikouaiti
Benny, Henry	Broadfield	1888	1921	16th December, 1956	New Plymouth
Berry, Joseph	Preston, England	1846	1865	9th July, 1907	Payneham, S. Aust.
Best, Edward	Newry, Ireland	1824	1848	18th November, 1900	Auckland

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Binet, Vincent Le C.	Channel Islands	1883	1914	10th January, 1943	Auckland
Blamires, Edgar Percy	Melbourne, Australia	1878	1900	16th March, 1967	Auckland
Blamires, Ernest O.	Warrnabool, Victoria	1881	1904	6th June, 1963	Auckland
Blamires, Henry L.	Melbourne, Australia	1871	1896	18th August, 1965	Auckland
Blight, Joseph	Clare, South Australia	1858	1887	24th October, 1933	Auckland
Bond, George	Durham, England	1848	1871	6th November, 1931	Auckland
Bowie, William S.	Scarsdale, Victoria	1865	1896	19th December, 1914	Victoria
Brasell, H. Maurice	Masterton, New Zealand	1910	1949	9th July, 1953	Napier
Brooke, Thomas G.	Berkshire, England	1849	1880	31st August, 1931	Auckland
Brooks, Leslie A. G.	Christchurch	1894	1922	25th February, 1964	Hamilton
Buddle, Thomas	Durham, England	1812	1835	26th June, 1883	Auckland
Bull, Henry	London, England	1843	1868	1st August, 1919	Christchurch
Buller, James	Cornwall, England	1812	1837	6th November, 1884	Christchurch
Bumby, John Hewgill	Thirsk, England	1808	1829	26th June, 1840	Dr'wed, Hauraki Gulf
Bunn, Robert S.	Dublin, Ireland	1835	1860	22nd March, 1907	Sydney, N.S.W.
Burley, William A., M.A.	Otago, New Zealand	1885	1910	20th May, 1969	Hamilton
Burnet, Oswald	Woodend, Nth. Canterbury	1888	1914	4th March, 1960	Christchurch
Buttle, George	Yorkshire, England	1810	1838	10th July, 1874	Auckland
Buttle, Joseph Newman	Waipa, New Zealand	1850	1878	23rd December, 1914	Christchurch
Cannell, William	Manchester, England	1836	1861	8th September, 1921	New Plymouth
Carr, Thomas Goodwill	Eastwood, Notts, England	1846	1871	2nd August, 1935	Auckland
Chambers, Ernest Bernard	Northamptonshire, England	1892	1917	22nd February, 1967	Auckland
Chappell, Albert B., M.A.	Southsea, England	1872	1896	28th August, 1942	Auckland
Chapman, John G.	London, England	1865	1889	30th December, 1925	Wellington
Clark, James R.	Maysbury, Bucks, England	1854	1906	1st August, 1928	Christchurch
Clement, George	Yorkshire, England	1860	1887	4th October, 1948	Dunedin
Clover, James	Suffolk, England	1850	1874	7th December, 1919	Hamilton
Coatsworth, Thomas	Durham, England	1877	1902	21st March, 1953	Palmerston North
Cocker, James	Derbyshire, England	1862	1890	6th March, 1935	Masterton
Collins, Alan F.	Kaipoi	1916	1942	2nd September, 1959	Dunedin
Cook, George S.	Braidwood, N.S.W.	1864	1901	23rd February, 1945	Otaki
Cossum, Percy J.	Kent, England	1869	1897	9th September, 1933	Wellington
Cotton, Harry	Birmingham, England	1879	1909	10th February, 1963	Christchurch
Creed, Charles	Somerset, England	1812	1837	18th February, 1879	Rookwood, N.S.W.



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Crump, John	Kingsland, Herefordshire, Eng.	1828	1857	28th May, 1912	Stoke, Nelson
Daglish, John Ainsley	Stanley, Durham	1907	1933	14th November, 1967	Wellington
Daniel, Herbert	London, England	1881	1906	21st February, 1939	Matamata
Dawson, John	Keighly, Yorkshire, England	1859	1888	13th September, 1925	Wellington
Dawson, William	Northumberland, England	1865	1894	24th July, 1906	Christchurch
Dean, William John	Hereford, England	1826	1854	9th September, 1905	Wellington
Dellow, John	Kent, England	1851	1879	21st November, 1897	Woodend
Dennis, John	Otago, New Zealand	1885	1917	25th August, 1969	Auckland
Dewsbury, Henry R.	Alloa, Scotland	1849	1871	8th June, 1926	Auckland
Divers, W. Lloyd	Dunedin	1921	1947	— 1966	Medford, Oregon, U.S.
Drake, Edward	Staffordshire, England	1868	1893	28th April, 1953	Christchurch
Draper, Joseph C.	Teddington, England	1903	1930	24th February, 1969	Auckland
Dudley, Ben	London	1872	1898	1st January 1948	Christchurch
Dudley, Raymond, M.A., D.D., F.R.E.S.	Suva, Fiji	1904	1931	10th December, 1963	Napier
30 Dukes, John	Staffordshire, England	1845	1880	16th August, 1919	Manurewa, Auckland
Dumbell, John	Isle of Man	1830	1852	28th September, 1923	Wellington
Eaton, Clarence	Auckland	1878	1901	26th August, 1949	Christchurch
Eketone, Hare	Kawhia	1828	1857	1862	Mokau
Elliott, William J.	Waimate	1866	1893	16th August, 1946	Auckland
Ellis, Henry	Bundoran, Ireland	1828	1877	17th June, 1879	Woodend
Emmitt, Ernest S., M.C.	Hull, England	1879	1903	4th June, 1944	Auckland
Enticott, Walter J.	Lewisham, England	1880	1911	23rd June, 1969	Auckland
Evans, Matthew Joseph	Thames, New Zealand	1882	1912	3rd May, 1920	Auckland
Fairclough, Paul W.	South Australia	1852	1874	17th April, 1917	Christchurch
Featherston, Jacob	Weardale, England	1864	1901	24th June, 1951	Christchurch
Fee, Thomas	County Down, Ireland	1850	1876	18th April, 1940	Christchurch
Fellows, Samuel B.	Derbyshire, England	1858	1888	21st October, 1933	Mt. Barker, W. Aust.
Fletcher, Joseph Horner	St. Vincent, West Indies	1823	1847	30th June, 1890	Rookwood, N.S.W.
Fletcher, William, B.A.	Granada, West Indies	1829	1856	20th June, 1881	Rookwood, N.S.W.
Ford, Herbert	Latchford, England	1882	1919	28th November, 1962	Christchurch
Foston, Charles A.	Lincolnshire	1870	1914	4th June, 1944	Levin
Fowles, Arthur H.	Davenham, England	1885	1911	7th April, 1963	Christchurch
Frost, George	Suffolk, England	1866	1893	29th March, 1944	Auckland

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Garland, Charles H.	London, England	1857	1881	4th November, 1918	Auckland
Garlick, Samuel J.	Greenwich, England	1848	1876	27th August, 1917	Wellington
Gatman, William	Hull, England	1884	1919	21st September, 1960	Auckland
Ginger, Barton H.	Watford, England	1861	1885	27th January, 1914	Hutt
Gittos, William	Durham, England	1829	1856	26th May, 1916	Auckland
Goldie, John F.	Hobart	1870	1897	29th June, 1954	Melbourne
Gordon, Aldwyn Remington, M.A.	St. Leonards, New Zealand	1890	1915	26th August, 1918	France
Gosnell, Robert B.	Sydney, N.S.W.	1882	1912	20th August, 1944	Ashburton
Gray, Joseph H.	Cornwall, England	1841	1878	3rd January, 1902	Greymouth
Greenslade, William	Nelson, New Zealand	1875	1900	19th August, 1931	Christchurch
Greenwood, Fred	England	1868	1897	18th October, 1956	Wellington
Griffin, Cornelius	Oldbury, England	1851	1876	18th June, 1929	Auckland
Griffin, John Wesley	Ireland	1853	1894	6th January, 1932	Auckland
Griffin, Thomas N.	Whitehaven, England	1853	1880	20th August, 1924	Christchurch
Griffith, Samuel	London, England	1859	1882	19th December, 1937	Auckland
Grigg, William	Cornwall, England	1862	1888	3rd October, 1951	Christchurch
Guy, James	Kent, England	1855	1875	6th March, 1934	Christchurch
Haddon, Robert Tahupotiki	Taranaki	1866	1900	5th November, 1936	Normanby
Hall, James H.	Invercargill	1901	1926	5th November, 1963	Auckland
Hammond, Thomas Godfrey	Richmond, Nelson	1846	1874	15th December, 1926	Putaruru
Hana, Piripi	Wellington	—	1856	1857	Auckland
Handy, Francis J.	Birmingham, England	1900	1928	20th January, 1961	Otahuhu
Harding, Arthur	Ludlow, Shropshire	1861	1887	25th November, 1938	Lower Hutt
Harding, Isaac	Wanstron, England	1815	1836	17th July, 1897	Toowong, Queensland
Harkness, Edwin S.	Bendigo, Victoria	1878	1916	21st April, 1966	Auckland
Harper, George S.	Yorkshire, England	1840	1864	24th September, 1911	Palmerston North
Harris, Archer O.	Christchurch	1885	1910	10th December, 1965	Christchurch
Harris, Francis Thomas	Christchurch	1888	1914	19th April, 1933	Christchurch
Harris, Walter	Cornwall, England	1874	1905	27th August, 1936	Christchurch
Harris, John	Warwickshire, England	1848	1872	9th March, 1926	Christchurch
Harrison, Colin C.	Allendale, England	1867	1893	22nd November, 1943	Wellington
Haslam, Jonathan H.	Christchurch, New Zealand	1874	1900	19th October, 1969	Waimate
Haylock, Donald C.	Bradford, England	1913	1946	30th July, 1954	Auckland



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Henderson, Samuel	Armagh, Ireland	1865	1894	28th April, 1942	New Plymouth
Heretini, Te Tuhi	Whirinaki	1857	1896	9th October, 1933	Whirinaki
Hinton, George B.	Durham, England	1884	1912	10th March, 1965	Auckland
Hobbs, John	Kent, England	1800	1824	24th June, 1883	Auckland
Hoddinott, Ernest Sydney	Hawera	1911	1938	16th May, 1967	Wellington
Hopper, Arthur	Christchurch, New Zealand	1869	1911	28th March, 1969	Hastings
Hosking, James Alfred	Coromandel, New Zealand	1872	1896	1st October, 1924	Otahuhu
Hounsell, George	Sussex, England	—	1879	3rd March, 1906	Gisborne, N.Z.
Hudson, Lewis	London	1855	1879	13th April, 1922	Auckland
Hunt, George P.	Rongotea	1875	1900	29th January, 1964	Auckland
Innes, Jonathan	Newcastle-on-Tyne, England	1809	1845	6th May, 1864	Nelson, N.Z.
Ironside, Samuel	Sheffield, England	1814	1837	24th April, 1897	Hobart, Tasmania
Isitt, Frank Whitmore	Bedford, England	1846	1870	11th November, 1916	Dunedin
Jack, J. Francis	Palmerston South, N.Z.	1893	1922	8th September, 1961	Auckland
James, Benjamin J.	Victoria	1874	1903	20th July, 1955	Christchurch
Jamieson, Victor Roy	Lower Hutt	1904	1932	11th May, 1968	Hamilton
Jones, Peter W.	Cheshire, England	1846	1876	2nd December, 1929	Feilding
Jones, T. Francis	South Wales	1853	1882	16th May, 1943	Auckland
Jordan, Charles B., M.A., B.D., F.R.E.S.	Motueka, New Zealand	1880	1908	19th October, 1953	Stoke, Nelson
Jory, John D.	Cornwall, England	1846	1874	16th June, 1935	Auckland
Joughin, Thomas A.	Isle of Man	1863	1887	10th January, 1942	Auckland
Kakuere, Hori	Mangere	1863	1911	21st August, 1938	Pukekohe
Kapa, Henare			1946	25th October, 1968	Pouto, Kaipara
Keall, William	Holbeach, Lincolnshire, Eng.	1838	1869	31st August, 1906	Palmerston North
Keast, W. H.			1880		Christchurch
Kings, Harry Stanley	England	1890	1924	19th June, 1968	Levin
Kirk, William	Owston, Lincolnshire, Eng.	1825	1846	19th May, 1915	Wellington
Knight, Percy N., B.A.	Norwood, Australia	1867	1889	16th August, 1944	Auckland
Kukutai, Ngatete, M.B.E.	Te Kohanga	1878	1941	2nd August, 1966	Taupiri
Kuri, Te Hori	Hokianga	1828	1879	6th May, 1891	Hokianga
Law, John	Lancashire, England	1841	1868	1st August, 1908	Auckland
Lawrence, Frederick B.	London	1883	1912	16th July, 1959	Nelson
Lawry, Albert Charles	Auckland, New Zealand	1862	1885	21st June, 1940	Christchurch

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Lawrie, Henry Hassall	New South Wales	1821	1845	8th May, 1906	Auckland
Lawry, Samuel	Cornwall, England	1854	1877	26th July, 1933	Christchurch
Lawry, Walter	Cornwall, England	1793	1817	30th March, 1859	Paramatta, N.S.W.
Laws, Charles H., B.A., D.D.	Newcastle-on-Tyne, England	1867	1887	8th February, 1958	Auckland
Laycock, William	Lancashire, England	1851	1884	13th November, 1927	Christchurch
Leadley, Frank E.	Yorkshire, England	1876	1900	25th July, 1964	Auckland
Lee, William	Yorkshire, England	1848	1864	12th November, 1925	Auckland
Leigh, Samuel	Milton, England	1788	1812	2nd May, 1852	Reading, England
Lewis, John James	Abergavenny, Wales	1844	1870	12th June, 1931	Auckland
Liddell, Ralph J.	Ballarat, Australia	1876	1903	21st July, 1948	Auckland
Liversedge, Arthur	Barnsley, England	1874	1898	31st December, 1948	Christchurch
Lochore, John Alexander	Westland, New Zealand	1869	1895	2nd June, 1931	Dunedin
Long, Joseph	Carlisle, England	1818	1843	24th February, 1892	Auckland
Long, Wesley L.	Onewhero	1902	1938	16th August, 1946	Paeroa
Luke, James Henry	St. Just, Cornwall, England	1860	1881	22nd November, 1884	Wellington
Luxford, John A., C.M.G.	Hutt, New Zealand	1854	1876	28th January, 1921	Auckland
Lyth, Richard Burdsall, M.R.C.S.	Yorkshire, England	1810	1836	27th February, 1887	York, England
McArthur, John D.	Christchurch	1880	1909	3rd March, 1961	Blenheim
Macfarlane, Samuel	Liverpool, England	1828	1852	25th June, 1898	Christchurch
Mann, George Henry	Yorkshire, England	1868	1894	26th October, 1918	Gore
Marshall, George T.	Warwickshire, England	1853	1883	2nd August, 1938	Auckland
Marten, William Benjamin	Essex, England	1847	1871	15th February, 1907	Hutt
Martin, J. Frederick	Waimate	1879	1908	28th July, 1952	Wanganui
Mather, Joseph John	Leeds, England	1854	1883	8th November, 1921	Auckland
McBean, Angus	Ballarat, Victoria	1876	1904	4th May, 1947	Christchurch
McGregor, Robert	Dunedin	1887	1924	14th August, 1956	Paeroa
McNicoll, David	Liverpool, England	1843	1868	8th June, 1925	Auckland
Mercer, Victor Stanley	Adelaide, S.A.	1888	1920	7th December, 1923	Bluff
Metson, Basil	Temuka	1879	1905	8th February, 1952	Rangiora
Mitchell, Arthur	Truro, England	1866	1890	19th August, 1951	Auckland
Mitchell, John L.	Kent, England	1892	1933	12th July, 1950	Hutt
Morley, William, D.D.	Notts, England	1842	1863	24th May, 1926	Kew, Victoria
Murray, Daniel J.	Cambridge, England	1851	1875	27th September, 1928	Auckland
Murray, Richard James	London, England	1862	1896	26th March, 1928	Rookwood, N.S.W.



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Nielsen, Edward	Norway	1842	1877	12th June, 1894	Palmerston North
Ngaropi, Hamiora	Waikato	1809	1856	1887	Whatawhata
Neale, Leslie B., M.B.E., B.A., F.R.G.S.	Auckland	1886	1911	26th August, 1959	Auckland
Nelson, John R.	Cumberland, England	1883	1917	22nd February, 1951	Auckland
Newbold, Thomas Walter	Auckland	1862	1886	19th October, 1930	Dunedin
Nixon, John	Scotland	1852	1875	2nd March, 1947	New Plymouth
Odell, Henry J.	New South Wales	1888	1915	16th March, 1961	London
Olds, Charles H.	Oamaru	1884	1910	29th September, 1969	Auckland
Olds, E. Thomas	Enfield, North Otago	1890	1915	25th August, 1966	Auckland
Oliver, William C.	Sutherlandshire, Scotland	1842	1867	14th April, 1922	Christchurch
Olphert, John	Auckland	1866	1888	5th March, 1950	Auckland
Orchard, Hector C.	Geelong, Australia	1884	1920	16th May, 1957	Dunedin
Orchard, John	Devonshire, England	1838	1861	6th January, 1907	Christchurch
Oxbrow, Walter	Ballarat, Victoria	1873	1902	29th June, 1956	Auckland
Parker, Frederick John	Dunedin	1892	1917	15th November, 1959	Auckland
Paris, Percy R.	Dunedin, N.Z.	1882	1906	29th March, 1942	Wellington
Parsons, John Ernest	Birmingham, England	1885	1912	8th April, 1932	Palmerston North
Parsonson, William George	Lerwick, Shetland Islands	1854	1881	8th September, 1903	Christchurch
Patchett, Ernest D.	Styx, North Canterbury	1878	1902	13th September, 1958	Auckland
Patene, Wiremu	Waikato	1810	1859	December, 1884	Karakariki
Paul, Hauraki	Orakei	—	1882	1910	Kaipara
Peat, Harold T.	Thames	1885	1913	24th August, 1948	
Pendray, John J.	Camborne, Cornwall, England	1845	1870	2nd July, 1914	Taumarunui
Penney, Charles	Camborne, Cornwall, England	1851	1875	17th March, 1917	Reefton
Peryman, Samuel H. D.	Tai Tapu, N.Z.	1867	1892	16th August, 1945	Wellington
Peters, Alfred	Truro, Cornwall, England	1850	1877	8th November, 1939	Christchurch
Pewa, Wiremu Warena	Waima	1852	1879	31st July, 1907	Waikato
Pickering, William B.	Staffordshire, England	1881	1920	1st November, 1948	Rotorua
Pinfold, James Thomas, D.D.	Manchester, England	1855	1876	30th July, 1933	Wellington
Potter, William Smith	London, England	1854	1896	30th January, 1929	Auckland
Pratt, M. A., Rugby	Gisborne	1875	1902	6th March, 1946	Christchurch
Prior, Samuel F.	Bedford, England	1851	1875	1919	Masterton, N.Z.
Prosser, Frederick O.	Blaenavon, Wales	1883	1897	26th March, 1963	Wellington

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Purchon, Samuel R.	Leeds, England	1851	1943	24th January, 1878	Motueka
Pybus, T. Arthur	Yorkshire, England	1873	1875	28th August, 1957	Port Chalmers
Raine, Robert	Durham, England	1868	1892	17th March, 1942	Wellington
Rakena, Piripi	—	—	1882	25th March, 1934	Mangamuka
Rakena, Rakena P.	Maungamuka, Northland	1890	1908	February, 1956	Rapaki
Rands, Frederick	Methven, New Zealand	1883	1908	14th February, 1919	Germany
Ratou, W. Te Kote Te	Wairarapa	1820	1859	4th May, 1895	Lower Wairarapa
Read, Frederick T.	Sleaford, Lincolnshire, Eng.	1867	1889	29th July, 1937	Christchurch
Reader, Amos	Northamptonshire, England	1875	1901	20th June, 1926	Dargaville
Ready, William	London, England	1860	1885	7th September, 1927	Auckland
Redstone, Harry B.	Tavistock, Devon, England	1836	1862	20th September, 1914	Wellington
Reed, Alexander John	Middlesex, England	1879	1904	5th May, 1912	Te Aroha
Reid, Alexander	Edinburgh, Scotland	1821	1848	25th August, 1891	Auckland
Richard, Henry L.	Moonta, South Australia	1883	1911	14th August, 1961	Christchurch
Richards, James	Victoria, Australia	1883	1910	7th March, 1957	Christchurch
Richards, Raymond	Mooroopna, Victoria	1879	1905	13th August, 1948	Christchurch
Richards, Thomas R.	Wodonga, Victoria	1867	1895	9th January, 1944	
Richardson, John B.	Nottingham, England	1840	1864	29th April, 1881	Drowned in <i>Tararua</i>
Rigg, Charles W.	—	—	1850	July, 1883	
Rishworth, John S.	Bingley, Yorkshire, England	1835	1864	21st October, 1918	Auckland
Roberts, Charles M.	Henderson, Auckland	1882	1906	17th May, 1958	New Plymouth
Rothwell, Benjamin Francis	Wexford, Ireland	1860	1885	11th September, 1924	Hamilton
Rowse, William	Cornwall, England	1835	1858	15th July, 1899	Greytown
Ryan, Lawrence J.	Island of Jersey	—	1893	4th January, 1902	Roxburgh
Schnackenberg, Cort Henry	Hanover	1812	1853	10th August, 1880	Auckland
Scott, William Bramwell	Thames, New Zealand	1873	1907	13th March, 1935	Wellington
Scotter, Adolphus N., B.A.	Napier	1875	1900	8th October, 1955	Christchurch
Scrivin, Arthur H.	London, England	1883	1912	13th July, 1969	Auckland
Seamer, Arthur J., C.M.G.	Tongala, Victoria	1877	1903	17th September, 1963	Auckland
Serpell, Samuel J.	Victoria, Australia	—	1884	9th July, 1918	Thames
Sharp, Harold A.	Christchurch	1885	1910	27th September, 1956	Christchurch
Sharp, Joseph	Maidstone, Kent, England	1849	1871	15th August, 1916	Auckland
Shaw, Joseph T.	Yorkshire, England	1826	1859	13th February, 1894	Hawthorn, Victoria
Silvester, Archie W.	Ellesmere, Irwell, Canterbury	1899	1927	18th December, 1967	Auckland



Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Simmonds, Joseph H.	Nelson	1845	1869	30th June, 1936	Auckland
Sinclair, William A.	Christchurch	1868	1891	4th January, 1950	Auckland
Skevington, John	Nottingham, England	1814	1839	21st September, 1845	Auckland
Skuse, Thomas	Wales	1890	1918	27th July, 1965	Auckland
Slade, William	Staffordshire, England	1859	1881	20th April, 1916	Onehunga
Smalley, Joseph S.	London, England	1845	1868	26th April, 1921	London
Smith, G. Knowles	Yorkshire, England	1870	1892	1st June, 1951	Greytown
Smith, John	Prince Edward Island	1835	1862	19th August, 1926	Auckland
Southern, John	Oldham, England	1874	1899	23rd December, 1933	Christchurch
Speer, William H.	Bergalia, N.S.W.	1874	1908	18th February, 1954	Rotorua
Spence, George W. J.	Dromore, Ireland	1852	1879	20th May, 1917	Auckland
Spencer, Herbert	Lancashire, England	1881	1923	15th September, 1961	Wanganui
Standage, Charles Henry	Campbell Town, Tasmania	1847	1875	8th June, 1936	Dunedin
Stannard, George	Yorkshire, England	1803	1844	8th December, 1888	Wanganui
Stockwell, George F.	Leicestershire, England	1876	1904	20th December, 1945	Auckland
Suckling, Joseph B.	Chelmsford, England	1880	1909	7th December, 1918	Nadroga, Fiji
Taylor, Cecil R.	Shropshire, England	1892	1924	21st June, 1966	Christchurch
Taylor, Robert	Rochdale, Lancashire, England	1839	1866	28th May, 1918	Christchurch
Thomas, James	Hobart, Tasmania	1846	1871	14th May, 1926	Melbourne, Victoria
Thomas, Thomas, E., M.A.	Auburn, S.A.	1851	1876	6th March, 1909	Christchurch
Thomas, William George	Milford Haven, South Wales	1843	1887	2nd December, 1909	Auckland
Tinsley, Robert Borrows	Port Chalmers	1880	1908	4th April 1968	Hamilton
Tinsley, William	Hertfordshire, England	1848	1869	22nd August, 1913	Levin
Trestrail, Thomas	Penwortham, S.A.	1859	1887	18th March, 1920	Woodville, S. Aust.
Tuhimata, Ngaweke	—	—	1936	1968	—
Turner, Nathaniel	Wednesbury, England	1793	1821	5th December, 1864	Toowong, Queensland
Turner, Nicholas	Kent, England	1863	1909	19th February, 1930	Christchurch
Utting, Harry V.	Auckland	1904	1927	25th September, 1965	Christchurch
Vealie, Thomas W.	St. Just, England	1864	1889	1st January, 1950	Hutt
Waiti, Hoani	Kaipara	1820	1860	1879	Kaipara
Waiti, Karawini	Kaipara	1851	1878	25th May, 1878	Auckland
Waiti, Martini L.	Kaipara	1860	1880	1887	Kaipara
Walker, William	Bradford, England	1880	1912	20th June, 1969	Auckland
Wallis, James	Blackwell, England	1809	1833	5th July, 1895	Auckland

Name of Minister	Birthplace	Year of Birth	Entered the Ministry	Date of Death	Place of Burial
Wallis, James W.	Waingaroa (Raglan)	1842	1864	2nd August, 1877	Auckland
Wallis, T. Jackson	Raglan, N.Z.	1863	1885	25th December, 1943	Turakina
Ward, Charles Ebenezer	New Plymouth, New Zealand	1846	1870	24th August, 1935	Christchurch
Ward, Josiah	New Plymouth, New Zealand	1848	1872	19th September, 1926	Wellington
Ward, Robert	Sporle, Norfolk, England	1816	1835	13th October, 1876	Wellington
Warihi, Heteraka	Te Kuiti	1826	1865	10th July, 1898	Blenheim
Warren, John	Norfolk, England	1814	1836	23rd November, 1883	Auckland
Watkin, James	Manchester, England	1805	1830	14th May, 1886	Rookwood, N.S.W.
Watkin, William James	Tonga	1833	1857	28th September, 1909	Auckland
Werren, Samuel J.	Little River, Canterbury	1890	1914	10th September, 1965	Hamilton
Whewell, John	Hadfield, England	1825	1854	11th December, 1886	Remuera
Whiteley, John	Nottinghamshire, England	1806	1832	13th February, 1869	New Plymouth
White, Hedley	Silchester, England	1883	1906	14th December, 1950	Wellington
Whitfield, Harris	Durham, England	1905	1938	13th May, 1967	Auckland
Whittaker, J. D.	Lancashire, England	1822	1845	3rd October, 1862	Wellington
Wilcox, Davis Pou	Hokianga	—	1911	January, 1937	Waikare
Williams, Alfred E.	Streatham, London	1906	1966	16th January, 1969	Auckland
Williams, William James	Redruth, Cornwall, England	1847	1870	11th May, 1936	Auckland
Wills, Peter	Staffordshire, England	1853	1879	29th September, 1884	Springston
Wills, William	Cornwell, England	1872	1899	3rd September, 1950	Auckland
Woodward, William Coombs	Auckland	1868	1890	27th September, 1901	At Sea
Woolloxall, Thomas R. B.	Liverpool, England	1873	1901	29th January, 1946	Auckland
Woon, William	Cornwall, England	1804	1830	2nd September, 1858	Wanganui
Worboys, John Wesley	London, England	1843	1874	10th July, 1908	Wellington
Worker, William	Cornwall, England	1817	1841	2nd February, 1900	Wellsford
Wrigley, James	Yorkshire, England	1857	1887	3rd June, 1937	Auckland

## IN MEMORIAM—DEACONESSES

Button, Edna Lenna	Scottsdale, Tasmania	1901	1930	30th August, 1940	Biggin Hill, Kent
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# THE METHODIST CHURCH OF NEW ZEALAND

Place	Year	President	Vice-President	Secretary
Wellington	1913	Samuel Lawry	Hon. C. M. Luke	Charles H. Laws, B.A.
Dunedin	1914	Samuel J. Serpell	E. Rosevear	Charles H. Laws, B.A.
Christchurch	1915	John Dawson	H. Holland	William A. Sinclair
Auckland	1916	Albert C. Lawry	G. Winstone	William A. Sinclair
Wellington	1917	William A. Sinclair	John Veale	Edward Drake
Dunedin	1918	Thomas A. Joughin	Edwin Dixon	Edward Drake
Christchurch	1919	Harold E. Bellhouse	J. H. Blackwell	Edward Drake
Auckland	1920	Edward Drake	E. H. Penny	Arthur Ashcroft
Wellington	1921	William Grigg	W. Dobbs	Arthur Ashcroft
Auckland	1922	Charles H. Laws, B.A.	L. M. Isitt, M.P.	Arthur Ashcroft
Dunedin	1923	Benjamin F. Rothwell	H. Field	Arthur Ashcroft
Christchurch	1924	Arthur Ashcroft	F. Thompson	Adolphus N. Scotter, B.A.
Wellington	1925	Thomas R. Richards	H. P. Mourant	Adolphus N. Scotter, B.A.
Dunedin	1926	Percy N. Knight, B.A.	Sir Donald Cameron	Adolphus N. Scotter, B.A.
Auckland	1927	Harry Ranston, M.A., Litt. D.	J. A. Flesher, O.B.E.	Adolphus N. Scotter, B.A.
Christchurch	1928	William J. Elliott	J. W. Shackelford	Adolphus N. Scotter, B.A.
Auckland	1929	John F. Goldie	T. P. Hughson	Adolphus N. Scotter, B.A.
Wellington	1930	Adolphus N. Scotter, B.A.	Arch. Peak	Jonathan, H. Haslam
Dunedin*	1931	Ernest D. Patchett	Wm. S. Mackay	Jonathan, H. Haslam
Christchurch	1932	M. A. Rugby Pratt	J. Voss	Jonathan, H. Haslam
Auckland	1933	Arthur J. Seamer	S. T. S. Martin	Jonathan, H. Haslam
Wellington	1934	Clarence Eaton	J. T. Johnson	William A. Burley, M.A.
Dunedin	1935	Jonathan H. Haslam	W. Charles Francis	William A. Burley, M.A.
Christchurch	1936	E. Percy Blamires	Richard Hampton	William A. Burley, M.A.
Auckland	1937	Fred Copeland	Henry R. French	William A. Burley, M.A.
Wellington	1938	Percy R. Paris	John C. Tietjens	William A. Burley, M.A.
Christchurch	1939	Angus McBean	Mark Kershaw	William A. Burley, M.A.
Dunedin	1940	Leslie B. Neale, B.A., F.R.G.S.	David J. Wesney	William A. Burley, M.A.
Auckland	1941	William A. Burley, M.A.	F. Penn, N.D.H. (N.Z.)	William G. Slade, M.A.
Wellington	1942	William Walker	G. H. B. Lill	William G. Slade, M.A.
Christchurch	1943	Charles H. Olds, B.A.	Hedley Oldham	William G. Slade, M.A.
Auckland†	1944	Robert B. Tinsley	Charlie E. Bellringer	William G. Slade, M.A.

Place	Year	President	Vice-President	Secretary
Dunedin	1945	Arthur H. Scrivin	William E. Burley, B.A.	William G. Slade, M.A.
Auckland	1946	William T. Blight, B.A., B.D.	James Tyler	William G. Slade, M.A.
Wellington	1947	William G. Slade, M.A., D.D.	Gordon S. Gapper	Herbert L. Fiebig, B.A.
Christchurch	1948	E. Thomas Olds	Harry H. Johnson	Herbert L. Fiebig, B.A.
Wellington†	1949	E. Thomas Olds	Harry H. Johnson	Herbert L. Fiebig, B.A.
Napier (Nov.)	1949	Henry J. Odell	John B. Beeche	Herbert L. Fiebig, B.A.
Dunedin	1950	Eric W. Hames, M.A.	Sidney E. Chappell	Herbert L. Fiebig, B.A.
Auckland	1951	George I. Laurenson	James H. Oldham	Herbert L. Fiebig, B.A.
Nelson	1952	J. Henry Allen	Francis H. Southgate	Herbert L. Fiebig, B.A.
Wellington	1953	Herbert L. Fiebig, B.A.	Hugh M. Patrick, M.V.O.	Gordon R. H. Peterson
Christchurch	1954	Charlie O. Hailwood	E. Laurence F. Buxton	Gordon R. H. Peterson
Dunedin	1955	M. Alexander McDowell, D.D.	Leonard A. Davis	Gordon R. H. Peterson
Auckland	1956	Raymond Dudley, M.A., D.D., F.R.E.S.	Sister Rita F. Snowden	Gordon R. H. Peterson
Palmerston North	1957	David O. Williams, M.A., Litt.D.	Philip A. LeBrun, J.P.	Gordon R. H. Peterson
Christchurch	1958	Gordon R. H. Peterson	Allen A. Dingwall	Athol R. Penn
Wellington	1959	A. Everil Orr, M.B.E.	Magnus S. Hughson	Athol R. Penn
Invercargill	1960	Bernard M. Chrystall, B.A.	Hubert de R. Flesher, M.A., LL.B.	Athol R. Penn
Auckland	1961	E. Clarence Leadley	Eric A. Humphries	Athol R. Penn
Christchurch	1962	Robert Thornley, M.A.	Frank M. Souster	Athol R. Penn
Wellington	1963	Athol R. Penn	G. Cyril Burton, M.A.	Howard E. Harkness, M.A., B.D.
Hamilton	1964	George H. Goodman	R. C. A. Marshall	Howard E. Harkness, M.A., B.D.
Christchurch	1965	Arthur R. Witheford, B.A.	Russell T. Garlick, LL.B.	Howard E. Harkness, M.A., B.D.
Auckland	1966	Ashleigh K. Petch, B.A.	Huia W. Beaumont, M.A., Dip.Ed. (N.Z.)	William R. Laws, M.A., B.D.
Dunedin	1967	John D. Grocott, B.A.	William E. Donnelly, M.B.E.	William R. Laws, M.A., B.D.
New Plymouth	1968	William R. Francis, B.A., B.D.	E. Alan Crothall	William R. Laws, M.A., B.D.
Wellington	1969	John J. Lewis, M.A., B.D., Ph.D.	H. Clifford Vince	William R. Laws, M.A., B.D.

\*William Greenslade President-Elect, because of illness was unable to assume Office. Died 19th August, 1931.

†For Validating Regulations see 1944 Minutes, page 10.

‡February, Exec. Comm. of Conference.



**MINUTES**  
**of the**  
**ANNUAL CONFERENCE**  
**of the**  
**MEHODIST CHURCH OF NEW ZEALAND**  
**1969**

**President:**

JOHN J. LEWIS, M.A., B.D., Ph.D.

**Vice-President:**

MR H. CLIFFORD VINCE

**Ex-President:**

WILLIAM R. FRANCIS, B.A., B.D.

**Secretary:**

WILLIAM R. LAWS, M.A., B.D.

**Assistant Secretaries:**

LESLIE R. M. GILMORE, B.A.

WILFRED J. CABLE

**Minute Secretaries:**

GEORGE L. BENNETT

HAROLD K. BROWN

**Journal Secretaries:**

JOHN R. HALL

DEREK G. LAWS, F.C.A.

**Daily Record:**

GEORGE R. TREBILCO

JOHN C. F. MABON

**Corresponding Secretary:**

PERCY P. RUSHTON, B.A., B.D.

**Press Relations Officer:**

EDGAR A. HORNBLow, LL.B.

**Convener of Scrutineers:**

J. STANLEY OLDS

**Equilisation Fund Treasurers:**

HAROLD C. POMEROY, B.A., B.D.

DOUGLAS H. BURT

**Typistes Liaison Officer:**

DAVID H. ANSELL

**Conference Organist:**

JOHN S. HOSKING, M.A., Dip.Mus.

The Sessions of the Conference were opened on Saturday, 8th November, 1969, in the Wesley Church, Taranaki Street, Wellington, by the retiring President, Rev. William R. Francis, B.A., B.D., after which the Rev. John J. Lewis, M.A., B.D., Ph.D., was inducted to the Presidency. Mr H. Clifford Vince was inducted as Vice-President.

# Lectionary 1970-1971

(FOR THE OPTIONAL USE OF PREACHERS)

1970

## APRIL

		MORNING	EVENING
1st after Easter	5	Joel 3: 14-21 Acts 3: 13-36	Job 29: 1-16 John 9: 1-25
2nd after Easter	12	Exodus 2: 1-22 Acts 10: 34-48	Amos 3 Luke 4: 31-44
3rd after Easter	19	Exodus 4: 1-17 Acts 12: 1-19	Amos 7: 7-15 Luke 5: 1-11
4th after Easter	26	Exodus 11 Acts 13: 26-42	Amos 8: 1-12 Luke 7: 36-50

## MAY

5th after Easter	3	Psalms 119: 1-16	Hosea 11: 1-11
(Bible Day in N.Z.)**		Romans 15: 1-13	Luke 10: 1-24
(Rogation Sunday)			
Sunday after Ascension (Home and Family Day)	10	Psalms 103 (No. 51) 1 Cor. 13	Isaiah 2: 1-4 Mark 16: 9-20
Pentecost	17	Jeremiah 31: 31-34 Acts 2: 1-8; 12-21	Psalms 29 John 14: 15-27

\*\*NOTE.—Week of Prayer for Christian Unity (Ascension Day to Pentecost). See Passages for Special Days.

Trinity or next after Pentecost	24	Isaiah 6: 1-8 Matthew 28: 16-20	Psalms 97 (No. 50) Revelation 4
(Aldersgate Sunday)			
2nd after Pentecost	31	Isaiah 5: 11-24 Matthew 7: 1-14	Exodus 34: 1-10 Acts 9: 1-22

## JUNE

3rd after Pentecost	7	Isaiah 12 Matthew 7: 15-29	Exodus 34: 29-35 Galatians 1: 11-24
4th after Pentecost	14	Isaiah 29: 15-24 Matthew 9: 1-17	Judges 16: 15-30 Acts 14: 8-18
5th after Pentecost	21	Jeremiah 12: 1-6 Matthew 9: 18-38	Ruth 1: 1-22 Acts 16: 16-40
6th after Pentecost	28	Jeremiah 18: 1-10 Matthew 10: 1-15	1 Sam. 8: 1-22 Acts 17: 16-34

## JULY

7th after Pentecost	5	Ezekiel 3: 4-15 Matthew 10: 24-42	1 Sam. 9: 1-20a Acts 18: 24-19: 6
8th after Pentecost	12	Ezekiel 3: 16-21 Matthew 11: 1-19	1 Sam. 12 Acts 19: 23-41
9th after Pentecost (Youth day)	19	Proverbs 3: 1-7; 27-33 Mark 9: 33-50	1 Sam. 16: 1-13 Matthew 19: 13-30
10th after Pentecost	26	Ezekiel 18: 1-4; 19-23 Matthew 12: 1-16	1 Sam. 18: 1-16 Acts 20: 17-38

## AUGUST

11th after Pentecost	2	Ezekiel 34: 1-16 Matthew 12: 22-37	2 Sam. 1: 1-16 1 Cor. 1: 1-17
12th after Pentecost (L.P. Sunday)	9	Isaiah 42: 1-9 Matthew 12: 38-50	2 Sam. 1: 17-27 1 Cor. 3
13th after Pentecost	16	Isaiah 42: 10-17 Matthew 14: 1-21	2 Sam. 12: 1-7a 1 Cor. 12: 1-11
14th after Pentecost	23	Isaiah 44: 6-20 Matthew 14: 22-36	2 Sam. 18: 1-17 1 Cor. 12: 12-13: 1
15th after Pentecost	30	Isaiah 45: 1-13 Matthew 15: 1-20	2 Sam. 8: 19-33 1 Cor. 15: 35-58



## SEPTEMBER

16th after Pentecost	6	Isaiah 51: 7-16
17th after Pentecost	13	Matthew 16: 21-28
18th after Pentecost	20	Isaiah 57: 15-21
19th after Pentecost (Christian Citizenship)	27	Matthew 17: 14-23
		Isaiah 65: 17-25
		Matthew 17: 14-23
		Psalms 62 (No. 36)
		Romans 14: 13-21

## OCTOBER

20th after Pentecost (World Communion)	4	Ezekiel 37: 15-23
21st after Pentecost	11	John 17: 14-26
22nd after Pentecost	18	Zechariah 8: 1-8
23rd after Pentecost (Industrial Sunday)**	25	Matthew 18: 15-35
		Zechariah 13
		Matthew 20: 17-28
		Exodus 35: 30-36: 1
		2 Thess. 3: 6-13; 16

\*\*N.B.—The Social Principles should be read on this day. See Minutes 1967, page 113.

## NOVEMBER

24th after Pentecost	1	Malachi 3: 13-4: 3
25th after Pentecost (Remembrance Day)	8	Matthew 21: 18-32
26th after Pentecost	15	Eccles. 44: 1-15
		(No. 73)
		Matthew 5: 1-16
		Nehemiah 2: 1-11;
		17-18
		Matthew 22: 1-22
Next before Advent	22	Haggai 2: 1-9
1st in Advent	29	Matthew 24: 32-51
		Isaiah 40: 1-5
		Matthew 25: 1-13
		1 Kings 18: 20-39
		Romans 10: 1-15
		Joshua 4: 1-9
		Rev. 14: 13-15: 4
		1 Kings 21: 1-20
		Colossians 3: 1-11
		Eccles. 12: 1-8
		2 Cor. 4
		Malachi 3: 1-7a
		Luke 1: 5-23

## DECEMBER

2nd in Advent	6	Deut. 30 8-16
3rd in Advent	13	Luke 4: 16-21
4th in Advent	20	Isaiah 62: 6-12
Sunday after Christmas	27	1 Thess. 4: 13-5: 11
		Isaiah 35 (No. 69)
		Revelation 1: 1-8
		Isaiah 41: 1-7; 17-20
		John 1: 1-14
		Psalms 67 (No. 9)
		Romans 15: 1-13
		Micah 4: 1-7
		1 Cor. 4: 1-7
		Micah 5: 2-4
		Titus 2: 11-3: 7
		Isaiah 43: 1-13
		Phil. 2: 1-11

1971

## JANUARY

2nd after Christmas	3	Zech. 2: 10-13
1st after Epiphany	10	Hebrews 1: 1-12
2nd after Epiphany	17	Jeremiah 21: 1-17
3rd after Epiphany	24	Matthew 2: 13-23
4th after Epiphany	31	Jeremiah 7: 21-28
		Hebrews 10: 1-8
		Exodus 19: 7-25
		Hebrews 12: 19-29
		Daniel 6: 10-23
		Matthew 13: 31-43
		Joshua 1: 1-9
		Luke 2: 21-32
		Genesis 12: 1-9
		John 4: 5-26
		Genesis 18: 23-33
		John 6: 41-59; 66-69
		Genesis 28: 10-22
		John 10: 1-18
		Ezekiel 33: 10-16
		Colossians 3: 12-17

## FEBRUARY

Septuagesima or 9th before Easter	7	Genesis 1: 1-5; 26-31	Job 38: 1-11
Sexagesima or 8th before Easter		Colossians 1: 9-20	Revelation 21: 1-7
(Covenant Sun.)	14	Jeremiah 31: 31-34	Genesis 3: 1-19
Quinquagesima or 7th before Easter	21	Hebrews 8: 1-13	John 15: 1-15
1st in Lent	28	Genesis 6: 5-22	Job 1
		Matthew 6: 16-34	John 15: 16-27
		Amos 5: 18-24	Job 2
		Luke 4: 1-13	Matthew 26: 1-16

## MARCH

2nd in Lent	7	Isaiah 28: 1-13	Job 38: 1-21
		Romans 5: 12-21	Matthew 26: 17-35
3rd in Lent	14	Ezekiel 2: 1-10	Job 38: 22-41
		Romans 6: 15-23	Matthew 26: 36-56
4th in Lent	21	Jeremiah 17: 5-14	Job 40: 1-14
		Romans 7: 7-8: 2	Matthew 26: 57-75
5th in Lent		Isaiah 63: 1-9	Isaiah 50: 4-10
(Passion Sun.)	28	1 Peter 2: 18-25	Matthew 27: 11-31

## APRIL

Palm Sunday	4	Zechariah 9: 9-12	Psalms 118 (No. 56)
		Luke 19: 29-42	Matthew 27: 32-54

## ALTERNATIVE AND ADDITIONAL PASSAGES FOR SPECIAL DAYS

### Holy Week:

Monday: Job 19: 1-9; 21-29	Mark 14: 1-16
Tuesday: Zechariah 13: 1-9	Mark 14: 32-52
Wednesday: 1 Sam. 4: 1-11	Mark 14: 53-72
Thursday: Leviticus 16: 3-10; 20-22	John 13: 1-20
Good Friday: Isaiah 52: 13-53: 12	Mark 15: 16-41
Psalm 22: 1-8; 15-18; 22-24	Luke 23: 26-49
Easter Even.: Hosea 6: 1-6	Mark 15: 42-47

### Ascension Day:

2 Kings 2: 1-15; Daniel 7: 9-10; 13-14; Luke 24: 36-53; Acts 1: 1-14.

### Week of Prayer for Christian Unity (Ascension to Pentecost):

2 Chronicles 30: 1-9; Psalm 122; Psalm 133; Isaiah 55: 6-13; Ezekiel 37: 15-28; Matthew 16: 13-19; Matthew 18: 10-21; John 17: 20-26; 1 Corinthians 3; Ephesians 1: 3-23; Ephesians 2: 11-22; Ephesians 4: 1-16; 1 Peter 2: 1-10.

### Church Anniversary:

Gen. 28: 10-22; 1 Kings 8: 22-30; 1 Chron. 29: 1-2; 10-20; Jer. 7: 1-15; Ezra 3; Col. 1: 1-20; Matt. 16: 13-28; Ephes. 3: 8-21; 1 Peter 1: 22-2: 10.

### Home and Overseas Missions:

Isaiah 42: 1-9; Isaiah 55: 1-13; Jer. 10: 1-16; Hosea 14; Jonah 3; Matt. 16: 13-28; John 3: 1-21; Rom. 9: 30-10: 15; Ephes. 3: 1-11.

### Harvest Thanksgiving:

Gen. 8: 15-9: 3; Deut. 26: 1-10; 10-19; Ruth 2: 1-17; Matt. 13: 24-33; 36-43; Mark 4: 1-20; Luke 12: 13-34; John 4: 31-38; Galatians 6: 6-10.



**Spring Flower Service:**

Genesis 1; Psalm 65; Psalm 126; Matthew 13: 1-9; Matthew 13: 24-30.

**Lay Preachers' Sunday:**

Exodus 20: 1-17; Isaiah 55; Psalm 111; Luke 10: 1-20; John 1: 35-51; Romans 10: 1-15.

**A Dedication Service:**

Numbers 7: 1-11; 1 Chronicles 28; Romans 12; Matthew 10: 1-23.

**Christmas Day:**

Isaiah 7: 10-14; Isaiah 9: 2, 6-7; Matthew 1: 18-25; John 1: 1-14; Luke 2: 1-20; John 3: 1-9.

**Watchnight or End of Year:**

Exodus 12: 31-36; Eccles. 3: 1-15; Psalm 90; Matthew 24: 32-51; Luke 12: 13-21.

**New Year:**

Psalm 91; Psalm 103; Matthew 6: 19-34; 1 Thess. 5; Ephes. 5: 1-21.

**QUESTION 1.—Who are members of this Conference?**

The List of Members of the Conference is according to the Agenda of Conference, pages 11 to 17 with such alterations as were reported to Conference and duly recorded in the Journal of Conference.

**QUESTION 2.—Who are now admitted as Ministers in Full Connexion with the Conference?**

Alan J. Leadley, B.A., B.D.	Te T. John Pihama
William R. G. Loader, B.A.	David C. Pratt
Donald J. Philipps, B.A.	Robert Te Whare

**QUESTION 3.—What Preachers remain on probation?**

Moke A. G. Couch	John D. Meredith
Darrell R. Curtis, B.A.	Laurie A. Michie
Daniel P. Harris	Ian C. Norwell
J. Cedric Hay	Alistair D. Pain
Roger J. E. Hey	Morehu Te Whare
Graeme M. McIver	Brian H. Turner
Brian J. Malcouronne	

Who have travelled two years.

David R. Alley	Ronald W. Ferguson (See
Norman E. Brookes	Question 4)
Wallace C. Chapman (See	William D. Griffiths (See
Question 6)	Question 5)
Ashley J. Corlett	Barry G. Harkness, B.A.
Pieter K. F. de Zoete	Russell G. Rigby
Brian R. J. Eagle	Robert G. Stringer

Who have travelled one year.

**QUESTION 4.—What Preachers are now received on probation?**

Ronald W. Ferguson (See	Rowan E. Smiley
Question 3)	G. Clive Smith
Duncan R. Graham	
Also Elia Samuelu (Samoan Conference Student)	

**QUESTION 5.—What Students are to continue to have Theological training?**

Warren H. Blundell	Ronald N. Simpson
John B. Salmon	Jack Wright
Also Kalati Parese (Samoan Conference Student)	

Who are continued for a third year.

Russell J. Greenwood	D. Ian MacLeod
William D. Griffiths (See	
Question 3)	

Who are continued for a second year.

**QUESTION 6.—What Candidates are now received for Theological training?**

Ian E. M. Anderson  
Wallace C. Chapman (See Question 3)  
Laurence H. Currie  
William E. Elderton, M.A., Dip. N.Z.L.S.  
Stuart C. Grant, B.A., LL.B.  
John A. Stringer



**QUESTION 8.—(a) What Deaconesses are ordained at this Conference?**

Patricia Ruth Tattersall.

Norma Mary Graves (to be Ordained when on Furlough).

**(b) What Students are placed on Deaconess Probation?**

None.

**(c) What Students are to continue to have Deaconess training?**

Rhondda Mary Mason for a second year

**(d) What candidates are received for Deaconess training?**

Gladys Eva McKenzie

**QUESTION 9.—What Home Missionary Probationers are there and have they passed their examinations in their respective years?**

There are none.

**QUESTION 10.—What Ministers, Probationers, Deaconesses or Home Missionaries have died since last Conference?**

William A. Burley, M.A.

Alfred E. Williams

John Dennis

Joseph C. Draper

**Home Missionaries:**

Walter J. Enticott

William J. Bryant

Arthur Hopper

Thomas Steele

Jonathan H. Haslam

Arthur H. Scrivin

**Maori Home Missionaries:**

Charles H. Olds, B.A.

Hopai Mita Hohepa

William Walker

Te Hira Rogers

### **WILLIAM A. BURLEY, M.A.**

The Rev. W. A. Burley, M.A., was born on May 23rd, 1885, at Blue Spur, Otago, and he died, following an illness of several months, on May 20th, 1969. Entering the Ministry in 1910, he was entrusted by the Church during the following 40 years with an unusual amount of responsibility—he was Chairman of several Districts, Secretary of the Board of Examiners, Convener of the Church Union Committee, Secretary of Conference and President of the New Zealand Church. These duties did not reduce his competence in the local pastorate—preaching, visiting, administering. His life and Ministry were indelibly marked by unreserved commitment to his Lord and the Church. If it be permitted that a denomination be proud of its people, then the Methodist Church can be glad as well as grateful that it nourished this man's life and opened to him its doors of service.

He worked intensively for the unity and union of the Churches in days before ecumenism was widely accepted; he was a friend of young people all through his ministry, giving years of distinguished service as Chairman of the Youth Board; he saw and accepted the social implications which are part of the Gospel; he was in high office during turbulent peace and war years, saw both sides of a question, made his choices, and consistently showed fairness and firmness, a readiness to listen, a refusal to stoop to double talk or duplicity of any kind. These fearless and buoyant qualities made their mark on young men who still regard him as the key person in their Christian experience.

More than anything else, his unadulterated goodness won bound-

less respect and affection. He was essentially a giver and a servant, during retirement as well as in the years of active ministry. Those who knew him best agree that he possessed a built-in therapy which freed him from pettiness and pride, and from the malice and greed that bedevil so many. This built-in goodwill was a fruit of the grace of Christ who lived in him, penetrating temperament and disposition as well as decisions and deeds. We salute gratefully his friendliness, his self discipline, his infectious smile, his rectitude, his concern for the under privileged, his devotion to Christ, his hope in the Gospel, his creative influence on others.

He knew how to relax. His garden gave him pleasure, he played tennis for many years, pursued a variety of indoor activities, and read books until the last few months of his life. His boyish humour never deserted him.

Again and again he had to walk the hard and lonely way of grief, including the untimely death of his two sons; but sorrow was taken up into inward reservoirs of faith, enabling him to face life with no self pity or sour disenchantment. He was a choice human being and the resilience of the Christian man was there. He kept faith with the Christ who mastered life and conquered death.

The Church expresses sympathy with his widow and the two daughters.

### JOHN DENNIS

John Dennis was born at Enfield, North Otago, on 14th July, 1885. When fourteen he was converted at a service conducted by a local preacher. Learning of the shortage of men for the ministry, John Dennis, then 27 years of age, offered for Home Mission work. He was accepted as a Candidate in 1915, and ordained in 1921.

Mr Dennis was Secretary of Synod in two Districts, and while at Levin was Associate Editor of the "Methodist Times". He served for 15 months as Chaplain to the Forces in Christchurch and at Burnham during World War II.

In 1921 he married Miss Edith Pearce of Christchurch, and through the years she was a gifted and sympathetic help to him.

John Dennis was one of our most consecrated Ministers. He was greatly used in every Circuit in leading others to Christ. Earnest, zealous and singleminded, he quickly commended himself to people and won their esteem.

Retiring from the active work in 1953, he settled at Rothesay Bay. There he maintained his evangelical zeal and pastoral contact with people, commending Christ and His Church by his transparent sincerity and earnestness.

Mrs Dennis died five years ago. Recently, failing health led to Mr Dennis' admission to Tyler House, Mt. Albert, where his strong faith sustained him. The final stage of life's pilgrimage was brightened by the Christian Hope.

The Church honours the memory of a faithful servant of Christ, and thanks God for the continuing good influence of his life.

### JOSEPH C. DRAPER

The Rev. Joseph Charles Draper died on 24th February, 1969, after some years of ill health and a brief severe illness. Mr Draper was born and educated in Teddington, Middlesex, England. He answered an appeal by the late Rev. C. H. Laws to come to New Zealand to enter the New Zealand ministry of the Methodist Church. He arrived in 1923 and served as a Home Missionary for several years. He then trained for the ministry at Dunholme and Trinity Methodist Colleges, served as a probationer minister at Palmerston North (St. Paul's) and the Bay of Islands, and was ordained in 1934.



Mr Draper then served in the following circuits: Christchurch East (Linwood), Takapuna, and Auckland East (first as Superintendent at Epsom and later at Mission Bay). From 1941-46 Mr Draper served as an Army Chaplain overseas, mainly in the Second N.Z. General Hospital, and also in the Prisoner-of-war Camp at Margate, England. In 1958 he was Chaplain for a trip in the immigrant ship "Captain Cook". He retired through ill health in 1960, and lived on the North Shore.

By nature and temperament, Mr Draper was equipped to exercise a reconciling ministry. Native skill and the fruit of Christian discipline made him expert in the field of personal relationships. His care for people was an expression of his understanding of the Gospel. In all his pastoral work he showed great understanding, concern and kindness. His ministry was exercised through a period of vast changes and much confusion. Throughout all this, Mr Draper kept firm hold on the central truths and communicated to many, in all his congregations, a living and sure faith. He served our church with great efficiency and acceptance in a number of important circuits, and his service in the war years was characterised by devotion and self-sacrifice. The onset of ill health shortened his active ministry, but even this limitation was accepted with fortitude and cheerfulness.

Throughout his ministry, Mr Draper was splendidly supported by his wife, formerly Hazel Wilson, of Birkenhead. The Methodist Church in New Zealand gives thanks to God for a good and faithful ministry. We trust that Mrs Draper and the members of the family will be strengthened and comforted by many good memories, and by the faith in which the Rev. Joseph Charles Draper lived and died.

#### WALTER J. ENTICOTT

Walter J. Enticott was born in London in 1880. In early manhood he emigrated to South Africa and served the Methodist Church in the mission field. He came to New Zealand in 1911 and offered for the ministry. As a Probationer he was appointed to Dunedin—Cargill Road. He again offered for missionary service, and was appointed to the New Guinea District.

For health reasons he had to return to the work in New Zealand, and this problem of health continued to be a burden for him at intervals throughout the remainder of his ministry. He served mainly in country circuits, being appointed for various terms at Invercargill South, Greytown, Paeroa, Taumarunui, Willowby, Te Awamutu, Port Albert, Dargaville, Ohoka, Lyttelton and Port Chalmers. In 1947, after a short term at Woodend-Sefton, he sought relief from Pastoral responsibilities and in 1948 he retired to Paeroa. In more recent years he has lived in the Kumeu area. Mr Enticott was married twice and he was predeceased by both his partners.

Mr Enticott was an active, dedicated minister. He led in development work, establishing new preaching places and organising the building programmes. In his circuits he commended himself to his congregations as a thoughtful evangelical preacher, a good administrator, and a man whose marked mechanical ability was always available to his people.

He was a somewhat sensitive man and this later resulted in a regrettable estrangement from his brethren in the ministry. He has been a lonely man in his retirement. We remember him with gratitude for his faithful ministry often maintained under very difficult local situations, particularly remembering that he carried his task during the depression of the 1930s in some of the most difficult appointments in the Dominion. The strain for a man in such indifferent health was

very demanding, and undoubtedly contributed to his later withdrawal from active association within the Church.

His people in his Circuits recall his faithful service as a minister of our Lord Jesus Christ. We assure his family of our sincerest sympathy in their bereavement.

### JONATHAN HENRY HASLAM

Scholarship and culture were marks of the ministry of Jonathan Henry Haslam. He pursued his high calling with seriousness, efficiency and faithfulness. Endowed by nature with a scholarly and studious disposition, he gave full expression to his varied gifts in Church and community life by conscientious service. In music he was a violin player and tenor soloist of concert standard, a composer, pianist and choir member. He was fluent in several languages. His volume of poems, published by Epworth Press, is a tribute to his skill and sensitivity. Seven years in a legal career provided training of great value for secretarial and administrative duties the Church asked of him. In manner, dress and deportment he was always the gentleman of dignity. Courtesy was stamped upon his nature, and though of liberal views he respected the outlook of others. He tried to live and let live. As a lover of the beautiful, he was impatient with slipshod work. Once past the barrier of reserve and formality, many discovered a brother of good humour, full of generous and kindly feeling toward others. Deeply sensitive, he remembered the unkind things sometimes done to a man. He bore no grudges, however, and he handled his regrets as he did his opportunities—with success and mastery.

Born in Christchurch on July 13, 1874; converted 1893; accepted for ministerial training 1897; appointed to Temuka 1900; retired to Waimate 1940—these are facts. But in short outline it is not easy to do justice to Mr Haslam's long and useful life—nor to the untiring help of his partner, Florence Elizabeth Hurlestone whom he married on March 23, 1904. Appointed to the Board of Examiners in 1910 (and its Secretary for 12 years from 1918) he served the Connexion as Journal Secretary, Minute Secretary, Assistant Secretary, and for four years Secretary of Conference. In three Districts he acted as Secretary of Synod (10 years in total) and in Wellington for one year as Deputy Chairman. Elected President of Conference in 1935, he represented our Church in Fiji that year for the centenary celebrations of Methodism.

"Harry" Haslam—as he preferred to be called—had a long and happy retirement. He received and promoted rich fellowship in his clubs, lodges and bowls. Failing eyesight forced a painful wrench from his books, but his mental capacity was unimpaired to the end. He leaves a daughter Gladys (Mrs A. B. Hayman, Waimate) and a son Eric (Surrey, England). Mrs Haslam died on June 1, 1958.

### ARTHUR HOPPER

The Rev. Arthur Hopper was born in Christchurch on May 12th, 1869, four months after the death of his father in an accident in the Bealey River. At the age of 12 he was sent on his own to England and attended grammar schools in Penzance, Cornwall, and London. Leaving school at 14 he became a junior clerk in a leather merchant's business and then worked in the office of the Great Western Railway. Returning to New Zealand in 1884 he settled at Kakaramaea where he took on a job driving a baker's cart. Work with the Manawatu Railway Company, and in a flour mill at Fordell followed. When, on offering for the Methodist ministry in 1892, he was turned down, he was a reporter and accountant on the Rangitikei Advocate for a year.



In 1895 he became a pioneer Home Missionary in the Taihape-Mangaweka area at the time when the North Island Main Trunk Railway line was being constructed. Returning to journalism three years later he was editor and manager of the Taranaki Daily News at a time when the prohibition issue was being keenly contested. However, when the no licence vote of 1899 only narrowly missed being carried he returned to Home Mission work spending five years at Mosgiel and six years at Tauranga. In 1911 he was accepted for ordination to the ministry. During the last year of the First World War he was the Free Church padre on the hospital ship "Maheno" on her last commission.

Faithful years of service in the Circuit ministry followed at Waihi, during the miners' strike, Greytown, Milton, St. Kilda, Te Aroha, Roslyn and Papanui. During the years at Papanui he was Secretary to the South Island Methodist Orphanage Board and saw the 100-bed building erected and opened in 1935. On his retirement in the same year he shifted to Auckland, then to Hastings where he spent the last 29 years of his life. In 1905 Arthur Hopper married Miss Jean Kirk of Mosgiel but was left a widower in 1914. He married Miss Mabel Wake of Hastings in 1920. He is survived by his widow and two sons, Melville (Alexandra) and Ian (Christchurch).

Arthur Hopper's ministry was characterised by an undaunted spirit and courage which never flinched in the face of adversity. A pioneering zeal saw his work in his first Home Mission charge culminate in the erection of a Church after only two years. Unfavourable circumstances seemed to tap new reserves of energy within him and coupled with a tenacious fighting spirit he won through where others would have failed. Always a man amongst men he supported in the industrial unrest in Waihi and in the prohibition movement, social causes which called for doggedness of purpose and a love for truth. His passion was for people, to see them reach fullness of life in the light of the Gospel and even when increasing infirmity kept him confined to his home and bed over the last years of his life he still maintained a kindly and considerate interest in all sorts and conditions of men. Gentlemanly, tender, compassionate in all his dealings, he served his Lord well and the Church thanks God for his rich and long life.

### CHARLES HENRY OLDS

Charles H. Olds was born in Oamaru in 1884, his father being a well-known and highly esteemed local preacher of our Church. He began preaching at the age of 17 and was accepted as a candidate for the Ministry in 1906. In 1918 he was appointed Chaplain to the Forces and served at Trentham and overseas. On his return he was selected for the post of Connexional Sunday School and Young People's Secretary with his base in Christchurch.

For fifteen years he acted as Chairman of three Districts: Otago-Southland, Hawkes Bay-Manawatu and South Auckland and in 1943 was elected as President of the Conference. His circuits extended from Invercargill to Auckland in all of which he served with faithfulness, diligence and acceptance.

He had a clear head, but the driving force lay rather in his warm and generous heart. Gracious in all things he was possessed of a strength of character and action which stemmed from his strong sense of conviction. His influence among people was exercised through a contagion of heart and a deep sincerity that pervaded all his ministry. He was a keen advocate of Church Union and pioneered the establishment of the Raglan Union Parish. The outstanding

quality that shone through all else was that he was a man of God; dedicated to His service and eager to spread the wonderful news.

He retired from the active work in 1951. Three of his sons continue to grace our ministry. He passed quietly to his rest on 29th September, 1969 and his memory will be cherished by many as a devoted workman, a warm hearted exponent of the faith and a leader in the Church of stature and grace.

### ARTHUR H. SCRIVIN

Born in London in 1883, Arthur H. Scrivin came to New Zealand at 24 and at 26 was accepted for the Methodist ministry. Long a devoted Christian with a strong missionary interest, he was a man of considerable physical stamina who represented Auckland and Canterbury at soccer. It was not surprising that in the second year of his training, the Conference decided that he should live at the Three Kings Native Institution, and continue his studies while acting as part-time tutor. Appointed by the Conference of 1912 to New Brighton, he was instrumental in the erection of the Church. In 1914 he was accepted for overseas missionary service and designated for Papua. In the following eighteen years he served with distinction, being acting Chairman on several occasions and a translator of the Kiriwina language. When the depression caused retrenchment, the Scrivins returned to New Zealand and were appointed to the Hastings circuit in 1932. Here Mr Scrivin inspired the Methodist community and aided in the rebuilding of the church, destroyed in the earthquake of the previous year. At the beginning of 1933 A. H. Scrivin was appointed as General Secretary of Foreign Missions. To this task, which he was to hold until his retirement 19 years later, he brought a disciplined enthusiasm for and dedication to the cause of the church overseas. These qualities added to his spiritual and physical strength, were placed without reservation at the disposal of the church. He led the church in lifting the debt with which the Foreign Mission Department was saddled, raised money to send back the Doctor and other staff, and by 1939 had increased the overseas staff to a higher level than before. The war imposed another set of strains upon the work at home and overseas. Mr Scrivin never lost hope, and knowing that the time would come when the work in the Solomons would have to be re-established he kept the cause of foreign missions before the church and husbanded the Board's resources. Thus it was that missionary staff were able to return as soon as the way was open and, by 1949, the New Zealand Church could make available to the Solomons more than \$210,000 for rehabilitation. It was largely due to Mr Scrivin that in less than 20 years the Foreign Missionary Society had been lifted from a position of debt and retrenchment to one of sound finance and effective outreach. The church honoured him by electing him President of Conference in 1945.

In 1915 Arthur Scrivin married Sister Margaret Jamieson of Palmerston North, a colleague in the Papua District. After her death in 1921, he married another mission sister, Miss Elsie Warner of Geelong, in 1926. Mrs Scrivin and the four children provided the secure home base, and shared the sacrifices which made his work possible. To them we also pay our tribute.

Arthur Henry Scrivin was the man for the hour. In the providence of God he did for the church in New Zealand and the church overseas a task which no one else could have done, and for this we shall continue to honour his memory and praise the Lord he served.

### WILLIAM WALKER

William Walker grew up on the outskirts of Leeds, in a very



poor home. At the age of eleven he began working as a half-timer in the local tannery. He left school at thirteen, and at sixteen had become apprentice to a larger firm. As a child the Primitive Methodist chapel in the village became his spiritual home, and when fifteen he was soundly converted and joined a Class. Soon he was reading theology and discussing religion with his workmates. He began to dream of the ministry and prepare as a Local Preacher. He was nominated as a Candidate for the Ministry, but could not break his indentures, which had another twelve months to run. During the year both parents died, and William was forced to become the breadwinner for the younger children. He continued to study and to preach, but passed the age at which he could be accepted for training.

In 1908 he came to New Zealand, obtaining employment at his trade in Christchurch. Within a few months he was called to Home Mission work at Huntly, which was then a tough proposition. Here he made his mark, and here he met Miss Constance Jory, whom he was to marry seven years later. He was shifted to Christchurch East to give him an opportunity to study for his Candidates' examination. The first two years of his probation was spent at Napier, the third as Supply at the Dunedin Central Mission, the fourth as a Chaplain to the forces in N.Z. At the Conference of February 1916 he was ordained and married. He then went overseas with the 17th Reinforcement, to face the dreadful winter of 1916-17, and the bloody battles of the following summer. At the end of 1917 he was invalided back to N.Z. He was the ideal chaplain. He never spared himself, never lowered his standards, and was utterly trusted. In 1918 he went to New Brighton, 1923 Dunedin Central Mission, 1929 Auckland Central (Pitt Street, 1935 Auckland East (Remuera), 1943 Auckland East (Epsom). Two years later he superannuated, settling in Remuera.

Mr Walker was a most capable and loyal minister of the Church. Both he and Mrs Walker gave an impression of complete and utter dedication, but at the same time avoided the suggestion of fanaticism that often goes with religious intensity. He worked hard at his reading and maintained a good pulpit standard. He was a man of generous spirit. It was typical of him that having been deprived of college training himself, he should devote himself to that cause for others. In the year of his Presidency (1942) he was responsible for keeping Trinity College open for training, in spite of heavy pressure to close it for the duration. He was one of those ministers who wins the instinctive trust of the laity. He was of a piece all through. In his later years he became a trusted leader, and in Auckland he was a shrewd advisor on several Connexional Boards, until well into his eighties. Mrs Walker his loved companion predeceased him by a few months. Together with his sons and daughter we share a deeply satisfying memory.

### ALFRED EVAN WILLIAMS

Alfred Evan Williams was brought up at St. Paul's, Portman Square, London, a strongly evangelical Anglican Church. Here as a young man he was very active in the work of the Scripture Union and of the Children's Special Service Mission.

Teaming up with two other laymen, all of them members of the London based Mildmay Convention, he went with them through many of the mission fields of South-East Asia. Finally he arrived in New Zealand in 1940. For some years he conducted missions for the Mildmay Convention up and down New Zealand. In 1944 he was married to Miss Doreen Bennell whose singing was of great service to him in his work.

Feeling the call to the work of the ordained ministry he commenced his theological training as a Congregational student at Trinity College. He finished the course in Dunedin under Principal Nicholas. Ordained in 1952 he served pastorates at Victoria Avenue, Onehunga; Three Kings and Immanuel, Remuera. For part of this time he was Chairman of the Auckland Congregational District. Retiring from the Congregational Union at the age of sixty he entered the work of the

## **HOME MISSIONARIES**

### **WILLIAM J. BRYANT**

Mr W. J. Bryant entered the Home Mission Work in 1939, and for sixteen years rendered valuable and devoted service to the Church as a Home Missionary. His cheerful personality, earnestness and sympathetic understanding endeared him to young and old. His energy and artistic gifts were devoted to the service of Christ. Loyally helped by wife and family, W. J. Bryant continued his consecrated service until the hour of death.

### **THOMAS STEELE**

Thomas Steele was born at Oamaru in May 1886.

He was converted during a mission at Komata conducted by the Rev. Dr Watson, of America, and began local preaching at the early age of 16.

He completed forty years employment with the Post & Telegraph Department, during which time he married Miss Winifred Rowe, who shared his life until her death.

After retiring from the Department in 1940, he entered the Home Mission work, and served the Church in four Circuits — St. Clair, Dunedin; Balclutha; Ohoka and Reefton. With his marriage to Miss Martha Coulter of Northland, Wellington, he was ably assisted throughout his ministry and in his years of retirement, first at Reefton and then at Rangiora.

He had administrative ability, and retained always his evangelical zeal. A quiet, godly gentleman, with a great love for people, he asked for no reward but to serve his Lord.

He died in the Princess Margaret Hospital, Christchurch on the 9th July 1969.

## **MAORI HOME MISSIONARIES**

### **HOUTAI MITA HOHEPA**

News of the death of Houtai Hohepa was announced at the 1968 Annual Conference, held at New Plymouth, during its closing session. He had been in failing health for sometime prior to this date.

Houtai Hohepa was the oldest of a family of seven whose early years were closely associated with and influenced by the work of the Maori Mission and its staff within the Hokianga generally, but more particularly in Waima. Although a semi-invalid for most of his life, Houtai Hohepa accepted the status of an Honorary Home Missionary in 1950, and in this position maintained a helpful ministry throughout the Hokianga and around Kaikohe where he lived. He took a special interest in the children and gave as much encouragement and practical assistance as he could to involve them regularly in a Sunday School.

He associated readily with the Pakeha community of Kaikohe and through his personal contacts contributed in no small way to better understanding between Maori and Pakeha. He kept in close touch with the activities of the Kaikohe-Bay of Islands Circuit and was a willing resource person on matters affecting the Maori people to each Minister appointed to Kaikohe.



## HIRA RATETE (ROGERS)

Born of Arawa and Ngapuhi parentage in 1881, Hira Ratete passed quietly away in his own home at Otaua on the 5th June, 1969, following a prolonged term of ill health. In 1910, he married Mereana Taniora and together they laboured to develop a small farm in the settlement of Otaua. As well as running his farm he later branched into bush and road contracting. Later still, he opened a shop.

His strength of character and strong determination soon won for him a place of leadership and respect within his local community and beyond. He early realised the value of education, consequently not even the depression of the thirties was to deter him from ensuring that each of his nine children received at least four years post-primary education. Two went on to graduate from university, and the eldest, the Rev. Rangī Rogers, is in the ranks of the Methodist Ministry.

He received the status of a Home Missionary in 1922 and exercised a valuable ministry in this capacity in the Hokianga, and for two years or more, in the Waikato where he is remembered with considerable affection. It was throughout Northland as a whole that he exerted his greatest influence both as a speaker on the marae and as a preacher of the Gospel. As his contemporary, the Rev. Eruera Te Tuhi writes: "Hira was a man who spoke strongly and was fully prepared to stand firm on his convictions; he made many sacrifices to advance the cause of the Church."

**QUESTION 10 (b).—What Laymen who have held positions of leadership in the Conference have died since last Conference?**

Magnus Sinclair Hughson, M.B.E.  
Raynell C. A. Marshall  
Percy Rushton  
Clarence Russ

**QUESTION 11 (a).—What Ministers continue to be Supernumeraries?**

R. Purcell Keall	D. J. Donald Hickman
Harry Ranston, M.A., Litt.D.	L. Gordon Hanna
Henry Ryan	W. John Henderson
Fred Copeland	Eric W. Hames, M.A.
Charles Blair	Hubert G. Brown
Albert Blakemore	Herbert L. Fiebig, B.A.
William Rowe	Walter Parker
Arthur A. Bensley	Ralph E. Patchett
James W. Parker	Thomas H. Carr
Percy I. Cooke	G. Raymond Harris
Wallace S. Neal	Arthur H. Ivory, LL.B., B.Com.
Alfred E. Jefferson	Norman P. Larsen
Charles H. Kendon	Athol R. Penn
Eruera Te Tuhi, O.B.E.	Ivo M. Raynor
Alfred M. Costain, Dip.Soc.Sc.	T. Ralph Benny
Ernest E. Sage	Charles E. Dickens
John H. Bailey	Herbert William Payne
George E. Brown	John W. Reddihough
Robert E. Fordyce	Idris J. Ruck
William T. Blight, B.A., B.D.	Charles H. Bell, B.A.
William M. Garner	J. Montgomery Blight
William G. Slade, M.A., D.D.	Reginald Day
A. Henry Voyce	Reginald Grice
A. Francis Attwood	Charlie O. Hailwood
Ormond E. Burton, M.A.	

Leonard C. Horwood  
George I. Laurenson, C.B.E.  
William E. Moore  
Gordon R. H. Peterson  
A. Peter Dorrian

John D. Grocott, B.A.  
William C. Jenkin  
Arthur T. Kent  
Benjamin H. Riseley  
Charles E. Roke

**(b) What Ministers now become Supernumeraries?**

H. Ian K. Hopper, B.A.  
Andrew J. Johnston  
E. Clarence Leadley

M. Alexander McDowell, D.D.  
Donald G. Sherson, B.A.

**HERBERT IAN KIRK HOPPER, B.A.**

The superannuation of the Rev. Herbert Ian Kirk Hopper, B.A. brings to a close a continuous ministry of some seventy years on the part of father and son, ministries remembered with sincere thankfulness by the people of the various Circuits in which they ministered. Born in Tauranga in 1911, Rev. H. I. K. Hopper was nominated as a Candidate for the Ministry by the Quarterly Meeting of the Papanui Circuit in which his father is still affectionately remembered for his outstanding ministry.

During Trinity College training and the following years, Mr Hopper pursued a University course, graduating Bachelor of Arts in 1946. Apart from two appointments, his Ministry has been entirely in South Island Circuits, following which he served last year (1968) as Superintendent of the important Cessnock Circuit, New South Wales.

Throughout his Ministry Mr Hopper has had a special interest in Spiritual Healing, and whilst stationed in Christchurch was for several years a member of the Connexional Spiritual Healing Committee. During this time he served for four years as the Methodist Chaplain to the Christchurch Public Hospital, carrying out his chaplaincy duties with real devotion. He has served on the Church Building and Loan Fund Committee, the Welfare of the Church Committee and has been a tutor in Old Testament Studies for the Board of Examiners and a member of the Examination Committee of the Conference.

In 1940 he married Miss Gwenyth Lund of Timaru, and they have a family of three sons and four daughters. Mrs Hopper and members of the family have strongly supported Mr Hopper in all the work of his various appointments. Mr Hopper pays tribute to the Ministry and influence of his late father, who earlier this year died a few weeks before his 100th birthday. Both preaching and pastoral opportunities of service are gratefully acknowledged by Mr Hopper. Conference recognises and says "Thank-you" to Mr Hopper for the service so gladly given, and prays for him and Mrs Hopper many years of happy retirement and continued service.

**ANDREW J. JOHNSTON**

Andrew Johnston was born at Marton on the 28th June, 1904 into a devout Presbyterian home. Because of economic circumstances he did not have the advantage of secondary education, having at quite an early age to assist the family on the farm, and then later fend for himself. As a young man he chose to identify himself with the Methodist Church because its doctrines, polity, and pragmatic approach seemed to him to be in harmony with the Gospel. In 1928, he became a Home Missionary Probationer, and was appointed as a colporteur on the Literature Van then operated by the Home Mission Department. In 1930, he was appointed to Ohaeawae, and in that same year was encouraged to offer himself as a candidate for the Ministry. He was accepted for training at Trinity College in 1931.



He served his probation in the Mangonui Circuit commencing his work there in 1934. Ordained in 1938, he was appointed to Roskill-Sandringham in the Auckland Central Circuit. Then there followed appointments to Birkenhead in 1941, Sydenham 1946, Wellington South 1953 and Mornington 1960.

Quite early in his career, Andrew Johnston showed considerable capacity for creative administration leadership, and through the greater part of his ministry has been called upon to undertake additional duties for the connexion. From 1938 to 1946 he was Dominion Organiser of the Centenary Thanksgiving Fund Appeal, and from 1953 to 1956 in addition to his circuit responsibilities, he was part time Senior Youth Director to the Youth Department. In 1960 he was appointed Chairman of the Otago-Southland District, and held the position until the end of 1967.

In 1935 he married Doris Hogg, who has supported him in his ministry and made a very valuable contribution through maintaining a hospitable home, and taking her place within the life of the circuits. His family of a daughter and three sons, has also played its part in his fruitful ministry.

Because of his hatred of sham, and pretty speech, Andrew Johnston has sometimes given the impression of being blunt and insensitive, but his circuit and connexional work bear testimony to one who throughout his ministry has been a compassionate and loving pastor, a fearless and courageous preacher who applied the Word of God to contemporary social issues, demonstrating his own convictions by his life.

As a District Chairman he gave a statesmanlike lead to the Otago-Southland District over eight years, setting out important guide lines for future policy. He showed himself to be a true father in God to the ministers under his charge and assiduously cared for their interests.

He retires with the affection and goodwill of the church, and the hope that in his retirement, he may be able to continue to serve the church he loves especially by making use of his well stocked mind and his mature experience.

### ERNEST CLARENCE LEADLEY

Ernest Clarence Leadley was born in Rocester, Staffordshire, England, on November 10th, 1905, eldest son of the Rev. and Mrs Frank E. Leadley, and grandson of the Rev. and Mrs Francis Leadley. His boyhood was spent in Victoria, Australia, where he received his primary and high school education at Lancaster and Kyambram.

In 1920 the family moved to New Zealand, his father having been appointed to the Greendale Circuit. Clarence found employment in Christchurch and made his home with the Rev. and Mrs John Harris of Cambridge Terrace. He changed his occupation to become an apprentice carpenter, completing his apprenticeship in Hamilton where his father was transferred to Hamilton East Circuit.

It was in Hamilton East Church that he felt the call of God to the mission field, hoping that the position as a lay missionary might be open to him. He met Miss Amy Coombridge who also had dreams of service overseas and was taking a pharmacy course. The young couple hoped that on completion of their training they might marry and proceed together to the Solomon Islands. The Rev. J. F. Goldie strongly advised him to consider the full work of the ministry, which would mean a further seven years of preparation.

Accepting this as the call of God, Mr Leadley proceeded to prepare himself for the ministry, was accepted as a candidate in 1926,

and spent two years in Dunholme and one at Trinity College, and was appointed as a Probationer to Whakatane. In the meantime Miss Coombridge completed her pharmacy course and began training as a nurse in the Waikato Hospital. Mr Leadley moved to Auckland West Circuit (Great North Road, Richmond Avenue, Franklin Road Churches), and during the last six months of his probation was permitted to marry and lived in Grey Lynn.

Mr Leadley was appointed to the Roviana Circuit in the Solomon Islands and was ordained at the Conference of 1934. The following day he and Mrs Leadley sailed for the Solomon Islands.

Mr Leadley acted as headmaster at the Kokeqolo School and vice-principal of the District Training College with a roll of seventy students, many of whom are still active in the Island Church and as leaders of their people. Mrs Leadley found herself at the heart of the medical need; her training proved invaluable as there was no doctor or nurse over a wide area owing to the retrenchment of medical staff during the depression years. They gave eight years of devoted service to the mission district, during which time three of their children were born. When the Pacific Islands were affected by World War II, Mrs Leadley and the children left the islands with other women.

As the situation in the islands worsened Mr Leadley was persuaded to join the mission vessel "Fauro Chief" which was taking the missionary sisters to Tulagi to enable their removal from the islands. Conflicting radio reports led to an abandonment of this plan, and the small ship was headed for Australia. There followed the epic voyage of three weeks marked by some amazing examples of God's saving power. A landfall was made at Mackay, Queensland.

Appointed to Picton in the Blenheim Circuit, Mr and Mrs Leadley served there for four years from 1942 before spending seven years at Onehunga. Conference moved him to Gisborne where he served for a further seven years (four as Chairman of the District). The Gisborne Youth Centre and Church were built during this period.

In 1960 Mr Leadley moved to Dominion Road as Superintendent of the Auckland South Circuit. He came to the Presidency of the Church in 1962, and was for four years Chairman of the Auckland District.

During his Presidential year Mr Leadley represented the New Zealand Methodist Church at the Third Assembly of the World Council of Churches at New Delhi, and, accompanied by Mrs Leadley, attended the Diamond Jubilee of the Solomon Islands Mission District. Mr Leadley maintained a close relationship with the Solomon Islands, visiting there in 1953 for the Golden Jubilee, in 1961, to mediate during a disturbed period when there was a secessionist movement, as President of the Church, and New Zealand representative to the Diamond Jubilee in 1962.

In 1964 he was designated as Chairman of the Solomon Islands District, and served there from 1966 to 1968, giving effective leadership assisting in the establishment of the United Church of Melanesia, and being an able mediator between expatriates and Melanesians. Mr and Mrs Leadley returned to New Zealand in October, 1968. This year he has been President's Supply at Whangarei, and also assisting in the Onehunga Circuit.

There are five children. One son was the first President of the C.Y.M.M., and another is the fourth generation Methodist Minister.

Throughout their life together in the service of God Mr and Mrs Leadley have been beloved wherever they went. He has been an able, understanding, genial and sympathetic minister and brother, and Mrs Leadley a much loved and gracious lady of the parsonage. The native church in the Solomons loved and respected them. A Solomon Island



minister said of Mr Leadley—"He is gracious, he has a smiling face, he always speaks first . . . he is a happy person, he is a hard worker, and one thing stands out in his life and that he is very friendly to all people."

#### MATTHEW ALEXANDER McDOWELL, D.D.

In recommending Conference to accede to his request to become a Supernumerary, the Synod of the North Canterbury Methodist District records its deep gratitude to God for an outstanding ministry exercised by one of the leaders of the Church. Born in Christchurch at Heathcote Valley, and educated there and at West Christchurch High School, he worked for some years in the office of the Canterbury Education Board, answering the call to the Ministry, and presenting himself as a Candidate to the North Canterbury District Synod in 1926. Two years of his subsequent theological education were spent at Dunholme, and the final year in the new Trinity College, of which he was the first senior student.

His initial appointment, as a Probationer, was to Wellington East Circuit where for four years (at Lyall Bay and Miramar) he exercised an outstanding ministry. His work for children and young people on the beach at Lyall Bay each summer was widely praised and broke new ground in the work of the Church of those years. After Ordination (and marriage) he served in Milton for three years, and then St. Paul's, Palmerston North, where at the end of his second year, he was taken by Conference to become the South Island Youth Director under the new Youth Director policy. For seven years Dr McDowell was a welcome visitor in South Island Circuits, and he guided and encouraged many in the vital youth work of the Church. Subsequent appointments were to Woodlands Street (Timaru) where he remained for five years; and then Lower Hutt. During this time he supervised the developmental work of the Hutt Valley, which included Upper Hutt. In 1955 he became President of the Church, chairing the annual Church Conference with dignity, graciousness and ability. During this Presidential year he represented the New Zealand Church at the World Methodist Council at Lake Junaluska (U.S.A.) where our New Zealand Church was acknowledged and honoured by the honorary degree of Doctor of Divinity conferred on him by the Mt. Union University. He was Chairman of the important Wellington District until he transferred to Nelson after seven years in the Hutt Circuit. He was Nelson District Chairman until his transfer to his present appointment as Superintendent of the Wollston-Lyttelton Circuit. It is an unusual coincidence that he goes into his retirement as Supernumerary from the same Circuit as sent him forward as a Candidate for the ministry.

Dr McDowell has been a minister with widespread interests, sharing in radio broadcasting work (especially in Wellington); being a keen follower of sport both as player and referee of Rugby, and also a hockey and tennis player. He has taken a keen interest in Ecumenical affairs and relationships. In all his ministry, he has been ably supported by his gracious and devoted wife, and by the members of his family.

An able and challenging preacher; a wise and gifted administrator; a champion of social causes where it seemed to him that a Christian conscience called for what was generally regarded as an unpopular line; a keen ecumenist; and yet in and through all, a loyal, devoted, and brotherly member of the Ministry of the Methodist Church. Synod acknowledges his forty years of effective leadership and service, and wishes for him and Mrs McDowell many years of happy retirement. We pay tribute to a loyal friend and brother, and give thanks to God for his outstanding services.

## DONALD GEORGE SHERSON, B.A.

Donald George Sherson was born at Mangaweka in 1904.

Following his education at Taumarunui District High School he entered the teaching profession in Taranaki in 1923. Three years later he became a student at the Christchurch Teachers' College and Canterbury University College. His Christian Pacifist views, in the turmoil of the war years, led to his leaving the teaching profession in 1944.

Offering himself for Home Mission service Mr Sherson was sent to Opotiki for twelve months. In 1945 he was received on Probation for the ministry and stationed at Hokianga. Following his ordination in 1948 he became Superintendent of the Timaru (Banks Street) Circuit. For three years he was Chairman of the South Canterbury District. After six years in Timaru he has been stationed at Henderson for eight years and in the Birkenhead Circuit also for eight years, six as Superintendent and the last two at Northcote. For a number of years he has served as Secretary of the Home Mission Board.

Mr Sherson has always had a special interest in social matters and in the application of Christian principles to social, economic and political affairs. The Gospel could not be separated from life but was relevant in every area of human concern. An ardent opponent of violence of every kind he has been a keen supporter of various organisations that aimed at the practical application of Christian principles. He has been one of the leaders of the New Zealand Peace Council and the Christian Pacifist Society. He was a member of the original Commission of the Churches on International Affairs and secretary for nine years. His interest and concern for practical Christianity enabled him to take advantage of the opportunity to visit the Republic of China in 1966 and this further widened his sphere of influence.

He is a Past District Grand Master of the Taranaki District Manchester Unity of Oddfellows.

Mr Sherson's deep interest in social issues and the wider application of the faith did not lead to the neglect of the more routine work of the Church and the care of individual men and women. He has been a tireless visitor in the home, deeply interested in all members of the family and having the capacity to attract men to him in the bonds of a lasting friendship. Always he was prompted by a keen desire to win individuals for his Lord.

In 1926 he married Elsie May Barnett. Until her death in July, 1969, she ably supported him in all his work in spite of severe arthritis that latterly confined her to a wheel chair. Her courage and cheerfulness and deep devotion in spite of constant pain were an inspiration to all who knew her.

As Mr Sherson enters on his retirement he does so with the gratitude of the Church for his life of self-giving service and best wishes for many years of happy retirement.

(c) What Supernumeraries return to regular work?

None.

QUESTION 12.—What Deaconesses are to be:

(a) Retained on the Retired List?

Ruth Fawcett

Rita F. Snowden, F.I.A.L.

Airini Hobbs

Jean A. Miller

Ivy Jones

Margaret Nicholls, M.B.E.

(b) Now placed on the Retired List?

None.

(c) What Deaconesses are granted leave of absence?

None.



**QUESTION 13.—What Home Missionaries are to be:**

(a) Retained on the Retired List?

W. H. Wilson  
R. T. Alexander  
Roy Coombridge  
D. I. Robertson

H. Prowse  
H. R. Wright  
F. E. Trim  
A. E. Tardif

(b) Placed on Retired List?

None.

**QUESTION 14.—(a) Is any Minister or Probationer designated for Overseas Missions?**

No.

(b) Is any Deaconess designated for Overseas Missions?

No.

**QUESTION 15.—What Ministers or Probationers or Deaconesses are transferred to or received from any other Conference?**

Brian W. Sides (from the United Church in Papua, New Guinea and the Solomon Islands).

**QUESTION 16.—(a) What Ministers, who were formerly members of the Conference are now exercising their ministry in other churches overseas, such Ministers having the right to return to the Conference on the completion of their service overseas?**

Stanley G. Andrews,  
M.A., Dip.Ed.

James F. Cropp  
David L. Kitchingman, B.A.

Frederick J. K. Baker  
Maxwell L. Bruce

A. Kerry Taylor  
W. Geoffrey Tucker

(b) What Ministers does the Conference now release to exercise their ministry in other churches overseas having the right to return to the Conference on completion of such service?

None.

**QUESTION 17.—(a) What Deaconesses who were formerly employed by the Conference, are now employed in other churches overseas, such Deaconesses having the right to be re-engaged by the Conference on the completion of their service overseas?**

Sister Lucy Money  
Sister Pamela Beaumont

Sister Norma Graves

(b) What Deaconesses does the Conference now release for employment in churches overseas, such Deaconesses having the right to be re-engaged by the Conference on completion of such service?

Sister Edna Jenkin (to serve with the Borneo Evangelical Mission)

**QUESTION 18.—What Ministers are left without appointment?**

(a) Without Pastoral Charge?

Haddon C. Dixon, M.A., B.D.  
Dorothea M. Noble, B.A.

Alister D. Pain

(b) Resting?

A Roy Bowden  
Leslie C. Clements

John B. Dawson (with permission to serve under the N.S.W. Conference)

Wilf G. Eisner, B.A.  
 Alan H. Hall, M.A. (Serving Overseas)  
 Howard E. Harkness, M.A., B.D.  
 Leslie A. D. Hayman, B.Agric.Sc. (with permission to serve under the British Conference)  
 Evan R. Lewis, M.Sc., B.A. (with permission to serve under Victoria-Tasmania Conference)  
 William R. G. Loader, B.A. (with permission to study overseas for 3 years commencing 1970)  
 Edward M. Marshall, B.A., Dip.Ed.  
 Harry Moore  
 Wesley Parker, M.A., B.D.  
 Ian C. E. Ramage, M.A. (with permission to study overseas)  
 Ian W. Reid  
 Geoffrey E. Scarr  
 Peter A. Stead, B.A. (with permission to serve overseas).

**(c) With permission to serve with other organizations?**

Leslie C. Clements (with permission to serve with W.C.C. at Geneva)  
 Haddon C. Dixon, M.A., B.D. (with permission to serve with C.O.R.S.O.)  
 Wilf G. Eisner, B.A. (with permission to serve with Justice Dept.)  
 Phyllis M. Guthardt, M.A., Ph.D. (with permission to serve as Chaplain of the Waikato University)  
 Allan J. Handyside (with permission to serve with the Riverside Retreat Centre)  
 Owen A. Kitchingman (with permission to serve as an Industrial Chaplain under the auspices of the Christchurch Branch N.C.C.)  
 Ian W. Reid (with permission to serve with the Wellington Marriage Guidance Council)  
 Lane M. Tauroa (with permission to serve with the Justice Department)

**(d) With permission to engage in any trade, business or profession?**

None.

**QUESTION 19.—Are there any objections to a Minister, Probationer, Deaconess or Home Missionary?**

None.

**QUESTION 20.—(a) What persons who were in Full Connexion now cease to be recognized as Ministers of the Conference?**

Wallis F. Browne, B.A. (who has voluntarily resigned)  
 Roger M. Gibson (who has voluntarily resigned)

**(b) What persons who were Deaconesses now cease to be recognized as Deaconesses?**

None.

**QUESTION 21.—(a) What are the arrangements for the Annual Examination of Probationers, Students, Candidates for the Ministry, Home Missionaries, Deaconesses, Lay Preachers and Students at the School for Christian Workers?**



A.—

## **THE COMMITTEE SET UP TO EXAMINE THE STRUCTURE AND PURPOSE OF THE EXAMINATION COMMITTEE AND THE BOARD OF EXAMINERS, ETC.**

### **The Committee's Task—**

This committee was appointed by Conference on the recommendation of the Examination Committee to consider the constitution, purpose and function of the Board of Examiners and the Examination Committee, in consultation with the Committee on Selection Procedures. It has met a number of times and given considerable thought to the proposals which it now brings forward.

### **Background—**

For some time, there seems to have been general dissatisfaction with the constitution and functioning of the Examination Committee. To many, it is a large, unwieldy body of people who, with little special aptitude or training, are seeking to fulfil a number of different (though related) tasks—such as the selection, examination and training of candidates for the ministry. Thus, the present method of working is unsatisfactory, especially when it is compared with the way other organisations (business firms, teacher training colleges etc.) work when performing similar functions today. The Examination Committee, therefore, believing it was necessary for the church to take note of the knowledge and methods now available and to use these so that she might be more effective and efficient in her work, asked Conference to set up this committee.

### **Suggested Structure, Constitution and Function—**

The committee believes it is better to start de novo rather than attempt an alteration of the present system. Thus it is proposed that the Examination Committee be disbanded (and ipso facto the Board of Examiners) and in its place the following committees be set up:—

**I. Committee on Ministry:** This would act as a pastoral committee for the ministry of the Church and would have various sub-committees concerned with different functions, such as training, selection, research etc., responsible to it. It would consist of the President, ex-President, District Chairmen and other ministers who would be selected by rotation to make a total of 40 in all. It would meet annually just prior to Conference and its main tasks would be:—

- (i) To nominate the Selection Committee to Conference for the next year.
- (ii) To receive reports from the Ministerial Training Committee and the Selection Committee.
- (iii) To consider matters relating to the welfare of the ministry.
- (iv) To discuss with any minister matters of personal concern which he elects to raise with them.

**II. Ministerial Training Committee:** On the nomination of the Committee on Ministry, Conference would appoint a Ministerial Training Committee consisting of 12 ministers from the Committee on Ministry, plus 4 laymen—a total of 16. It would be responsible to the Committee on Ministry for all matters relating to (a) curriculum, (b) the course of study of each ministerial trainee, no matter what his stage or type of study.

**III. Board of Studies:** This would be the executive committee of the Ministerial Training Committee, appointed by Conference on the nomination of the Ministerial Training Committee and the Trinity College Council, and would consist of 12 members in all—4 members of the College staff, 2 laymen, and 6 ministers. Its work would be

related to the curriculum, examinations, and matters referred to it by the Ministerial Training Committee, and it would also be responsible for maintaining liaison between the Ministerial Training Committee and the Trinity College Council on all matters which required joint consultation.

**N.B.**—There would need to be close liaison also between the Committee of Oversight (a sub-committee of the College Council consisting of the ministers of that council and giving each quarter a review of the student body, welfare, discipline, progress etc.—see Law Book, page 85, section 503, sub-section 16) and the Ministerial Training Committee.

**IV. Selection:** The committee spent a considerable amount of time discussing this matter, and consulted with the Committee on Selection Procedures. It now recommends the following structure:—

- (a) **The District:** The committee believes that at this level two things should be done. First, various personality and aptitude tests need to be administered to candidates (it is understood that the Committee on Selection Procedures will be recommending the type required). Secondly, each candidate needs to be advised and counselled so that he can see what is happening to him and what is involved in the whole task of the ministry of the Word and Sacraments. This latter could be done effectively by two people of the District spending a weekend with the candidates.
- (b) **The Conference:** Candidates coming from their Synods would meet with a National Selection Committee over a weekend in Auckland. This committee would be appointed by Conference and would consist of two ministers plus two laymen. It would form the nucleus for a national retreat comprising:—
  - 1. Selection Committee
  - 2. Candidates
  - 3. One Counsellor from each District sending Candidates
  - 4. Two Staff Members.

It would report its final decisions to Conference through the Committee on Ministry. If there was any doubt about any candidates, these could be sent on to Conference to be met by a sub-committee of the Ministerial Training Committee set up for that purpose. This sub-committee would consist of one of the candidate's counsellors (who would be able to interpret the results of the tests and other information from the District) plus not more than four others who had not met with the candidate on previous occasions. The final decision would be reported to Conference through the Committee on Ministry. Thus the final acceptance of candidates will be by Conference on the recommendation of the Committee on Ministry.

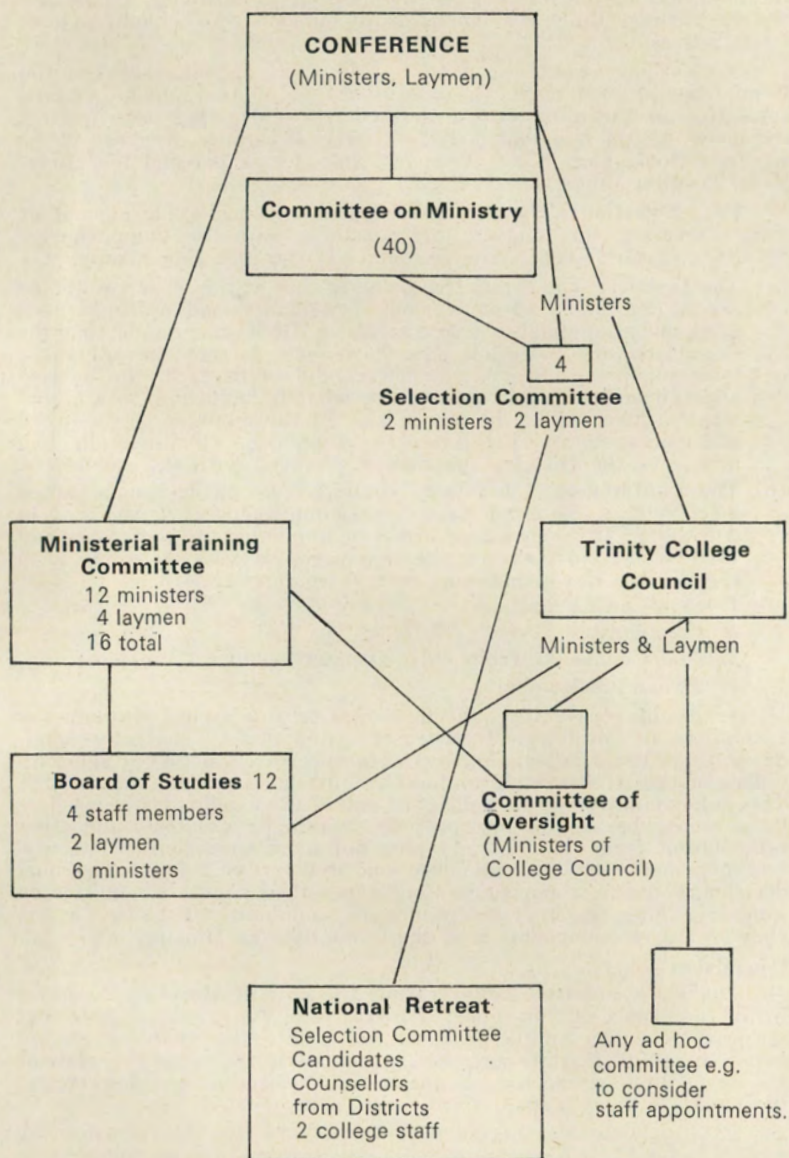
#### **Conclusion—**

(1) The Committee believes that the kind of structure described in the main part of this report is better than the existing one in that it provides for a single body of reasonable size to have general oversight of all matters specifically related to the ministry, while at the same time leaving the specific tasks of selection, training, etc., in the hands of those best qualified to do these jobs.

(2) It should also be noted that this structure provides for any ad hoc committees that might be needed from time to time, e.g. a research group to be on the look-out for any new developments on studies that are being done on the ministry of the Church.

(3) The Committee on Ministry will be an important body because with the passing of the annual Synod there will be less





facility for the provision of help, understanding and counsel which ministers need from time to time. This Committee could fulfil this role admirably.

(A diagram illustrating the proposed new structure is appended.)

M. J. CAMPBELL, Chairman.

W. GUST, Convener.

### RESOLUTIONS

1. That the Report be received.
2. That the changes in structure be referred to Synods during 1970 and that they report to Conference, 1970, on their reactions:
  - (a) To the establishment of the Committee on the Ministry.
  - (b) To the establishment of the Ministerial Training Committee and the contingent procedures on selection and training.  
(See also "Committee on Selection Procedures" Res. 2, Page 66).
  - (c) To the proposed closer liaison between the Ministerial Training Committee and the Trinity College Council.

## B—Committee on Selection Procedures

This committee was requested by Conference 1965 to review the church's procedures for selecting candidates for the ministry and the deaconess order. As has been reported since, it was not formed until 1967 and has met on various occasions in the subsequent period.

It does not consider that the procedures relating to deaconess candidates are especially unsuitable for their purpose. However, this matter might well come up for review at a later date, perhaps in relation to selection of deacons.

### Ministry:

The committee is not satisfied with our procedures for candidates for the ministry:

- There are too many points at which clear-cut judgments are required; realistic procedures would call for some limit on these.
- Often those responsible for making judgments lack both the ability to make them and the knowledge on which to base them.
- Little personal knowledge is available to most of the voters.
- Our written tests are of only limited value; we need to know about potential and ability, not about achievement in respect of subjects that will be studied in college.
- Many of our requirements are duplicated at the various levels and some are quite unnecessary.

### The Central Concept:

The Committee considers that the primary area of selection and voting should be in the context of the greatest personal knowledge of the candidates and of the nature of the ministry. While extensive knowledge may be obtained through the use of a sophisticated test battery, we remain convinced that nothing will replace adequate personal and group interview by those who are most directly involved in the selection process. This has been effectively achieved in this year's selection weekend, where the candidates were met in relative leisure, counselled at some depth, and valuated simultaneously by a small group of selectors. This must be the central concept in any new procedures.

### Proposals for Structure:

The Committee on the Structure and Function of the Examination Committee is recommending this kind of selection course. It also proposes that the District Candidate Committees be established for the guidance and counselling of candidates and potential candidates. It



is envisaged that a national Selection Committee would finalise recommendations to a large Committee on the Ministry. We believe that these proposed structures would provide for effective new procedures for candidate selection. However, in order that any delay in the implementation of the new structures does not prevent the Conference from continuing with some of the new procedures considered by our Committee and March Ministerial Synods over the past couple of years, we consider that the following should now be put into practice for an experimental period of two years.

#### **Experimental Procedures:**

1. Every candidate, or potential candidate, as soon as he has made his interest in the ministry known to his (superintendent) minister, should be encouraged to consult with the candidate committee in the district. Guidance and counselling of a specialised nature could be given to him in consultation with his superintendent. (It is envisaged that these committees need be formed in the experimental period only in those districts where candidates actually offer.)

2. When a candidate indicates to his (superintendent) minister that he has reached some firm conviction, his superintendent shall bring his name before the Quarterly Meeting, a committee of which shall be set up as in our present procedures. This committee shall meet him, hear him preach, and draft a report in general terms on his preaching and pastoral gifts, his academic and general ability, and his standing in the local church.

3. The Quarterly Meeting, on being presented with this report, and on the motion of the superintendent (or one of his colleagues) shall express its assessment of the report. (It will not vote on the acceptance or rejection of the candidate for the ministry, but aspects of its attitude may be reflected in the nature of its report.)

4. The district candidate committee in close consultation with the District Chairman shall then assume primary responsibility for the candidate, including:

- (a) reception of the Quarterly Meeting report for discussion and transmission to the Secretary of the Board of Examiners (or the Convener for Ministerial Training).
- (b) arrangements for some suitable written work, such as a statement on the candidate's understanding of the nature of the call to the modern ministry.
- (c) supervision of the following requirements as at present; reading the Law Book, studying of six standard sermons, compilation of booklist, completion of questionnaire, medical report, trial service.

[It is intended that the existing written examinations shall not be continued, but we feel that some further written work should be asked of those candidates who do not meet the required academic standard; this could be a matter of consultation between the district candidate committee and the Selection Committee and the Secretary of the Board of Examiners (or the Convener for Ministerial Training.)]

5. At the August Synod, the district candidate committee shall prepare a report on any candidate in the light of the report from his Quarterly Meeting, its own knowledge of him, and his appearance before the Ministerial Committee. This report shall be assessed by the Ministerial Committee. (No vote will be taken on the acceptance or rejection of the candidate, but the Committee's attitude may be reflected in its report.)

6. At a national Selection Course (late September) there should be further consideration of

ABILITIES, using reports from Quarterly Meetings and Synods—written material submitted—some devotional and other tasks—possibly a formal test of general ability.

MOTIVATION, using the Theological School Inventory or the Motivational Analysis Test—informal discussion on the nature of vocation.

PERSONALITY, possibly using a standardised personality inventory—personal and group interview and discussion.

GENERAL MATTERS, based on review of Questionnaire—general discussion on reading—consideration of some theological issues.

7. The recommendation of the Selection Committee shall be based on the voting of all selectors present at the course, and shall be in the following form:

Category A.—unanimous recommendation for acceptance.

Category B.—some division of opinion or concern.

Category C.—unanimous recommendation for rejection.

- (a) Recommendations in Categories A and C shall be presented to the Examination Committee (or the Committee on the Ministry) without detailed explanation. If further consideration were sought by the Committee this could be undertaken by an ad hoc committee to meet with the Selection Committee, and, if necessary the candidate concerned.
- (b) Recommendations in Category B might be considered in full by the Examination Committee (or the Committee on the Ministry) with such recourse to an ad hoc committee as seemed desirable to facilitate the business.
- (c) It is envisaged that candidates in Category B will have to attend Conference, but the others need not unless requested.

8. Accepted candidates should be presented to their December Synods.

D. O. WILLIAMS, Chairman.

D. S. MULLAN, Convener.

### RESOLUTIONS

- 1. That the Report be received and adopted.
- 2. That the above procedures be adopted on a trial basis for two years, including
  - the formation of a Selection Committee consisting of two ministers and two laymen who shall be responsible to the Board of Examiners.
  - the use of the Candidate Committees in Districts where candidates offer.
  - the national selection Course as commenced in 1969.
- 3. That the Selection Committee finalise details relating to the experimental procedures and circulate these to Synods after Conference as a guide to candidates and ministers concerned.
- 4. That the work on finalising complete selection procedures be continued during the experimental period by the Selection Committee in consultation with the Board of Studies, the present members of the Committee on Selection Procedures continuing as corresponding members. This work should include:
  - (a) matters relating to recruitment to the ministry.
  - (b) synod supervision of candidates once they are accepted and commence training in the theological college.
  - (c) synod supervision of probationers.
  - (d) procedures relating to acceptance of ordinands.
  - (e) procedures relating to selection of candidates for other forms of ministry, e.g. deaconesses.



(f) revision of Questionnaire, e.g. Rules of Trinity College.

(g) revision of the necessary Law.

5. That the Committee on Selection Procedures be thanked for its services and discharged.

6. That the Selection Committee be Revs. D. S. Mullan (Convener), G. H. Goodman; Messrs C. B. Fenwick and A. M. Alcorn.

## **C—Report of Board of Studies 1969**

### **Selection Procedures:**

The Board of Studies organised an experimental selection weekend for candidates for the ministry in August (as authorised by Conference—resolution 4, page 55). The candidates met with Rev. Dr. J. J. Lewis and Rev. D. S. Mullan appointed by the Board of Studies, and Rev. G. H. Goodman and Mr C. B. Fenwick, appointed by the President. Those responsible for conducting the weekend will be reporting direct to the examination committee.

The Board considered the resolution No. 5 on page 55 of the 1968 Minutes, regarding those offering as candidates during a year spent in the School for Christian Workers. We are not in favour of the suggestion that the College Principal be involved in the bringing forward of such a candidate, but recommend that where such a candidate has no strong local circuit ties he should be required to form an association with an Auckland circuit to enable his candidature in the normal way.

Further progress in the matter of selection procedures has been delayed this year until the special committee appointed to consider the Examination Committee finalised its report and until the experimental weekend for candidates was held. It is now expected that a full report and recommendations regarding new procedures will be presented to this Conference through the Examination Committee.

### **Specialised Ministries:**

In response to the request of the 1968 Conference that the Board draw up outlines of study suited to people preparing for specialised ministries, we have been in correspondence with a number of people involved in specialised ministries and are still working on the subject.

### **Appointment and Role of the Board of Studies:**

The College triennial visitation committee raised in its report the matter of the appointment and role of the Board of Studies. We learned during the year that this question was being dealt with by another committee appointed by the Examination Committee, under the convenership of Rev. W. Gust, to consider matters relating to the constitution of the Examination Committee. We heard a report of their intended recommendations in relation to the Board of Studies, and found ourselves sufficiently in sympathy with their approach to make any separate recommendation of our own unnecessary.

D. O. WILLIAMS, Chairman.

B. A. WALKER, Secretary.

## **RESOLUTION**

1. That the Report be received and adopted.

## **BOARD OF EXAMINERS**

Secretary and Convener: Rev. R. G. Bell, M.A., B.D., Theol.M.

Assistant Secretaries: Revs. J. S. Hosking, M.A., Dip.Mus. and R. D. Rakena.

Principal Theological College: Rev. D. O. Williams, M.A., Litt.D.

Honorary Members: Revs. H. Ranston, M.A., Litt.D., F. Copeland, W. G. Slade, M.A., D.D., W. T. Blight, B.A., B.D., R. P. Keall, H. L. Fiebig, B.A., H. Ryan, A. M. Costain, Dip.Soc.Sc., E. W. Hames, M.A., H. G. Brown, W. Rowe, G. R. Harris, J. J. Lewis, M.A., B.D., Ph.D., C. O. Hailwood, E. E. Sage, J. H. Bailey, J. A. Ziesler, M.A., B.D., Ph.D., J. Silvester, M.A., W. R. Laws, M.A., B.D., B. M. Chrystall, B.A., L. C. Horwood, W. E. A. Carr, H. C. Matthews, B.A., G. I. Laurenson, C.B.E., M. A. McDowell, D.D., H. E. Harkness, M.A., B.D., A. R. Penn, A. R. Witheford, B.A., G. H. Goodman, J. H. Osborne, M.A.

#### (A) Examiners for Probationers

Hebrew: Rev. E. W. Hames, M.A.

Greek, N.T.—1st year: Rev. W. Gust, B.A., B.D.

2nd year: Rev. P. P. Rushton, B.A., B.D.

3rd year: Rev. W. Gust, B.A., B.D.

English Bible (O.T.)—Rev. W. R. Francis, B.A., B.D.

English Bible (N.T.)—1st year: Rev. A. A. Grundy, M.A.

2nd year: Rev. J. S. Hosking, M.A., Dip.Mus.

3rd year: Rev. L. Greenslade.

Theology—1st Section: Rev. B. A. Walker, M.A.

2nd Section: Rev. R. Thornley, M.A., Dip.Soc..Sc.

3rd Section: Rev. W. S. Dawson, M.A.

Wesley's Sermons — Rev. R. F. Clement, M.A.

Methodism — Rev. L. R. M. Gilmore, B.A.

Christian Education — Rev. J. Grundy, M.A.

Religion and Psychology — Rev. I. H. McKenzie, M.Sc., B.D.

Social Ethics — Rev. W. W. H. Greenslade, M.B.E.

Comparative Religion — Rev. H. C. Pomeroy, B.A., B.D.

Maori 1 and 2 — Rev. Ranginohora Rogers.

Pre-Collegiate Course—

N.T.: Rev. A. A. Grundy, M.A.

O.T. and Homiletics: Rev. W. A. Chambers, M.A.

Theology (Clarke's Outline): Rev. J. A. Penman, B.A.

#### Correspondence Tutors in Theology

1st Section ..... Rev. D. L. Hines, B.A., B.D.

2nd Section ..... Rev. E. R. Le Couteur

3rd Section ..... Rev. M. J. Campbell

#### Correspondence Tutor in Greek

Rev. Phyllis M. Guthardt, M.A., Ph.D.

#### (B) Examiners for Candidates

Bible Knowledge I (O.T.) ..... Rev. E. F. I. Hanson, B.A.  
B.D.

Bible Knowledge II (N.T.) ..... Rev. C. B. Oldfield

Theology ..... Rev. E. R. Hornblow, LL.B.

#### (C) Examiners for Home Missionaries

English ..... Rev. R. H. Allen, B.A.

Theology ..... Rev. J. H. Osborne, M.A.

Bible Knowledge ..... Rev. H. A. Darvill

Church History ..... Rev. D. H. Burt

Homiletics ..... Rev. E. B. Clarke, M.A.

#### (D) Tutors in Bible Knowledge (for Home Missionaries)

1st Year ..... Rev. K. H. Russell

2nd Year ..... Rev. B. H. Riseley

3rd Year ..... Rev. L. T. Norwell

4th Year ..... Rev. G. R. H. Peterson



### (E) Examiners for Lay Preachers

Old Testament	.....	Rev. O. T. Woodfield, B.A.
New Testament	.....	Rev. H. K. Brown
Theology	.....	Rev. D. S. Mullan, M.A.
Homiletics	.....	Rev. B. K. Rowe, B.A.
The Church (History, Organisation, and Mission)	.....	Rev. C. D. Clark, M.A.

### (F) Examiners for Deaconess Candidates

Theology	.....	Rev. H. D. Besant, B.A., B.D.
Old Testament	.....	Rev. G. V. Thomas, B.A.
New Testament	.....	Rev. J. H. Woolford, M.A.
English	.....	Rev. D. G. Sherson, B.A.

### (G) Tutors and Examiners for Maori Lay Preachers and Home Missionaries

Theology	.....	Rev. R. D. Rakena (Tutor); Rev. H. A. Darvill (Examiner).
Bible Knowledge	.....	Rev. W. Tahere (Tutor); Rev. R. Rogers (Examiner).
Homiletics	.....	Rev. R. Rogers (Tutor); Rev. W. Tahere (Examiner).
The Church	.....	Rev. H. A. Darvill (Tutor); Rev. R. D. Rakena (Examiner).

## 1—COURSE OF STUDY FOR PROBATIONERS

The Course of Probation is designed—

- (a) To consolidate the training and instruction given in College;
- (b) To provide a wide area of practical training for the work of the ministry.

With this aim in mind, the course of study on Probation should be so arranged as to develop the basic Biblical and theological studies which have been pursued in College. Probationers shall present a thesis of 30,000 words on an approved subject, or normally four 5,000 word extended essays on specified subjects, or sit examinations, the decision in each case to be made by the Examination Committee of Conference, in consultation with the Board of Studies. Notice of this may be given at the end of the second College year.

#### Regulations:

1. The probationary examination course of study is retained, for those not pursuing a thesis or extended essay course and for non-Collegiate probationers.

2. Such Probationers, who in the judgment of the Board of Studies and of the Secretary of the Board of Examiners will benefit by such a course shall be required, on leaving College, to pursue individual courses related to their special interests and abilities, under the guidance of competent individual advisers leading to the production of a thesis before ordination. It shall be understood that the presentation of a satisfactory thesis is a prerequisite of ordination.

3. Each thesis shall have a satisfactory Biblical and theological basis.

4. The field of study shall be selected or confirmed at the conclusion of the College course by the Board of Studies in consultation with the Secretary of the Board of Examiners and with the Probationer concerned.

5. The Probationer shall submit at the March Synod of his first year on Probation an outline of his course of study and, at the August Synod of the same year, a draft of his thesis together with a list of books and articles consulted, these to provide the ground for an oral examination.

6. In the case of a three-year probationary course, at the August Synod of the second year, the Probationer shall submit a record of the year's reading together with a report from his supervisor concerning the progress of research.

7. The completed thesis shall be submitted by the end of June of the year of ordination together with a total list of the books and articles consulted during the period of research.

8. At the oral examination at Synod each ordinand shall be examined, *inter alia*, in the field indicated by his book list and at Conference all ordinands shall be examined as at present.

9. A sub-committee of the Board of Studies shall be appointed to examine theses.

10. Copies of theses judged to make a contribution to research to be retained in the College Library for reference and with a view to possible publication.

#### **Note—Supervision:**

(i) The task of the Supervisor is not to produce the conclusions of the thesis, nor necessarily to be expert in the particular field of study.

His task is (a) to see that the work is being done; (b) to see that it is being done on lines of sound research; (c) to be a sounding board to be available for discussion, to provide challenge, stimulus, correction; (d) to present annually a written report on the progress and state of the thesis to August Ministerial Committees and forward a copy to the Secretary of the Board of Examiners.

(ii) The Superintendent Minister of the Circuit to which a Probationer is attached shall be associated with the supervision of the thesis or other study course.

#### **Alternative Examination Course of Study for Probationers:**

The following is the alternative for Probationers not doing the Thesis Course:—

##### **1. A. HEBREW OLD TESTAMENT**

1st year: Genesis 1-8.

2nd year: Genesis 27-32; 1 Kings 17-19.

3rd year: Exodus 1-7; Jonah.

**Note:** All Chapters are inclusive.

1st year: Translation, Grammar, Syntax, Exegesis.

2nd year: Translation, Easy retranslation, Parsing, Textual notes, Exegesis.

3rd year: Translation, Parsing, Text, Exegesis, General questions on background.

##### **OR — B. ENGLISH OLD TESTAMENT**

1st year: Deuteronomy and Hosea.

2nd year: Ezekiel.

3rd year: Job and Psalms (Selection).

Study and Reading to be directed by the Examiner.

##### **2. A. GREEK NEW TESTAMENT. Section for 1970.**

1st year: Mark 1-9; Acts 3-4; 1 Thess. 4.

2nd year: Mark 7-10; Acts 2-4; 1 Thess. 4 and 5.

3rd year: Mark 5-10; Acts 2-4; 1 Thess. 4-5; 2 Thess. 2.

**Note:** All Chapters are inclusive.

1st year: Translation, Grammar and Exegesis.

2nd year: As above with re-translation.

3rd year: As for second year, with greater emphasis on Exegesis.

##### **OR — B. ENGLISH NEW TESTAMENT**

1st year: St. John's Gospel (Moffatt Commentary), and Wm. Temple's "Readings in St. John".



2nd year: Romans. C. H. Dodd (Moffatt Commentary).  
3rd year: Hebrews (Moffatt Commentary).

3. THEOLOGY A. for 1970 First Section. "God, Man, Sin."

1st Section: God, Man, Sin. "The Christian Idea of God"—H. M. Hughes (Duckworth). "Christian Doctrine of Man"—H. Wheeler Robinson; "Christian Estimate of Man"—S. Cave (Duckworth); "The World and God"—H. H. Farmer (Nesbit); "Christian Doctrine"—J. S. Whale. (se relevant parts for each series).

2nd Section: The Person and Work of Christ. "The Person of Jesus Christ"—H. R. Mackintosh, Books 1 and 3 only; "Doctrine and Work of Christ"—S. Cave (London Theol. Lib.); "The Person of Christ"—Vincent Taylor, "Jesus and His Sacrifice"—V. Taylor (Macmillan).

3rd Section: The Holy Spirit, Church, Ministry and Sacraments, Last Things.

"The Holy Spirit in the N.T."—Swete; "Christian Experience of the Holy Spirit"—H. Wheeler Robinson; "Jesus and His Church"—W. N. Flew; "The Christian Sacraments"—O. C. Quick; "World to Come and Final Destiny"—J. H. Leckie; "And the Life Everlasting"—J. Baillie.

B. WESLEY'S SERMONS (with Lawson's Notes), Each Section to be co-ordinated with A. above. For 1970, First Section (a two-hour paper).

1st Section—Sermons on:

"Salvation by Faith".  
"The Almost Christian".  
"Scriptural Christianity".  
"Justification by Faith".  
"The Righteousness of Faith".  
"The Way to the Kingdom".  
"The First-Fruits of the Spirit".

2nd Section—Sermons on:

"The Spirit of Bondage and of Adoption".  
"The Witness of the Spirit".  
"The Witness of our Own Spirit".  
"The Means of Grace".  
"The Marks of the New Birth".  
"The Great Privilege of Those that are born of God".  
"Sermon on the Mount (III)".  
"The Original Nature, Property, and Use of the Law".

3rd Section—Sermons on:

"The Nature of Enthusiasm".  
"A Caution Against Bigotry".  
"Catholic Spirit".  
"Christian Perfection".  
"Original Sin".  
"The New Birth".  
"Self-Denial".  
"The Use of Money".

4. GENERAL.

1st Year:

METHODISM. A general survey of the Evangelical Revival of the Eighteenth Century in its widest aspects; a detailed knowledge of the Wesleys and their closer associates; the origin and development

of Methodism in England and America 1738-1800; the social impact of Methodism; Thomas Coke and the beginnings of Methodist Missions; outlines of New Zealand Methodism.

**RECOMMENDED READING:**

"The Life of Wesley," by Telford (or any standard "Life").

"The Methodist Heritage," by Henry Carter.

"John Wesley and the Eighteenth Century," by Maldwyn Edwards.

"Centenary Sketches of N.Z. Methodism," by W. J. Williams.

**2nd Year:**

**ONE OF THE FOLLOWING:**

- (1) Religion and Psychology: "Psychology of Religion" by Paul E. Johnson (Abingdon)—Revised Edition.
- (2) Social Ethics: "Christian Ideal for Human Society"—A. E. Garvie; "The Relevance of Christianity"—F. R. Barry; "The Christian Way"—S. Cave, D.D.; "The Problem of Right Conduct"—Peter Green.
- (3) Comparative Religion: "Comparative Religion"—A. C. Bouquet (Penguin); "History of Religions"—E. O. James (Teach Yourself Series).
- (4) Christian Education: "The Teaching Ministry of the Church"—James D. Smart (Westminster Press), and "The Clue to Christian Education"—Randolph Crump Miller (Scribner).
- (5) Maori Language (for 2 years).

1st year: Principles of Maori Grammar, conversation, dictation and pronunciation. Translations—Maori into English, and English into Maori. Translation of unseen passages.

**Text Books:**

"Teach Yourself Maori"—Harawira. Special attention to graded lessons at the back of the book.

"First Lessons in Maori"—Williams.

The Bible (Authorised Version); Maori Bible ("Paipera Tapu"); Maori Service Book ("Nga Ihoi me nga Himene"). "He Konae Aranui"—Kohere.

Scriptural passages—Psalms 1, 8, 23, 24, 95, 100 and 121. Matthew 5/1-16; 13/1-12; Luke 14/1-11; 15/1-24.

2nd year: Maori Language; History; Culture; Comparison with other Polynesian areas.

**Text Books:**

St. John's Gospel, Psalms, Acts of the Apostles, Maori . . . for reading and translation at sight.

Grey's Mythology (Polynesian) Nga mahi a nga Tupuna, for reading and translation at sight.

Buck: "The Coming of the Maori", especially Book 3.

Keesing: "The Changing Maori".

Norman Smith: "The Maori People and Us".

J. G. Laughton's paper "Maoritanga" issued on request of R. Rogers.

Beaglehole: "Some Modern Maoris".

Piddington: "Introduction to Social Anthropology" (Chapters 1-4, X and XI).

**3rd Year:** One of the subjects for the second year not already taken, or taken to a further stage.

N.B. Probationers on O.M. Field take in this section, "Methodism" and "Comparative Religion".



## REGULATIONS

1. All Probationers who have completed the two-year Hebrew Course in Auckland University shall take Hebrew Old Testament, provided that any Probationer taking B.D., L.Th. or S.Th. Course may substitute in lieu thereof the Hebrew prescribed in such Syllabuses for that year.
2. Unless special exemption is granted by the Examination Committee, Greek New Testament shall be compulsory for all Probationers pursuing the Examination Course who have been through College, provided that any Probationer taking a B.D., L.Th. or S.Th. Course, may substitute in lieu thereof the Greek prescribed in such Syllabuses for that year.
3. Probations, to whom (1) and/or (2) do not apply, shall be permitted to take the alternative English Old Testament and/or English New Testament in lieu of Hebrew and/or Greek respectively.
4. The Examination in Hebrew Old Testament and Green New Testament shall be mainly on translation, grammar, and exegesis, and that in English O.T. and English N.T. shall be mainly on the exegesis of the sections specified.
5. (a) Greek and Theology shall be taken under Correspondence Tutors. Tutorial papers shall be done, marks being assessed as follows: Correspondence work, 40; Examination, 60. Each Tutor appointed shall send out study papers for four consecutive months beginning in mid-January and mid-May respectively. He shall mark the work sent in, return the corrected work together with suitable guidance. (Maximum marks for each study paper, 10). Each Tutor shall keep full records of every individual case, and, on or before October 1, forward a complete report to the Secretary of the Board of Examiners. N.B. Tutorials are required from all Probationers by the due dates.  
(b) Any Probationer taking a Theological subject for a B.D., L.Th. or S.Th. Course shall be permitted to substitute the same for that set down for his Probationary year.
6. Examinations, when not specifically limited to one particular textbook, shall be on the subject as a whole. Text-books are intended to provide a basis for wider and more thorough reading in the subject and Probationers are encouraged to pursue the more extensive study, rather than limit it to one or two works.
7. Any Probationer pursuing a University Course shall be entitled to exemption from subjects (1) and (4) for two years of his Probation, but such exemption shall not be granted in his ordination year.
8. Examinations in the subjects 2 (Greek or English New Testament), and 4 (General), shall be conducted in May and in the subjects 1 (Hebrew or English Old Testament), and 3 (Theology), be conducted in September.
9. Each Probationer shall forward to his Chairman not later than the 15th August in each year a Book List embodying his reading based on the specified list for his year. The Chairman or a Minister of the District appointed by him shall conduct before a sub-committee of the District Ministerial Committee an oral examination thereon, except that in the Ordination year the examination shall be in Theology only. The name of the Examiner shall be announced at the March meeting of the District Ministerial Committee. (See also "Course of Study for Probationers", Regulations 5, 6, and 8 for Probationers pursuing the Thesis Course.)

10. When University work is taken by a Probationer he shall report to the Secretary of the Board of Examiners the results as soon as they are known.
11. That in terms of the Law Book, paragraph 511 (8k), page 107, first year Probationers pursuing University studies be paid a grant from the Contingent Fund of up to \$20 per unit with a maximum of \$40.

## II.—COURSE OF STUDY FOR STUDENTS

### SYLLABUS FOR THE DIPLOMA OF LICENTIATE IN THEOLOGY OLD TESTAMENT.

#### Paper 1: Old Testament Studies I

General introduction to O.T. studies, including geography of Middle East, historical background of the Ancient Middle East and contribution of archaeology to O.T. studies. History of Israel until 586 B.C.

Canon, Text and Versions of the O.T.

Introduction to the Pentateuch, the Former Prophets, Amos, Hosea, Micah, Isaiah 1-39, Zephaniah, Habakkuk, Nahum, Jeremiah, Ezekiel, with special reference to the Pentateuchal traditions and the teaching of the prophets.

#### Paper 2: Old Testament Studies II

History of Israel from 586 to 63 B.C.

Introduction to Isaiah 40-66, Haggai, Zechariah, Joel, Malachi, Jonah, and the Writings with special reference to Hebrew poetry, Wisdom literature and apocalyptic literature.

The Theology of the Old Testament.

#### Paper 3: Old Testament Set Books

EITHER (a) Translation and exegesis of prescribed texts from the Hebrew Bible, as set for Paper (b) of Old Testament Stage I of the B.D. examination in the University of Otago.

OR: (b) Exegesis of prescribed portions of the Old Testament from the R.S.V. The candidate will be expected to have an understanding of the theologically significant Hebrew words within the prescribed texts.

### NEW TESTAMENT

#### Paper 4: New Testament Introduction

General introduction to N.T. studies, Jewish and Hellenistic background. Biblical history from 63 B.C.

Introduction to the books of the N.T. and the growth of the Canon.

#### Paper 5: New Testament Theology

The theology of the New Testament with special reference to the Apostolic Preaching, the Synoptic Gospels, Paul and John.

#### Paper 6: New Testament Set Books

EITHER: (a) Translation and exegesis of prescribed texts from the Greek New Testament as set for the Otago B.D. Stage I. Introduction to and application of the principles of Textual Criticism.

OR: (b) Exegesis of prescribed portions of the New Testament from the R.S.V.

The candidate will be expected to have an understanding of the theologically significant Greek words within the prescribed texts.



## **THE CHURCH IN HISTORY**

Paper 7: The Church in history from Jesus to 500 A.D.

Paper 8: The Church in history from 500-1600 A.D.

Paper 9: The Church in history from 1600 to the present.

## **SYSTEMATIC THEOLOGY**

Paper 10: Philosophical Theology.

Paper 11: The Doctrine of God, Trinity, Creation, Revelation, Man.

Paper 12: The Doctrine of the Person and Work of Christ, Sin and Salvation.

Paper 13: The Doctrine of the Holy Spirit, Church, Ministry, Sacraments, Eschatology.

Paper 14: Christian Ethics. Old and New Testament approaches to Ethics, Christian responses to ethical problems.

## **WORSHIP AND PASTORAL THEOLOGY**

### **Paper 15: Liturgics**

The Nature and Principles of Worship; Christian Worship in East and West up to and including the period of the Reformation.

The Modern Liturgical Movement both within the Reformed Traditions and within the Roman Catholic Communion.

The Development of Worship in the Reformed Traditions up to the present day, with special reference to EITHER (i) the developments with Anglicanism OR (ii) the developments within other Reformed traditions.

### **Paper 16: Pastoral Care**

The theology of Pastoral Care and its applications in pastoral visitation, organisation and records. The pastoral interview.

Pastoral resources—Scripture, Prayer, Holy Communion, etc. Care of the sick and the dying, the bereaved, care of the family, the aged. Special cases—alcoholics, etc. Elements of pastoral counselling, assessment of verbatim records. Referrals, professional relationships.

### **Paper 17: Christian Education**

(i) Christian Education as a ministry of the Church—aims and objectives—relation to total life of the local Church—children and youth as part of the Church now, not just the Church of the future: their contribution to and participation in the life and mission of the Church—Christian Education and evangelism: preparation for Confirmation/Church membership.

(ii) Educational Foundations of Christian Education—human growth and development from childhood through adulthood including psychological and physical development, personality development, concept development—religious development related to “human development”—how persons learn at different ages and stages of development.

(iii) The Church Organises for Christian Education—structures suitable for children, youth and adults. (Sunday School, Bible Class, Youth Fellowship, House Church, Short term studies, Interest groups, Camping, Vacation School, Week-day Church School, etc.)—principles guiding grouping and grading, allocation of space and equipment—administration and evaluation.

- (iv) Teaching Methods—methods related to ways persons learn at various stages of development—equipment for teaching—curriculum materials, books, pictures, maps, workbooks, audio-visual aids, etc.—group process—especially its value in youth and adult work but recognising it as an integral part of the teaching-learning process for all ages.

#### **ELECTIVE PAPERS (one of)**

##### **Paper 18: Intertestamental Literature**

History of the Jewish People in Palestine from 333 B.C. to A.D. 70; Hellenism and its characteristics; the rise of the sects. Judaism of the Dispersion.

Introduction of the Apocrypha of the Old Testament and to selected books of the Pseudepigrapha, especially the Testaments of the Twelve Patriarchs, the Book of Jubilees, the Psalms of Solomon, the Book of Enoch, the Assumption of Moses, the Apocalypse of Baruch, the Writings of Philo Judaeus with particular references to his doctrines of God, Creation, Man, and the Logos.

The Qumran Scrolls; introduction to the literature, and its teaching.

Theology of the intertestamental literature: the developing thought of Judaism concerning God, Man, Sin, Righteousness, Salvation, Last Things.

##### **Paper 19: Comparative Study of Religion**

Definition and Origins.

A comparison of world Faiths, including Christianity.

A specialist study of one of the major world Faiths.

##### **Paper 20: South Pacific Studies**

History of missionary impact upon the South Pacific.

Introduction to anthropology, sociology, Polynesian and Melanesian religions.

#### **III.—COURSE OF STUDY FOR CANDIDATES**

##### **1. OLD TESTAMENT.**

Text Book: "A Guide to the Old Testament" G. Gilbert Yates (Epworth Press). A general knowledge of the text of the O.T., particularly the sections dealt with in Yates.

##### **2. NEW TESTAMENT.**

Text Book: "A Guide to the New Testament" A. W. Wainwright (Epworth Press). A general knowledge of the text of the N.T., particularly the sections dealt with in Wainwright.

##### **3. THEOLOGY.**

Text Book: "An Approach to Christian Doctrine", edited by G. P. Lewis, B.A., B.D. (Epworth Press); Methodist Catechism; and selected passages from "Wesley's Notes on the N.T." (At least one question on the passages and Wesley's Notes thereon will be compulsory.)

##### **Selected Passages:**

Matthew, chapters 5-7.

Luke, chapters 14-16.

John, chapters 14-17.

Romans, chapters, 5, 8, 12, 14.

Galatians, chapter 5.

Ephesians, chapters 2 and 4.

Hebrews, chapter 11.

1 John, chapters 3 and 4.



(Attention is drawn to "Selections from John Wesley's Notes on the New Testament" by John Lawson.)

N.B.—In addition, Candidates are required by Conference to read carefully selected Sermons from John Wesley's Forty-four Sermons and generally assent to their teaching, and the New Zealand Methodist Church "Book of Laws".

**Selected Sermons:**

- I Salvation by Faith
- IV Scriptural Christianity
- V Justification by Faith
- X The Witness of the Spirit
- XII The Means of Grace
- XXXIV The Catholic Spirit

**V.—COURSE OF STUDY FOR HOME MISSIONARIES**

(Three Hour Papers)

**FIRST YEAR**

1. English—"A First Modern English Course" (J. Stanley Jones). Part 1, Chapters 1-6.
2. Theology—"What a Christian Believes and Why?" Hunter.
3. Bible Knowledge—"The Preparation for Christ in the Old Testament". Adam Welch.
4. Homiletics—"Manual for Preachers". W. T. Blight, B.A., B.D. "The Craft of Sermon Construction". W. E. Sangster.

**SECOND YEAR**

1. English—"A First Modern English Course" (J. Stanley Jones). Part 1, Chapters 7-12.
2. Theology—"An Outline of Christian Theology". W. N. Clarke. Pp. 1-181.
3. Bible Knowledge—"The Life and Teaching of Jesus Christ". J. S. Stewart.
4. Church History—"The Story of the Church". Church of Scotland Series.
5. Homiletics—"Heralds of God". J. S. Stewart. "The Craft of Sermon Illustration". W. E. Sangster.

**THIRD YEAR**

1. English—"A First Modern English Course" (J. Stanley Jones). Part II, Chapters 1-6.
2. Theology—"An Outline of Christian Theology". W. N. Clarke. Pp. 182-368.
3. Bible Knowledge—"The Religious Ideas of the Old Testament". H. Wheeler Robinson.
4. Homiletics—"A Preacher's Handbook". Lewis, Book I. (Epworth Press).

**FOURTH YEAR**

1. English—"A First Modern English Course" (J. Stanley Jones). Part II, Chapters 7-11.
2. Theology—"An Outline of Christian Theology". W. N. Clarke. Pp. 369-427. "Christian Doctrine". J. S. Whale.
3. Bible Knowledge—"Introducing the New Testament". A. M. Hunter. (S.C.M. Press).
4. Homiletics—"A Preacher's Handbook". G. P. Lewis. Book II (Epworth Press).
5. Church History—"Household of God". L. Newbigin.

**Bible Knowledge** shall be taken under Correspondence Tutors marks being assessed as follows: Correspondence work, 50; Examination 50. Each tutor appointed shall send out study papers for five consecutive months beginning in mid-March. He shall mark the work sent in and return the corrected work with suitable guidance. (Maximum marks for each study paper, 10.) Each tutor shall keep full records of each individual case, and on or before 1st September shall forward a complete report to the Assistant-Secretary of the Board of Examiners.

## V.—COURSE OF STUDIES — DEACONESSSES

### (a) ENTRANCE EXAMINATION.

Old Testament, New Testament and Theology, as prescribed in the Course of Studies for Candidates for the Ministry, with the addition of English for Candidates who have not passed a Fifth Form examination in English. (Textbook: "Everyday English (Part 2), by Smyth.)

### (b) STUDENTS.

The course at Trinity College for L.Th. in consultation with the Deaconess Board and such field work as the Board may require.

## VI.—COURSE OF STUDY FOR LAY PREACHERS

1. Old Testament: "A Guide to the Old Testament", G. Gilbert Yates (Epworth Press).
2. New Testament: "A Guide to the New Testament", A. W. Wainwright (Epworth Press).
3. Theology: "An Approach to Christian Doctrine", Ed. by G. P. Lewis (Epworth Press).
4. Homiletics: "Worship and Preaching", T. W. Morrow.
5. The Church: History, Organisation and Mission: "Teaching the Faith", E. W. Hames (pp. 105-141); "The Furtherance of the Gospel", R. W. Moore; Notes on "The Church" available from the Department of Christian Education. (These notes are essential for this subject.)

### Note:

1. That the examination time for each subject is two hours.
2. In addition to the Written Examinations, a Lay Preacher must conduct not less than 10 Services and a Trial Service.
3. In every Synodal district, the Synod shall appoint one or more committees, consisting in each case of two Ministers and two lay preachers. The duties of such committees shall be to orally examine any candidates for accreditation, hear their trial services, assess and decide on the fitness of such candidates to be accredited. The decision of the committee shall be reported for final decision to Preachers' and Quarterly Meetings and for information to the Dominion Executive of the Lay Preachers' Association.
4. Text books and Study Courses are available from the Department of Christian Education, 75 Taranaki Street, Wellington 1.

## VII.—SCHOOL FOR CHRISTIAN WORKERS

### A. Curriculum—

#### OLD TESTAMENT—

Subject	Hours Weekly
1. History and Faith of Israel	2
2. Elementary Hebrew	1



## NEW TESTAMENT—

3. N.T. Introduction and Teaching	1
4. N.T. Exegesis	1
5. Elementary N.T. Greek	2

## THEOLOGY—

6. Elementary Theology	1
7. Wesley's Sermons and Notes	1

## HISTORY AND POLITY OF THE CHURCH—

8. Elementary Church History	1
9. Practising the Faith (How Methodism Works, Membership and Ethics)	1

## TRAINING FOR LEADERSHIP—

10. Worship and Preaching	1
11. Understanding People (Training for Pastoral Care, Visitation, Evangelism, etc.)	1
12. Elementary Christian Education Course	1

## ENGLISH—

13. Grammar and Composition	1
14. Literature	1

Students who will be candidates for the ministry must take the full course. For the diploma course, under "Training for Leadership", at least one of 10, 11, 12 must be taken.

The school year will run from late February to mid-October, with the usual University vacations.

The course is designed so that including (10) it will give a thorough preparation for the written Examination for L.P. status. Including (12) it will prepare amply for the Certificate of Proficiency in Religious Knowledge of the N.C.C.

Those who expect to come forward as candidates for the ministry must give full time to the school. Work for the diploma may reasonably be combined with part-time employment, but students are advised to take a full course if possible. The core subjects for the diploma will if possible be taken in the evening. Individual evening lectures will be open to suitable people on application to the Principal.

## B. Regulations—

**Applications:** Applications for admission to the school shall be made to the Principal, with the support and approval of the Superintendent and the Quarterly Meeting of the Circuit to which the applicant belongs. Applicants shall be members of the Methodist Church. A satisfactory medical certificate shall be presented. The Board of Studies shall have the right to refuse any applicant considered unsuitable or insufficiently prepared.

**Accommodation:** The student is responsible for the cost of his board and lodging. Hostel fees are for the term and should be paid to the Resident Tutor in advance, unless otherwise arranged. Residents are expected to conform to the standards of the College. Application for admission to the school shall be made if possible at the September Quarterly Meeting, but in any case not later than the December meeting. Earlier notice is essential if the applicant wishes to live in the Hostel.

**Membership:** Students shall be encouraged to retain their membership in their home circuit. If candidates, they shall come forward in the usual way with the support of their local Quarterly Meetings.

**Diploma:** A suitable diploma shall be issued to all students who complete the course to the satisfaction of the Board of Studies.

**C. Terms for 1970—**

The terms for the School will be the same as university terms.

**VIII.—COURSE OF STUDIES FOR MAORI LAY PREACHERS  
AND HOME MISSIONARIES**

(Res. 12 Mins. of Conference 1963, page 38.)

The objectives of the proposed Course are:

- i. To raise the general standard of Maori workers;
- ii. To help promising workers qualify in the normal way;
- iii. To provide a criterion for the granting of Home Missionary status.

**First Year.**

**A Preliminary Course of Study.**

Theology:	Te Katikihama (Catechism)	Maori Service Book
	I Believe In	Norman Snaith
	(with selected chapters and supplementary material)	
Bible Knowledge:	How your Bible Grew Up	Roy L. Smith
	St. Mark	T. M. Morrow
Homiletics:	Worship and Preaching	Paul S. Minear
	(Chaps. 1, 4, 5 and 10)	
The Church:	A People Prepared	John Banks

**B Preparatory Lay Preacher's Course of Study.**

Theology:	An Approach to Christian Doctrine (pages 1-114)	G. P. Lewis
Bible Knowledge:	An Introduction to the N.T. (pages 1-153)	G. P. Lewis
	An Introduction to the O.T.	H. Cleaver
Homiletics:	Worship and Preaching (Chaps. 2, 3, 6-9)	T. M. Morrow
The Church:	Teaching the Faith (pages 85-141)	E. W. Hames

**Additional Reading:** "A Manual for Preachers".

"In the Beginning".

"Visitation Evangelism".

"Some Distortions of the Christian Faith".

**Second Year, Course of Study for Lay Preachers** (as set in the Minutes of Conference).

**Third Year, Course of Study for Home Missionaries.**

As set in the Minutes of Conference or a Preparatory Course if considered desirable, comprising selected chapters only of text books set.

**DATES OF EXAMINATIONS**

Examinations for 1970 shall be required on the following dates:

Probationers—May 12th and 13th, September 8th and 9th.

Tutorials for Probationers to commence—Greek: February 2nd.

Theology: June 1st.

Probationers' Thesis Course—The completed thesis must be in the hands of the Secretary of the Board of Examiners by June 30th in the Ordination year. See Regulations in the Minutes of Conference, Question 21 (a), "Course of Study for Probationers" (pages 69-70) for preliminary years.



Probationers' Extended Essay Course—Essays must be in the hands of the Secretary of the Board of Examiners by May 30th and September 19th when two essays are required in any year and by July 31st when one essay is required.

Candidates for the Ministry—July 14th, 15th and 16th.

Home Missionary Probationers—September 8th and 9th.

Bible Knowledge for Home Missionary Probationers—Tutorials to commence on March 9th.

Candidates for the Deaconess Order—July 14th, 15th and 16th.

Lay Preachers—First week in June and December.

## RESOLUTIONS

1. That the Oral Examiner for 1970 be the Rev. J. A. Ziesler, M.A., B.D., Ph.D.

2. That the following ministers be congratulated on gaining degrees and diplomas and that these be printed in the Minutes of Conference:

Ph.D. degree (London)—Rev. J. A. Ziesler, M.A., B.D.

B.D. degree (Otago)—Rev. D. L. Hines, B.A.

M.A. degree (Auckland)—Rev. D. S. Mullan, B.A.

M.A. degree (Canterbury)—Rev. E. B. Clarke, B.A.

L.Th. diploma (N.Z. Anglican Board of Theological Studies)—  
Rev. K. L. Toomer.

3. That the following be added to the Questions for the August Meeting of each Synod: "What Circuits in the District are suitable appointments for the training of a probationer?"

4. That the October meeting of the Stationing Committee pay special attention to the stationing of probationers pursuant to Section III paragraph 96 of the Law Book (Old Law Book p. 15. New Law Book p. 12, para. 80) after consideration of reports from all Synods of suitable appointments for probationers.

5. That the Rev. R. G. Bell, M.A., B.D., Theol.M., Secretary, and the Revs. J. S. Hosking, M.A., Dip.Mus., and R. D. Rakena, Assistant Secretaries, be thanked for their services and re-appointed.

**QUESTION 21.—(b) Who have gained the Diploma of the School for Christian Workers?**

Lois Morgan

Lebbaeus Tutikera

**QUESTION 22.—(a) Does the Conference sanction the amalgamation, alteration or division of any District, Circuit or Home Mission Station or does it originate any proposal having reference thereto?**

### AUCKLAND DISTRICT

**Birkenhead:** That the Northcote and Northcote Central Churches be divided from the Birkenhead Circuit to become the Northcote Circuit with a staffing of one ordained minister.

### WELLINGTON

**Lower Hutt-Petone:** (a) That the Lower Hutt and Petone circuits be amalgamated.

(b) That the Circuit be named "Lower Hutt-Petone Circuit".

(c) That the staffing be four ordained ministers.

**Wellington North:** (a) That a Union Parish to be known as the Johnsonville Union Parish be formed by joining the Johnsonville Church of the Wellington North Circuit with the Presbyterian Parish of St. Columba, Johnsonville.

- (b) That the boundaries be that part of the Wellington North Circuit north of the junction of Fraser Avenue and Burma Road, or those of the present St. Columba Parish which are defined in the agreement lodged with the Conference.
- (c) That the Union Parish be inaugurated on the 1st February, 1970 with a staffing of a Presbyterian and a Methodist Minister.
- (d) That the Wellington North Circuit be the Ngaio and Cashmere Churches with the staffing reduced to one ordained minister.

**Eketahuna:** That an Eketahuna Union Parish be formed by uniting the Eketahuna Circuit with the Eketahuna-Pongaroa Presbyterian Parish with a Presbyterian Minister as the first minister, the inauguration to date from the 1st February, 1970. The boundaries remain as at present.

#### NELSON DISTRICT

**Reefton:** That a Union Parish to be known as the **Reefton District Union Parish** be formed by uniting the Reefton Methodist Circuit with the Reefton-Totara Flat Presbyterian Parish, the union to date from the 1st February, 1970 with a Presbyterian Minister as the first appointment. That the boundaries include Matai in the Grey Valley, Berlins and Lyell Creek in the Lower and Upper Buller Gorges respectively, the Shanandoah and Maruia Saddles and the Lewis Pass.

**Greymouth-Reefton:** That the boundary between the Greymouth Circuit and the proposed Reefton District Union Parish be at the Matai turn-off. (Note:— this removes Matai and Ahura from the Greymouth Circuit).

**Reefton-Murchison:** That the boundary between the Murchison Circuit and the proposed Reefton District Union Parish be the Shanandoah Saddle instead of Station Creek.

**Hokitika:** That a Union Parish be formed by amalgamating the Hokitika Methodist Circuit with the Hokitika Presbyterian Parish to be known as the **Hokitika Union Parish** the inauguration to take place on the 1st February, 1970, the staffing to be two ordained ministers one of whom shall be Methodist and one a Presbyterian. The boundaries of the Parish shall be the Arahura River in the north and Woolhouse Creek in the south.

#### SOUTH CANTERBURY DISTRICT

**Oamaru:** That a Union Parish to be known as the **Oamaru Union Parish (Church of Christ-Methodist)** be formed by uniting the Oamaru Methodist Circuit with the Oamaru Church of Christ, the first minister to be a Methodist, to be followed at the expiry of his term of five years unless extended for a further term by an ordained and recognised minister of the Associated Churches of Christ in New Zealand.

That Conference approves the special agreement by which differing concepts and practices of Baptism are accepted within the Union Parish, and provision is made for an annual authorisation of selected lay persons to administer the Communion, and notes that the agreement is to be interpreted in the light of the relevant paragraphs set out in the Plan for Union produced by the J.C.C.U. excluding Paragraph No: 37. That Conference notes that there is a paragraph in the agreement which limits the authorisation of laymen to administer the Sacrament to the interim period prior to the Union of the negotiating churches.



That the Oamaru Union Parish be inaugurated as from the 1st February, 1970.

#### OTAGO-SOUTHLAND DISTRICT

**Central Otago Circuit:** (a) That a Union Parish to be known as the **Teviot Union Parish** be formed by amalgamating the Roxburgh Methodist Church of the Central Otago Circuit with the Presbyterian Parish of Teviot, the first minister to be a Methodist whose initial term shall end on the 31st January, 1975. The boundaries shall be co-extensive with the Presbyterian Teviot Parish, i.e. extending from and including Raes Junction to and including the Tuapeka County Boundary beyond Shingle Creek, bounded by Ettrick, by Beaumont and Avenal Stations, Onslow and Wright's Roads and the Knobbies.

(b) That the Cromwell Church be closed and the members become reciprocal members of the Presbyterian Parish.

(c) That Alexandra Church be placed under the supervision of the Chairman of the District while union parish negotiations with the Presbyterian Parish are proceeding.

(d) That the Central Otago Circuit be removed from the List of Stations.

**St. Kilda Circuit:** That a Union Parish to be known as the **Grant Braes-Tomahawk Union Parish** be formed by joining the Waverley Church of the St. Kilda Circuit with the Grant Braes-Tomahawk Presbyterian Parish the inauguration date to be the 1st February, 1970, with a Presbyterian Minister as the first minister.

**Methodist Central Mission:** That the Waitati Methodist Church unites with the Waitati Presbyterian Church to form a Union Church, and that the Church be incorporated within the Special West Dunedin Union Parish, the boundaries of that Parish being extended to include the Waitati-Warrington-Seacliff areas.

That the boundaries of the Central Methodist Mission (Dunedin) be reduced in accordance with the above.

#### QUESTION 22.—(b) What new Districts, Circuits, or Home Mission Stations are constituted?

Northcote

Lower-Hutt-Petone Circuit

Johnsonville Union Parish

Eketahuna Union Parish

Reefton District Union Parish

Hokitika Union Parish

Oamaru Union Parish (Church of Christ-Methodist)

Teviot Union Parish

Grant Braes-Tomahawk Union Parish

#### AUCKLAND

**Northcote:** That the staffing be one ordained minister.

**Birkenhead:** That the staffing be two ordained ministers.

**Bombay-Tuakau:** That the staffing be one ordained minister.

#### WELLINGTON

**Lower Hutt-Petone:** That the staffing be four ordained ministers.

**Wellington North:** That the staffing be one ordained minister.

**Petone:** Delete from the List of Stations.

#### OTAGO-SOUTHLAND

**Central Otago:** Delete from the List of Stations.

**QUESTION 23.—(b) To what Circuits are additional preachers appointed?**

Northcote  
Whangarei

**QUESTION 23.—(c) From what Circuit are preachers withdrawn?**

AUCKLAND

Birkenhead  
Bombay-Tuakau

WELLINGTON

Petone  
Lower Hutt

OTAGO-SOUTHLAND

Central Otago

**QUESTION 24.—What new Circuits or Home Mission Stations are now constituted?**

See Question 22.—(b).

**QUESTION 25.—What Circuits are due to provide standard parsonages?**

NORTHLAND

Kaikohe-Bay of Islands—2nd.

WAIKATO-BAY OF PLENTY

Rotorua 2nd.

WELLINGTON

Levin 2nd

**QUESTION 26.—How are the Minister and Probationers of the Conference stationed for the ensuing year?**

## **LIST OF STATIONS**

### **OF THE**

# **METHODIST CHURCH OF NEW ZEALAND**

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**President—REV. JOHN J. LEWIS, M.A., B.D., Ph.D.**

**Vice-President—Mr H. CLIFFORD VINCE**

**Secretary—REV. WILLIAM R. LAWS, M.A., B.D.**

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### **STATIONS OF MINISTERS, 1970**

(N.B.—Each of the places mentioned in these Stations and numbered consecutively 1 to 139 and [1] to [5] for Maori Circuits is a Circuit. The Minister first named is the Superintendent, except in the case of a Probationer, in which instance the Chairman of the District is the Superintendent. The Superintendent or other Minister or Ministers stationed in or appointed to the several Circuits or



Missions is or are appointed by the Conference to preach and perform all acts of religious worship and the Methodist discipline in each and every one of the Methodist Churches already erected, or to be erected, in each Circuit respectively during the current connexional year, at such time or times, and in such manner as to him or them shall be deemed proper, subject nevertheless to the Superintendent Minister and to the existing Laws and Regulations of the Conference).

## I. NORTHLAND DISTRICT

1. **Mangonui**—  
Brian W. Sides (who shall supervise the North Hokianga Circuit).
2. **Kaikohe-Bay of Islands**—  
Gordon A. R. Cornwell  
John I. Manihera.
3. **Whangaroa**—  
Edwin B. Clarke, M.A.
4. **North Hokianga**—  
Ashley J. Corlett.
5. **Hokianga**—  
Richard J. Hendry.
- 5a **Hikurangi Union Parish**—  
Presbyterian Appointment (Ian McDonald).
6. **Whangarei**—  
John E. Langley  
One wanted (Supply: Ian W. Ogier, B.A., Associated Churches of Christ)  
Andrew G. Reid.
7. **Dargaville**—  
Gordon D. Brough, B.A.  
Wallace C. Chapman.
- 7a **Ruawai Union Parish**—  
Wilfred S. Gilbert.
8. **Paparoa**—  
One wanted.
9. **Port Albert**—  
David L. Hines, B.A., B.D.  
One wanted.

### Maori Mission—

#### [1] Northland—

One wanted—(Acting—Ruawai D. Rakena from Auckland).  
Eruera Te Tuhi, O.B.E. (Sup.).  
6 Home Missionaries.  
3 Deaconesses.  
GORDON D. BROUGH, B.A. (Chairman of the District).  
W. J. COURT (Financial Secretary).

## II. AUCKLAND DISTRICT

### The Home Mission Department—

Bernard M. Chrystall, B.A. (Gen. Sup.).  
Ruawai D. Rakena (Associate Sup.).  
Harold A. Darvill (Maori Missionary)  
Ranginohora Rogers (Senior Maori Supt.—residing at Hamilton).

### The Overseas Mission Department—

George G. Carter, M.A., Dip. Ed. (Gen. Sec.)

**Trinity Theological College—**

- David O. Williams, M.A., Litt.D. (Tutor in Pastoral Theology),  
Principal.  
John J. Lewis, M.A., B.D., Ph.D. (Tutor in O.T. Languages,  
Literature and Teaching), Vice-Principal.  
John A. Ziesler, M.A., B.D., Ph.D. (Tutor in N.T. Languages,  
Literature and Teaching).  
John Silvester, M.A. (Tutor in Systematic Theology).

**Auckland Hospital Chaplain—**

Francis H. Parker.

**10. Auckland Central—**

R. Frederick Clement, M.A.  
J. C. Aldwyn Williams (Kingsland).  
One wanted.  
David O. Williams, M.A., Litt.D.  
John J. Lewis, M.A., B.D., Ph.D.  
John A. Ziesler, M.A., B.D., Ph.D.  
John Silvester, M.A.  
Ian C. E. Ramage, M.A. (Resting).  
Benjamin H. Riseley (Sup.).  
Harry Ranston, M.A., Litt.D., Fellow of Trinity College (Sup.).  
G. Raymond Harris (Sup.).  
William E. Moore (Sup.).  
A Deaconess.

**11. Auckland Central Mission—**

A. Everill Orr, M.B.E. (Joint Chaplain to Astley House and  
Tyler House).  
One wanted.  
Albert Blakemore (Sup.).  
Two Deaconesses.

**12. Auckland South—**

Edgar R. Hornblow, LL.B. (Roskill—Sandringham)  
W. J. Douglas Wakeling.  
Laurie A. Michie.  
Children's Home Chaplains, Revs. Edgar R. Hornblow, LL.B. and  
W. J. Douglas Wakeling.  
Harry Moore (Resting)

**13. Auckland West—**

Clifford J. Keightley.

**14. Auckland East—**

M. Jackson Campbell.  
John H. Osborne, M.A. (Warden of the Deaconess Order).  
Stanley R. Goudge, B.A.  
One wanted.  
Bernard M. Chrystall, B.A. (Home Mission Department).  
George G. Carter, M.A., Dip.Ed. (Overseas Missions Dept.).  
Francis H. Parker (Hospital Chaplain).  
George I. Laurenson, C.B.E (Sup.).  
Walter Parker (Sup.).

**15. Orakei—**

Lawrence Greenslade (Chaplain to Winstone Lodge and Joint  
Chaplain to Seamer House).  
Edmund D. Grounds.  
Brian H. Turner.



- Wesley Parker, M.A., B.D. (Resting).  
 Eric W. Hames, M.A., Fellow of Trinity College (Sup.).  
 Alfred E. Jefferson (Sup.).  
 James W. Parker (Sup.)
16. **Avondale**—  
 Percy P. Rushton, B.A., B.D. (Joint Chaplain to Astley House and Tyler House).  
 Albert Jolly (Avondale-New Lynn).  
 One wanted.  
 Ruawai D. Rakena (Home Mission Department).  
 Ernest E. Sage (Sup.).  
 Percy I. Cooke (Sup.).  
 Fred Copeland (Sup.).  
 Athol R. Penn (Sup.).  
 Leonard C. Horwood (Sup.).  
 Arthur A. Bensley (Sup.).
17. **Henderson**—  
 Alan K. Woodley (who shall supervise the Kaipara Circuit).  
 Ludwig Felderhof (Glen Eden).  
 One wanted—Supply—(John H. Vickery—Associated Churches of Christ).
18. **Devonport**—  
 David L. Trebilco.
19. **Takapuna**—  
 Robert Thornley, M.A.  
 Warwick Gust, B.A., B.D.  
 Rowan E. Smiley  
 William R. G. Loader, B.A. (Resting).  
 A. Henry Voyce (Sup.).  
 Herbert W. Payne (Sup.).  
 E. Clarence Leadley (Sup.).
20. **Birkenhead**—  
 J. Henry Woolford, M.A.  
 Frederick D. Peterson.  
 Donald G. Sherson, B.A. (Sup.)
21. **Northcote**—  
 William A. Chessum, Mus.B.
22. **Onehunga**—  
 Philip F. Taylor.  
 David Armstrong.
23. **Otahuhu**—  
 John Churchill.
24. **Papatoetoe**—  
 Henry W. Kitchingman.  
 Niven G. Ball.  
 A Deaconess.
25. **Papakura**—  
 Clarence T. J. Luxton.  
 Harry W. Toothill.  
 One wanted.  
 Mervyn L. Dine, C.F.
26. **Pukekohe**—  
 Ian D. Grant.  
 Thomas H. Carr (Sup.).  
 Wesley Training College, Paerata. Teacher-Chaplain, Ian H. McKenzie, M.Sc., B.D.

27. **Bombay-Tuakau—**  
Edward Baker.
28. **Waiuku—**  
Douglas H. Burt.
29. **Kaipara—**  
One wanted.
30. **Whangaparoa—**  
Frederick J. Climo  
Edward M. Marshall, B.A., Dip.Ed. (Resting).  
L. Gordon Hanna (Sup.).
31. **Mahurangi—**  
D. I. Alister McDonald.
- [2] **Auckland—**  
Harold A. Darvill (Maori Missionary and Superintendent, Joint  
Chaplain to Seamer House).  
Morehu Te Whare.  
One wanted.  
5 Home Missionaries.  
3 Deaconesses.  
COLPORTEUR WORK—A Home Missionary.  
R. FREDERICK CLEMENT, M.A. (Chairman of the District).  
C. T. J. LUXTON (Deputy Chairman—South Auckland Sub-  
District).  
R. THORNLEY, M.A. (Deputy Chairman—North Shore).  
A. TURNER, A.C.A. (Financial Secretary).

### III. WAIKATO-BAY OF PLENTY DISTRICT

32. **Thames—**  
Bruce L. Hosking, B.A., B.Com., S.T.M., A.C.A.  
Reginald Day (Sup.).
- 32a **Hauraki Plains Union Parish—**  
Presbyterian appointment (Rev. J. N. Lea Andrew).
33. **Paeroa—**  
Alexander C. Watson (who shall supervise the Coromandel  
Home Mission Station).
34. **Waihi—**  
John H. Roberts.
35. **Te Aroha—**  
Trevor L. Bennett.
36. **Morrinsville—**  
Leslie R. M. Gilmore, B.A.  
Robert G. Stringer.
37. **Cambridge—**  
Leonard Shapcott.  
Reginald Grice (Sup.).
38. **Hamilton—**  
Ashleigh K. Petch, B.A.  
Alan H. V. Newton.  
Roy M. Alexander.  
Phyllis M. Guthardt, M.A., Ph.D. (Chaplain to University of  
Waikato).  
Charlie O. Hailwood (Sup.).
- 38a **Raglan Union Parish—**  
C. Seton Horrill.



39. **Hamilton East—**  
Trevor Shepherd.  
Wilfred J. Cable.  
William J. Morrison, M.A. (Chaplain to Tamahere Eventide Home).  
John H. Bailey (Sup.).  
George E. Brown (Sup.).
40. **Ngaruawahia—**  
Barry W. Neal.
41. **Huntly—**  
Cuthbert F. Peart.
42. **Matamata—**  
Eric R. Eastwood.  
J. Montgomery Blight (Sup.).
43. **Putaruru—**  
Campbell P. Lucas, L.Th.
44. **Tokoroa—**  
Brian L. Olsen.  
William M. Garner (Sup.).
45. **Rotorua—**  
William W. H. Greenslade, M.B.E.  
One wanted.  
George H. Goodman (Sup.).
46. **Taupo—**  
Trevor L. Nicholls.
47. **Tauranga—**  
Ivan J. Clucas.  
Irwin J. Fowler.  
Duncan R. Graham.  
A. Francis Attwood (Sup.).  
Arthur T. Kent (Sup.).
48. **Te Puke—**  
Graham Brazendale.  
Arthur H. Ivory, LL.B., B.Com. (Sup.).
49. **Whakatane-Kawerau—**  
G. Basil W. Bell.
50. **Opotiki—**  
John G. Hayhurst.
51. **Te Awamutu—**  
David H. Ansell.  
One wanted.  
Lane M. Tauroa, B.A. (Chaplain with Justice Department).
52. **Otorohanga—**  
William K. Abbott.
53. **Te Kuiti—**  
Brian R. J. Eagle.  
A Home Missionary.
54. **Taumarunui—**  
David S. Mullan, M.A. (who shall supervise Ohura Circuit).
- 54a **Turangi Union Parish—**  
Presbyterian appointments (B. McN. Patterson and P. Biddle).
55. **Ohura—**  
One wanted.

- [3] **Waikato—**  
 Ranginohoorā Rogers.  
 Te Taotahi John Pihama.  
 One wanted.  
 10 Home Missionaries.  
 4 Deaconesses.

- [4] **King Country—**  
 Te Awha W. Tahere.  
 Robert Te Whare.  
 Daniel P. Harris.  
 12 Home Missionaries.  
 3 Deaconesses.

**KAWHIA—**  
 A Home Missionary.

**COROMANDEL—**  
 A Home Missionary.  
 ASHLEIGH K. PETCH, B.A. (Chairman of the District).  
 W. W. H. GREENSLADE, M.B.E. (Deputy Chairman).  
 C. R. SHOOSMITH, A.C.A. (Financial Secretary).  
 H. H. Chick is a Minister from the British Methodist Conference  
 resident in New Zealand.

#### **IV. TARANAKI-WANGANUI DISTRICT**

56. **New Plymouth—**  
 William R. Francis, B.A., B.D. (Joint Chaplain to Rangiatea  
 Hostel).  
 Hughan M. Craig.  
 Arnold C. Hight.  
 Robert E. Fordyce, S.B.St.J. (Sup.).  
 Charles H. Kendon (Sup.).  
 Idris J. Ruck (Sup.).
57. **Waitara—**  
 H. David Besant, B.A., B.D.
58. **Stratford—**  
 B. Keith Rowe, B.A.
59. **Eltham-Kaponga—**  
 Leslie T. Norwell.
60. **Hawera—**  
 Alan Newman (who shall supervise the Manaia Circuit).
61. **Manaia—**  
 One wanted.
62. **Opunake—**  
 Sydney J. Spindler.  
 Amos W. Burrough
63. **Wanganui Central—**  
 Alan O. Jones (who shall supervise Wanganui North and  
 Taihape Circuits).  
 Charles H. Bell, B.A. (Sup.).
64. **Wanganui North—**  
 Barry G. Harkness, B.A.  
 Howard E. Harkness, M.A., B.D. (Resting).
65. **Wanganui West—**  
 Harold C. Pomeroy, B.A., B.D.
66. **Taihape—**  
 Ronald W. Ferguson.



67. **Inglewood—**  
One wanted.
- [5] **Taranaki-Waimarino—**  
Napi Waaka (Hawera), Circuit Superintendent.  
Moke A. G. Couch (New Plymouth—Joint Chaplain to Rangiatea).  
6 Home Missionaries.  
3 Deaconesses.  
WILLIAM R. FRANCIS, B.A., B.D. (Lond.) (Chairman of the District).  
ALAN O. JONES (Deputy Chairman).  
G. PRENTICE (Financial Secretary).

#### V. HAWKE'S BAY-MANAWATU DISTRICT

68. **Napier—**  
Leslie F. Bycroft.  
Roger J. Hey.  
One wanted.
69. **Hastings—**  
John S. Hosking, M.A., Dip.Mus.  
Basil J. Hilder.
70. **Gisborne—**  
O. McLennan Olds (who shall supervise the Wairoa Circuit).
- 70a **Mangapapa Union Parish—**  
(Presbyterian appointment).
71. **Wairoa—**  
Graeme M. McIver.
72. **Dannevirke-Norsewood—**  
Edward P. Boyd (who shall supervise the Woodville Circuit).
73. **Woodville—**  
Pieter K. F. de Zoete.  
William C. Jenkin (Sup.).
- 73a **Pahiatua Union Parish—**  
(Presbyterian appointment L. Usmar).
74. **Palmerston North (St. Paul's)—**  
Leonard P. Schroeder, B.A., B.D.  
Enid J. Bennett, M.A., B.D.  
Harry I. Shaw, C.F.  
Peter A. Stead, B.A. (Resting).
75. **Palmerston North (Trinity)—**  
Loyal J. Gibson.  
One wanted.  
A. Roy Bowden (Resting)
76. **Ashhurst-Bunnythorpe—**  
C. Brice Herbert.
77. **Feilding—**  
Bruce Scammell  
A Deaconess.  
A. Peter Dorrian (Sup.).
78. **Marton—**  
Clifford G. Brown.
79. **Sanson-Rongotea—**  
John R. Hall.

80. **Apiti—**  
One wanted.
81. **Waipawa-Waipukurau—**  
Neville Thornicroft.  
W. J. Henderson (Sup.).
82. **Foxton—**  
Maynard G. Rutherford.  
LESLIE F. BYCROFT (Chairman of the District).  
LOYAL J. GIBSON (Deputy-Chairman).  
RONALD INGRAM, B.A., B.Com., A.C.A. (Financial Secretary).

## **VI. WELLINGTON DISTRICT**

### **Department of Christian Education—**

Director: John Grundy, M.A.

Associate Directors: See Question 28.

83. **Wellington Central—**  
John A. Penman, B.A.  
Wilfred F. Ford, B.A.  
A Deaconess.  
Leslie C. Clements (serving with World Council of Churches at Geneva).  
Leslie A. D. Hayman, B.Ag.Sc. (Resting). (Serving with the British Conference).  
Wilf. G. Eisner, B.A. (Chaplain with Justice Department).  
Edward H. Moody (a minister of the British Conference, serving as N.Z. Secretary of the British and Foreign Bible Society).
84. **Wellington West—**  
Charles B. Oldfield.  
Ian H. Robertson.  
Henry Ryan (Sup.).  
Gordon R. H. Peterson (Sup.).
85. **Wellington South—**  
Colin D. Clark, M.A.
86. **Wellington East—**  
Gordon V. Thomas, B.A.  
Keith C. Griffith.
87. **Wellington North—**  
George R. Thompson, E.D.
- 87a **Johnsonville Union Parish—**  
Robert S. Andrews.  
Presbyterian appointment (H. A. Tankersley).
- 87b **Newlands Union Parish—**  
Presbyterian appointment (J. C. Doig).
88. **Porirua—**  
Barry E. Jones, B.A.  
Graham E. Hawkey.  
Paul A. Garside.  
John Grundy, M.A. (Director of Christian Education).  
William Rowe (Sup.).  
Porirua Hospital Chaplain (Presbyterian appointment—W. B. Glassey).
89. **Lower Hutt-Petone—**  
Leonard V. Willing.  
Frank H. Woodfield.  
Frederick E. Waine.  
Lewis A. Bowen.



- Haddon C. Dixon, M.A., B.D. (without pastoral charge).  
 Dorothea M. Noble, B.A. (without pastoral charge).  
 R. Purcell Keall (Sup.).
- 89a **Taita Union Parish—**  
 R. Leslie George.
90. **Upper Hutt—**  
 J. Stanley Olds.  
 One wanted.  
 R. John Hamlin, C.F.  
 Ian W. Reid (serving with Wellington Marriage Guidance Council)
- 90a **Wainuiomata Union Parish—**  
 Presbyterian appointment (William R. Vinten).  
 Laurie E. Salter (Associate).
91. **Greytown-Featherston—**  
 Frank S. Rigg.
92. **Carterton—**  
 Ian L. Clarke, A.C.A.
93. **Masterton—**  
 C. Russell Marshall.  
 Ian C. Norwell.  
 Masterton Children's Home: Chaplain, C. Russell Marshall.
- 93a **Eketahuna Union Parish—**  
 Presbyterian appointment (C. G. Harding).
94. **Levin—**  
 Kenneth H. Russell.  
 Herbert J. Thompson (who shall reside at Otaki and supervise Otaki Circuit).  
 Norman P. Larsen (Sup.).  
 Ivo M. Raynor (Sup.).
95. **Otaki—**  
 One wanted.  
 Ormond E. Burton, M.A. (Sup.).
96. **Paraparaumu—**  
 George L. Bennett.  
 WILFRED F. FORD, B.A. (Chairman of the District).  
 CHARLES B. OLDFIELD (Deputy Chairman).  
 T. M. PACEY, F.C.A. (Financial Secretary).
- VII. NELSON DISTRICT**
97. **Nelson—**  
 W. E. Allon Carr (who shall supervise the Murchison Circuit).  
 E. Francis I. Hanson, B.A., B.D.  
 One wanted.  
 Alfred M. Costain, Dip.Soc.Sc. (Sup.).  
 Charles Blair (Sup.).
- 97a **Nelson St. Luke's Union Parish—**  
 One wanted.  
 Alan J. Handyside (Resting—Director of Riverside Retreat Centre).
98. **Waimea—**  
 David G. Stubbs.  
 One wanted.
99. **Motueka—**  
 Hendrik Gerritsen, B.A.
100. **Murchison—**  
 J. Cedric Hay.

101. **Blenheim—**  
Robert H. Allen, B.A.  
William Morrison.  
One wanted.
- 101a **Reefton District Union Parish—**  
Presbyterian appointment.
- 101b **Westport Union Parish—**  
Colin G. Jamieson.
102. **Greymouth—**  
Ronald G. Major.  
One wanted.
- 102a **Hokitika Union Parish—**  
Ronald C. Collingwood.  
Presbyterian appointment (Owen Jenkin).  
ROBERT H. ALLEN, B.A. (Chairman of the District).  
H. HOLLAND, F.C.A. (Financial Secretary).

#### VIII. NORTH CANTERBURY DISTRICT

GENERAL AND CONFERENCE SECRETARY AND AUTHORISED  
REPRESENTATIVE—William R. Laws, M.A., B.D.

GENERAL TREASURER—See Question 28.

103. **Christchurch (Durham Street)—**  
W. Selwyn Dawson, M.A.  
One wanted (Somerfield).  
One wanted—Supply—George L. Sweet—Associated Churches of  
Christ).  
William R. Laws, M.A., B.D. (General and Conference Secre-  
tary).  
William T. Blight, B.A., B.D. (Sup.).  
Herbert L. Fiebig, B.A. (Sup.).  
Ralph E. Patchett (Sup.).  
H. Ian K. Hopper, B.A. (Sup.).  
Matthew A. McDowell, D.D. (Sup.).
104. **Christchurch Central Mission and Cambridge Terrace Church—**  
Wilfred E. Falkingham.  
Bruce E. Mackie.  
Alistair D. Pain (without pastoral charge).  
A Deaconess.
105. **Christchurch East—**  
Harold K. Brown.  
Albert A. Grundy, M.A.  
John K. Watson, M.C., B.A.  
Owen L. Christian.  
Wallace S. Neal (Sup.).
106. **Christchurch (Woolston-Lyttelton)—**  
Norman W. Olds.  
G. Kingsley Greening.  
Norman E. Brookes.  
Owen A. Kitchingman, B.A. (N.C.C. Industrial Chaplain).
107. **Christchurch (Sydenham)—**  
George R. Trebilco.
108. **Christchurch (Spreydon)—**  
Robert W. Widdup.  
Kenneth L. Toomer, L.Th.  
Hubert G. Brown (Sup.).



109. **Christchurch (Riccarton)**—  
Wesley A. Chambers, M.A.  
Keith J. Taylor.  
One wanted.
110. **Christchurch (St. Albans)**—  
R. Graham Bell, M.A., B.D., Theol.M.  
Owen T. Woodfield, B.A.  
Ernest Heppelthwaite.  
Alan J. Leadley, B.A., B.D.  
John B. Dawson, B.A. (Resting) (with permission to serve with  
the New South Wales Conference).  
Geoffrey E. Scarr (Resting).  
Charles E. Dickens (Sup.).  
John D. Grocott, B.A. (Sup.).
111. **Christchurch (Papanui)**—  
Howard C. Matthews, B.A.  
South Island Children's Home—Chaplain: Howard C. Matthews,  
B.A.
112. **Springston**—  
John B. Currie, B.A.  
One wanted.
113. **Leeston**—  
George W. Cramond.
114. **Kaiapoi**—  
Herbert A. Cochrane.
115. **Rangiora**—  
Arthur R. Witheford, B.A.  
One wanted.
116. **Greendale**—  
Noel D. Billingham.
117. **Oxford**—  
Ronald E. Fields.  
HOWARD C. MATTHEWS, B.A. (Chairman).  
D. A. WHITE, B.Com., A.C.A. (Financial Secretary).
- IX. SOUTH CANTERBURY DISTRICT**
118. **Timaru (Banks Street)**—  
Norman J. West.
119. **Timaru (Woodlands Street)**—  
Geoffrey T. Gilbert.
- 119a **St. David's Marchwiol Union Parish**—  
Presbyterian appointment (R. Allan Simpson).
120. **Waimate**—  
Phillip D. Ramsay.
121. **Geraldine-Temuka**—  
Archibald W. McKay.
122. **Ashburton**—  
E. Raymond Le Couteur (who shall supervise the Willowby  
Circuit).  
John D. Meredith  
D. J. Donald Hickman (Sup.).  
T. Ralph Benny (Sup.).
123. **Willowby**—  
Darrell R. Curtis, B.A.

- 123a **Oamaru Union Parish (Church of Christ-Methodist)**—  
 Clifford L. Duder.  
 E. RAYMOND LE COUTEUR (Chairman of the District).  
 A. MARSHALL, A.C.A. (Financial Secretary).
- X. OTAGO-SOUTHLAND DISTRICT**
124. **Central Methodist Mission (Dunedin)**—  
 D. Bruce Gordon, M.A. (who shall supervise the Dunedin South Circuit).  
 Stanley J. West.  
 A Deaconess.  
 William G. Slade, M.A., D.D. (Sup.).  
 John W. Reddihough, F.R.G.S. (Sup.).
125. **North Dunedin**—  
 Ronald H. Wood.
126. **Mornington**—  
 Brian A. Walker, M.A.  
 Andrew J. Johnston (Sup.).
- 126a **West Dunedin Special Union Parish**—  
 William L. Wallace, B.A.  
 Presbyterian Appointments:  
 Ewing C. Stevens, B.A.  
 Ross K. J. Clark, B.A., B.D., S.T.M.  
 J. Douglas Criglington.
127. **Dunedin South**—  
 G. Clive Smith.  
 Russell G. Rigby.  
 One wanted.
- 127a **Corstorphine Union Parish**—  
 Presbyterian appointment (R. Wilson).
128. **Dunedin (St. Kilda)**—  
 James H. Conway.  
 One wanted.
- 128a **Grant Braes-Tomahawk Union Parish**—  
 Presbyterian appointment (C. M. Angus).
129. **Milton-Lawrence**—  
 Donald J. Phillips, B.A.
130. **Balclutha**—  
 Maxwell A. Hornblow.
131. **Gore**—  
 Russell E. James.
132. **Invercargill**—  
 John C. F. Mabon.  
 Derek G. Laws, F.C.A. (who shall supervise the Bluff Circuit).  
 Stuart G. Slinn.  
 One wanted.
133. **Western Southland**—  
 David C. Pratt.  
 David R. Alley.
134. **Bluff**—  
 Brian J. Malcouronne.
- 135a **Teviot Union Parish**—  
 Donald F. Prince.  
 Alexandra is a Methodist Church under the oversight of the District Chairman.  
 D. BRUCE GORDON, M.A. (Chairman of the District).  
 F. W. E. PITCHER (Financial Secretary).



## **XI. SOLOMON ISLANDS DISTRICT**

## **XII. PAPUA-NEW GUINEA HIGHLANDS DISTRICT**

These Districts are now in the United Church in Papua-New Guinea and the British Solomons Islands and the names of the Ministers and Deaconesses from the Methodist Church of New Zealand now serving in these Churches overseas are recorded in the Conference Journal.

**QUESTION 27.—(a) How are the Deaconesses employed by the Conference stationed for the ensuing year?**

### **1. HOME WORK**

#### **(a) In Circuits:**

Auckland Central—Sister Beverley Taylor.

Papatoetoe—Sister Lesley Vinall.

Feilding—One wanted.

Upper Hutt—One wanted.

#### **(b) In Institutions and City Missions:**

Auckland Central Mission—Two wanted (Sister Madeline Holland, Tyler House).

Central Mission, Cambridge Terrace, Christchurch—One wanted.

South Island Children's Home, Christchurch—Sister Rona Collins.

Central Mission, Dunedin—Sister Shirley Ungemuth.

### **2. MAORI WORK**

#### **(a) In Circuits:**

Northland Maori Circuit—

Sister Barbara Miller, Taheke, Hokianga.

One wanted (Supply: Miss Hanna Hauraki, Dargaville).

Sister Atawhai George, Bay of Islands.

Auckland Maori Circuit—

Sister Grace Clement, Auckland.

Sister Constance Fell, Auckland.

One wanted (Supply: Miss Beth Sutton).

Waikato Maori Circuit—

Sister Heeni Wharemaru, Hamilton.

Sister Ruth Tattersall, Waikato.

One wanted (Waikato).

One wanted (Hamilton).

King Country Circuit—

Sister Betty Yearbury, Te Kuiti.

One wanted (Otorohanga).

Taranaki Maori Circuit—

One wanted (Supply: Miss Wyatt-Spratt, Opunake).

One wanted.

South Island—

Sister Eleanor Dobby.

#### **(b) In Maori Hostels:**

Seamer House, Auckland—

Sister Anne Wilson, Matron.

Rangiatea—Sister Evelyn Marriott, Matron.

Sister Joan Wedding.

Te Rahui, Tane, Hamilton—

Sister Heeni Wharemaru, Matron.

### 3. OVERSEAS WORK

The names are recorded in the Journal of the Conference.

### 4. LEAVE OF ABSENCE

None.

### 5. WITHOUT APPOINTMENT

Sister Dorothy Pointon (with permission to serve with the British and Foreign Bible Society).

Sister Edna Jenkin (with permission to serve with Borneo Evangelical Mission).

Sister Shirley Wiki (nee Simpson).

### 6. IN TRAINING

Rhondda Mary Mason (2nd year).

Gladys Eva McKenzie (1st year).

### 7. RETIRED DEACONESSSES

Sister Ruth Fawcett

Sister Eleanor Dobby

Sister Ivy Jones, M.B.E., J.P.

Sister Airini Hobbs

Sister Rita Snowden, F.I.A.L.

Sister Jean Miller

Sister Margaret W. Nicholls, M.B.E.

### QUESTION 27.—(b) How are the Overseas Missionary Sisters stationed for the ensuing year?

The names are recorded in the Journal of the Conference.

### QUESTION 28.—How are the Home Missionaries employed by the Conference stationed for the ensuing year?

(a) Home Missionaries

### NORTHLAND DISTRICT—

Whangarei—3rd Supply—Ian W. Ogier, B.A., Associated Churches of Christ.

Paparoa—F. L. Johnson.

### Maori Mission:

Punakitere—One wanted.

Kaikohe—Mare Rogers.

Waima—Here Here Maihi Maaka (full-time).

Waioiao—Tawai Te Riri Kawiti.

Pokere—Para Piripi Livingstone.

Totara North—Robert Taka.

Whananaki—Himiona Waata.

Onerahi—Hohepa Hemara.

Dargaville—Wiremu Paki Ihaka and Hamiora Toia.

Rangitane—One wanted.

### AUCKLAND DISTRICT—

Auckland Central (3rd)—One wanted.

Auckland Central Mission (2nd) Supply—Wesley Parker, E.D., M.A., B.D.

Auckland East (4th)—One wanted.

Devonport—W. H. Wilson (Retired).

Birkenhead—D. I. Robertson (Retired).

Avondale (3rd)—One wanted.

Henderson (Te Atatu)—Supply. John H. Vickery (Associated Churches of Christ).

Papakura (3rd)—Supply (Ronald N. Simpson, Non-resident student).



Pukekohe (2nd)—One wanted.  
Kaipara—Supply: William D. Griffiths (Non-resident student).

**Maori Mission:**

Manurewa—Matu Makiha (full-time).  
Rewiti—Supply.  
Point Chevalier—Hone Wilcox.  
Te Kohanga—Waaka Kukutai.

**WAIKATO-BAY OF PLENTY DISTRICT—**

Coromandel—One wanted.  
Te Awamutu (2nd)—One wanted.  
Otorohanga—R. Coombridge (Retired).  
Rotorua (2nd)—One wanted.  
Kawhia—One wanted.  
Te Kuiti—A Home Missionary wanted.  
Ohura—One wanted.

**Maori Mission—(a) Waikato:**

Hamilton—Wiremu Tonga.  
Rangiriri—Matene Hori de Thierry.  
Ngaruawahia—Te Orahi Tonga (full-time).  
Whatawhata—Ngerungeru Tame Pihama and Hoera Whakaari  
Hakopa.  
Mourea—Te Iwikau Waaka.  
Tokoroa—Wiremu Huirama Te Hiko and Henare Pate.  
Hamilton—Tuteao Manihera.  
Raglan—Supply.  
Aotearoa—Pukerau Rangitutia.

**Maori Mission—(b) King Country:**

Makomako—Tumu Te Huia (Retired).  
Aotea Harbour—Roi Moke.  
Maketu Pa—Waiwera Rangawhenua.  
Kawhia—Paahi Moke (Retired).  
Rakaunui—Supply.  
Taharoa—Taipua Te Uira and Philip Te Uira.  
Marokopa—Nguru Winikerei.  
Mokau—Supply.  
Taumarunui—Supply.  
Bennydale—Supply.

**TARANAKI-WANGANUI DISTRICT—**

New Plymouth—H. R. Wright (Retired).  
Hawera (Patea)—Presbyterian-Methodist co-operation.  
Inglewood—Supply: Idris J. Ruck (Sup.)  
Manaia—One wanted.

**Maori Mission—**

Urenui—One wanted.  
Rahotu—Whaterau Ira Wharekoha.  
Nukumarū—Supply.  
Whenuakura—Supply.  
Pariroa Pa—John Hoani Heremaia.  
Wanganui—Supply.

**HAWKE'S BAY-MANAWATU DISTRICT—**

Palmerston North (Trinity)—One wanted.  
Napier (3rd)—One wanted.  
Marton—H. Prowse (Retired).  
Apiti—Supply: A. Peter Dorrian (Sup.)

**WELLINGTON DISTRICT—**

Upper Hutt (2nd)—One wanted.  
Otaki—One wanted; Supply arrangement with Levin.

#### **NELSON DISTRICT—**

St. Luke's Union Parish—One wanted. Supply: Alan J. Handy-side.

Nelson—R. T. Alexander (Retired).

Blenheim (3rd)—One wanted.

Greymouth (2nd) Runanga—One wanted.

Waimea (2nd)—One wanted.

#### **NORTH CANTERBURY DISTRICT—**

Durham Street (2nd)—One wanted. Supply: Matthew A. McDowell, D.D. (Sup.)

Durham Street (3rd)—One wanted. Supply: George L. Sweet, Associated Churches of Christ.

Riccarton (3rd)—One wanted.

Rangiora (2nd)—One wanted.

Rangiora—F. E. Trim (Retired).

Springston (2nd)—One wanted.

#### **Maori Mission:**

Rapaki—Wera Couch.

#### **SOUTH CANTERBURY DISTRICT—**

#### **OTAGO-SOUTHLAND DISTRICT—**

North Dunedin—A. E. Tardif (Retired).

Dunedin South (3rd)—One wanted.

St. Kilda (2nd)—One wanted.

Invercargill (4th)—One wanted.

Alexandra—Supervised by Chairman.

#### **(b) Lay Workers:**

Department of Christian Education, Associate Directors—Mr Clifford H. Couch. One wanted.

Finance and Stewardship Committee—Director of Stewardship and Executive Officer—Mr E. C. Flyger.

Connexional Board of Management, General Treasurer—Mr C. R. Hasseldine, B.Com., A.C.A.

Board of the New Zealand Methodist, Editor—Mr I. W. Harris, M.A.

#### **(c) LIST OF HOSPITAL CHAPLAINS**

The following List will be a guide to those wishing to notify ministers in the cities in particular of those from other areas who are patients in the various city hospitals. The List is not exclusive. It refers only to the main public institutions. In smaller centres not listed, those concerned should write to the resident Minister.

#### **NORTHLAND DISTRICT—**

Whangarei Base—Rev. A. G. Reid.

#### **AUCKLAND DISTRICT—**

Auckland and Mater—Rev. F. H. Parker.

Middlemore—Rev. J. G. Drummond (Presbyterian).

Wesley-Geriatric—Rev. A. R. Penn.

National Women's and Greenlane—Rev. A. McG. Kirkwood, (Presbyterian).

Oakley Hospital—Presbyterian appointment.

Kingseat Psychiatric Hospital and Cornwall—Rev. T. H. Carr.

Ravensthorpe Psychiatric Hospital—Rev. E. Baker.

Cornwall Geriatric—Rev. G. R. Harris.

#### **WAIKATO-BAY OF PLENTY DISTRICT—**

Waikato Hospital—Rev. R. M. Alexander.

Queen Elizabeth (Rotorua)—Rev. W. W. H. Greenslade, M.B.E.

Tokanui Psychiatric—Rev. D. H. Ansell.



**TARANAKI-WANGANUI DISTRICT—**

New Plymouth—Rev. A. C. Hight.

Wanganui—Rev. H. C. Pomeroy.

**HAWKE'S BAY-MANAWATU DISTRICT—**

Napier—Rev. L. F. Bycroft.

Hastings—Rev. B. J. Hilder.

Palmerston North—Rev. C. B. Herbert.

Lake Alice—Rev. C. G. Brown.

**WELLINGTON DISTRICT—**

Wellington Public Hospital—Rev. C. D. Clark, M.A.

Lower Hutt Public Hospital—Rev. L. V. Willing.

Silverstream—Rev. L. A. Bowen.

Porirua—Rev. W. B. Glassey, B.A. (Presbyterian-Methodist).

**NELSON DISTRICT—**

Nelson Public Hospital—Rev. W. E. A. Carr.

Ngawhatu Psychiatric—Rev. E. F. I. Hanson, B.A., B.D.

Seaview Psychiatric (Hokitika)—Rev. R. C. Collingwood.

**NORTH CANTERBURY DISTRICT—**

Christchurch Hospital—Rev. H. G. Brown.

Princess Margaret Hospital—Rev. R. W. Widdup.

Coronation Hospital—Rev. G. R. Trebilco.

Burwood Hospital—Rev. O. L. Christian.

Sunnyside Hospital—Revs. K. L. Toomer, L.Th. and O. T. Woodfield, B.A.

Templeton Hospital—Rev. J. B. Currie, M.A.

Calvary Hospital—Rev. A. J. Leadley, B.A., B.D.

St. George's Hospital—Rev. R. G. Bell, M.A., B.D., Theol.M.

**SOUTH CANTERBURY DISTRICT—**

Timaru Hospital—Rev. G. T. Gilbert.

**OTAGO-SOUTHLAND DISTRICT—**

Dunedin Public, and Private Hospitals—Rev. A. J. Johnston.

Cherry Farm Psychiatric Hospital—Mr W. Green.

Kew Hospital (Invercargill)—Rev. J. C. F. Mahon.

**QUESTION 28.—(d) Authority to Administer the Sacraments.**

**(1)—What Probationers are Authorised to Administer the Sacraments?**

Moke A. G. Couch  
Morehu Te Whare  
Laurie A. Michie  
Graeme McIver  
Roger J. E. Hey  
Ian C. Norwell  
J. Cedric Hay  
Brian J. Malcouronne  
David R. Alley  
Norman E. Brookes  
Pieter K. F. de Zoete  
Brian R. J. Eagle  
Barry G. Harkness, B.A.

Russell G. Rigby  
Robert G. Stringer  
Brian H. Turner  
William D. Griffiths  
John D. Meredith  
Darrell R. Curtis, B.A.  
Ashley J. Corlett  
Wallace C. Chapman  
Rowan E. Smiley  
Duncan R. Graham  
Ronald W. Ferguson  
Clive G. Smith

**(2) What Home Missionaries, Deaconesses and Laymen are Authorised to Administer the Sacraments?**

All Senior Home Missionaries  
F. L. Johnson  
Sister Barbara Miller  
Matu Makiha  
Sister Atawhai George  
Ronald N. Simpson

Wera Couch  
H. M. Maaka  
Te Orahi Tonga  
Stephen Lamont  
I. V. Salisbury, LL.B.  
I. Curwood

**QUESTION 29.—(a) Who is elected as President of the Church for the ensuing year?**

Wilfred F. Ford, B.A.

**(b) Have adequate arrangements been made for Presidential supply?**

Yes. Secretarial assistance arranged.

**(c) Who is elected as Vice-President for the ensuing year?**

Cedric B. Radcliffe, M.Sc.

**QUESTION 30.—Who are elected as Chairmen of Districts for the ensuing year?**

Northland—Rev. Gordon D. Brough, B.A.

Auckland—Rev. R. Frederick Clement, M.A.

Waikato-Bay of Plenty—Rev. Ashleigh K. Petch, B.A.

Taranaki-Wanganui—Rev. William R. Francis, B.A., B.D.  
(Lond.).

Hawkes Bay-Manawatu—Rev. Leslie F. Bycroft.

Wellington—Rev. Wilfred F. Ford, B.A.

Nelson—Rev. Robert H. Allen, B.A.

North Canterbury—Rev. Howard C. Matthews, B.A.

South Canterbury—Rev. E. Raymond Le Couteur.

Otago-Southland—Rev. D. Bruce Gordon, M.A.

**QUESTION 31.—Who are elected and/or appointed for the ensuing year as:**

**(a) General Statistical Secretary?**

Rev. John G. Hayhurst.

**(b) Secretaries of Synods?**

Northland—Rev. Wilfred S. Gilbert.

Auckland—Rev. Edmund D. Grounds.

Waikato-Bay of Plenty—Rev. Allan H. V. Newton.

Taranaki-Wanganui—Rev. Arnold C. Hight.

Hawkes Bay-Manawatu—Rev. John R. Hall.

Wellington—Rev. Robert S. Andrews.

Nelson—Rev. E. Francis I. Hanson, B.A., B.D.

North Canterbury—Rev. Harold K. Brown.

South Canterbury—Rev. Geoffrey T. Gilbert.

Otago-Southland—Rev. Donald J. Philipps, B.A.

**(c) District Financial Secretaries?**

Northland—W. J. Court.

Auckland—A. Turner, A.C.A.

Waikato-Bay of Plenty—C. R. Shoosmith, A.C.A.

Taranaki-Wanganui—G. Prentice.

Hawkes Bay-Manawatu—R. W. Ingram.

Wellington—T. M. Pacey, F.C.A.

Nelson—H. R. Holland, F.C.A.

North Canterbury—D. A. White, B.Com., A.C.A.

South Canterbury—A. Marshall, A.C.A.

Otago-Southland—F. W. E. Pitcher.

**QUESTION 32.—Who are appointed as members of Standing Committees and their conveners?**

**A. Committee of Privileges:**

The President, Vice-President, General and Conference Secretary, and the President's Legal Adviser, and Ministers and Laymen to be appointed. Convener: Secretary of Conference.



**Committee of Exigency:**

To be appointed.

**B. President's Committee of Advice:**

That the Committee for 1970 be as printed on page 10 herein.

**C. Pastoral Committee:**

That the Committee for 1970 be as printed on page 10 herein.

**QUESTION 33.—Who are appointed as members of Synod Standing Committees?**

The Question no longer applies.

**QUESTION 34.—What is the Report of the General Statistical Secretary?**

## **Report of the General Statistical Secretary**

The anonymous critic who alleged that life was a malignant disease with a very bad prognosis must surely have been a statistician! Both the condition of some of the returns and their content leave much to be desired.

Apart from the continuing confusion amongst Union Parishes, it is clear that membership and financial returns are not prepared on a uniform basis. No less than six circuits gave membership figures at variance with those presented last year. In order to adjust the returns and formulate an accurate picture a considerable process of checking was necessary. One consequence of these discrepancies is that the summary of district returns does not correspond in every respect with the detailed district statements. Apart from the immediate confusion, this is bound to present serious problems for anyone seeking to check back on previous material in the future. All Superintendent Ministers should carefully check that the number of members declared for the 30th June "last year" corresponds with the final membership figure shown in the previous year's returns. In respect of the returns for stipends and travelling allowances, it is obvious that widespread differences in statement exist. Uniformity of procedure is manifestly lacking with the result that no adequate or accurate picture can be achieved. Whatever statistical relevance this may have, it has serious effects upon the work of the Connexional Budget Committee, whose Convener depends upon the statistical material for the basis of his apportionments. It is essential that the declaration for Stipends and for Travelling Allowances should show **THE ACTUAL AMOUNT PAID BY THE CIRCUIT** for the financial year under consideration. In many, if not in most cases, the returns show simply the round figure of the current stipend rate—and, even, in some cases, the stipend rate applicable at the time the return is completed (after 30th June) which is higher again in the present year. A side effect of this practice is to make it practically impossible to assess trends in respect of any one circuit or district since both variation in the form of declarations and in the practice of succeeding superintendents throws the whole area into utter confusion.

So far as Union Parishes are concerned, there is still evidence of confusion, some returning all communicant members and some only Methodist Members. Following the resolution of last Conference, I have taken this whole matter up, with the Statistical Secretaries of

the other churches involved. As a result of this initiative a number of related matters have been raised including the question of statistical procedure for reciprocal membership and for the determining of financial responsibility to the contributing denominations. No conclusion has yet been reached in any of these associated matters although I understand that the whole matter was to be raised in and with the Joint Commission's National Sub Committee on Church Extension. In the interim, the problems still exist. It seems essential that some measure of consistency must be induced. I have felt that it would be helpful to adopt the procedure suggested by the Otago-Southland Synod and to tabulate Union Parishes separately. Coupled with such a procedure there ought clearly to be provision for a dual statement of membership (a) Total Membership (b) Methodist Membership. If this were done then it would be comparatively easy to assess the apportionment of financial responsibility and to judge the significance of other items in the returns.

Last year I was asked to consult with the Department of Christian Education with a view to the extension of the present returns to include data for Uniformed Groups connected with the Church and Leaders in Youth and Christian Education work. After consultation with the then retiring Director of the Department it became evident that no action was warranted on these matters. So far as the Youth Groups are concerned, it would be extremely difficult to devise and administer viable procedures which would give a true and adequate picture of the total situation. All such groups are ecumenical in character. Thus, to secure an accurate picture of Methodist participation would involve (a) a breakdown of Methodist and other participation in such groups as are attached to Methodist Churches and (b) access to data concerning Methodist young people attached to groups which meet in other churches. Unwieldy administrative procedures would be called for which hardly seem justified to secure what would, after all, be an incomplete picture excluding any notice of young people who share in non-uniformed groups such as the growing number of Youth Clubs attached to our own and other churches. In any event, I have been advised that it would be a comparatively simple matter to secure from the Headquarters of Girls' and Boys' Brigade Movements material shewing the number and distribution of Methodist Young People participating in those movements. To secure comparable information relating to the Scout and Guide Movements would undoubtedly be much more difficult if not impossible. In the light of these considerations, it is felt that to tabulate data concerned only with youth groups of a uniformed character would but serve to create more confusion than clarity, would present considerable administrative difficulty and would, in the event, not serve any useful purpose. With respect to the inclusion in the returns of Leadership in Youth and other Christian Education work, it is pointed out that this was in fact done until only four years ago when it was discontinued. The appropriate figures are included in the returns furnished by circuits through District Education Councils to the Department of Christian Education each April and could be easily obtained from that source if required. Duplication appears unnecessary.

In my report to Conference last year I indicated that I was pursuing research into the Religious Affiliation material from the 1966 National Census and that I intended to present detailed studies to Synods and Conference this year. At the time of preparing this report, this work is not fully complete. If the church is to have full value from this material then mere generalised summaries of the national picture will not be adequate. If the real areas of concern



are to be exposed, the drift of population, the character and extent of the drift from the church and the character of the changes in affiliation are to be known then what is required is a local and particular analysis of the data. In this conviction, I have pursued the preparation of district by district analyses of the Census material with a view to providing such a picture and enabling District Synods to undertake a more effective evaluation of their local situation. The first step in such a task is to secure geographical material which would make possible a detailed comparison between the Census Districts and our Church Circuits and Districts. Unfortunately adequate district maps have not been available in every case. I would like to express my warm appreciation of the helpful spirit in which District Secretaries met my request for this material. In two districts, steps were taken to provide definition of boundaries from which a map could be constructed. In several cases the situation was one of confusion and two districts could supply no data related to boundaries at all. This has complicated the task very considerably and it has not proved possible to complete it within the time originally envisaged. I have, however, pursued the analysis for each district where the map structure is complete and wherever some basis for adequate statistical comparison exists. In other cases, notably Northland and Wellington, I am undertaking a more general analysis. I expect to have all this work completed by the time Conference meets and to be able to present to Conference a summary of results and trends. Meanwhile let one fact serve to illustrate the need for such an explicit investigation. In Wellington City 6,137 persons declared themselves to be Methodist at the 1966 Census whereas in June of that year the Circuits which together comprise the city area (the five Wellington Circuits and the Newlands Union Parish) knew of only 4,395 Methodists. One other point concerns the dearth of material defining Circuit and District boundaries. Large gaps exist and in the case of Wellington District and Northland District, no material is available. It may be that the time is ripe for a general redefinition of boundaries. The last such review appears to have been undertaken in 1947.

Turning now to the 1969 returns, we note a fall in strength at every point. Membership, Ministry, Finance, Adherence (Pastoral Care) and Christian Education returns all show signs of pernicious anaemia.

**Buildings:** The number of churches has fallen from 437 to 428 although the figure for Other Preaching Places shows a small increase from 176 to 192. The number of Schoolrooms has remained stable (349 this year—352 last). Likewise no noticeable variation is recorded in the number of parsonages (243 now—241 last year).

**Staff:** The number of Ministers declared was 300 (301 in 1968). What appears to be a stable situation masks considerable movement. 65 Ministers are retired, a number resting and without pastoral charge, the number in active work now being 227. The number of Home Missionaries recorded is 12 and of Deaconesses 16. Both of these figures represent a relatively stable situation. When we turn to the number of Lay Preachers, however, we are face to face with another substantial decrease. The number returned this year is only 595, a decrease from last year of 26 (4%). Of this total 356 are recorded as serving in circuits in the major conurbation (cities, etc. over 20,000 population) and 239 in the rural districts and small towns. The major part of the decrease has occurred in these rural areas. In 1968 the number of Lay Preachers in the city areas was 362 (356 this year) and in the rural areas 259 (239 this year). It is notable

that the number of Lay Preachers serving the church has fallen by over 100 from 697 to 595 in the short space of six years! It is evident that deaths outnumber recruitments.

**Membership:** The total number of Members on the roll this year is recorded at 31,905. This represents a fall of  $1\frac{1}{2}\%$ , in cold numbers 557 or nearly double last year's fall. This is after adjustments have been made for errata in some of last years' returns from Union Parishes and is a NET reduction. The loss on transfer continues to be a source of concern. 158 Members were lost sight of in this way during the year. The loss by transfer to other denominations has also increased to 71 (net) this year. The loss to other countries is also a net loss. 94 people were added to our rolls from overseas and 144 subtracted through emigration. The numbers of those who have ceased to attend and have been removed from our rolls has increased substantially to 511. Of this number 59 were recorded from one circuit and more than 20% from just three circuits! Losses by death were 509 (499 last year). This represents nearly  $1\frac{1}{2}\%$  of the total rolls. The number of new members enrolled by Confirmation was 737 of whom 458 were under 20 years of age and 279 were older.

The total number of members as at 30th June represents 26.33% of the total number of persons under pastoral care excluding those under the oversight of our Christian Education work. This is marginally lower than last year (27.6%). The loss is therefore relative as well as absolute.

**Christian Education:** The total numbers of children and young people recorded as involved in the education processes of our churches has fallen to 31,431 from 33,139 last year. Relating this to our total pastoral roll (147,640) this indicates that we reach only 21.3% of all persons under pastoral care. This compares with the national average for the age groups under 19 years of age at 41.61%. At least the situation is stable.

Recognising that there is, however, an absolute loss, if only a marginal relative loss, where does it occur? Nursery returns show a fall of 405 from 6,058 to 5,653. Kindergarten returns a fall from 4,841 to 4,682, a loss of 159. The Primary Departments dropped from 5,072 to 4,723, a loss of 266. The Junior Departments fell from 6,651 to 6,385, a loss of 266. The Intermediate Department remained stable—4,072 last year—4,057 this year—a drop of only 15. In the Bible Classes, the figures were: (a) Junior—2,581 compared with 2931 last year—a fall of 350; (b) Intermediate—this year 2,239—last year also 2,239; (c) Senior Classes fell from 1,275 to 1,111, a loss of 164. Numbers in the Adult Education Groups totalled 2,196 a slight fall from last year's figure of 2,337. The Christian Education Department has drawn my attention to the fact that this figure by no means represents the total impact of adult group work in the church since it fails to include a large number of terminal groups throughout the country or to take note of the work done in Committees of the Leaders' Meetings. Nevertheless, it shows a falling away in this area. The comment upon this matter raises the question whether this particular category ought to be more exactly defined so that all Adult Groups other than official committees of Leaders' and Quarterly Meetings are included. In this way a more accurate picture of our outreach in this direction would be possible.

**Pastoral Care:** For the first time this year, our Pastoral Rolls have fallen slightly. The number of Families is recorded at 49,660 (50,027 last year). The number of persons recorded is 147,640 compared with 150,178 in 1968. Every district is affected and there is no clear pattern emerging at present. If further falls take place it



may be possible to note trends. On the present figures our proportion of the total population (based on the estimated population at 31st December 1967) is 5.37% based upon the church's returns. If the Census Figures are taken the proportion is substantially higher.

**Stipends and Travelling Allowances:** In spite of the variations in practice already noted in this report, stipend payments as recorded increased from \$424,294 to \$434,640, i.e. approximately 2½%. Bonus Payments to Ministers dropped to \$4,315. Payments to Ministers for Travelling Allowances are also marginally increased from \$85,489 to \$86,367. Circuit Cars have fallen to 11 whilst 221 are recorded as owned by ministers.

**Finance:** The general situation reflects a tendency towards falling credit and increasing indebtedness. Circuit Credit Balances fell from \$39,418 to \$35,146 whilst Debit Balances increased from \$40,550 to \$47,319. This movement appears to represent a general tendency throughout the country, although fluctuation over recent years does not indicate any clear pattern. So far as Trust Balances are reflected in the returns, Credit Balances have increased from \$232,473 to \$240,720 and Debit Balances from \$64,172 to \$151,168. The massive increase in the Debit Balances appears to be largely explained by a very large increase in the figure for Auckland District from \$15,298 to \$107,678 which, in its turn, originates from a large Debit Balance of \$82,000 in Auckland Central Mission returns, not previously included in the figures. Setting this special factor on one side the total is \$25,678. The question ought to be considered whether Balances for Commercial Trusts should be declared as a separate category in order not to confuse the general picture relative to ordinary church building enterprises. In general it is pointed out that the figures as at present declared for Trusts do not offer a true picture since Special Balances are left entirely out of account. Analysis of the situation over a period has revealed that when Special Balances are taken into account, a number of otherwise unexplained fluctuations in balances for general purposes are explicable. A full picture of these matters is obtainable through the District and General Property Reports. It seems therefore unnecessary to duplicate half a picture when the full picture is already available. In addition the revised property schedules now take full account of the various means by which debit balances are incurred. In the light of these considerations, the Church Building and Loan Fund have suggested that the present provision for Trust Balances for General Purposes be deleted from the General Statistical Returns and the appropriate material be incorporated with the data concerning special balance and mortgage monies, etc. In this way the General Property Report will supply to the Conference a full picture of Trust Financing in one place and in a co-ordinated manner.

**Maori Mission Returns:** All the Circuit returns have come to hand this year. It appears that there are now 2,475 people with Full Communicant Status in the circuits although only 3 Confirmations are recorded for the year, as against 89 recorded as deceased. In addition 2,757 people are recorded with the intermediate status of Adherent Member. There are 3,130 families comprising 14,555 souls under pastoral care. The Mission Circuits have 15 churches and 134 Other Preaching Places in use. Baptisms totalled 216 although numbers on Cradle Rolls appear uncertain in some cases. Women's Groups show particular strength with a total of 40 fellowships including 321 women in their membership. 62 Sunday Schools are operating with total rolls of 1,012 scholars. Bible Classes number

15 with 172 members. Youth Clubs total 12 with 364 members. Without access to previous years' returns it is not easy to assess the tendencies, if any, indicated by these figures.

**General:** The returns presented for consideration this year do not offer a very hopeful or healthy picture of the church's life. The Church's relative position as well as its absolute numerical strength is falling away, as has been already indicated. Yet it is significant that the number of Baptisms remains remarkably steady. The figure this year was 2,583 infants and 88 adults compared with 2,635 and 103 last year, 2,573 and 112 the year before that. This stability in face of the otherwise unstable position suggests that, if the church is to fulfil its function of making disciples, statistical analysis will have to be followed by sociological analysis. It was in the hope that such analysis might be undertaken at district level that I set out on the form of analysis of the 1966 Census to which I have already referred. It is of interest to note that a committee in Auckland Synod is already working at this level. If, following completion and presentation of the District National Census Reports, I can be of any assistance in assisting such work from a statistical standpoint, I shall be ready.

JOHN G. HAYHURST,

General Statistical Secretary.

### RESOLUTIONS

1. That the Report and Statistical Returns be received and adopted.
2. That returns from Union Parishes be collated and tabulated separately from 1970.
3. (a) That the Joint National Sub-Committee on Church extension be asked to prepare a simple form for total statistics for Union Parishes.
3. (b) That provision be made for Union Parishes to declare both Total Communicant Membership and Denominational Affiliation from 1970.
4. That provision for Trust Credit and Debit Balances be deleted from the General Statistical Returns from 1970 and included in the General Property Returns and Report.
5. That the Statistical Secretary consult with the Department of Christian Education with a view to formulating clear rules for the declaration of Adult Groups in the Christian Education Returns.
6. That the General Statistical Secretary be thanked for his services and be re-appointed.

QUESTION 35.—What is the report of the Church Council?

## Church Council

### REPORT TO SYNODS AND CONFERENCE, 1969

The Church Council met at Wallis House, Lower Hutt, on May 12-14, 1969. As the President, Rev. W. R. Francis, B.A., B.D., was attending the General Conference of the Methodist Church of Australasia, the ex-President, the Rev. John D. Grocott, B.A., presided over all sessions.



## CONNEXIONAL STRUCTURE AND ORGANIZATION

### The Report of the Committee on Structure.

The Report was introduced by Rev. H. C. Matthews, Convener.

#### 1. Department of Mission:

The Committee reported on its deliberations and sought permission to continue its work. (See Recommendation 1).

#### 2. Synods—New Procedures: (1968 Minutes, pages 112, 113).

The Committee reported on its review of the steps being taken to implement the new procedures approved by the 1968 Conference (See Recommendation 2).

#### 3. Constitution of the Church Council:

The Structure Committee's recommendations were considered and amended. (See Recommendations 3 and 4).

#### 4. Membership of Conference: (1968 Minutes, pages 115, 116).

Considerable discussion took place on the membership of Conference, due attention being paid to the necessity of adequate circuit representation as well as sufficient provision for representation of Departments and Boards/Committees. (See Recommendation 5).

#### 5. First Reading of Stations: (1968 Minutes, page 119).

As requested by Conference 1968, the Committee gave thought to the method of publicising the First Reading of Stations which, in future, will be drawn up by the Special Committee meeting early in October. The Council adopted the Committee's suggestion. (See Recommendations 6 and 7).

#### 6. Supernumeraries and Connexional Committees:

A Memorandum prepared by Rev. H. L. Fiebig was received.

The Church Council considers that Ministerial as well as Lay members of Committees should be subject to the same rule of change (See Law Book 1969, page 79, Paragraph 491, Sub-section (3)). (See Recommendation 10).

#### 7. Synod Agenda—its revision:

Mr H. de R. Flesher introduced the Revised Agenda as drafted by the Law Revision Committee. This was amended in certain respects and has been included in the Report of the Law Revision Committee to Synods and Conference.

#### 8. The Ministry (Law Book 1969, Part II, page 8).

Arising out of its examination of the Revised Agenda for Synods, the Church Council found a need for an amendment to the definition of "The Ministry". The final wording should read:

"The Ministry of Word and Sacrament". (See Recommendation 11).

#### 9. Role of the President of the Methodist Church of N.Z.:

Statements prepared by Revs. R. Thornley and A. K. Petch, ex-Presidents, were received.

It was agreed that there are issues involved worthy of careful examination and it was decided to ask the Board of Management of the Connexional Office to prepare a Memorandum to be submitted to Church Council 1970 (See Recommendation 12).

#### 10. Use of President for 1970:

A Memorandum prepared by the President-Elect, the Rev. Dr J. J. Lewis, was received.

It was agreed that no Ministerial Supply would be required but that an additional sum should be made available for travelling expenses. (See Recommendation 13).

**11. Use of Vice-President for 1970:**

A Memorandum prepared by Mr H. C. Vince, Vice-President-Elect, was received. This revealed that the Vice-President intends to be very generous in the giving of his time and thought to the Church in his year of office.

**12. Staffing needs for 1970:**

A Memorandum prepared by the General Superintendent of the Home Mission Department was received.

The possible long term effect of Church Union negotiations on the supply of Ministers was mentioned. It was acknowledged that there was need for a clear statement of responsibility of the Conference to provide an appointment for each Ordained Minister (See Recommendation 14).

**13. Allocation of Development Fund (1970-71):**

Memoranda were presented on behalf of the Home Mission Department (grants for Church Extension projects), Church Building and Loan Fund (loans for the erection of buildings and reduction of interest-bearing debt) and the Transport Trust Board (capital purposes). The needs of the Department of Christian Education for financial assistance towards the reduction of debt on the new buildings was reported on. (See Recommendation 15).

**14. Church Union Negotiations:**

Rev. W. J. Morrison, Convener of the Methodist Church Union Committee, was present and outlined the proposed Plan for Union answering questions regarding its contents and the steps likely to be taken to expound it to the local Churches. (See Recommendation 16).

**15. Dates for 1970:**

**Church Council:** Monday, May 18, 1970, at 3 p.m., to Wednesday, May 20, 1970, at 3 p.m. at Wellington City Mission Camp, Otaki.

**Finance and Stewardship Committee of Detail (Budget Committee):** Tuesday, September 29th—9.30 a.m. (to be followed by the October Committee for Stationing and related matters).

**16. Membership Tickets for 1969:**

The General Secretary reported that, owing to his misunderstanding of the 1968 Conference's Resolution, he had not arranged for the 1969 Membership Tickets to be printed.

It was decided that the Membership Tickets be not printed for 1969 and that the matter be reported to Conference.

**17. Ways and Means Whereby Ministers May be Enabled on Compassionate Grounds to Retire on Less than 40 Years' Service or at 65 Years of Age (1968 Minutes, page 124):**

The General Secretary presented an Interim Report on behalf of the Convener of the Standing Committee on Stipends and the Supernumerary Fund Board. The Interim Report was received. It was agreed that the Standing Committee on Stipends continue its work. (See Recommendation 17).

**18. Trinity College Triennial Visitation Committee Report:**

Rev. Dr J. J. Lewis introduced the Report of the Special Com-



mittee appointed by the 1968 Conference to consider the references in the Visitation Report to:

- (a) The desirability of providing all students of the College with greater preaching experience and of establishing for them closer links with local Church life.
- (b) The possibility of making the Probationary system more meaningful in terms of appointment and of in-service training.

The Report revealed that over recent years much time had been spent on both issues with little practical results.

The Report was received.

#### **19. Travelling Expenses to Synods:**

A discussion took place as to the payment of Travelling Expenses to Synods now that the District Synod had replaced the Synod Standing Committee and the full Synod was now meeting as such at least quarterly and not annually.

It was agreed that the Special Committee on Budget Priorities should take into account the travelling expenses of all members of Synods—Ministers and Laymen—and the inclusion of all such expenses in District Expenses to be added in each case to the Connexional Budget allocation. (See Recommendation 18.)

J. D. GROCOTT, Ex-President.

W. R. LAWS, Secretary.

### **RESOLUTIONS**

#### **1. Department of Mission:**

That the Committee on Structure continue its investigation and work on the proposed Department of Mission and Report to Church Council, 1970.

#### **2. Synods—New Procedures:**

That, in the event of difficulties arising in the implementation of the new procedures for Synods and the handling of business from Connexional Committees, the General Secretary be asked to give any necessary guidance and help.

#### **3. Church Council—Constitution:**

That the constitution of the Church Council be as at present with the following additions:

One (1) representative of the Maori Policy Committee, One (1) Minister who is within ten (10) years of his Ordination, One (1) Probationer Minister, The General Treasurer, the Executive Officer of the Finance and Stewardship Committee, a representative of the Methodist Women's Fellowship, Two (2) younger Laymen who shall be under thirty (30) years of age, one representative of the Deaconess Order.

4. That Synods and other organizations, when appointing Lay Representatives to Church Council, bear in mind continuity, variety of age, sex and ethnic background and experience.

#### **4. Membership of Conference:**

That the following be approved for submission to Synods and Conference 1970 with a view to its implementation at Conference 1971:—

(a) That Law Book 1969, page 58, Paragraph 360 (a) and (b) and Paragraphs 362 and 364 be repealed.

(b) That the following replace the above:

## Preamble:

The principle of equal Ministerial and Lay Representation is to be preserved.

(i) In Circuits or City Missions to which one Minister is appointed, it shall be represented in alternate years by the Minister (and in the intervening years) by a Layman elected by the Circuit Quarterly Meeting (or Board of Management).

(ii) (a) The same alternation shall apply in the case of the 2nd, 3rd or other additional Minister appointed to a Circuit or City Mission.

(b) Ministers who have been appointed by Conference to the staff of the Theological College, Connexional Departments or Institutions or as Chaplains (Armed Services, Hospital, etc.) or who have been given permission to serve with other organisations shall have the same rights as Ministers appointed to Circuits.

(iii) The June Meeting of the District Synod shall determine the Ministerial/Lay Representation for each Circuit, annually. (This is to ensure correct balance from the District and also the position of representation of Circuits to which ex-Officio Conference member Ministers are appointed, etc.) The June Meeting of the District Synod shall also arrange for the representation of Ministers referred to in (ii) (b).

(iv) The following Ministers shall be ex-Officio members of the Conference:

The President, the ex-President, the President Elect, the General Secretary, all District Chairmen, the General Secretary of the Overseas Mission Department, the General and Associate Superintendents of the Home and Maori Mission Department, the Principal of Trinity Theological College, the Secretary of the Board of Examiners, the Director of Christian Education, the Convener of the N.Z.M.S.S.A.

(v) The following Laymen shall be ex-Officio members of the Conference:

The Vice-President, the ex-Vice-President, the Vice-President Elect, the President's Legal Adviser, the General Treasurer, the Executive Officer of the Finance and Stewardship Committee, One (1) Lay Representative of the Overseas Mission Department, One (1) Lay Representative of the Home and Maori Mission Department, a Lay Field Director of the Department of Christian Education, one representative of the C.Y.M.M., the National President of the N.Z.M. Women's Fellowship, a Representative of the Lay Preachers' Association, One (1) of either the District Property Secretary or the District Financial Secretary of each District.

The following Boards/Committees shall be represented every year by One (1) representative, Ministerial or Lay:

The Faith and Order Committee, the Church Union Committee, the Board of Management of the Connexional Office, the Deaconess Board, the Finance and Stewardship Committee and the Department of Christian Education.

5. That in the year where a Standing Committee representative or a Connexional Officer will not be present at Conference, his report with any explanatory notes deemed necessary, be referred to the Convener of the Committee of Detail through the General Secretary.

The following Committees shall be represented alternate years by One (1) representative, Ministerial or Lay:



International Affairs and Public Questions Committee, the Board of the N.Z. Methodist and Publications Board, Radio and TV Committee and Board of Evangelism.

The Lay Representative of Wesley Training College shall be One (1) Layman appointed alternate years.

(vi) Two (2) Deaconesses elected by the members of the Deaconess Order.

(vii) Nine (9) Ministers and nine (9) Laymen appointed by Conference on the nomination of the General Purposes Committee for a term of three years—three (3) Ministers and three (3) Laymen to retire each year.

(viii) Such Supernumerary or other Ministers in sufficient number to make an equal number with the Laymen appointed to be representatives at the Conference, these to be appointed by the District Synods as requested by the President and Secretary of Conference.

(ix) The Secretary of the Conference shall inform each District of the number of Ministerial and Lay representatives it is entitled to appoint for the guidance of the June District Synod.

#### **6. First Reading of Stations:**

That the Stationing Sheet First Reading by cyclostyled and be sent to all Ministers and Circuit Stewards immediately after the October Meeting of the Stationing Committee.

N.B.—The First Reading is not to be available for publication.

7. That the General Secretary for Overseas Missions be a member of the October Committee for stationing and related business.

8. That the establishment of a Department and/or Council of Citizenship be not proceeded with.

9. That the Committee on Centralisation of Accounting be given leave to Report to Church Council 1970 after it has consulted with Committees/Boards of the Conference.

#### **10. Membership of Supernumeraries at Connexional Committees:**

That Law Book, Paragraph 491, Sub-section 3 be amended by deleting the word "lay". N.B.—This makes the rule read:

"One (lay) member other than an officer shall retire annually from each Committee having less than eight members and two shall retire from each Committee having eight or more (lay) members. The retiring member or members shall not be eligible for re-appointment for at least one year. The members who have served longest on the Committee shall be the first to retire."

#### **11. The Minister:**

That Law Book 1969, Paragraph 53, Page 8 be amended to read:

A Minister of the Methodist Church of New Zealand is one who has heard the call of God and whom the Church under the guidance of the Holy Spirit accepts and sets apart by ordination to the office of the Ministry of Word and Sacrament and Pastoral Care.

#### **12. Role of the President of the Methodist Church of N.Z.:**

That the Board of Management of the Connexional Office prepare a Memorandum on the Role of the President of the Methodist Church of New Zealand to be submitted to Church Council 1970.

#### **13. Use of President for 1970:**

That there be no Ministerial Supply but an additional amount be

made available for travelling, the amount to be fixed in consultation with the General Superintendent of the Home Mission Department and the General Treasurer.

14. That the Law Revision Committee (with power to co-opt) investigate the issues involved in giving Ministers in Full Connexion a clear assurance of an appointment and report to Church Council 1970.

15. **Ways and Means Whereby Ministers may be enabled on Compassionate Grounds to Retire on Less than 40 Years' Service or at less than 65 Years of Age:**

That the Standing Committee on Stipends continue its work consulting the corresponding members named on Page 124 of the 1968 Minutes and Report to the Church Council 1970.

16. That the Special Committee on Budget Priorities take into account the Travelling Expenses of all members of Synods—Ministers and Laymen, and the inclusion of all such expenses in District Expenses to be added in each case to the Connexional Budget allocation.

17. That the Welfare of the Church Committee be asked to investigate the question of the furnishing of union manses.

18. That the connexional secretary report on the method of dealing with reports before Synod and Conference, endeavouring to find a more adequate form of expression than either/or received and adopted; the findings to be available to Synods and Conference 1970.

19. **Invitations:** That, while the invitation system operates, if a minister has indicated to the Circuit Stewards by the March Quarterly Meeting that he does not wish to seek a change of pastoral tie, and this has been confirmed by the June Quarterly Meeting, he shall be precluded from accepting an invitation to another circuit in that year, except in exceptional circumstances to be approved by the President.

That this be referred to the Church Council for consideration and report.

20. That the Committee on Structure for 1970 be as printed on page 9 herein.

#### **QUESTION 35.—Church Council — 1970.**

##### **LAY REPRESENTATIVES**

Northland—

Auckland—

Waikato-Bay of Plenty—

Taranaki-Wanganui—Mr J. P. Harding.

Hawkes Bay-Manawatu—Mr C. B. Radcliffe.

Wellington—

Nelson—Mr G. Harris.

North Canterbury—

South Canterbury—Mr C. G. Cotton.

Otago-Southland—

**QUESTION 36.—What are the reports of (a) Welfare of the Church Committee?**

## **Welfare of the Church Committee**

**ANNUAL REPORT, 1969**

### **PASTORAL RESOLUTIONS**

As directed by Conference 1968 the Welfare of the Church Com-



mittee has considered the comments of the Faith and Order Committee on the revised Pastoral Resolutions and now present the amended version for adoption by Conference and inclusion in the law book.

## **REVISED PASTORAL RESOLUTIONS**

### **Our Ordination:**

We recall that at our ordination we received, under the hand of the church, the promise of God's Spirit, and were commissioned to proclaim the Gospel, maintain the Faith, build up the Body of Christ and equip God's people for their work of mission. In humble obedience we now renew our ordination vows. We place ourselves again at the disposal of Christ and accept the 'discipline' of His Church.

### **The Kingdom:**

The world we live in is one of hope and fear, love and hatred, unity and division. Yet, for all its confusion, this world is God's world, Christ is Lord and His love will prevail. Therefore we pledge ourselves to the task of breaking down all racial, political and religious barriers, and of confronting all mankind with that fullness of life which is to be found only in Jesus Christ.

### **The Living Word:**

At the heart of the Gospel there stands Jesus Christ, the Word made flesh. We therefore resolve in all our preaching, teaching and administering of the Sacraments, to place ourselves at the disposal of the Holy Spirit so that our words and actions may confront men and women with the Risen Christ. To this end we submit to the discipline of study, and accept the challenge to wrestle with contemporary thought so that we may proclaim a relevant word for this age.

### **Pastoral Responsibilities and Administration:**

Remembering our Lord's infinite love for people, we resolve to give our pastoral responsibilities a central place in our ministry. We will counsel people as need arise, and will endeavour to give adequate preparation for Baptism, Confirmation and Marriage. We are determined to be careful in administration, sensitive in our conduct of meetings and constantly alert to the particular needs of each person.

### **Relationships with other Ministers:**

In a unique way we are brothers in Christ to all Ordained Ministers. With shame we admit that this fellowship has at times been broken by misunderstanding and rivalry. We resolve to build up the brotherhood and to promote mutual friendship and understanding.

### **Stewardship:**

We are determined to exercise a wise and disciplined stewardship of our time, abilities, possessions, friendships and health. We resolve to remember our responsibilities to home and family as well as to our pastorate.

### **Our Devotional Life:**

We remind ourselves that all our efforts are of little consequence unless they spring out of a lively relationship with Jesus Christ. We confess that we have neither devoted sufficient time to prayer and meditation, nor been eager to discover God in the people we meet and the situations in which we find ourselves.

We now offer ourselves afresh to God, in love and for the work of the Ministry.

### Response:

All that we have is Yours, O Lord; We give you but Your own.  
Grant us grace to be faithful.

Now to Him who by His power within us is able to do far more  
than we ever dare to ask or imagine to Him be glory in the  
Church through Jesus Christ for ever and ever. —Amen.

### FURNISHED PARSONAGES (1968 Minutes P. 96)

The Committee has consulted with both the Church Building and Loan Fund Committee and the Stipends Committee on the adjustments to stipends and regulations that would be necessitated should ministers be required to own their own furniture. However it is unable to present a report to Conference on this many sided issue as both the Christchurch and Wellington Committees are still preparing material. The Committee, therefore, seeks leave to continue its investigations in 1970.

### REPRESENTATION ON QUARTERLY MEETING (1968 Minutes P. 319 also 1967 Minutes P. 289)

The present law states that each church shall have congregational representatives in the proportion of one for every fifty members or fraction thereof. Conference 1968 asked that we consider the advisability of amending this to "one for every twenty members or fraction thereof".

The Committee is not in favour of the suggested alteration for the following reasons:— The present law provides for seats on the Quarterly Meeting for the convener and one other member from each of the Committees of the Leaders' Meeting. We assume that even in those churches which are too small to have all the suggested committees at full strength it is still possible to appoint a convener and one other member to exercise the functions of the committee. This means that each congregation can be represented by at least eight persons in this capacity. Add to this the convener of the church stewards, the two Trustees, the two from the M.W.F., the three from Youth Work together with at least one congregational representative and you have a minimum representation of 17 members even if the congregation is one of only 20 members. It would appear then that the rights of smaller congregations are more than adequately catered for in this respect and that the effect of increasing the congregational representation would be to make the Quarterly meeting into one of unwieldy proportions in some of the larger circuits.

D. B. GORDON, Chairman.

W. L. WALLACE, Convener

### RESOLUTIONS

1. That the report be received and adopted.
2. That the revised Pastoral Resolutions be adopted and printed in a form suitable for inclusion in the law book.
3. That the committee for 1970 be as printed on page 10 herein.

### QUESTION 36.—(b) New Zealand Methodist Lay Preachers' Association?

## New Zealand Methodist Lay Preachers Association

### ANNUAL REPORT — 1969

The Executive, based in Christchurch, have, in their fourth and final year of office, met regularly during the year.



### Examination Results (last year in parentheses):

	Passed	Failed	Total
Theology	4 (5)	4 (2)	8 ( 7)
Old Testament	6 (9)	5 (6)	11 (15)
New Testament	5 (5)	1 (3)	6 ( 8)
Homiletics	9 (7)	0 (2)	9 ( 9)
The Church	3 (5)	1 (2)	4 ( 7)
	27 (31)	11 (15)	38 (46)

### Accreditations:

No. 393 R. J. Ellis.

### Long Service Diplomas:

Dorothy Collister, 25 years.

L. A. Davis, 28 years.

G. C. Laws, 57 years.

R. H. Powell, 35 years.

A. K. Surrey, 35 years.

F. H. Sheat, 50 years.

### "The Preacher":

This quarterly newsletter is still published and distributed to some 900 of our folk. Appreciation of its contents continuing to reach us, must bring our hard working Editor, Dr Moss much gratification.

### Post Accreditation Reading Course:

Just prior to our 1968 Report, a list of books for reading purposes was published both in "The Preacher" and "The New Zealand Methodist". At the moment, no District reports have reached us of the success or otherwise of this effort.

### Order of Service for Reception of a Lay Preacher:

It is hoped that the final draft of the new Order of Service for Reception of a Lay Preacher will be completed shortly. This has been a lengthy effort and the result of much study and thought should be evident in the final issue. We are grateful to the Faith and Order Committee for their assistance.

### Preachers Meetings:

The matter of the Agenda and Purpose of Preachers' Meetings has not been completed, partially due to the lack of response from Districts, so that, in the main, the Executive have been obliged to resolve the matter themselves. It is hoped to have something concrete to pass on to the new Executive.

This year marks the end of the term of office for the present Executive. The new Executive will be domiciled in the Wellington District.

During the year, the Long Service Diploma has been replaced by a new and more modern one, which is now in use.

During the year, Hawke's Bay-Manawatu Branch advised that they were merging with the District Education Council. One of the main reasons for this move was stated to be the difficulty in finding enough members to accept executive responsibility. The New Zealand Executive have advised them of their assurance of assistance and, in expressing regrets at the circumstances which have caused this change, have asked for a report in twelve months' time. It is our intention to keep them informed of all Lay Preacher activities.

### Lay Preachers Sunday:

The point has been raised at District level that Lay Preachers

Sunday be changed to June to suit some rural areas. We have insufficient information on which to express an opinion.

ALLEN A. DINGWALL, President.  
HAROLD E. HOSKING, Secretary.

### RESOLUTIONS

1. That the Report and Financial Statement be received and adopted.
2. That the Executive for 1970 be based in Wellington district, the personnel to be as printed on page 4 herein.

### QUESTION 36 (c).—Methodist Men's Fellowship.

#### REPORT OF THE NATIONAL EXECUTIVE

During the year the National Executive has instituted a newsletter by which contact is being made with Methodist men throughout New Zealand. This has produced a renewed interest in Men's Fellowship affairs and as a result we have received communication and support from throughout the Country whereas in the past, support had been mainly from the Auckland area. It is obvious that a spiritual hunger exists today at which all Christians should be concerned. Man is so made that he needs spiritual growth and satisfaction to be a complete whole being. In particular we feel that the power of prayer is often neglected, and we would recommend for study the book "Prayer can change your Life" by Dr William A. Parker and Elaine St. Johns to those Methodists who are inclined to pursue the matter further. We should all ask ourselves whether or not our prayers have power to change our lives and how we measure up against Matthew 21:22 'In all things whatever ye shall ask in prayer, believing, ye shall receive.'

The 1968 Conference passed the following resolutions relating to the 1968 Men's Fellowship Annual Report:— "That in light of the 1967 Conference report on the integration of Men's and Women's work the National Executive of the Men's Fellowship consult with the Department of Christian Education in order to determine the best ways and means whereby the essential purposes of the Men's Fellowship Movement may be better integrated into the total life of the Church and report to the 1969 meeting of Methodist Council of Christian Education." (page 105 resolution 2.).

Due consultation took place between the Department and the National Executive which reported to the Methodist Council of Christian Education. The Report on the purposes of the Men's Fellowship is rather a lengthy document and copies can be made available to interested parties on request to the Secretary. According to the Constitution approval by Conference in 1949, "the objects of the Methodist Men's Fellowship shall be to enlist the co-operation of men in the promotion of the work of the Church at home and abroad in the spiritual, mental and social aspects of Christian living." This definition of objectives is naturally in broad terms and covers a wide difference in types of meetings such as the class meeting on one hand and the bowls club on the other. It has been obvious for some years past that there has been a divergence of opinion between the National Executive of the Methodist Men's Fellowship and some other organisations within our Church. This was shown by the failure of Conference to adopt our Annual Report last year. The Fellowship has been inclined to be definite in its recommendations rather than vacillate on what we felt to be an important issue. We claim that a fair number of Methodists support the views of our 1968 report. This belief has been cemented further by the response to the publication of our newsletter.



We have had messages of support and encouragement from all over New Zealand.

At the Annual Retreat of the Auckland District Men's Fellowship an afternoon was set aside to discuss the possibilities of closer association with the Lay Preachers' Association. Resolutions passed at this meeting were as follows:—

(a). That the Lay Preachers' Association be approached regarding the possibility of a close association of the Lay Preachers' Association and the Methodist Men's Fellowship with a view to a more effective work and witness and representation as a lay organisation.

(b). "That this resolution go to the National Executive for action." Speakers at the meeting had various ideas of what a close association should be, even to the stage of a complete merger on a national level of the two organisations. It was felt that this could create an integrated organisation as the Lay Preachers' Association already has women members. If a merger did take place the new organisation could be open to both men and women members. We have since conducted negotiations with the Lay Preachers' Association with the result that at the stage of writing this report the National Executive of the Lay Preachers' Association have advised that they do not feel that a merged organisation would be a workable proposition. However, we are pleased to report a closer working relationship with the Lay Preachers' Association, especially in the Auckland area.

A meeting of members of the National Executive, and members of the Council of Christian Education was held during the year to discuss the Reports on consultations with the department. The main result of this meeting was that our Executive was advised that the Council was of the opinion that the Men's Fellowship Movement should be discontinued on a National level. We are concerned about the constant negative suggestions for the abolition of the National Executive and we confirm that we do not agree with these views. We consider that they stem mainly from a divergence of emphasis between conservative and liberal elements in the Church.

The differing views of conservative and liberal Christians are to be found in most denominations of the Christian Church. The advent of unity of the Churches is likely to bring this matter to a head unless some action is taken to show that it is possible for conservative and liberal to work together in the same church. We consider that the Men's Fellowship is well placed to assist our Church in showing that tolerance of each other's views is possible, and that we can work together in service of our Lord.

With the special support of the Auckland District Executive we intend to promote a missionary venture to raise funds of between \$5,000 and \$10,000 for a proposed engineers workshop in Bougainville. It is expected that Mr Simeon Jina, who is at present in Christchurch doing an apprenticeship, would on his return home about the end of 1970 take charge of all maintenance of engines in Bougainville and Buka for the United Church. To do this he will have to travel widely, but he will require a base and certain basic equipment. The Overseas Mission Department advised that at present it does not seem possible to provide finance for this from ordinary sources of revenue. At the time of writing we are negotiating with the appropriate courts of the church regarding an approach to all Methodists for support for this very worthwhile project.

J. G. RUSSELL  
President.

B. V. PORTMAN  
Secretary.

## RESOLUTION

1. That the Report be received.
2. That the Men's Fellowship as a national movement be discontinued.
3. That the disbursement of the general funds of the Men's Fellowship be left in the hands of the National Executive in consultation with the General Treasurer.
4. That the monies held by the National Executive for the Men's Fellowship missionary project be transferred to the Auckland Men's Fellowship in consultation with the Auckland Synod.
5. That the appropriate section of the Law Book relating to the national Men's Fellowship be repealed.
6. That Conference expresses its appreciation of the work of the national executive of the Men's Fellowship and assures them that the church values all shades of theological opinion held together within its fellowship and looks forward to the continuing contribution of local men's fellowships to the life of the church.

## QUESTION 36 (d).—Methodist Women's Fellowship.

### ANNUAL REPORT

We have pleasure in presenting this sixth report of the Methodist Women's Fellowship for the year ended 31st August 1969.

Due to the implementation of Resolution 2, page 81 of the Minutes of Conference, 1967, no report was submitted to Synods this year. We are grateful to the Rev. W. R. Laws for co-operation which allows this current report to be made directly to the Conference.

**Membership**—The membership of the Fellowship now stands at 8,644, a decrease of 284 on last year. There are 19 District Councils, and 327 Fellowships.

**National Executive:** The National Executive is this year based in Wellington. The Executive has prepared programme material, which it is hoped will widen the sphere of action and broaden the vision of members throughout the country. Some research has been carried out in an endeavour to learn more of the needs of the women of the whole church.

The National President has visited 6 Districts during the year, and has attended meetings of the Smethurst Flat Committee, the Kurahuna Committee and the meeting of the Commission on Kurahuna, one meeting of the Overseas Mission Board, a meeting of ex-Missionaries in Auckland, and the annual Hui of the Maori Church.

The closer liaison with the Co-ordinating Committee of the Te Roopu Wahine has proved an encouraging experience, and for the first time the report of the T.R.W. was incorporated in the Annual Report of the M.W.F.

**Kurahuna:** The hostel was closed at the beginning of December, and we place on record the service of staff members and committee members, who have worked so tirelessly during the years to help equip Maori girls for Christian citizenship, thus enabling them to establish Christian homes and families. We give thanks to God for such dedicated women.

The Commission on Kurahuna was reconvened this year by the Rev. B. M. Chrystall, under the chairmanship of Rev. R. F. Clement, and has met twice. The committee has now recommended that the



Church Building and Loan Fund be approached for permission to offer the property for sale by public auction. The Central Maori Circuit were asked to make formal application for the removal of the Common Room to a site in Mangere where it could serve as a Maori centre.

**Smethurst Flat:** The property situated at 229 Tamaki Drive, Auckland, is being well used by Deaconesses and Overseas workers on furlough, and is also available to approved tenants at specified times of the year, on application to the resident custodian, Mrs G. Beavis.

**Deaconess Board:** With the moving of the Deaconess Board to Auckland, Mrs V. E. J. Divers was appointed as the M.W.F. representative and the National Executive has been kept informed of any business relating to the work of the Fellowship.

**World Federation of Methodist Women:** Consideration has been given to our future involvement with this organisation, and the possibility of representation at the Area Seminar to be held in Fiji in 1970 and the World Assembly in the U.S.A. in 1971.

**National Council of Women:** Through this organisation, the National Executive has endeavoured to present the views of the Methodist Church at national level, as have members of all local branches.

**Co-ordination of Work:** Copies of the report of the Study Committee on Women's Organisations have been distributed to District Councils. While not agreeing with all statements made in the report, it is heartening to note that a further step has been taken towards uniting women's work.

Perhaps it is cause for disappointment that more has not been achieved in the area of co-ordination of men's and women's work within the Church, as expressed in the Minutes of Conference 1966, page 73.

**National Council:** This year the first National Council meeting replaced the annual Convention. The National Council comprised the National Executive, all District Presidents, representatives from the T.R.W., heads of Church Departments, and representatives from Home Mission and Overseas Mission fields, and observers from the women's organisations of the other negotiating churches.

From the District Reports, we learn of sacrificial service, of progress in programme planning—demonstrations and travel talks are losing their popularity as such, and are being used only as resource material and background information to more enlightened discussion. We hear of exciting ecumenical ventures beyond the bounds of the five negotiating churches, and are continually reminded of the task set before us in our Constitution to make a Christian witness in home, Church and community. We feel that this task becomes more complicated in the changing situations encountered by our members, and our aim is to equip our Methodist women, through the Fellowship, to meet the challenge presented to them in their homes and local communities, with Christian courage and conviction.

BERYL WILLIAMS  
National President.

SHIRLEY ARMSTRONG, B. Com.  
National Secretary.

## RESOLUTIONS

1. That the report and financial statements of the Methodist Women's Fellowship be received and adopted.

2. That permission be given for the sale of the property situated at Grey Street, Onehunga, previously known as the Kurahuna Hostel for Maori Girls, in consultation with the Church Building and Loan Fund Committee.

## NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP TREASURER'S REPORT

In presenting this the sixth Annual Financial Report of the New Zealand Methodist Women's Fellowship, the Treasurer would express warm appreciation for the way in which all have co-operated in the organisation of our finances, with a special tribute to our President and her Executive, who have encountered unavoidable difficulties, and have dealt so generously with the Treasurer in their first year of office.

We need to remind ourselves year by year that the figures in our national accounts represent only contributions for missionary purposes, which amount to approximately half of the total funds handled by our Fellowships. The other half—help given to local Church Trusts and many other appeals—is handled in each local Fellowship.

From the Summary of District Contributions set out in column form herewith, it will be seen that, of the seven columns that comprise the summary, five show an increase on the amount contributed last year. It is the "Kurahuna" column with its decrease of almost \$1,100 which brings the "Total" column \$14.29 below last year's amount. We will all regret this; but at the same time will understand how the closing of "Kurahuna" as a school-hostel for Maori Girls at the end of last year would affect this section of our fund-raising.

The item in the "Legacy" column is a bequest made to our Oamaru Fellowship by the late Mrs Tweed, with the direction that it be used for Overseas Mission work. This amount, and also those items in the "Other Objects" column have already been passed on to the Church Departments concerned.

It was heart-warming to receive a few days before balance date a legacy of \$800.00 from the Estate of the late Miss E. M. Rishworth, for so many years so vitally connected with the women's work of our New Zealand Church and its undertakings overseas. In terms of the Will, "Kurahuna", Home & Maori Missions, and Overseas Missions are to share in this bequest.

Having dealt with the incoming funds, through the co-operation of local and district treasurers, the national treasurer carries out their instructions for the outgoing side of the work. Contacts with the two Mission Departments and thank-you letters from individual recipients tell of the ways in which work has been made easier and faith strengthened because the women of our Fellowship care enough to pray and work and give that the good news may be effectively presented wherever our Church sends its messengers. Truly our Balance Sheet is a human document, and yet I believe that it bears the imprint of the Holy Spirit. May it always be so.

LENA HENDRA  
Treasurer.

## RESOLUTION

1. That the report be received and adopted.



**QUESTION 37.**—What are the Resolutions of the Conference respecting Christian Education?

## **A.—Methodist Board of Christian Education**

**ANNUAL REPORT — 1969**

### **1. CHRISTIAN LIFE CURRICULUM**

**ACE Programme:** The interpretation of the Christian Life Curriculum in local churches through visits by trained Associates reached its climax during the year when the seventy Methodist associates visited most local churches throughout New Zealand. Their task has been to interpret the plan for Christian education and to accentuate the issues involved in introducing this curriculum so that it may have the maximum effectiveness for the life of each congregation. This task concludes at the end of 1969. The Church has been well served by these persons who will continue to be valuable resource persons in their own circuits and districts.

**Continuing Curriculum Interpretation:** The ACE programme was an initial interpretation exercise, but the task continues of interpreting this new Plan for Christian education in the local church.

There are new printed resources which will assist local churches in this understanding, particularly the Planners' Manual and the Manuals for all the Curriculum grades. In its curriculum interpretation planning, the Board intends to give priority to teacher training, helping planners, motivating adult education, church-home relationships, camping, and worship.

The Teachers' Training Kits (\$1.25 kit) are recommended as a new, economical and practical way for churches to provide effective local leadership training on important aspects of the Christian Life Curriculum. It is hoped that DEC's and LEC's will plan for their widespread use in local churches. Available in 1969 are kits on "Introducing the Curriculum" and "Team Teaching". Available in early 1970 are Kits on "Camping", "Use of the Bible" and "Worship".

### **2. MINISTRY WITH CHILDREN**

It is encouraging to note that so many of the emphases for children's work made by this Department over recent years are now an accepted part of the Christian Life Curriculum. These include the involvement of children in worship, the importance of church-home co-operation, team teaching, the organisation of the Sunday School into graded departments or classes, the changing place of graded worship, the importance of involvement of pupils and greater use of activity methods and the necessity to adapt buildings and programmes to the needs of people. Considerable credit is due to the able leadership given by Miss Astley, and the Children's Committee which was located in Auckland for eight years.

**New Camping Developments:** The important place that camping can play in the development of persons is being recognised in planning the total Christian education programme for children. Experimental work has been undertaken in the school holidays with encouraging results. Both day camps and residential camps have been held. Greater use is being made of the out of doors. Also the small group approach is being used, whereby most of the programme is carried through in a mixed group of about 12 persons led by two leaders. The importance of relationships is a major part of the experience.

### **3. MINISTRY WITH YOUTH AND YOUNG ADULTS**

**Changes in the CYMM:** The main development during the year

has been the formulation of the proposals in the special report that follows, after three years of consultation and discussion. CYMM members have been involved at each stage through their Convention, National Council and District Councils. The re-constituted National CYMM Council elected at Convention, consisting mainly of 15-17 year olds from Wellington, Manawatu and Hawke's Bay is already demonstrating that mid-teen youth have a lot to offer where there is a definite expectation of leadership from them. The Young Adult Committee centred in Christchurch is planning for Regional consultations on Young adults' ministry, as proposed in the guidelines.

**CYMM Convention:** This year's Convention was held in Wellington as a separate weekend event in May, on account of two Joint Youth Conferences being in place of CYMM Conference. Approximately 100 CYMM's attended, with four districts not represented. Features of the Convention were the major debate on the proposed division of age groups and the spirited contributions to discussions by a number of 15-17 year-olds. The Board has acknowledged the outstanding contribution made by CYMM Officers and former National Councils over the past seven years.

**W.A.Y. Delegations:** On the nomination of the CYMM its then President, Fred Johnson, was elected by the National Youth Council as a member of the N.Z. delegation of six that attended the World Assembly of Youth in Belgium in August.

**Order of St. Stephen:** During the year seven young people have been received into the Order having satisfactorily completed their year of service. In the Solomon Islands Keith Elliott worked as a builder, Ester Powell and Diane Bellamy served as teachers, Carol Crabtree as a nurse, Ula Quilanoba as a ministerial supply. In the New Guinea highlands Colin Oates worked as a mechanic, Beverley Baker as a nurse. There are now ninety-two members of the Order.

Six candidates are serving at present both in New Zealand and on the overseas mission field.

The Board is reviewing the terms of the Order of St. Stephen in the light of the proposed changes in the CYMM.

**Other Developments:** The CYMM has been active in supporting "One Percent A.I.D." and has allocated surpluses from earlier projects to support a Solomon Island youth leader at the School for Christian Workers and a Samoan student attending college in Tokoroa. CYMM contingents have attended youth conferences in Samoa, Fiji and Sydney. The preparation of a booklet on youth evangelism, yet to be published, has been a major concern.

#### 4. GOVERNMENT AID FOR YOUTH ACTIVITY

For many years now Government has given special assistance to the churches for the training of youth leaders. As the result of a special submission by the N.C.C. churches, Government has now increased the former grant of \$3000 per annum to a grant of \$6000 per annum to assist work with children and youth. Two new categories of grant are now permissible within this total (a) Development Grants to assist with research and development projects (b) Citizenship Training Grants in recognition of the citizenship training content within youth programme. Grants are administered by the Leadership Training Committee of the N.C.C. Christian Education Commission and are made to Christian Education Departments. In announcing the increased grant the Minister of Internal Affairs acknowledged the Government's appreciation of the significant contribution of the churches towards the total development of young people in the com-



munity. It was pleasing also to learn of the reintroduction of a scheme for subsidies of Church Halls and Youth Camps.

## 5. CO-OPERATION BETWEEN THE CHURCHES

**Joint Training Programme:** The joint training programme initiated by the Christian Education Departments of the five negotiating churches has been organized in four geographical regions using the C.E. staff resident in each region. Skilled lay persons have been brought in to give leadership. It was hoped to run sufficient courses to be able to offer training to all teachers and leaders before the introduction of the new curriculum but this has proved impractical. Courses offered have been for teachers of children, and youth leaders, training for adult leaders being combined with the Interview '69 programme. The training offered has been of a high standard, and the new dimension of training through experience has proved to be an improvement on past patterns.

Unfortunately the response in some areas has not been good, with the result that good opportunities for training have been by-passed by many of our teachers and leaders. This accentuates the continuing importance of training for teachers and leaders if our Church is to make the most effective use of the Christian Life Curriculum.

**Negotiating Churches' Board of Christian Education:** A provisional Negotiating Churches' Board of Christian Education has been formed (a) as a means of making effective joint policy decisions in Christian education, (b) as an official body to serve as the Christian Education Committee for the JCCU. The Methodist Board of Christian Education approved and now seeks Conference endorsement of the resolutions constituting the Board. At this stage, no extra financial provision is required.

**Interview '69:** A major adult community programme this year was Interview '69. A full report on it is not this Board's responsibility, although the Board is naturally concerned that there is a thorough evaluation of organisation, TV programmes, promotion etc. so that mistakes made may be lessons learned for future programmes. However Christian Education staff were heavily committed to the Leadership Training aspects of Interview '69 and were gratified that it was possible in a splendid spirit of ecumenical co-operation to mount a Leadership Training programme throughout New Zealand which was designed to give limited though adequate training to over 10,000 group leaders.

## 6. STAFF

The Department has been very fortunate that its staff position has been so stable over the last decade; and through delegation of responsibility, specialisation in age group ministries, overseas training opportunities, co-operative teamwork, and very satisfactory personal performance, the Directors have deservedly earned the Connexion's esteem, as well as that of ecumenical Christian education associates.

However, the time has come for a new period of staff building. Both Associate Directors have given notice of their intention to terminate employment with the Department — Miss Astley on 31 January, 1970, and Mr Couch on 31 January, 1971. Neither had ever intended to complete a working life in Christian education, and the Board has known that both would have to consider arrangements for reestablishing themselves in other employment.

Miss Astley, Associate Director, with special responsibility for Children's work, terminates a 13-year staff association in January, but her work continues in many features of the Christian Life Curriculum plan and in better teaching insights in Sunday Schools through the

land. She has brought to her work an unfailing loyalty, sound professional skill, warm concern for people, quality administrative ability, and rare rapport with children. Christian educational circles through New Zealand join with us in thanking Mary, and wishing her well in her new fields of service.

Appropriate reference to Mr Couch's service will be made in next year's report.

During 1969 very careful thought has been given to the selection of new Associate Directors. The Department seeks the best available persons for these positions, be they ministers or laymen, men or women, and has been encouraged by the calibre of the persons whose names have been under consideration. The Board is confident that it can assure Conference continued high quality leadership in the next years.

At the time of printing this Report (August), the Board is not ready to nominate an Associate Director (Children) to succeed Miss Astley.

The Board nominates for designation as Associate Director (Youth) the Rev. B. Keith Rowe, B.A. Mr Rowe is a young man who already has given fine leadership in Christian education at local and District levels. He always brings to his work outstanding intellectual ability, initiative, real planning skill, articulate and persuasive speech, creativity, and a sound sense of priorities. A secondary school teacher by profession before entering the ministry, he has continued his association with public education through liberal studies classes at Stratford, and in Taranaki has always given particularly able camping leadership. In the Board's judgement, he has the basic qualities for all round leadership in Christian education, with aptitude for specialisation in youth ministry.

## 7. NEW BUILDING

The Directors, office staff, Epworth Bookroom staff and the Finance and Stewardship Committee moved into the new building in November, 1968, and all are appreciating it. The Presbyterian Christian Education Department rents an office from us for its Wellington Field Director.

## 8. N.Z. COUNCIL FOR CHRISTIAN EDUCATION

Important progress is being made by the N.Z. Council for Christian Education with the publication for use in 1970 of new teachers' handbooks for Std. 3, Std. 4, Form 1, Form 2. This new syllabus has been prepared using the principles for syllabus construction employed in other subjects of the public school curriculum. Every endeavour has been made to complement rather than overlap the Christian Life Curriculum and to teach what validly belongs in a Christian education programme in the school context. Pupils' Projects Books will be of a very different style from former Activity Books.

The space and computer age demands a different approach to teaching from the 1940's and 1950's where children were more ready to accept dogmatic teaching. Now children from an early age want to know "how do we know it is true?" and other questions. This new syllabus by providing the pupils with a Christian perspective helps them clarify and increase their knowledge and experience.

Production of resources for Secondary Schools' Worship and Liberal Studies programme continues: "Opening Worship in Secondary School—Series IV", "The Four Freedoms", "Have You a Colour Bar?" as well as lists of additional resources on many topics;



some of the most useful for schools coming from the Christian Education Movement in England.

A Conference has been held to study the future place of religion in public education in the light of New Zealand conditions and experience in other English-speaking countries. More study of the issues is necessary before the way ahead is clearly seen.

J. A. PENMAN, Chairman.

J. GRUNDY, Director.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That the financial statements be received and adopted.
3. That Conference commends the Christian Life Curriculum to our Churches, in the belief that it offers a viable "plan for the local churches to go into action sharing its faith and equipping people for worship and the church's mission in the world." To ensure effective implementation of the Plan, Conference urges our Churches to give priority to setting realistic local goals for:
  - establishing or strengthening Local or Circuit Education Committees.
  - planning for involvement of children, youth and adults in worship.
  - planning for adequate time for learning.
  - providing adequate buildings, equipment and finance for Christian Education.
  - selecting and training for teachers, leaders and planners.
  - explaining the objectives and organisation of the education programme to the wider church, and particularly parents.
  - encouraging active co-operation between church and home in Christian Education.
4. That Conference endorses the proposals for a Negotiating Churches' Board of Christian Education, viz:
  - (a) That a negotiating Churches' Board of Christian Education be established.
  - (b) That the Board consist of the following number of representatives from each denomination — 6 Anglicans, 6 Presbyterians, 4 Methodist, 2 Associated Churches of Christ. (These representatives to be appointed by their denominational Christian Education Boards).
  - (c) That the Board be responsible both to its parent denominational Boards and to the JCCU.
  - (d) That the Board be responsible for matters referred to it by all denominational Boards of Christian Education, by the JCCU, or by the Joint Staff Consultation. The Board may also recommend to its parent bodies that certain matters be referred to it.
  - (e) That normally matters which are of wider concern than the domestic affairs of the Negotiating Churches be dealt with through the NCC Christian Education Commission.
  - (f) That policy decisions made by the Negotiating Churches Board of Christian Education be carried out by denominational Christian Education Boards through their Christian Education staffs.
  - (g) That initially the meetings of the Board be held in Christchurch at the time of the Anglican Provincial Board. Travel expenses to be paid by denominational Boards.

(h) That the Board give priority to preparing for Christian Education structures in the United Church, and facilitating the merging of present denominational Christian Education Departments and Boards.

5. That Conference records its deep appreciation of the service and leadership of Miss Mary Astley as Associate Director for the last 13 years.

6. That Conference designates Rev. B. Keith Rowe, B.A. for appointment at the 1970 Conference as Associate Director (Youth) for an initial three years' term.

7. That Conference express to Government appreciation for the increased grant to assist work with children and youth made through the N.C.C., and for the re-introduction of the scheme for subsidies on Church Youth Halls and Youth Camps.

8. That the Department continue to give attention to the names "CYMM", "Bible Class", and "Sunday School".

9. That our Church's representatives on the N.Z.C.C.E. be: Rev. J. Grundy, Rev. I. H. McKenzie, Messrs R. W. Sage and G. Forster.

10. That the Board for 1970 be as printed on page 5 herein.

#### **B.—REPORT OF THE METHODIST COUNCIL OF CHRISTIAN EDUCATION, 1969**

The Methodist Council of Christian Education met at Frederic Wallis House, Lower Hutt, on May 14-15, 1969, following Church Council.

**Christian Life Curriculum:** 1969 is proving to be an especially busy year for the Department staff as they plan for and equip the Church for the effective introduction of the Christian Life Curriculum in 1970. Opportunity was taken at the Council to outline the work attempted and intended, to report on progress with the ACE programme and the Joint Training programme, and to describe the Christian Life Curriculum resources and the publication schedules for written materials. The Christian Life Curriculum is not a set of new written resources, however, but "a plan for Christian education in the local church so that it might go into action to help people of all ages learn what the Christian faith is and what it means to live all of life in the light of the gospel." This hope that the plan might help equip the church in renewal for real worship and meaningful mission in the world is what inspires the Department and a growing number of leaders in our local churches to make substantial efforts for establishing the new Curriculum.

**Methodist Men's Fellowship** (see Mins 1968, p. 105, res. 2): Materials before the Council were the 1967 Report of the Methodist Council of Christian Education on "the integration of men's and women's work" (Min 1967, p. 04-5), and a "Report on the purposes of the Men's Fellowship" prepared by the Men's Fellowship National Executive. There was full discussion in plenary and in groups on these documents, and it became evident that Council members were in substantial agreement about the issues.

Briefly the agreed views were:

● As a National Movement, the Men's Fellowship should be discontinued.

● This conclusion does not arise out of any theological disagreement with the present National Executive — it arises from the obvious fact that the Men's Fellowship has never been a national



movement, and there appears little likelihood of it ever becoming such. Men's groups can function effectively on a local or even a district level if desired and needed, but there seems to be neither need nor widespread desire for a national body.

● There is need in the local church for both combined and single sex groups, as these are stimulated by the Leader's Meeting and its Committees in response to need. There is evidence that local churches, through implementation of new Leaders' Meeting structures, are moving towards the provision of meaningful fellowship, caring, sharing and study opportunities with involvement in the outreach of the local congregation for both men and women through their meetings and programmes.

● No stereotyped patterns or programmes can be imposed, but flexibility and response to real need in the name of Christ is the key.

● Guidance, training, and production of specific resources for men's and women's study — action groups should continue to be under the auspices of the Department of Christian Education and the other relevant Conference Committees (e.g. Mission Departments, Board of Evangelism, Finance and Stewardship Committee, Church Union Committee).

It was a matter of regret that the Men's Fellowship National Executive was not represented at the Council meeting this year, and therefore the Council made arrangements for some of its Auckland members to meet with the National Executive to interpret the Council's views, and to enable the Men's Fellowship Executive to prepare its Annual Report to the Conference with a clear understanding of the nature of the Council's Report.

**Guidelines for the Ministry with Youth and Young Adults:** The Council gave full endorsement to the Board recommendations concerning changes in the Church's ministry with youth and young adults. On the basis of this endorsement and that of the National CYMM Convention, permission was sought from the President to proceed immediately to changes in the CYMM at the national level and to the appointment of a Young Adult's Committee.

**Hymn Book Supplement:** Mr C. Gibson on behalf of the editors, reported the completion of a text draft. This draft was reported to be under examination by the theological and music committees. The editors and the Department are in touch with the editors of the British Supplement and the "Songs of Faith" revision as they plan for publishing. The Council resolved that the editors be given leave to continue and complete their work, and complimented them on progress.

**Staff Replacement and Training:** The Council received information on staff policy and in particular on the steps being taken to select a new Associate Director (Youth) when Mr C. H. Couch terminates his appointment with the Department in February, 1971. The situation is that the Department will have an entirely new staff by 1971, and as the Church's policy is to provide overseas training experience for its Directors, the Department will need to plan for such training for 3 Directors within the next five years or so. At present, there is no provision for this in the Department's Budget, and the availability of money from Trust funds is unclear. The Council reaffirmed its policy about staff training, and asked the Director to budget for it through the Connexional Budget if it was established that Trust resources for this purpose are insufficient. The importance of New Zealand in-service training experiences for staff and key ministers and laymen was also emphasised (e.g. group

life laboratories), and the Director was asked to examine the budgetting implications of this.

**Stewardship Education:** The Director, the Executive Officer of the Finance and Stewardship Committee, and Mr Fred Johnson for the CYMM, introduced discussions on aspects of Stewardship Education. It became clear that this is an issue which merits further investigation and specific planning.

**Christian Education and Lay Training:** In lieu of an intended discussion on lay training (Mins. 1968, p. 129), the Council heard and discussed a report on the C.E.L.T. (Christian Education and Lay Training) Consultation held at Perth, Australia, under the auspices of the East Asian Christian Conference in April 1969. Rev. J. C. England of the Presbyterian Christian Education Department, who attended at Perth, led this discussion.

The objectives of the Consultation were stated as:

- To discover how living theology can yield concrete patterns for laity education.

- To reshape traditional patterns of instruction and activity so that the whole people of God is involved in active concern for the life of the world.

- To hold in tension the preservation of Christian heritage and the recognition that only those issues which arise from secular involvement will provide the starting-point for effective laity education.

- To formulate guidelines and methods, and to draft out resources for use by EACC'S CELT Committee in national and regional situations.

The Council recognised the importance of these objectives and found the report most stimulating. We shall await publication of the CELT Consultation papers with interest, and no doubt will find them relevant for future consideration of our lay training programmes.

The Board of Christian Education was asked to prepare a report on the composition, timing, length, and values of the Council for the next meeting. It must never be assumed that we continue without change and evaluation.

JOHN D. GROCOTT, Immediate Ex-President,  
Chairman.

JOHN GRUNDY, Director.

#### RESOLUTION

1. That the Report be received and adopted.

#### C.—SPECIAL REPORT ON PROPOSALS FOR A MORE ADEQUATE MINISTRY WITH YOUTH AND YOUNG ADULTS

##### SYNOPSIS

- Proposals for change in the CYMM have been discussed by District Education Councils and District CYMM Councils, revised in the light of their comment, endorsed by CYMM Convention and the Methodist Council of Christian Education, and circulated to local churches for wider study.

- The effect of the proposals is to make the CYMM more a movement for adolescents with consequent modifications in structure, and to establish a separate and more adequate ministry with young adults.



● Greater flexibility in approach in order to better serve local needs and circumstances is the dominant note throughout. In keeping with this the proposals take the form of "guidelines".

### WHY CHANGE?

The present CYMM structure established by the implementation of a new CYMM Constitution in 1962 has served the church well as a vehicle for the improvement of its work amongst youth. The following observations indicate that a new stage has been reached.

1. The wide age range in the CYMM has presented difficulties. While nominally a movement for 13-30's the CYMM is largely a movement of 13-17's (80% in 1968).

2. The church has been lacking in an effective programme for young adults. Little thought has been given to meeting their needs as persons in their own right.

3. The concept of ministry, in which the needs of persons are paramount, demands sufficient flexibility to shape programme and structure to suit local needs.

4. CYMM Councils have operated with mixed fortunes.

### LOWERING THE CYMM AGE

***GUIDELINE NO. 1:** That membership of the CYMM be changed from ages 13-30 to approximately 13-18 with flexibility on the basis of similar maturity and interests, and subject to local needs. The elected officers and members of CYMM Councils to be members of this group.*

The main aim is to offer a better deal to both the adolescent and young adult age groups. Adolescents and young adults live in different worlds with widely divergent outlooks and developmental needs. Flexibility will be essential in view of the fact that the guiding line between pre-adolescence and adolescence and between adolescence and young adulthood is not the same for all persons. Local circumstances may also rule out strict age lines.

### CYMM ACTIVITY IN THE LOCAL CHURCH

***GUIDELINE NO. 2:** That wherever possible more time and opportunity be given in local youth programme for:*

*(a) Separate activities for juniors and seniors.*

*(b) Optional activities catering for various categories of young people within the total CYMM group.*

*(c) Some common activity with other members of the local congregation.*

***GUIDELINE NO. 3:** That the Department open up discussions with other Negotiating Churches concerning better provision for joint youth work, recognizing that wider co-operation may be possible in some local situations.*

Within the adolescent group a wide variety of needs have to be met due to varied maturity, varied interests, differing backgrounds and differing abilities to undertake leadership responsibilities. At the same time it has to be recognised that the Christian faith becomes real to different young people in different ways. Thus one programme for all members is unlikely to meet all members' needs. Whatever divisions are made in programme some common activity will be important to preserve a sense of unity and belonging, including common activity with the wider church family.

In many situations today joint youth work is the only possibility if an adequate youth programme is to be developed, separate denominational groups being too small to be workable.

## INVOLVEMENT OF CYMMERS IN THE LOCAL CHURCH

**GUIDELINE NO. 4:** *That CYMM'ers be given adequate opportunity to share in the planning and organising of their activities through:*

(a) *A form of local CYMM council appropriate to the size and make-up of the particular CYMM Group. This Council to have responsibility for local CYMM programme as at present with oversight by the LEC.*

(b) *Delegation of particular assignments to individuals and ad hoc committees involving CYMM'ers other than elected Council Members including some opportunities for separate committee work at junior and senior levels. It is desirable that each such committee be guided by at least one adult Counsellor or other adult leader acting in that role.*

**GUIDELINE NO. 5:** *That priority be given to the training of CYMM adult counsellors.*

Committee work in the CYMM provides a vital educational experience through which young people are helped to become adult i.e. to "untie the apron strings," to become partners in the whole task of the church, and to give of their best in terms of time, talents and idealism. Many churches are tempted to consider that their numbers are too small to support a CYMM Council and committee work. However, it is the process that is important and this is still possible with only two or three members.

The adult role in working with a committee must be understood as an enabling role, not as a take-over, nor as the place to be seen and not heard. Many adults do not find this easy and need training for the task.

## THE CYMM BEYOND THE LOCAL CHURCH

**GUIDELINE NO. 6:** *That CYMM liaison and activity at district level be maintained through a district structure suited to the particular district. Responsibility for aiding and encouraging local CYMM groups to rest more with the DEC.*

**GUIDELINE NO. 7:** *That where no District CYMM council or equivalent of any kind exists Adult Counsellors should still be appointed:*

(a) *To initiate and co-ordinate district CYMM activity.*

(b) *To aid and encourage local CYMM Groups.*

(c) *To maintain contact between the district and the Department in CYMM matters.*

**GUIDELINE NO. 8:** *That overall responsibility for guiding and initiating CYMM activity be vested in a modified Youth Committee of the Board including a number of older CYMM'ers elected by the movement, replacing the present National CYMM Council. A Director of the Department to continue as Executive Officer of CYMM and Convener of the Youth Committee.*

**GUIDELINE NO. 9:** *That National CYMM Counsellors be appointed from the young adult age group to replace the National CYMM Officers and to continue their present role and duties.*

**GUIDELINE NO. 10:** *That in the meantime Regional CYMM Forums, meeting annually or biennially, be experimented with to replace the present CYMM Convention.*

There is still a need and a desire on the part of adolescent CYMM'ers for some activities beyond the local church to supplement



local CYMM programmes. Thus provision still needs to be made at district and national levels for initiating and co-ordinating Movement activity, aiding and encouraging local groups, and maintaining liaison with youth movements of other denominations. At the same time the work of the itinerant National CYMM Officers in giving personal leadership and challenge to the Movement needs to continue — a task that is beyond most senior adolescents.

It is important that a workable arrangement be found in every district to avoid there being a complete vacuum in the CYMM beyond the local church. A high degree of flexibility is possible, while still retaining a measure of self-determination on the part of CYMM'ers. Particular attention needs to be paid to the appointment of Adult Counsellors.

It is proposed that the new Youth Committee of the Board should consist of six young people of CYMM age, the two National Counsellors, two Board Members and the Executive Officer and be centred in Wellington. The functions and pattern of meetings of the new committee will be similar to those of the former National CYMM Council. Some detailed work will be delegated to ad hoc committees in other centres to increase interest and involvement in the wider affairs of the Movement.

### MINISTRY WITH YOUNG ADULTS

*GUIDELINE NO. 11: That the Department with the Young Adults' Sub-Committee of the Board convene regional weekend consultations on developing a ministry with young adults. Each D.E.C. to invite selected young adults and adults to attend. The group should be predominantly young adults. The weekend to include the training course. There should be no attempt to promote stereotyped programmes or organisation but rather to help people to devise their own and to know what resources are available.*

*GUIDELINE NO. 12: The lines of action following the regional weekends should be left relatively open. The Department acting through and with the Young Adults' Committee to have responsibility to stimulate and guide activity in the local and district settings as necessary.*

As a result of regional consultations lines of action might be as follows:

(1) That a D.E.C. bring together a meeting of young adults and those working with them, to consider the issues raised at the weekend consultations, especially as they relate the young adults' needs in that district.

(2) Those who attended the weekend make visits to groups already in progress to see what might be worthwhile, and/or perhaps consider the establishment of a pilot scheme.

A qualified adult to act as a Resource Person/Consultant.

*GUIDELINE NO. 13: The Department acting through and with the Young Adults' Committee to prepare a training course, which can be used regionally or in districts for young adults initiating groups and for adults working with them. The course to include Resources available and how to use them.*

*GUIDELINE NO. 14: The Board of Christian Education to continue to keep before the Church the importance of involving young adults in the policy and decision making committees — National, District and Local.*

Any approach to the development of an adequate ministry with young adults needs to be based on a proper understanding of who the

young adult is and the approach that is necessary to obtain a positive response. Although young adulthood is a distinct stage of life in our twentieth century society it cannot be defined according to age. It is the transition from adolescence to adulthood and is likely to be in late teens and on into the twenties.

Young adults are persons in their own right capable of making decisions about their age group and how to work with them. Programmes designed (however scientifically) by an adult Church may be rejected by them, rightly. Their needs cannot be met by standard programmes and organisation, as each group is unique. Denominational structures may have little meaning. "No strings attached" is basic. The usual role of an adult with young adults will be that of resource person/consultant. Training is the first essential for the young adults themselves who will act as initiators and for the adults and ministers who will work with young adults.

### STEPS IN IMPLEMENTATION

It is intended that Guideline No. 1, reducing the age-range of the CYMM, should not be implemented before separate and adequate provision is made for young adults, to avoid any hiatus as far as over 18's in the CYMM are concerned. The timetable for implementation will probably vary from district to district. Because of the urgent need for action and the favourable reaction by districts the President's approval has already been obtained for immediate implementation of the Guidelines covering CYMM structure at national level and the development of a ministry with young adults. Youth and Young Adult Committees of the Board are already in action, the latter centred in Christchurch.

It is intended that implementation of the guidelines covering changes in the CYMM at local and district level should await the decision of Conference. The Department will be producing guidance materials and priority will be given by Directors to personal interpretation of the proposals in the field.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That Conference approve the new proposals for a more adequate ministry with youth and young adults on an experimental basis for a period of up to three years, at which stage any necessary changes in the law would be made.

### DISTRICT EDUCATION COUNCIL SECRETARIES

#### Northland D.E.C.

Mrs A. Buckland, 277 Kamo Road, Whangarei.

#### Far North Region D.E.C.

Rev. A. J. Corlett, Kohukohu, Northland.

#### Lower North Region D.E.C.

Mrs H. Lendrum, R.D.2, Te Kopuru, Northland.

#### Waitemata D.E.C.

Miss W. Hall, 12 Seaview Avenue, Northcote.

#### Auckland D.E.C.

Mr W. H. Patterson, 9 Lyndhurst Road, Te Atatu.

#### South Auckland D.E.C.

Mr B. Chamberlain, Ararimu, Ramarama.

#### Thames Valley D.E.C.

Mrs G. A. Crabtree, 39 Martin Road, Waihi.

#### Waikato D.E.C.

Rev. B. W. Neal, 1 Galileo Street, Ngaruawahia.



**Bay of Plenty D.E.C.**

Mrs R. E. Espin, Pongakawa, R.D.6, Te Puke.

**Gisborne-Wairoa D.E.C.**

Mrs S. Hambidge, 3 Balfour Road, Gisborne.

**Hawkes Bay D.E.C.**

Mrs J. Clarke, 26 Vigor Brown Street, Napier.

**Manawatu D.E.C.**

Rev. E. Bennett, P.O. Box 138, Palmerston North.

**Taranaki D.E.C.**

Miss S. Wickstead, 2 Cardiff Road, R.D.21, Stratford.

**Wanganui D.E.C.**

Mr A. R. Wallis, 20 Toro Street, Wanganui.

**Wairarapa D.E.C.**

Rev. I. L. Clarke, 204 High Street South, Carterton.

**Hutt Valley D.E.C.**

Mr S. R. Clarke, 50 Kiwi Street, Heretaunga.

**Wellington D.E.C.**

Miss I. Goer, 189 Helston Road, Paparangi.

**Marlborough D.E.C.**

Mr R. D. Harris, 2 Stratford Street, Blenheim.

**Nelson D.E.C.**

Mr J. Alexander, 28 Dickens Street, Stoke, Nelson.

**West Coast D.E.C.**

Mrs S. Collingwood, 131 Livingstone Street, Hokitika.

**North Canterbury D.E.C.**

Miss R. McHarg, 17 Parklands Drive, Christchurch 2.

**South Canterbury D.E.C.**

Mrs H. E. Willcock, 39 Evans Street, Timaru.

**Otago D.E.C.**

Mrs A. Gibson, 96 Ravelston Street, Dunedin.

**Southland D.E.C.**

Mr N. Stanton, 102 McMaster Street, Invercargill.

**QUESTION 38.**—What are the Resolutions of the Conference in regard to:

(a) Public Questions?

## **Methodist Public Questions Committee**

### **REPORT TO CONFERENCE, 1969**

The Committee has considered comments on its reports to Synods from the seven Synods which replied within four months after receipt of its main report.

#### **I.—LEGITIMACY OF VIOLENT AND NON-VIOLENT PROTESTS** (1968 Minutes, Res. 12, p. 145)

##### **1. Diverse Christian Opinion:**

"We affirm that the Gospel of Christ is a message of non-violence and love."

"We differ, however, in our understanding of the relevance of the Gospel for the struggle for freedom and justice."

"Some of us hold that Christians may well participate in a violent struggle for liberation, if there appears to be no other way left. Others of us would argue that as Christians we are committed to non-violence. We are agreed that as Christians we cannot condemn a liberation movement which takes recourse to violence as a last resort against oppressive systems."

"Since violence can in any case, if at all, only be a last resort, we are also agreed that it should be the special responsibility of the churches to contribute to the development of effective alternative strategies of revolution and social change."

This extract from the Uppsala Youth Participants resolution on "Revolution: violence and non-violence" illustrates the diversity of Christian world opinion on the question, the urgency with which it is being discussed in many different settings and the search for non-violent methods of achieving social change.

## 2. The Social Revolutions of Our Time:

Social revolution is one of the important issues with which the present generation has to come to terms. In countries where there is a long tradition of representative government, with adequate provision for amendment, rapid social change may take place in an orderly fashion without the necessity of recourse to violence. In countries where there is no reasonable provision for changing the structure of society some Christians have felt compelled to engage in revolutionary action, including the use of violence, in an endeavour to create a new social order. We need to be aware that the situations faced by Christian people vary considerably from one country to another, and consequently to avoid easy generalisation from one situation to another. We should be slow in condemnation of any action taken by Christians working under pressures, and in settings vastly different from our own.

## 3. Violence Inherent in the Status Quo:

Violence may be defined as the destructive imposition of power. Some totalitarian political systems, some economic systems which deprive the many of a reasonable livelihood, and discrimination on racial grounds, in overt or disguised forms, exert violent pressure on large numbers of people. Merely to refrain from violent reaction in these circumstances is not necessarily a virtue. Passive inaction may be interpreted as acceptance of the violence inherent in these injustices, and as much a crime against humanity as active co-operation in the system. Such an attitude can only be justified as an interim measure until effective opposition can be organised. Martin Luther King wrote, "We may have to repent in this generation not merely for the vitriolic actions and words of the bad people, but also for the appalling silence and apathy of the good people".

## 4. Non-Violent Resistance to Evil:

We may affirm, with the Youth Participants at Uppsala, that the Gospel of Christ is a message of non-violence and love. Christian love, an understanding redeeming love for all men, is the love of God operating in the human heart. It does not discriminate between friend and enemy, but gives itself for others. It seeks to create community, even when the action of others seeks to break it.

This suggests that the Christian should give priority to exploring non-violent methods of protest for bringing about social change. Martin Luther King is noted as a modern exponent of non-violence, and a successful leader in its application to challenging specific injustices. The following points are basic to an understanding of his philosophy and practice: (See "Stride Toward Freedom" pp. 85-101).

1. Non-violent resistance to evil is not to be equated with passive non-resistance to evil. Although this method does not permit physical aggression against an opponent it does resist his unjust actions. It actively seeks to persuade him, by non-co-operative action as well as words, that his actions are wrong.



2. The aim of non-violence is not to defeat one's opponent, but to endeavour to win him as a friend. Civil disobedience, boycotts, etc. are not ends in themselves, but means to awaken a sense of shame in the opponent as a first step to reconciliation.

3. The non-violent resister directs his attack against the evil itself, rather than against his opponent who is a victim of this evil. "We are out to defeat injustice and not white persons who may be unjust," said Martin Luther King, during the Montgomery bus strike.

4. A non-violent resister must be prepared to accept the violence of others without retaliation. "Rivers of blood may have to flow before we gain our freedom, but it must be our blood," Ghandi warned his followers. This is the kind of redemptive suffering which Christ showed on the cross. In the short term it may easily be brushed aside, but in the long term it can be powerful in reconciliation.

5. Non-violent resistance rejects the "internal violence of spirit". The resister refuses to hate his protagonist and is a means of breaking the chain of hate which keeps apart the two sides of the dispute.

6. Non-violent resistance is based on the conviction that the universe is on the side of justice, and that in the long run the resister's sufferings, perhaps even his death, will be a means of reconciliation, and the creation of community.

#### 5. A Disciplined Art:

The use of non-violence obviously demands the most rigorous discipline of any who would undertake it. Whenever it is employed to resist an injustice detailed practical plans must be prepared, and all who are to take part in the project must receive adequate training not only in the details of the proposed action, but in the basic philosophy of non-violence. Each participant needs to examine closely his own motives with the intention of removing anything unworthy, and seeking that understanding redeeming love for all men, which does not distinguish between friend and enemy but seeks to discover a neighbour in everyone it meets. Such a personal discipline makes it difficult for non-violence to be used irresponsibly as a technique in furthering the unworthy ends of an aggressive individual or group. The demands imposed by such a method are an extension of the demands of Christian discipleship.

#### 6. Revolutionary Violence:

The World Conference on Church and Society, 1966, Report, p. 115 in a statement on this topic outlines the point of view of some Christians who support the use of violence. "But violence is very much a reality in our world, both the overt-use of force to oppress and the invisible violence perpetrated on people who by the millions have been or still are the victims of repression and unjust social systems. Therefore the question often emerges today whether the violence which sheds blood in planned revolutions may not be a lesser evil than the violence which, though bloodless, condemns whole populations to perennial despair. Christians have, in fact, participated in revolutionary processes which entail violence and defiance of law and with an uneasy conscience look to the Church for understanding and guidance . . . Whenever it is used, however, it must be seen as an 'ultimate recourse' which is justified only in extreme situations. The use of violence requires a rigorous definition of the ends for which it is used and a clear recognition of the evils which are inherent in it, and it should always be tempered with mercy".

The use of overt violence is here justified on pragmatic grounds, rather than as an application of the Gospel. If it is used in order to

avoid the possibility of greater suffering to allow injustice to go unchecked, consideration must be given to the undesirable and unplanned ends that violence brings.

## **7. The New Zealand Situation:**

The causes in our country on which the Christian might feel the necessity to protest within the foreseeable future, would not provide any justification for the use of violence, even for those who felt that there were some extreme situations in which it is permissible for the Christian to use violence.

A difficulty that some Christians find hard to resolve is the extent to which they should identify themselves with community organisations which have a large number of members, or even a significant minority, who do not share their desire for reconciliation, and who under pressure from hostile onlookers, or unsympathetic handling by the police, would see no necessity of trying to discipline themselves to make a peaceful response. In the eyes of others they appear to be identified with a standard of behaviour of which they do not approve. A similar situation arises where a Christian group with a non-violent strategy of protest is joined by other groups with a different ethos. This is a part of the tension of the current situation and has to be borne in mind when considering whether a public protest should be made. On this matter each situation will have to be judged on its own merits, and in the light of particular circumstances.

(The above Statement was ADOPTED by Waikato-Bay of Plenty, Hawke's Bay-Manawatu, Taranaki-Wanganui, Wellington, Nelson, Otago-Southland. It was RECEIVED by Auckland, and South Canterbury. Auckland's main proposition, i.e. an additional consideration of verbal protests, was considered but found to be irrelevant to the substance of this report. The suggestion that the Committee had misunderstood its terms of reference is rejected. Otago-Southland's Commendation of "the clarity of the Statement in showing the realities of life today" is noted.)

## **(II).—FREEDOM OF SPEECH AND RIGHT OF PEACEFUL**

**ASSEMBLY (1968 Minutes, Res. 4, p. 144)**

### **Introduction:**

Freedom of Speech and the right of peaceful assembly are, in the main, closely linked in practice. (1968 Minutes, p. 139) "Seditious Statements" are made in company, and are intended to influence another person or group of persons. While some may maintain that any person has the right to express freely even the most outrageous and inflammatory ideas and statements, as a Church we are also concerned with responsibility of statement and action. It is in this context that any examination of the situation must be made.

### **1. The Individual and the Community:**

The rights of the individual to freedom of thought, conscience and religion, and to free expression of these, need to be preserved and legislated for, but always in a responsible relationship to the rights, the needs and the peace of the community.

It may be that responsible relationship to the community requires opposition to existing community practice and law. The need for responsibility of statement and action imposes two important criteria on this opposition.

(i) Is the issue which is being raised an important one, which ought to be confronted by the public?

(ii) Is it being raised in as minimally abrasive a way as circum-



stances and the limitations of legal institutions permit? For example, is it impossible to have the issue raised in any conventional proceeding?

A distinction must be made between constructive activity and the activity which is limited to active obstruction of a matter which has been adequately settled through some political or legal institution. Acceptable goals of any public protest are:

- (i) To inform the general public of an unknown situation, and/or
- (ii) To promote more serious consideration by the appropriate public officials.

In the early "publicity" stages of protest, the social usefulness of free speech outweighs any possible detriments.

## 2. Flexibility of the Law:

Tolerant flexibility is an essential of justice, although not always built into the legal system of the land. What is required in the administration of the legal system is not strict obedience to the letter of the law, but a well-developed sense of justice. Unfortunately, legislation which allows for adequate flexibility is open to abuse through the wide interpretation and application possible. Through such abuse it becomes restrictive.

Perhaps one of the most widely-used forms of abuse of the freedom of speech, and one of the most insidious forms of restriction, is the stifling of debate by the use of "smearing tactics". Over the last few years New Zealand has seen the development of this strategy to a high degree, especially in political circles. Persons who have undertaken to debate, publicly and properly within the law, issues involving the nation in part or in whole, and who are opposed to existing or proposed legislation or policy, have been subjected to branding. Reference need be made to only a few examples — "beardies, weirdies and fellow travellers; unwitting friends of Hanoi; fiscal nincompoops; uninformed and misinformed troublemakers;" etc. While an argument can be answered, a smear-name cannot; and to respond to argument by name-calling is effectively to stifle debate and destroy the relationship necessary for healthy discussion. Consequently, individuals and groups hesitate to make public any opinion, or make any statement, which may bring such results. There is also grave danger that such stifling will drive any opposition underground and so present a far greater danger to peace and security than the stifled open debate. It should be noted that Article 12 of the Declaration of Human Rights reads: "No one shall be subjected to attacks upon his honour or reputation".

In regard to assemblies (i.e. the gathering of three or more persons) the law is also restrictive, firstly because it places the onus on the demonstrator or the assembly to keep the peace — such assembly is deemed lawful only if it does not cause persons in the neighbourhood to fear on reasonable grounds that the assembly will disturb the peace or provoke others to disturb the peace. While this can be valuable from the point of view of ensuring a sense of responsibility towards the wider community, it is possible to abuse this through wide interpretation. For example, an assembly may take all reasonable precautions to ensure the keeping of the peace, and the avoidance of any inflammatory speech or action; yet penalties may be imposed for a breach of the peace brought about by other persons engaging in deliberately provocative or disruptive speech or acts, or by the expression of fear by those in the neighbourhood opposed to such assembly. The operative words "needlessly and without reasonable cause" can be most widely interpreted; also, in the event of tumult arising, it is likely that no exhaustive search for causes will

be made before administrative action is taken. This in turn can mean that it is possible for a person, or persons, opposed to a particular assembly or to a particular issue under debate by an assembly, to cause a breach of peace (even from within such an assembly) without fear of being held responsible or being penalised. Further, to impute responsibility for breach of peace or unlawful assembly on those assembling, through a broad interpretation, implies pre-judgement as guilty before any case has been proved. This violates the right to be treated as innocent until proven guilty — a basic concept of British justice and of the Declaration of Human Rights (Art. 11) to which New Zealand is a signatory. It appears that the law, at this point, needs closer scrutiny and finer definition.

Again, the law is restrictive, through abuse by allowing discrimination between various assemblies and expressions of conviction or opinion. It is easy under present legislation to favour the more 'popular' (usually party-line) demonstrations, while severely restricting the more 'unpopular' (usually opposed to some policy matter) demonstrations. Such things as permission to use loud-hailers, to hold a march, assemble in a particular public place, have met with inconsistent decisions — e.g. assemblies opposing intervention in Vietnam by the West have been denied permission to use loud-hailers, and some personnel have been threatened; those opposing Russian intervention in Czechoslovakia have been granted wide privilege, such as marching through the main street of a large city. While many barriers were used to deny entry into New Zealand of some overseas personages to the "Peace, Power and Politics in Asia" Conference of 1968, almost free entry to the country, and access to mass media, has been granted to personnel upholding the official policy of New Zealand and her compacting allies. This discrimination between 'causes', then, varies from interference with 'unpopular' ones to government approval and even assistance for the 'popular' ones. It should be noted that such discrimination can, and is likely to, lead to disruptive assemblies being held through sheer frustration at the discrimination and the consequent restrictions.

### 3. The Necessity for Public Debate:

The freedom to express ideas and concerns in public debate — including the mass media — is an important and essential part of leading a responsible life. It is vital to the health of individuals and nations that controversial issues be aired, discussed and debated to the fullest extent. Only by this means can any modicum of truth be arrived at, and the public in general be made aware of the situation at hand and their responsibility within its framework. It is through such healthy debate that ideas and thinking become crystallised, objective conclusions are reached, and relevant action is made possible, instead of prejudices becoming more deeply entrenched. The alternatives to responsible freedom of speech and assembly are horrifying, ranging from anarchy through inertia and apathy to political oppression and police state; in fact, a negation of democracy and an evil far greater than that which the law is aimed at preventing.

### 4. Christian Responsibility:

The Christian is called to be a watchdog for the welfare of people; to uphold, and to struggle for, private and public rights. To act in such a capacity, he must be prepared to act and think independently of political and legal pressure, and to put greater emphasis on considering the justice involved in the enforcement of the law. This independence is greatly needed to ensure that self-interest does not effect the usual restraint through which justice and the law are



harmonised. There is need for a public more willing to look beyond the mystique of 'the Law' to the question of true justness.

If one concentrates excessively on the legality of situations, one tends to ignore the obligation to make humane judgments. A Society which cares about itself requires a citizenry that is ready to see a moral difference between protesting against killing in a place like Vietnam, and protesting to prevent black children from getting a decent education. To abdicate that responsibility is to begin the law-abiding march to moral oblivion.

### III.—QUESTIONNAIRE FOR GENERAL ELECTION (1968 Minutes, Res. 13, p. 145)

The Committee prepared Questionnaires for use by congregations in initiating discussion on matters of Christian political concern among its own members, and in meetings with Candidates for Parliament.

### IV.—CONDITIONS IN MENTAL HOSPITALS AND POLICY OF TREATMENT OF PSYCHIATRIC PATIENTS

(1968 Minutes, p. 143 and Res. 2, p. 144)

When the 1968 report of the Public Questions Committee was prepared the new Mental Health Bill was expected to be passed by Parliament in the current session. In view of the extensive amendments suggested by interested parties the Bill was left until the 1969 session.

Because of the widespread interest in this question, and Conference request for a report in 1969, the Public Questions Committee presents the following statement. It may be necessary to make a supplementary report to Conference if the amended Mental Health Bill is passed by Parliament during the 1969 session.

#### (A) SOME GENERAL FACTORS AFFECTING THE STANDARD OF PSYCHIATRIC SERVICES IN N.Z.

##### 1. Location and Design of Mental Hospitals:

A number of our mental hospitals are a long way from the areas of population which they are intended to serve. This has resulted from a tendency in the latter part of the 19th century to build large isolated institutions. The prevailing attitude at that time was to exclude problems of mental illness from the midst of the community. This isolation has resulted in the hospitals being cut off from other medical and psychiatric facilities, at a time when there is a growing awareness that mental disorders can best be treated in the general stream of the community.

The areas which the hospital serves are often extensive, resulting in some towns having to send their mentally ill considerable distances for hospitalisation. This imposes serious problems for the rehabilitation of the patient as relatives are generally reluctant to make frequent visits involving considerable travel.

The design of the hospitals built last century creates difficulties for the staff who have to cope with old fashioned architecture, and with wards that were designed more for custody than for treatment.

##### 2. Staff Shortages:

Attention has been drawn at various times to a shortage of trained staff in the areas dealing with the care, treatment and rehabilitation of the mentally ill. In September, 1967, at a time when mental hospital services were under much discussion, the Medical Superintendent of the Kingseat Hospital stated that he "Could use

forty more doctors right now". On the same occasion the Superintendent of Tokanui Hospital said that only 20 per cent of his female nurses and 40 per cent of his male nurses were trained. There is a great need for Psychiatrists, who play a central role in programmes for treatment of the mentally ill. New Zealand's own output of such people is small. There is a world-wide shortage of Psychiatrists, and when the attractions of employment abroad are considered, the prospects of filling the gap seem somewhat remote unless urgent action is taken.

This shortage of staff is probably the main practical problem in connection with the organisation of better mental health services in New Zealand, for it is generally recognised that the key to the development of psychiatric service is staff, both medical and ancillary. The New Zealand Medical Association in its policy statement on mental health services states that "the gap between the numbers of staff available and the numbers needed is such as to demand very extraordinary measures if it is to be bridged in the foreseeable future."

### **3. Overcrowding:**

There is overcrowding in our mental hospitals. In September, 1967, Dr Bennett pointed out that while Tokanui Hospital was planned to take 882 patients, the actual number averaged was 1050. In its report published in 1967 the Department of Health acknowledged that the overall overcrowding was of the order of 800 beds. By 1968 overcrowding was in the vicinity of 500. The reduction came about through increased accommodation which provided a further 289 beds. This overcrowding seems to be more acute in some types of wards than others.

Such overcrowding when coupled with staff shortages can be expected to have a noticeable effect on the standard of care and treatment which patients receive.

### **(B) PRESENT TRENDS IN THE TREATMENT OF PSYCHIATRIC PATIENTS**

The current trend in psychiatric care is away from the closed institution to a service closely linked with the life of the community. The World Health Organisation has done much in suggesting ways by which countries can implement this new type of psychiatric service. Its expert Committee on Mental Health has prepared several reports on this topic.

In its third report which dealt with the community mental hospital the Committee postulated a general minimum of 1 bed per 10,000 of population as essential for the care of patients so disturbed as to endanger themselves or others. However, once this need has been met attention should be directed to developing new external facilities rather than providing extra beds. With better preventative services and consequent earlier treatment, fewer patients would need admission or their stay would be shortened. It was felt by the Committee that while the responsibility for chronic patients would remain heavy, priority should be given to active treatment units.

The nature of these units was outlined more fully in the fifth report of this World Health Organisation Committee, which stated that services should be based on a small active treatment unit with outpatient facilities and perhaps some mobile units. Such units could be independent, and might have a day and night hospital attached, or it could form part of a general hospital, with an associated unit for chronic cases. The basic advantage of such a service is that it can be integrated into the basic public health service.



A Committee of the New Zealand Board of Health set up to investigate psychiatric services in public hospitals in its report in 1962 recognised that there would always be a place for mental hospitals, but also saw the need for the existence of independent psychiatric units:—

“The medical evidence accepts the fact that there will always have to be mental hospitals to receive a certain number of patients whose environmental circumstances do not permit them to live at home and have outpatient treatment, plus those patients who will not submit willingly to essential care and treatment and who will therefore have to be compulsorily detained in mental hospitals. There will also be cases that require a period of treatment longer than can reasonably be given in a public hospital psychiatric unit and can only be treated in a mental hospital. However, this medical evidence does also indicate that a large proportion of those suffering from mental disorders of a transient type or of minor degree could be diagnosed by private medical practitioners and practising psychiatrists or at psychiatric units in public hospitals without being subject to the due process of the law. Patients in this group should not need to be sent to a mental hospital, but should be properly diagnosed and then treated by all known treatment measures either as short term in-patients or as out-patients.”

#### **1. Psychiatric Departments in Public Hospitals:**

The New Zealand Board of Health Committee recommended the establishment of psychiatric departments in a number of public hospitals. The principal characteristics of such departments it was envisaged would be “the provision of beds for in-patients of both sexes in a self contained psychiatric unit under the attention of a psychiatrist with suitably trained assistants and a regular and more frequent out-patient service.” At present there are nine hospitals with psychiatric wards. The New Zealand Medical Association has expressed its dissatisfaction with the rate of development of such units and has urged Hospital Boards serving a population of more than 20,000 to seek the services of a psychiatrist and set aside 5 per cent of all general beds for psychiatric patients.

In medicine today no speciality can stand on its own. In the design of major hospitals provision should be made for all medical and nursing specialities to be housed on the one site or part of the same hospital complex. This enables the psychiatrist to consult with other specialists when required, and other doctors to have ready and frequent access to the psychiatrist. Furthermore, the inclusion of psychiatric services in general hospitals will provide post-graduate training opportunities for house surgeons and registrars in a field which will be of great importance to them, whatever speciality they subsequently pursue.

#### **2. Hospital Board Control of Psychiatric Hospitals:**

A major step in the integration of psychiatric and general medical care will come with the transfer of administrative control of mental hospitals to the general hospitals boards, for which provision has been made in the Mental Health Bill, 1968, at present before Parliament. At the present time mental hospitals are the only ones under the control of the central government. There is a marked disparity between the mental and the general hospitals in terms of patient care, staffing and the finance available for the provision of facilities. Independent boards can apply more effective pressure for financial grants than a government department.

The Mental Health Bill, as has been pointed out by the Health Department, will allow more flexible administration than is possible

under the existing Act. This transfer has the full support of the medical profession as well as National and Labour parties. However, the Mental Health Bill, 1968, does not set a date for the transfer of administrative control from the Health Department to the Hospital Boards, but it is important that this provision be implemented without undue delay.

### **3. The Emotionally Disturbed Child:**

The attention of the Committee of the New Zealand Board of Health was also drawn to the needs of the emotionally disturbed child, exhibiting signs of mental illness. This type of child presents a special problem and the Paediatric Society recommended that separate beds be established for children suffering from psychiatric illness and that outpatient clinics be available under the supervision of adequately trained child psychiatrists, psychologists, social workers and play therapists. Apart from the establishment of Child Health Clinics little effort has been made to understand and provide for the psychiatric needs of children requiring skilled attention. Although the establishment of child psychiatric units on a limited basis was recommended by the Committee of the Board of Health, most children requiring in-patient care are admitted to a mental hospital which can be quite inappropriate. The development of units catering for disturbed children and adolescents is now urgent.

### **4. Community Attitudes to Mental Health:**

The public is ill informed and rather apathetic concerning the care of the mentally ill. If any significant advance is to be made in this field the community must become more sensitive and better educated. The church as part of the community must share in the responsibility for creating attitudes that will foster the development of the new community based psychiatric services, and urging on the government increased activity in this field.

### **5. Counselling and the Emotionally Disturbed Person:**

(Request from Auckland Synod)

Along with drugs, psychotherapy or counselling forms an important part of treatment for the emotionally disturbed. It is an aspect which is sometimes neglected in psychiatric hospitals which have become overcrowded and short-staffed. Persons with training in this area are able to make a significant contribution to recovery from mental illness. This type of therapy also forms an important preventive aspect of mental illness if the person can be reached before severe disruption occurs. The Church, as an aspect of its concern with the welfare of the whole person, has over recent years shown considerable readiness to contribute to, and encourage, the development of facilities which offer assistance to persons under stress. Further efforts in this area are needed.

Church members and groups also have a role to play in supporting the mentally ill person during treatment and assisting in his rehabilitation on his return home. This may be done by "adopting" a patient and taking a continuing interest in him, or by participating in community projects. There can be a place for individuals to take an active role in the care of patients. (Voluntary groups are at present doing this at Kingseat hospital). However, the role that such groups can play varies from hospital to hospital. The Hospital Chaplain will be able to advise any individual or group as to the avenue of service open to the volunteer, and the appropriate procedure to be adopted in offering assistance.

### **V.—SOCIAL WELFARE POLICIES (1968 Minutes, Res. 10, p. 145)**

1. The question of whether or not a higher proportion of Govern-



ment funds should be devoted to assisting such groups as handicapped children, the blind and the deaf, is part of the much wider problem of the adequacy of New Zealand's social welfare policy and should be treated as such.

2. There are numerous voluntary welfare organisations in New Zealand and further diversions of Government funds to one or two groups must be considered within the context of additional public provision for all of these bodies. It would be exceedingly difficult to rank these organisations on a priority basis; each has a role to play in its own particular area. To name a few examples: the Health Camps Federation, Plunket Society, St. John Ambulance, Red Cross, Crippled Children's Society, Tuberculosis Association, New Zealand Epilepsy Association, Foundation for the Blind, the whole range of church welfare groups, and so on. At present Government assistance is available in a number of ways: direct grants, especially through building subsidiaries and maintenance grants, indirect grants, such as by way of Golden Kiwi allocations, and Government provided services, as in the field of education.

3. However, just as the adequacy of Government provision for one or two groups must be judged in the context of provision for the full range of voluntary welfare organisations, so too should the latter be considered within the framework of overall social welfare policies. It is probably more satisfactory to approach the subject on the basis of whether individual social needs across a wide spectrum are being met, rather than looking at the problem as one restricted to particular welfare organisations or groups of such organisations. Not all those in need of assistance are represented by an organisation.

4. Undoubtedly, there is an urgent need to review the whole structure of social welfare policy, the social security system as such, and the role of Government in redistributing income from the bulk of the income-earning section of society to those members who have a particular social need on account of old age, physical or mental disability, sickness, unemployment, loss of income-earner, or some other factor.

5. The need for review is based on the view that the present system has become outmoded and inadequate. As originally conceived, the social security system was one based on need rather than automatic universal entitlement for all contributors. The trend towards universal payments (family benefit, Universal Superannuation, etc.) seems to be the very negation of the humanitarian ideals which lead to the establishment of the system in the first instance. To quote a leading authority on the subject, Professor L. V. Castle, "The poor in this country are indeed in danger of being sacrificed to the egalitarian goal. One of the main troubles with the New Zealand system is that since 1938 the aim of relieving poverty has become mixed up with the aim of socialising the national income." The aim in New Zealand is now to provide "free, universal and equal benefits for all irrespective of their needs and means". Although this is perhaps an overstatement as a generalisation, it is certainly true of a substantial proportion of Government outlays on social services.

The basic problem seems to be one of spreading the available funds too widely and too thinly. There has been a substantial rise in budgetary expenditures with little to show for it in terms of improving the standards of those whose need is greatest. Basic rates of benefit have not kept pace with rises in wages or prices. Furthermore, there has been a marked reluctance by successive Governments to make any serious attempt to examine the system as a whole or,

more particularly, to consider the adequacy of basic rates of benefit payments. Social welfare policy has unjustifiably become a sacred cow.

Even without an increase in aggregate Government expenditure in this area, considerable social gain could result from a re-structuring of the system. There is a need to revert to the original concept of payments based primarily on need. Universality of payments, where required, can be achieved by other means, e.g. widespread compulsory social insurance to provide for retirement, possibly at the same time providing the savings necessary to accelerate New Zealand's rate of economic growth — itself the only sound basis for an adequate system of social welfare.

Particular examples of areas which require consideration are:—

- (a) The basic principles underlying the system.
- (b) The adequacy of present basic benefit rates.
- (c) A more realistic assessment of needs, and the relationship between these and benefit outlays.
- (d) The nature of provision for retirement and old age and whether a social insurance system is called for, perhaps with an income-based contributory and benefit pattern.
- (e) The inclusion within the system of a wider concept of need (presuming the negation of the universality principle) — and within this context the present beneficiaries of voluntary welfare work should be considered.

## VI.—COMPENSATION FOR PERSONAL INJURY

(1968 Minutes, Res. 8, p. 145)

Conference asked the Committee to study the issues raised in the Report of the Royal Commission of Inquiry into Compensation for Personal Injury in New Zealand and to make appropriate recommendation to Government.

The Commission was asked to survey and report on "The law relating to compensation and claims for damages for incapacity or death arising out of accidents (including diseases suffered by persons in employment). It conducted hearings in New Zealand and members of it travelled overseas to make further study.

### 1. The Report:

The report of the Commission was published in December 1967. In surveying the present situation the report states that:—

"One hundred thousand workers are injured in industrial accidents every year. By good fortune most escape with minor incapacities, but many are left with grievous personal problems. Directly or indirectly the cost to the nation for work injuries alone now approaches \$50 million annually.

This is not all. The same work force must face the grave risks of the road and elsewhere during the rest of every 24 hours. Newspapers up and down the country every day contain a bleak record of casualties.

The toll of personal injury is one of the disastrous incidents of social progress, and the statistically inevitable victims are entitled to receive a co-ordinated response from the nation as a whole. They receive this only from the health service. For financial relief they must turn to three entirely different remedies, and frequently they are aided by none.

The negligence action is a form of lottery. In the case of industrial accidents it provides inconsistent solutions for less than one victim in every hundred. The Workers' Compensation Act provides meagre



compensation for workers, but only if their injury occurred at their work. The Social Security Act will assist with the pressing needs of those who remain, provided they can meet the means test. All others are left to fend for themselves.

Such a fragmented and capricious response to a social problem which cries out for co-ordinated and comprehensive treatment cannot be good enough. No economic reason justifies it. It is a situation which needs to be changed."

In response to this need for change the Commission proposed a scheme which would:—

"Provide immediate compensation without proof of fault for every injured person, regardless of his or her fault, and whether the accident occurred in the factory, on the highway or in the home;

Entitle that person to compensation both for permanent physical disability and also for income losses on an income-related basis;

Provide for regular adjustment in the level of payment to accord with variations in the value of money;

Provide benefits if necessary, for life, and in certain circumstances they would be commutable in whole or in part to lump sum payments;

Lift the present weekly maximum rate of compensation to \$120 and thus safeguard the interests of persons on every normal level of income;

Be geared to urge forward their physical and vocational rehabilitation; and in all these ways it would provide them with effective insurance for all risks of the day. If the scheme can be said to have a single purpose it is 24-hour insurance for every member of the work force, and for the housewives who sustain them."

## 2. Outline of Scheme:

The common law rights in respect of personal injuries would be abolished and the Workers Compensation Act repealed. Wherever relevant, existing benefits under the Social Security Act would be merged with compensation payable under the new scheme. The procedures and techniques of private litigation would be replaced by the non-contentious processes of assessment and review with recourse to the Courts only upon a point of law.

For earners automatic compensation would be paid equivalent to 80 per cent, of lost tax paid income for the period of total incapacity and appropriate proportions for permanent partial disabilities. The upper limit of compensation would be \$120 per week. In order to concentrate funds in the area of greatest need it was recommended that for the first four weeks compensation should not exceed \$25 per week. At the end of four weeks the limit would be removed for those still incapacitated. In the case of persons incapacitated for periods of eight weeks or longer compensation would be reassessed at the full rate for the whole period of incapacity.

Compensation for housewives and others without direct earning losses would be paid for periods of temporary total incapacity from the fifteenth day after the day of injury, but if the incapacity lasts eight weeks or longer compensation would be paid as from the day after incapacity commences.

A department of the Authority administering the scheme would be charged with the promotion of safety and \$400,000 would be set aside annually for this purpose.

The process of rehabilitation would be developed and encouraged by every means possible and a sum of \$200,000 would be set aside annually for the general purposes of rehabilitation. This amount would be used to support new programmes, encourage new ideas, provide

specialised equipment and ensure that at all times the country has available to it the most recent ideas and experience in this field.

### 3. Comment on the Scheme:

The present arrangements for compensation for personal injury are not satisfactory — the setting up of the Commission is witness to this.

The Commission has produced a detailed, comprehensive, and administratively efficient scheme based on the principle that the injured are a community responsibility and they should receive a fair level of compensations. The scheme commends itself not only because of this, but also because of the emphasis it places on the promotion of safety and the rehabilitation of the injured.

The scheme can be objected to on the ground that persons whose injuries arise in the course of antisocial conduct are nevertheless compensated. We do not think that this will cause any noticeable increase in antisocial activity, and also that, as the persons so concerned will generally have contributed to the scheme, they might reasonably get compensation. To some degree the antisocial conduct may be regarded as a community responsibility.

Another objection to the scheme is that the levels of compensation proposed are in some cases less than those payable under the present Workers Compensation provisions. We think this objection merits consideration. The Committee has therefore written to the Prime Minister expressing its general support for the proposals contained in the Commission's report and indicating concern that if this were to be implemented the level of compensation being paid out under the new scheme be not significantly lower than that provided for at present under the Workers Compensation Act. The Prime Minister, in reply, has given an assurance that these comments will be fully taken into account in Government's study of the Commission's recommendations.

## VII.—JUDICIAL CORPORAL PUNISHMENT (New Report, August 1969).

The committee shares the concern which has lately been evinced at the increase in crimes of violence, evident in New Zealand as in other countries, if not to the same extent. It does not believe, however, that the introduction of birching would be either effective, or in other respects desirable. In its report adopted by the 1962 Conference, the Committee made a thorough survey of what judicial corporal punishment is, and what a number of responsible Commissions and Committees overseas have said about its ineffectiveness. In our judgment the 1962 conclusions are still valid.

"Corporal punishment is not an especially effective deterrent. The fact that corporal punishment is used as a judicial penalty in so few countries could be considered further evidence of this lack of effectiveness. In New Zealand the number of people flogged was comparatively small, and any conclusions based on their subsequent history would not necessarily be statistically significant.

There is always a danger of certain offenders being made the scapegoat of the community . . . Society must share some of the guilt . . . It seems clear that a sentence of corporal punishment is not reformative. Reformation implies a change for the better in the offender's attitude toward society, and this is not likely to be achieved by corporal punishment which at best can only leave the offender with the feeling that he has paid for his crime. The offender, however, may well have an attitude of resentment toward authority. Corporal



punishment is likely to harden this resentment and to make him more bitter, and therefore more likely to behave in an anti-social manner. Not only is corporal punishment likely to have an undesirable effect on the offender; it also tends to brutalise the person who is required to carry out the sentence. Since corporal punishment has little to commend it as a deterrent and its use is likely to have undesirable effects both on the offender, and the society to which he will return, this committee is of the opinion that corporal punishment should not be re-introduced as a judicial penalty."

The argument that "the reformists have failed" resembles the catch-cry that "Christianity has failed". Though many worth-while reforms have been achieved in the penal field in recent years, many others have never been tried because Government could not be certain that public opinion would back such moves, especially if they appear to entail initially increased expenditure, or some possible risk. The urgently needed provision of smaller and more therapeutically oriented Borstal institutions (probably involving a change of the name) to coincide with a new outlook has been retarded by reason of the last-named factors. Legislation which requires offenders to make restitution, and be subject to constructive influences, while remaining in the community, depends on the backing of an informed, rational and caring public opinion.

#### VIII.—N.Z. SECURITY SERVICE (New Report, See 1967 Minutes, p. 106).

Representations were made by the Revs. W. F. Ford and C. D. Clark to the Statutes Revision Committee along the lines of the 1967 Conference Report, and incorporating some comments in (2) of the present Report. The Statutes Revision Committee heard evidence on a Bill introduced in the House of Representatives, defining the functions and operations of the N.Z. Security Service. The resultant amendments to the Bill went some way to meet the Committee's concern. The Bill remains unsatisfactory in these respects: (1) The definition of Subversion is very elastic. (2) There is no regular check upon the general operations of the Security Service. (3) Uneasiness remains about the methods of appointment, and the qualifications required, for appointment to a Service, the director of which can be appointed for an indefinite period, and which can affect the lives of 18,000 New Zealanders per annum (1968 figure).

#### IX.—AGE OF RESPONSIBILITY (1968 Minutes, Res. 7, p. 145).

Legislation lowering the voting and drinking age to 18 was introduced into the House of Representatives during the last session, and at the time of writing (August), the former has become legally effective. This Committee is not in principle opposed to lowering the Age of Responsibility in certain areas. As pointed out to Synods during the year, issues of this kind cannot be decided on the basis of various people's emotive reactions, or pressure from interested quarters, but ought to be carefully considered by a properly briefed Royal Commission, which could weigh the pros and cons of the argument on the basis of such objective statistics and considerations as it can muster. Most Synods have asked for this.

#### X.—CHRISTIAN DOCTRINE OF WEALTH (1968 Minutes, Res. 6, p. 145).

In its report to Synods, the Committee made the following comments.

1. Literature dealing with the financial aspects of Christian

Stewardship is available in abundance from the Department of Christian Education, the Committee on Finance and Stewardship, and Epworth Bookrooms. It is not felt that there is need for further pronouncements along those lines.

2. If questions concerning the whole complex political and economic structure of New Zealand and international society are to be examined, this task should be given to an ad hoc committee which must be expected to deliberate over a number of years concerning issues which require much expertise, and ability to discern the particularly Christian aspect of rival viewpoints. The Church must make up its mind whether it is in a position to pronounce upon such matters as the International Monetary Fund, Balance of Payments problems, the Gold Standard, Social Credit and rival theories, and similar topics. If Conference affirms that this is to be done, this Committee respectfully begs to be excused from the task, and trusts that some viable solution may emerge from the deliberations of the Faith and Order Committee on this Resolution.

(All reporting Synods accepted this view, except Auckland, which wants the matter referred back for further study. The Committee continues to oppose this suggestion).

#### **XI.—RESOLUTION ON HOMOSEXUALITY AND THE LAW**

(1968 Minutes, Res. 14d, p. 146).

The Board of Publications raised objections to publishing the Report (on financial grounds). The Department of Christian Education agreed to include in the Handbook material based on the 1961 Report, but also including consideration of some of the Biblical and medico-ethical issues involved. The Committee has supported action referred to in the summary of the annual report of the I.C.C.P.A.

#### **XII.—THE UNMARRIED MOTHER (1968 Minutes, Res. 16, p. 146)**

The Department of Christian Education has agreed to include consideration of the issues raised under this heading in a wider consideration which it is giving to the Christian view of Family Life. In view of this the Committee feels that no special report is called for. (1968 Minutes, Res. 2, p. 138).

#### **XIII.—INDECENT LITERATURE**

The attention of the Committee has been called to the introduction into New Zealand of certain sensational and seamy weekly publications of no literary merit. These are not under the jurisdiction of the Indecent Publications Tribunal. They are, however, subject to Court action in specific instances, and it has been noted that police action has been taken which may well prove an adequate deterrent to the open circulation of similar publications in the future.

#### **XIV.—PSYCHOLOGICAL SERVICES (1968 Minutes, Res. 11, p. 145)**

Psychological Services are inadequate in the field of Education, as in many spheres of social work. It does not seem desirable to single out one area of shortage from many others, nor would there be profit in debating the worth of psychological services in relation to other vocations.

#### **XV.—CONFERENCE RESOLUTIONS**

The Committee draws attention to the danger of comprehensive, ill-defined and sometimes hardly considered Resolutions being sent forward to Standing Committees of Conference such as ours. Resolutions 6 and 11 in 1968 Conference Minutes are examples of such. The



Church is served on Standing Committees by busy people who seek to take their secular Christian responsibilities seriously. Thought should be given, therefore, to the question whether some Conference Resolutions are an undesirable claim on Christian stewardship of time and wealth — the time of Synod and Conference members, Committee members, and the money used to publish reports.

#### **XVI.—FINANCE**

There has been no need to apply for an annual grant during the last three years. In view of the depletion of funds which had accumulated, and the increased expenditure occasioned by the new Connexional structure, the Committee asks for a grant to cover estimated expenditure 1969/70. It should be noted that the annual contribution of the Methodist Church to the work of the I.C.C.P.A. (\$20) is paid through this Committee.

#### **XVII.—INTER-CHURCH COUNCIL ON PUBLIC AFFAIRS**

(a) The Chairman of the Council for 1969 is the Rev. Father P. J. Culinane. The Vice-Chairman is the Rev. H. S. Scott, and the Secretary is the Rev. G. R. H. Peterson.

(b) **Refugee Matters:** The Council asked Government to accede during the 1968 (Human Rights Year) to the 1967 Protocol to the 1951 Convention relating to the status of refugees. It also asked if and when the Government is planning to amend the Extradition Act 1965 to bring its provisions into line with the 1951 Convention relating to the status of refugees in respect of refugees who may reach New Zealand from another Commonwealth country. The Government promised future consideration. The Council has urged that this be taken in 1969.

(c) **Liquor Advertising on Radio and Television:** The Council expressed its concern at this possibility to the Chairman of the Broadcasting Corporation. The Corporation has withdrawn the proposal.

(d) **Civil Defence and Emergency—the place of the clergy:** In an interview with the Director of Civil Defence it was made clear that ministers and clergy have an important place in the community in an emergency. They are urged to approach the local controller of Civil Defence and offer their services.

(e) **Homosexuality and Law Reform:** The proposed Seminar was cancelled, due to insufficient support. Member Churches were asked, through their Public Questions Committees, to agree to the Council urging the Government to set up a Commission of Enquiry with a comprehensive agenda. Since some declined to do so the matter was left to the initiative of individual Churches.

(f) **Broadcasting Authority Bill:** Only one Church objected to the Council's proposed submissions opposing the Broadcasting Authority Bill. The other nine made separate representations.

(g) **Use of Land, and Urban Development:** Matters of human and civic well-being are involved in this complex issue. The Council has made some preliminary study, and awaits an N.C.C. report on the subject.

(h) **Council of Social Services:** In consequence of the Conference on the Care of the Aged (initiated by the I.C.C.P.A.) a meeting representative of Church Social Service Agencies approved the formation of "The New Zealand Council of Social Services of the Christian Churches", which is now active.

(i) **Taxation Exemption:** The Minister of Finance has responded negatively to the Council's suggestion that the exemption from taxation on gifts to charities be raised from \$50 to \$150 p.a.

(j) **Submissions to the Statutes Revision Committee:** The Council was able to indicate support of the Matrimonial Property Amendment, the Domestic Proceedings and Guardianship Bills, but there was a difference of opinion on the Matrimonial Proceedings Amendment Bill.

(k) **Time of Meetings:** At the suggestion of the Methodist Public Questions Committee the time of Council meetings was altered to permit lay representatives to attend. It is too early to judge whether this will have the desired effect.

## RESOLUTIONS

1. That the Report be received and adopted.

2. (a) That the Public Questions Committee be authorised to submit (if necessary) a supplementary report on the policy of treatment of psychiatric patients after the publication of the departmental White Paper.

(b) That Conference urge the Government to increase its efforts to bring the staffing of Mental Hospitals to a satisfactory standard, through the extension of Training facilities in New Zealand.

(c) That Conference urge the Government to expedite the implementation of its policy of establishing Psychiatric Departments in Public Hospitals.

(d) That Conference requests the Government to give urgency to the establishment of some child psychiatric units, as recommended by the New Zealand Board of Health in its 1962 Report.

(e) That Conference recommends to all Synods, that they enquire of Mental Hospital Chaplains what practical steps can be taken to assist patients. This will usually involve help during their stay in hospital, and during their rehabilitation in the community.

(f) That, concerned over the virtual non-availability of adequate psycho-therapy or person to person counselling for the majority of people in the community who need this kind of help, Conference recognises this is an area of responsibility for the Christian Church and one in which study, experiment and research should be undertaken through the social services agencies of the church, in open collaboration with community social services, to develop more adequate specialist ministries to psychologically disturbed people, in relation to the central realities of the Gospel.

3. (a) That Conference appoint a committee to study the Order of Reference of the Royal Commission on Social Security in the light of the report on Social Welfare Policies; and that the Committee have power to make representations on behalf of the Methodist Church of New Zealand.

(b) That the Committee be: Rev. J. Penman (Convener), Mesdames G. C. Burton, M. Gilling, M. Rosemergy, Dr R. Deane, Messrs G. Baber and J. Roberts with power to co-opt.

4. That Conference authorise the Public Questions Committee to make appropriate submissions to the Select Committee of the House which is considering the Woodhouse Report and the White Paper, "Personal Injury".

5. (a) That Conference commend the major political parties for their refusal to promise to adopt a policy of judicial corporal punishment.



(b) That while Conference shares the community's concern about the increasing incidence of violence in the streets of some N.Z. cities, it is opposed to the sensational advocacy of violent remedies by certain newspapers which exploit sex and violence, and which show scant regard for the opinions of those who have made a specialist study of this complex subject.

(c) That Conference suggests that Methodist people familiarise themselves with the facts about crime and punishment in this country, making use of well-documented publications, such as "Crime in New Zealand", and the help of people directly involved with the rehabilitation of prisoners.

(d) That Conference expresses its appreciation of the services of the retiring Secretary of Justice, Dr J. L. Robson, and commends him for his unremitting efforts in the field of penal reform.

6. That the Public Questions Committee continue its study of the present position of Maoris in our society, Resolution 9, p. 145, 1968 Minutes.

7. That Conference supports any move to provide more adequate coverage, from primary school level upwards, by trained counsellors, of care and help for emotionally disturbed children. Conference recognises the obstacles in the way of achieving this goal, but in view of the already urgent needs of these children, urges Government to give priority to all developments in this field.

8. (a) That Conference asks Circuit Quarterly Meetings to receive and study, and where possible, to implement proposals embodied in a report by the Social and Cultural Committee to the National Development Council, and any other material coming from this council, keeping in mind the possibility of using "Interview '69" groups to take the necessary initiative and action in the community.

(b) That Conference welcomes any proposal to establish a permanent group under the agency of the National Development Council to study and prepare programmes for social and cultural development.

9. That Conference thanks and congratulates the Public Questions Committee for the continued high quality of its work.

10. That the Methodist Representatives to the Inter-Church Council on Public Affairs be: Revs. C. D. Clark, B. E. Jones, and Mr I. Crabtree.

11. That the 1970 financial grant to the Committee be \$100.

12. That the Methodist Church continue to press for necessary law reform concerning homosexual acts between consenting adults and that it supports the work of the Homosexual Law Reform Society as it attempts—through reasoned argument and well-documented facts—to make such legislation possible.

13. That the Public Questions Committee be asked to prepare a circular for ministers listing the literature available on the subject of homosexuality.

14. That the Committee for 1970 be as printed on page 9 herein.

QUESTION 38 (b). International Affairs?

## **International Affairs Committee**

### **ANNUAL REPORT 1969**

1. Preliminary Study on the Implications Involved in Positive Non-alignment. (1968 Minutes, page 155, Res. 6. B.C.)

The first thing which must emerge in a discussion of non-alignment of New Zealand in international affairs is the clear distinction between non-alignment and non-involvement. Inevitably New Zealand, more than any other country, is involved in international affairs because of her economic position in the world. More than this, Christians within New Zealand are essentially involved in the conditions of people overseas as a matter of duty. Any discussion of non-alignment then, has nothing to do with non-involvement.

The problems involved in an assessment of non-alignment for New Zealand are extremely complex, so that even well-informed people who attempt to look sincerely at the matter through Christian eyes find themselves coming to completely different interpretations of exactly the same situation. It is therefore the duty of the Church not to attempt to direct the Christian how to make up his mind, but rather to set before him clearly the issues on which his conscience must help him make up his mind.

Alignments of some kind are inevitable. At every level, whether economic, social, or political, this country must take up some form of alignment with other countries. The question which exercises New Zealanders at the moment is how much, in taking up alignment with other countries, New Zealand is sacrificing its own decision-making position and how far it is being forced into unpalatable situations because of this alignment.

New Zealand's involvement in any military pact, including ANZUS must be re-examined. As a result of alignment with the United States through membership of ANZUS, New Zealand supports a token force in Vietnam. The presence of this force has drawn, and will continue to draw, protests from the Christian Churches. Again, as a result of alignment with the United States, an Omega base is currently being proposed for this country. In spite of the smokescreen which has been thrown around this base and its organisation, it is clear that one of its major features will be the navigational guidance of nuclear missile submarines. The proposed existence of this base in New Zealand again has drawn, and will continue to draw, protest, not only from churches but from other interested bodies, as well as from individuals.

In the ANZUS pact New Zealand's size prevents it from having more than a nominal voice, yet this voice is of the greatest importance for it is New Zealand's ability to stand up and be counted that actually matters in this respect. Therefore, whether New Zealand acquiesces in or dissents from certain actions which it takes in conjunction with its ANZUS partners is a matter of gravest importance to New Zealanders and it is on this factor of non-alignment that the greatest difficulty exists in knowing precisely what stand New Zealand should take.

(The Prime Minister, in his address to the Institute of International Affairs, March 1969, in recognising a "Two Chinas" policy shows a welcome move in independent thought.)

Within this pattern the New Zealander must make up his mind to what degree he wishes the country to become involved in alignments. The Christian who deplores actively our involvement in Vietnam may well be very satisfied indeed to see New Zealand armed forces in Malaysia or in Singapore. That these forces are regarded by the authorities of Singapore as of very little value in case of trouble which may lie before them does not diminish the fact that they are present as a token of New Zealand's interest in this region, and that their presence there is the result of consultation with the lawfully elected governments which are there in power.



Alongside the decisions which New Zealand must take there goes of course its long-term interest in the economic welfare of South-East Asian countries and more particularly of the Pacific, where its attention should be concentrated much more strongly. New Zealand's power and New Zealand's voice raised more and more in this kind of aid will help stability in an area which badly needs it. This is where New Zealand's alignment should lie.

## **2. Overseas Aid. (1968 Minutes page 154, Res. A. 1, 2, 3)**

### **(a) Commitment forms:**

As requested by the Conference a commitment form was prepared by the committee and a sample copy was distributed to all ministers. In all, some twenty-seven congregations requested a total of 2,487 forms. (Note: The total membership for the Church in 1968 was 32,668).

At the end of August twenty-three congregations had replied and their responses indicated:—

(i) 68 people had signed the commitment form prepared by the International Affairs Committee.

(ii) 388 people had signed the 1% A.I.D. Petition form.

(iii) 197 people had signed the 1% A.I.D. Pledge form.

While appreciative of those who made a commitment, the lack of response in any form from the majority of Methodist congregations is disappointing. We acknowledge that the Petition/Pledge forms distributed by the 1% A.I.D. organisation had more impact upon our people and that two schemes soliciting support for similar objectives inevitably caused confusion. Nevertheless in spite of these excuses the fact that so few forms were initially requested and the overall response was so slight indicates a depressing state of indifference within our Circuits.

### **(b) Budgeting for Overseas Aid:**

Our attention has been drawn to a resolution passed by the Uppsala Assembly of the World Council of Churches. It reads "That every Church should make available for development aid such proportion of its regular income as would entail sacrifice."

The committee considered this resolution and concluded that if the Church were to tax itself for the purpose of raising money for overseas aid it would have the effect of depressing the individual's sense of involvement and commitment in such a project. The committee feels that the Church should emphasize the need for greater Government commitment to overseas aid and the responsibility of the individual to give at least 1% of his income to this end.

"We believe it is even better, however, to speak of human resources rather than of budgets. A host of technicians, scientists, doctors and teachers will be needed for years to come in the developing countries. Youth must be confronted with the opportunity for service. The Church has money of course, but it is richer in human resources. The Christian faith provides motivation for the dedication of lives to the work which has to be done."

### **(c) Tax Exemption:**

The committee endorses the argument of Mr J. W. Rowe, Director, N.Z. Institute of Economic Research who has suggested that "a specific tax reduction be made for overseas aid of 1% of income or \$100, whichever is the higher. With roughly a million taxpayers and assuming a 20% response this would yield an extra \$2 million or thereabouts. Government, or rather taxpayers as a whole, would of course be bearing perhaps a half of the cost of this so that it would

be reasonable to count the taxation foregone as part of official aid."

### 3. Sporting Contacts with South Africa and Rhodesia

Continued pressure originating in New Zealand has persuaded the New Zealand Rugby Union to insist, and the South African Rugby authorities to accept that Maori players in South Africa be received as full members of the All Black team without any discrimination whatever.

Many New Zealanders, both within the churches and outside, feel that this is a battle won, and that the tour should thus proceed.

This committee feels, however, that there is a case against the tour proceeding. And further, that the acceptability of Maoris in South Africa urgently requires clarification.

### A. APARTHEID AND SPORT:—

(a) **Politics in sport:** "Keep politics out of sport". Oh that it could be so! Not merely are politics, and racial politics at that, an essential part of the selection of teams against which we are scheduled to play in Southern Africa, but are also a part of who may even watch the play and how they may watch it. Because Apartheid is politics it forces its way into every aspect of South African life, including sport. Thus our decision whether or not to maintain sporting contacts with South Africa and Rhodesia has to be a **political** one.

The statement emanating from high Government sources in South Africa that opponents of the tour in New Zealand are merely left-wing elements places politics in sport back into New Zealand itself, where we have always been proud that they were absent.

Developing nations in South East Asia and in Africa will undoubtedly look to New Zealand's playing against apartheid-selected teams is politics in sport however vehemently we may disclaim it. In this respect the fact is that if New Zealand plays racially selected teams not only in Rhodesia but in South West Africa also, this will not pass unnoticed as New Zealand has put itself on record in the United Nations believing that South Africa continues to hold South West Africa illegally.

There are Methodists who feel that a racially integrated team from New Zealand playing in South Africa will show what can and should happen and may thus modify South African attitudes. This we regard as politically naive in the extreme.

(b) **The responsibility of the Churches:** (Extracts from "Race Discrimination in Sport" by Richard Thompson. N.C.C. Research report pages 14-15).

(i) Church statements on the tours have yet to take apartheid seriously.

If apartheid is a blasphemy against the Holy Spirit as the working party for the British Council of Churches unanimously concluded, how far is it possible to go along with the demands of such a policy? What must be said of white South African and New Zealand sportsmen sharing the hospitality, prestige and exhilaration of sports tours while ignoring the rights and aspirations of non-white South Africans some of whom are fellow sportsmen and fellow members of a church in which racial discrimination is theoretically unthinkable? If the continuance of apartheid makes violence and race war inevitable, as the British Council of Churches, working party concluded, is it either kind or responsible to go along with white South African expectations and prejudices, helping to prolong a policy doomed to failure? Is honorary white status for Maoris in South Africa really acceptable? Is it acceptable that Maoris should be received in a relationship which



is less than personal, in what Mr Vorster calls an inter-state relationship devoid of implications for other human relationships?

(ii) Church statements on the tours have yet to take society seriously.

Men like Martin Luther King and Alan Paton learned by bitter experience that privileged groups rarely give up their privileges voluntarily; indeed they would usually consider it morally wrong to do so. The claim that "the more the South Africans were pressed by pressure groups, the less likely they were to accept the New Zealand point of view" simply flies in the face of evidence. Social injustice is not righted by the application of a little moral and rational persuasion. Solutions to social conflict rarely fall into our laps if we "play our cards sensibly." The result of such an approach in the Conference of Sports Bodies and Churches is embarrassingly apparent. Reconciliation is not a task which permits the claims of justice to be ignored.

(iii) Church statements on the tours have yet to take themselves seriously.

When the churches are really in earnest they will add to their statements an element of commitment, an indication of what the authors of the statements would themselves feel obliged to do should their appeals be ignored. During the race riots at Little Rock, Arkansas in 1957, the "crisis principle" was formulated — the moral right of the church to adopt a plan with elements of coercion in it. The ministers of Little Rock could not agree on appropriate courses of action under this principle, but in New Zealand, no thought has been given to the principle itself. It would not be difficult to envisage courses of action which would secure for the churches the immediate attention of political party leaders and sports administrators alike, but the same courses of action would test the strength of religious, political, commercial and rugby loyalties in the churches and in the associated schools, sports clubs and social clubs.

The issue of race discrimination in our sports tours with South Africa raises serious questions about race relations at home and abroad. But it does more than this; it raises serious questions about the nature of the church as a social organisation, about ecclesiastical bureaucracy, about church-linked schools and sports clubs. It raises in acute form the question of what new structures must be created inside the churches or possibly outside, so that the Christian witness on social issues can be effectively exercised.

(c) Affirmations:

(i) "We should resolve never to accept or tolerate racism, but to use every method of persuasion and pressure open to us, short of violence to bring home to those who wish to perpetuate racial domination that we shall never accept or compromise with it." Lord Caradon speaking to the World Council of Churches.

(ii) "We believe that the policy of apartheid, and the way it blocks true acceptance and competition on the sports field is in direct opposition to the Gospel of Jesus Christ.

We believe that Maori members of any All Black side, together with Maori supporters, ought to be accepted as Maoris whilst in South Africa. But we fear this would not be the case.

We believe that for New Zealand sportsmen to visit South Africa and Rhodesia, and to accept "White only" fixtures is to compromise our own position, and to offend against the black and coloured peoples of those countries." From the Otago-Southland Methodist Synod.

#### **B. ACCEPTABILITY OF MAORIS IN SOUTH AFRICA:**

Maori supporters travelling to South Africa have received

assurances of some kind of acceptance in South Africa by the South African government.

However, these acceptances are even yet by no means clear cut. A letter to the New Zealand Maori Council of 14 March, 1969 from the Consul General of South Africa in New Zealand states "... the individual members of **any group** (sic) of rugby supporters arriving in South Africa from N.Z. will enjoy exactly the same facilities; that is to say, they will be treated as New Zealanders without any discrimination" and goes on to say, "As regards the hotel accommodation, no differentiation will be applied to any Maori supporters who may be part of such a **touring group** of New Zealanders." As far as individual Maori supporters are concerned no statement has been made except that they may apply for visas.

If Maoris are to be shepherded and treated as "honorary whites" the affront to N.Z. dignity will be widely felt.

The South African Consul General has in these matters spoken with conspicuous honesty and accuracy. It is what he has been unable to say that continues to disturb us.

#### 4. Selective Conscientious Objection. (1967 Minutes, page 120 (6) ).

Representations were made to the Minister of Labour that provision should be made for Selective Conscientious Objection to Military Training on the grounds of a particular war situation. Although present legislation relates to training in New Zealand only, it was considered important to protect the position now, on account of the relative ease of legislation amendment in a crisis situation and the resulting compromised position of a trainee who accepted the present legislation in good faith.

The Minister, however, has repeated that the present National Military Service Act covers training only. He has pointed out that once training is completed, a trainee is completely released from liability under the act. He also appeared unwilling to counter the principle of the submission or to move away from the position as it is set out in the Act. It would appear that the way the existing New Zealand legislation is framed prevents any further action at present.

#### 5. Convener

The committee wishes to place on record its appreciation of the work of the Rev. Ernie Heppelthwaite who has retired as convener after serving the committee for nearly six years. We pay tribute to his concern for people that was the motivation for his deep engagement in the concerns of the International Affairs Committee.

#### Appendix:

##### ADDRESSES OF OVERSEAS AID AND HUMANITARIAN ORGANISATIONS COMMENDED:

C.O.R.S.O. National Headquarters, P.O. Box 2500, Wellington.  
N.C.C. Interchurch Aid, P.O. Box 297, Christchurch.  
Volunteer Service Abroad, P.O. Box 3564, Wellington.  
Amnesty International, P.O. Box 3597, Wellington.  
Defence and Aid Fund for Southern Africa, 2 Amen Court,  
London, E.C.2.

G. H. BRAITHWAITE, Chairman.  
B. E. JONES, Convener.

#### RECOMMENDATIONS

1. That the report be received and adopted.
2. That the preliminary study on the implications for New Zealand involved in a foreign policy of positive non-alignment be received



pending a fuller report from the New Zealand Commission of the Church on International Affairs.

3. That groups wishing to study the issues involved in non-alignment be invited to make use of articles mentioned in the 1968 Minutes of Conference, p. 152 and the Prime Minister's address to the Institute of International Affairs in March, and the address of Mr G. R. Laking to the same in August, both published in the External Affairs Review and other articles such as "Neutrality or Dependence" by Dr W. B. Sutch and others, and "Neutralism Non-Alignment and New Zealand" by David McIntyre.

4. That thanks be extended to the Rev. E. Heppelthwaite for his work as convener of the International Affairs Committee for 5½ years.

5. That Conference request the Government to introduce a tax exemption on 1% of income or \$100 whichever is the higher given to Overseas Aid.

6. Conference, recognising the policies of discrimination in Southern Africa inflict injustice and hardship on many, commends to our people, the N.Z. Defence and Aid Fund for Southern Africa as a practical channel through which they can assist in the defence and rehabilitation of victims and in the support for their families and dependents.

7. Conference commends the declaration made by the N.Z. Representative to the U.N. 3rd November, 1969 "that the Government of N.Z. believes that the presence of Communist China in the U.N. would make a significant contribution to many of the problems affecting World Peace and Security. It believes that the time has come for a new attempt to find a sensible and just solution to the question of the representation of China".

Accordingly Conference requests the Government to work with increasing urgency for the recognition of The People's Republic of China as the government of China and entitled as of right to full membership of the United Nations and the Security Council.

8. (a) Believing that the racial policies of South Africa and Rhodesia run counter to the Universal Declaration of Human Rights and the Olympic principles, Conference presses for the cancellation of the proposed tour as a protest against sporting contests which have become part of the political system of countries denying basic human rights to most of their citizens. (Voting: 194 for; 158 against.)

(b) That Conference communicate with the Board of the N.Z. Rugby Union to inquire as to whether they would be willing to receive a delegation to convey the text of the resolution and to interpret the case.

The delegation to be the Standing Committee with power to add and to include Maori representation.

(c) That Conference ask the Government to obtain unequivocal assurance, in the event of any tour, that Maoris both as players and spectators will receive the same treatment as other New Zealanders while in South Africa and Rhodesia.

9. That Conference commends the action of N.Z. Sportsmen who refuse to compete against European only sports teams selected from multi-racial countries.

10. That the Committee for 1970 be as printed on page 7 herein.

## QUESTION 38 (c). Temperance?

### Temperance Committee

ANNUAL REPORT, AUGUST 1969

#### Difficulties in establishing a Local Licensing Trust:

This Committee investigated the difficulties involved as far as it was able — considering the lack of information available from private individuals and the Alliance, plus other matters of greater importance which have taken precedence on our Agenda.

Difficulties in establishing a Local Trust stem from two basic factors. The first is due to the provisions of the 1964 Sale of Liquor Act which state (illogically) that a 'redundant' licence may be removed 50 miles from its original location, and even further in 'special circumstances'. The effect of this legislation is that a 'redundant' licence can be moved into an area requiring a licence and the inhabitants of such an area are deprived of the right to vote to have the licence vested in a publicly-owned Trust.

The second factor, is one of finance. Enormous sums are involved in purchasing property and building premises to the required standard of the Licensing Control Commission. There seems to be considerable difficulty in obtaining financial assistance from the Government and supplying the necessary guarantees required before a direct loan is made available. Government guaranteed finance is limited to one third of the amount required — the other two thirds must be raised by the Trust itself by means of mortgages, debenture issues or bank overdraft.

Thus the main difficulties are legislative ones. Until suitable amendments are initiated enabling New Zealanders the right to express a definite preference of Trust Control over Trade, and the means to implement such a preference, establishment of locally-owned licenced facilities will be few and far between.

#### Recommended References:

'Grog's Own Country' Conrad Bollinger. Minerva \$2.95.

'Licensing Trust Development' J. F. McArthur. Available from the N.Z. Licensing Trust's Association Inc., Box 52012, Titahi Bay.

#### New Zealand Alliance and Trust Control (1968 Minutes, p. 160, res. 8)

The Alliance was requested by this Committee to launch a National Campaign for Trust Control—as soon as possible after the election of a General Secretary. The Alliance has discussed our request and reported in their minutes of the 21/4/69 the following recommendations:—

1. Every effort should be made to encourage area Councils, District Committees, Church Public Questions Committees and other interested groups, to give urgent attention to the promotion of Trust Control.

2. That the securing of a National Referendum on Trust Control be given priority and that the Prime Minister and the Minister of Justice be asked to receive a deputation on the question and also the drinking age problem.

3. That a conference of representatives of the church and other interested groups be convened for the day preceding the New Zealand Alliance Annual Meeting.

We, and the Alliance, are unable to take the matter further until after the establishment of a new General Secretary.



## DRUG DEPENDENCE

### Drug Dependence

"Drug abuse is the most important of all contemporary social issues and it can reach out and touch every family."—Dr P. B. Savage, Medical Superintendent, Oakley Hospital.

During the last few years there has been much written on drug dependence generally. Experts in the fields of medicine, psychology, law and morality are dealing extensively with the problem, and their findings, fact and opinion, have been given wide publication. Because of the nature and extent of the problem in other countries of the world, notably Great Britain and America, there would be few in this country unaware of the dangers of drug addiction. In fact, a good number—especially youth—are probably conversant with the types of drugs available, method of administration and effect on the body and mind. Publicity on matters of drug dependence is somewhat of a two-edged sword. A certain amount is necessary to educate people as to its dangers and to warn of the possible degenerate results of indulgence both to self and society; but too much may give a potential addict with a morbid preoccupation with drugs the necessary impetus to start experimenting. Newspapers, magazines and books, supply sufficient details for him to know what to look for, where to look, and how best to administer it.

We have limited our investigation to the New Zealand situation, but have been hampered through lack of reliable information. We have been informed that the Department of Health is in the process of preparing material for general distribution, but this is not yet available. Considerable assistance was received from Detective Sergeant R. P. Thompson of Wellington's Vice Squad, whose comprehensive reply to questions asked by this Committee form the basis for much of what follows.

### Extent of Drug Dependence (expressed as numbers of European Prosecutions):

By comparison with other countries—as a percentage of total population—numbers are low. When compared with previous years, however, the numbers give rise for concern.

1965—16, 1966—26, 1967—50, 1968—155.

The 1968 total is broken down as follows: Two thirds were in the age group of 15 to 21 years. Narcotics concerned were: Opiates 177 charges, Cocaine 24 charges, Cannabis 36 charges, LSD 1 charge. (A number of those prosecuted appeared on multiple charges.)

Two disturbing features are: the increase in the number of female offenders (1967—3, 1968—35) and those 21 and under (1967—19, 1968—103).

The Minister of Police, Mr Allen, commented, when these figures were announced—February, 1969—that the way 1969 had started already gave cause for grave concern. He also said:

"Although perhaps in New Zealand drug abuse is still in its infancy when compared with other crime, this rate of increase just cannot be allowed to continue, otherwise we will find ourselves faced with a problem that is too advanced for elimination and perhaps for reasonable control."

### Causes

This is really outside this Committee's scope. The matter is being thoroughly examined by the Health Department's Committee—whose findings, incidentally, will be based on a year's study. A general comment by Detective Sergeant Thompson is worth mentioning here:

"Among this teenage group, we learned that the group influence

was an ever present and predominant factor in the developing stages of all drug users. The incidents of actual physical addiction was not really very common, in spite of what irresponsible press reports have led the public to believe. Only occasionally did it become necessary for a drug taker, because of a developing physical dependence to take the drugs of his choice by himself anywhere, anytime, and by any means available. We are quite satisfied that group activity is one of the most important factors in adolescent drug use."

### Means of Cure

Again the same applies as above. The forthcoming report should answer this adequately. Detective Sergeant Thompson offers this comment for what it is worth: In six years he has known only one drug-dependent person take a cure and not "go back".

### Prevention

The obvious solution is to reduce the availability of drugs, especially on the illicit market. Mr Allen:

"Experimenting with drugs usually leads to drug dependency and finally to drug addiction. Everybody in the community should be alert to this sort of thing . . . the public can play a big part by giving the police early information about sources of supply and the traffickers concerned."

Which is sound advice—if one is aware of the existence of a drug ring and pedlars in the community. Unfortunately, many of the drugs used are obtained in ways over which the average citizen has little control. Supply from overseas is negligible at the moment. Most drugs are obtained by theft—from pharmacies and doctors' surgeries (162 in 1968). A certain amount has been obtained through medical practitioners dispensing large quantities of drugs which are eventually abused.

Public education is not necessarily a good means of prevention. As mentioned before, publicity has done a great deal to highlight the sensational side of addiction, in cases providing the necessary information and impetus required for certain individuals to experiment in what could be a disastrous field. Widespread reporting of various entertainer's comments on drugs—especially cannabis—supported by some isolated doctor's opinions, which state that the drug is not habit-forming in itself, must have (to use Detective Sergeant Thompson's words):

"A profound effect upon the emotionally unstable individual who is a candidate for drug abuse." One suspects that this may also be true for the emotionally stable—but immature.

The public can, however, help a good deal in preventing the spread of drugs and the misery associated with them. If a member of a family is suspected of being an addict, or is approached by a pedlar, then appropriate action should be taken immediately. The police can only keep the drug situation under control if members of the community play their part to stamp out what has rightly been called "a canker on the community which often undermines the very foundation of society." (Mr Allen.)

### Organizations Trying to Meet the Problem

On any scale, only the Police and Health Departments. Smaller bodies such as "Teen Challenge" are active in Auckland and other main centres and are doing their best to assist youthful addicts.

It is considered by the police that the efforts of Church Committees such as this are regarded as being of significant help to the agencies engaged in preventing the growth of drug dependence.



## Role of the Church

Detective Sergeant Thompson feels that the creating of a climate of opinion in which drug taking is considered the recourse of somebody with questionable mental and emotional stability would be a positive step in the right direction.

Young people should be warned of the tremendous dangers involved with drug experimentation. The inevitable result of addiction is complete moral and physical decline—sometimes ending in death.

Available in this country are a number of films and film strips which illustrate graphically the terrible realities of drug dependence. This Committee has viewed some and strongly recommend that churches and youth groups make a point of obtaining such material and using it wherever possible. The impact of one film (mentioned below) on the adults and youths who viewed it was considerable and not easily forgotten. Using recommended visual aids and well-written material seems to be the best and most practical way for the church to meet what could be—if unchecked—a serious situation.

## The Attitude of Police

The Police Department emphasise that their main concern is the relationship between illicit drug-taking and crime. In countries where drug addiction is a serious problem in the community, crime (against property) is at a "fantastic" level due to the high cost of drugs and their dependent nature. The amount required by the individual cost far more than he could possibly earn, therefore he has no option but to steal. While the drug-using population is kept as low as possible, it will not be an economic proposition for a criminal organization to import expensive narcotics for sale here. While this situation prevails we will be able to avoid what could be—in the words of the police—"a disaster and a tragedy for New Zealand society."

## Recommended References

**Films:** "Narcotics—the Decision", colour, 20 minutes. Available from the Seventh Day Adventist Church, P.O. Box 10018, Balmoral, Auckland. (Film supports no doctrine. A little dated, but extremely effective.)

The National Film Library, Health and Police Departments and the Alcoholism and Drug Advisory Service—Auckland, will supply film, film strips and speakers to almost any part of New Zealand.

The Religious Film Society has for sale or hire, a set of six film strips and tapes entitled "Drugs in Our Society" covering tobacco, alcohol, amphetamines, narcotics, marijuana, LSD and Christian direction. Details and pamphlets available from Box 8727, Auckland.

**Booklet:** "Drug Dependence", Dr A. J. Wood, Bristol Social Services—generally available. Descriptive and informative, suitable for ministers.

RICHARD J. HENDRY, Secretary.  
ARNOLD C. HIGHT, Convener.

## RESOLUTIONS

1. That the Report be received and adopted.
2. That the Temperance Committee be given a grant of \$70 from the Contingent Fund.
3. That the Temperance Committee re-define its task and report to Synods and Conference, 1970.
4. That the Temperance Committee investigate the incidence, treatment and prevention of alcoholism and drug dependence in selected metropolitan areas and report to Synods and Conference, 1970.
5. That the Committee for 1970 be as printed on page 9 herein.

## QUESTION 38 (d). Spiritual Healing?

### Report of the Committee on Healing 1969

Having pursued its investigations in terms of Resolutions Nos. 2 and 3 relating to its 1967 report (Minutes of Conference page 92), the committee is of the opinion that there is not sufficient interest evidenced in either the National Council of Churches or any of the negotiating Churches in the proposals put forward, to warrant our proceeding at this stage with either an ecumenical commission on healing or a society for medical and pastoral psychology. The latter, however, might well be borne in mind for inclusion within an institute for pastoral studies within the United Church.

We have been actively in touch with the recently formed Doctor-Clergy Society in Auckland and consider that this sort of co-operation on a local basis is probably more realistic and valuable than any attempt at national organisation. Valuable as the other projects could have been, we cannot ignore the fact that the people who would have been most involved in them are already over committed to other priorities.

We feel that the valuable work done by the former Spiritual Healing Committee, and published in booklet form under the title "The Healing Christ" should be commended to the Church for use in local groups and fellowships, and that further ventures in this field should be made at this level. The committee therefore asks leave to be discharged.

IAN C. E. RAMAGE, Convener.

#### RESOLUTIONS

1. That the Report be received and adopted.
2. That the Committee be thanked and discharged.

QUESTION 39.—What are the Resolutions of the Conference respecting Church and other properties?

### A.—General Report on Church Property

FOR YEAR ENDED JUNE 30, 1969

#### RECEIPTS

Trust Accounts—					\$	c
Credit Balance—General Funds					238,020	46
(a) Special Funds					288,418	46
(b)					331,423	36
(c)					370,756	63
Total Loans Received					610,507	73
Extraordinary Receipts: Bequests					60,137	02
Sale of Land and Buildings					74,185	07
Grants—non Circuit					28,850	64
Transfer other Trusts					26,911	06
Special Efforts					52,067	13
Grants from Circuit Budget					220,549	13
Rent, Interest, etc.					344,699	03
All other Special Receipts					206,473	94
<b>TOTAL RECEIPTS</b>					<b>2,867,532</b>	<b>66</b>
Debit Balance General Fund					59,287	26
<b>GRAND TOTAL</b>					<b>2,926,825</b>	<b>82</b>



### PAYMENTS

Debit Balance last year—General Account	68,602	54
Loan Repayments	171,174	62
Interest on Loans and Bank Overdraft	71,650	31
Purchase of Land, Erection or Additions Buildings	566,361	09
Transfer to other Trusts	25,870	49
All other General Payments—Rates, Repairs, etc.	330,947	77
All other Special Payments	66,434	34
<b>TOTAL PAYMENTS</b>	<b>1,301,509</b>	<b>46</b>
Credit Balances Carried Forward—General Fund	242,997	51
(a) Special Funds	505,059	24
(b)	643,925	58
(c)	233,334	03
<b>GRAND TOTAL</b>	<b>2,926,825</b>	<b>82</b>

### DEBT POSITION

#### Receipts—

	\$	c
<b>A. Balance from Last Year:</b>		
Church Building and Loan Fund	325,783	95
Home Mission Investment Funds Board	226,420	60
Commercial Interest Rate	784,689	87
Private Interest Rate	237,293	46
<b>TOTAL</b>	<b>1,574,189</b>	<b>88</b>
<b>B. New Loans Received:</b>		
Church Buildings and Loan Fund	51,700	00
Home Mission Investment Funds Board	11,460	00
Commercial Interest Rate	513,177	02
Private Interest Rate	40,216	10
<b>TOTAL A + B</b>	<b>2,190,741</b>	<b>00</b>
<b>C. Less Loan Repayments:</b>		
Church Building and Loan Fund	47,885	26
Home Mission Investment Funds Board	19,032	79
Commercial Interest Rate	62,786	66
Private Interest Rate	46,285	53
<b>TOTAL</b>	<b>174,980</b>	<b>24</b>
<b>D. Balance at Present:</b>		
Church Building and Loan Fund	329,570	06
Home Mission Investment Funds Board	183,018	16
Commercial Interest Rate	1,229,662	53
Private Interest Rate	236,541	73
<b>TOTAL A + B — C</b>	<b>2,015,760</b>	<b>76</b>

### RESOLUTION

1. That the Report be received and adopted.

#### DISTRICT PROPERTY ADVISORY COMMITTEES

The District Chairman and the District Property Secretary in each Synod.

#### NORTHLAND:

District Financial Secretary.

**AUCKLAND:**

Revs. L. Greenslade, E. W. Hames, E. D. Grounds, P. P. Rushton,  
Messrs A. M. McKerras, F. M. Souster, L. O'Donnell, D. Crook,  
K. J. Rosser.

**WAIKATO-BAY OF PLENTY:**

Financial Secretary, Rev. W. W. H. Greenslade, M.B.E., Mr W. B.  
Young and one other.

**TARANAKI-WANGANUI:**

Deputy District Chairman, Messrs A. L. Fox and W. P. Thrush.

**HAWKES BAY-MANAWATU:**

Deputy Chairman and Mr A. H. Fisher.

**WELLINGTON:**

Rev. C. B. Oldfield, Messrs T. M. Pacey and L. E. M. Grace.

**NELSON:**

District Financial Secretary, Messrs V. Smart, R. R. Wardrop,  
D. H. Williams.

**NORTH CANTERBURY:**

A sub-committee of the Church Building and Loan Fund Com-  
mittee acts.

**SOUTH CANTERBURY:**

Rev. P. D. Ramsay, Messrs R. E. Littler and A. J. Marrett.

**OTAGO-SOUTHLAND:**

Rev. W. L. Wallace and Mr D. W. Featherston.

**DISTRICT PROPERTY SECRETARIES**

**NORTHLAND:** Mr A. G. Kelly.

**AUCKLAND:** Mr R. Ravenhall.

**WAIKATO-BAY OF PLENTY:** Mr K. W. Dey.

**TARANAKI-WANGANUI:** Mr J. P. Harding.

**HAWKES BAY-MANAWATU:** Mr C. B. Radcliffe.

**WELLINGTON:** Mr G. F. Whitlock.

**NELSON:** Mr A. C. Barrington.

**NORTH CANTERBURY:** Mr N. G. Hillary.

**SOUTH CANTERBURY:** Mr P. G. Woodnorth.

**OTAGO-SOUTHLAND:** Mr H. C. Vince.

**QUESTION 39 (b).—Church Building and Loan Fund Committee?**

**B—Church Building and Loan Fund Committee**

**ANNUAL REPORT 1969**

**SALE OF PROPERTIES**

The Committee has sanctioned the sale of properties as under.  
If not acted on by January 31, 1971, the sanction expires. In some  
cases final sale price has not been determined (\*).

**Northland:**

Redhill, Dargaville (church building) ; Paparoa (2 sections  
of subdivision) \$600.



**Auckland:**

Papatoetoe 2.2 perches (gifted); Paparata 20.5 perches and building \$200; Waiuku (subdivision: 7 sections) \*; Silverdale 1 rood .06 perches (land only); Orewa 32.6 perches (land only).

**Waikato-Bay of Plenty:**

Putaruru  $\frac{1}{2}$  acre (rear of church) \$1800; (adjoining Parsonage) \$2400; Glen Massey 1 rood 7.5 perches and building \$150.

**Taranaki-Wanganui:**

Rangiatea Maori Girls' College: land: \$2000; Huiroa, Stratford—building ; Pungarehu, Opunake—exchange of land (no charge); Castlecliff, Wanganui—section returned to donor.

**Hawke's Bay-Manawatu:**

Woodville 1 rood and Parsonage \$1400; Highbury, Palmerston North 1 rood 24.79 perches \$ ; Limbrick Street, Palmerston North—building only \$20; Halcombe ; Apiti 1 rood 32 perches and parsonage \$900.

**Wellington:**

Porirua 2 roods 25.7 perches and Parsonage \$9000; Upper Hutt, Cottle Block ; Century Hall, Levin—31.9 perches and building \$25,000.

**Nelson:**

Dovedale building ; Mayfield, Blenheim  $\frac{1}{2}$  acre and hall \$9800; Paroa, Greymouth 1 rood \$600.

**North Canterbury:**

Christchurch Central Mission 42.6 perches and Parsonage \$6700; Ellesmere, Springston 2 roods and Church \* Waddington, Oxford 2 roods.

**South Canterbury:**

Ashburton 1 rood 15.5 perches \$3000.

**Otago-Southland:**

Woodhaugh, Dunedin 20.8 perches and building \$2000; Beresford Street section, Mornington \$1600; Barr Street section, Roslyn \$3600; Mosgiel 31.77 perches and parsonage \$2000; Palmerston 27.6 perches \$350; Waikouaiti  $\frac{1}{2}$  acre \$400; Wyndham 1 rood and building \$600.

**PURCHASES**

The following purchases of land have been approved:

**Auckland:**

Home Mission Department (Auckland Hospital Chaplain) 27.2 perches and dwelling \$23,000; Mangere 1 acre \$12,400; Waiuku  $\frac{1}{2}$  acre ; Point Wells—building (gifted); Redbeach, Whangaparaoa 109 perches \$4500.

**Hawke's Bay-Manawatu:**

Woodville and dwelling .

**Wellington:**

Trinity, Newtown 21.7 perches and 2 dwellings \$9000.

**North Canterbury:**

Supernumerary Fund Board 79.17 perches and building \$80,000;

Christchurch Central Mission and dwelling \$8600; Addington 37.5 perches and 2 dwellings \$4750; Shirley land and dwelling \$7000; Opawa 9.7 perches (gifted) .

**South Canterbury:**

Temuka—building (ex-Kensington, gifted by Woodlands Street, Timaru).

**Otago-Southland:**

Mosgiel 28 perches and dwelling \$13,000; Gore 1/5th acre \$2500.

**BUILDINGS**

Purchases (P), Erections (E), Additions and Alterations (A),  
\* Final costs not known.

**Northland:**

Auckland Central Mission: Presbyterian-Methodist Home (Kamo, Whangarei) (E).\*

**Auckland:**

Auckland Central Mission—Tyler House (Additions) (A)\*  
Remuera—Additions to Hall and Lounge \$22,730 (A); Tuakau—  
Parsonage (A) ; Snells Beach: Church-Hall (E).

**Waikato-Bay of Plenty:**

Home Mission Department: Te Rahui Tane Hostel (A):  
Melville, Hamilton—Classroom (P) ; Camp Epworth, Lake  
Karapiro (A) ; Huntly—Classrooms (A) ; Turangi  
Union Parish—Centre (E).

**Taranaki-Wanganui:**

Rahotu, Opunake—Hall (A) ; Grey Institute Trust—  
Mission House, New Plymouth (A)

**Wellington:**

Levin—Lounge and Rooms (A)

**Nelson:**

St Luke's Union Parish—Manse (E) ; Blenheim—  
Parsonage (A)

**North Canterbury:**

Christchurch Central Mission—(1) Superintendent's Parsonage  
(E) \$ ; (2) Wesley Lodge and Hospital—Lift (A) \$ ;  
(3) Offices and Frontage (A) \$ ; Supernumerary Fund  
Board—Epworth Chambers (A) ; South Island Children's  
Home (A) ; North Beach—Classroom (P) \$6700; Addington—  
Parsonage (A) \$ ; Rangiora—Hall (E) (A) \$ ;  
North Canterbury Campsites Trust—Journey's End (E) \$ .

**South Canterbury:**

Marchwiell, Timaru Union Parish—Hall (A) \$ ; Waimate—  
Parsonage (A) \$

**Otago-Southland:**

Dunedin Central Mission (1) Eventide Home, Company Bay  
(A) \$ ; (2) Kawarau Falls Holiday Camp (E) \$ ;  
West Dunedin Special Union Parish—Brockville Parsonage (E)  
\$ ; Roxburgh, Central Otago—Parsonage (A) \$ .



## LOANS

**Loans (Interest Free)—Current (A):** As at May 31, 1969, there were 261 loans amounting to \$358,433.

The distribution of these Loans among the ten Synodal Districts may be of interest: Northland (13), Auckland (59), Waikato-Bay of Plenty (36), Taranaki-Wanganui (9), Hawke's Bay-Manawatu (25), Wellington (30), Nelson (12), North Canterbury (44), South Canterbury (8), Otago-Southland (25).

A very small number of cases of arrears of loan repayments give cause for concern.

**New Loans (B)** amounting to \$67,150, have been advanced to 27 Trusts as under:

### **Northland:**

Hokianga (Parsonage—additional) \$2000.

### **Auckland:**

Onehunga (Primary Room—debt reduction) \$1500; Wesley Church, Mt Albert Road (Centre \$4000 and special short term loan \$1500); Glen Innes (additional debt reduction) \$1750; Rothesay Bay, Takapuna (Hall) \$3000; Remuera (Church alterations) \$3000; Auckland Hospital Chaplain's Parsonage \$4000; Camp Morley Campsite \$2000.

### **Waikato-Bay of Plenty:**

Te Puke (Parsonage—special) \$4000; Tauranga (Hull) \$3000; Hauraki Plains Union Parish (Manse) \$3000; Camp Epworth (additions) \$1000.

### **Hawke's Bay-Manawatu:**

Woodville (Parsonage) \$3000.

### **Wellington:**

Karori (Church—debt reduction) \$2000; Tawa (new building) \$3000.

### **North Canterbury:**

St David's, Wairakei Rd (Debt Reduction) \$700 (Parsonage) and \$700 (Centre); Christchurch Central Mission (Parsonage) \$3000; North Canterbury District Campsite (Journey's End), \$2000; North Beach (Rooms) \$3000; Shirley (adjoining property) \$1000.

### **South Canterbury:**

Waimate (Parsonage) \$1628; Woodlands Street, Timaru (adjoining property) \$2000.

### **Otago-Southland:**

Dunedin Central Mission (Kawarau Falls Camp) \$3000; Mosgiel (Parsonage) \$3000; West Dunedin Special Union Parish (Brockville Parsonage) \$3000; Corstorphine Union Parish (debt reduction) \$3000.

## LOANS PROMISED

At May 31, 1969, 19 Trusts had been promised loans amounting to \$49,225. Where new buildings are involved, these loans will be made available to the Trusts concerned as soon as work is proceeded with.

## SITES FUND

The following Trusts have received grants for the purchase of new sites:

Mangere (Onehunga Circuit) \$1000; West Dunedin Union Parish—Brockville Parsonage \$300.

## DEVELOPMENT FUND (Grants for Church Extension)

The amount carried forward from last year was \$4925. The sum of \$14,495 was received from the Connexional Budget and interest credited to the Fund amounted to \$100. Grants totalling \$4000 have been made as under, leaving a balance of \$15,520.

### Wellington:

Tawa \$2000.

### Otago-Southland:

West Dunedin Special Union Parish—Brockville Parsonage \$2000.

## GENERAL

1968 Conference Resolution 2 (Minutes p. 169).

"That adequate publicity be given in the "N.Z. Methodist" or by any other means to the details of help provided by the various Trusts held by the Church".

The Secretary and Treasurer have been authorised to prepare suitable material for publication.

1968 Conference Resolution 3 (Minutes p. 169).

"That the Church Building and Loan Fund Committee investigate the possibility of the appointment of Trustees for a specific term with power of reappointment."

The matter is being reviewed and the Committee hopes to be able to report to Synods and Conference a little later on.

Commission on Church Finances (1968 Minutes page 273, Resolution 2):

The Church Building and Loan Fund Committee is required to nominate annually a Standing Commission on Property that will consult with Connexional and other Trusts regarding their long term building programmes and related financial matters.

The Committee has secured the consent of Messrs W. J. K. Christiansen, T. M. Pacey and C. B. Radcliffe to serve on this Committee for 1970. A suitable recommendation is appended.

### Property Schedules:

This year, Trust Treasurers have not been asked to furnish details of Insurance covers, unless the properties are not insured through the Connexional Fire Insurance Fund. The Office already possesses detailed information regarding properties insured through our Church's own Insurance Fund.

We would, however, again remind Trustees of the necessity of arranging adequate insurance covers and the desirability of a regular review of same.

## LOANS

### Debt Reduction:

The Committee has given some consideration during the year



to the debt situation confronting Trusts in all parts of the country. As the Report will show, several Trusts have received additional loans to assist with the reduction of interest-bearing debt.

It is the intention of the Committee that, in the year beginning June 1, 1969, up to a percentage of 33 1/3rd per cent. of the cash inflow for the year should be made available for loans for reduction of interest-bearing debt.

#### **MAXIMUM LOANS:**

The Committee has agreed to increase the maximum loan on any one project to \$4000 for new projects and special cases of debt reduction.

#### **Conditions:**

In adopting the Report of the Commission on Church Finances, the 1968 Conference asked the Church Building and Loan Fund Committee to scrutinise much more carefully the arrangements contemplated by all Trusts for the financing of all projects.

There would appear to be an increasing need for the Church Building and Loan Fund Committee to require Trusts to carry out the requirements of the Conference. The relevant portions of the Law read: (See 1969 Law Book, page 127).

- (7) No application for a loan shall be considered until it has been approved by the Quarterly Meeting of the Circuit in which the Trust Board is. No loan shall be granted unless the property is held subject to the Model Deed or in a manner approved by the Conference and until the Trustees give such security and execute such agreement as shall be required by the Committee.
- (8) No loan granted for the liquidation or reduction of debt on any Church property shall subject as hereinafter provided exceed the amount raised by the Trustees for that purpose.
- (9) No loan towards the cost of purchase or erection of a Church Sunday School or other Church building or its site shall subject as hereinafter provided, exceed one half of the amount raised locally without borrowing.
- (10) No loan towards the cost of erection or purchase of a Parsonage or its site shall, subject as hereinafter provided, exceed one half the cost thereof nor in any case more than the amount raised locally.
- (11) In cases declared by a two-thirds vote of the Committee to be "special", the proportions named in the three previous paragraphs may be exceeded to such extent as the Committee may determine and the time for repayment may be extended beyond ten years.
- (12) All loans shall be made on such terms and conditions as the Committee shall determine. Unless declared by the Committee to be a "special case" all loans shall be repaid within such period as may be determined by the Committee but not exceeding ten years.

#### **Common Days for Loan Repayments:**

To simplify the administration of the Fund, all dates for quarterly loan repayments are being adjusted and, in future, loan repayments both for new and existing loans will fall due on the first days of January, April, July and October in each year. The necessary charges will be effected so as not to impose additional strain on Trust finances.

### **Sites Fund:**

The operation of the Sites Fund has been reviewed by the Committee.

It is considered that grants from the Sites Fund should normally not exceed a maximum of 10 per cent. of the actual cost of a section.

The Committee is giving special thought to the case of sections purchased for church extension.

It should be noted that the law of the Church states: "No grant shall be made unless the purchase is approved by the Committee and until at least an equal amount has been raised locally from other sources". (1969 Law Book (17) page 127).

### **Finance Committee:**

As recommended by the Commission on Church Finances, the Committee has decided to appoint annually after Conference a Finance Committee. The Committee will consist of the General Treasurer and two other Laymen.

### **Role of the Church Building and Loan Fund Committee:**

The Committee intends to review its role in the Church and the Secretary and Treasurer have been asked to prepare a Memorandum referring to such matters as: (a) Method of working; (b) A basic agenda for all meetings; (c) Appointment of sub-committees: Plans, Finance, Architecture, Executive and (d) Relationship to Local Trusts and District Property Committees.

### **"The Church in the Midst"—Its Revision:**

The Committee regrets that, owing to pressure of business, the revision of "The Church in the Midst" has been held up. The need for republication is acknowledged, however, and the matter has not been lost sight of.

H. C. MATTHEWS, Chairman.

W. R. LAWS, Secretary.

C. R. HASSELDINE, Treasurer.

### **RESOLUTIONS**

1. That the Report and Financial Statements be received and adopted.

2. That the Standing Commission on Property for 1970 be: The General Secretary, the General Treasurer, Messrs W. J. K. Christiansen, T. M. Pacey and C. B. Radcliffe.

3. That the following be referred to the Church Building and Loan Fund for consultation with the sub-Committee of the Church Council examining Budget priorities and for report to Synods and Conference, 1970; That the Church Building and Loan Fund, when advancing loans or approving the raising of loans for new Church Buildings or Extensions, ensure that provision is made for the establishment of a separate fund to be held strictly for the maintenance of buildings. In most cases the finances of the churches concerned are strained to the limit in meeting interest and principal payments and difficulty is found in raising the funds to cover necessary repairs and upkeep, which arise all too soon after the erection of the building.

4. That before any new buildings or extensions are proceeded with, an assurance be given to the Church Building and Loan Fund Committee that full discussions have taken place with all Church Union Negotiating Churches in the area.



5. That the question of the review of the standards laid down for Parsonages, with particular reference to departmental appointments and certain city situations be referred to the Church Building and Loan Fund Committee in consultation with the Departments concerned.

6. That the Committee for 1970 be as printed on page 5 herein.

**QUESTION 39 (c).—Custodian of Deeds?**

**Custodian of Deeds**

**ANNUAL REPORT 1969**

**1. TITLES**

For the year ended June 30, 1969, the following Certificates of Title have been received and acknowledged:

**Northland:**

Leigh Memorial, Whangarei (Church Hall) Dargaville Redhill Campsite.

**Auckland:**

Mt Eden (Church and Hall).

**Waikato-Bay of Plenty:**

Chartwell, Hamilton (Sections); Pirongia (additional land); Greerton, Tauranga (Church Hall); Rangaroa, Taumaranui (property).

**Wellington:**

Wairarapa District Campsite.

**2. NEW TRUSTS**

New Trusts have been registered as under and certificates issued:

**Auckland:**

Whangaparaoa Central Trust.

**Otago-Southland:**

West Dunedin Union Parish (Brockville Parsonage).

**QUESTION 40.—What is the condition of the various Missions' Educational and General Connexional Property Trusts and Investments?**

**1.—Probert Trust Board**

**THE PROBERT TRUST BOARD OF THE METHODIST CHURCH  
OF NEW ZEALAND  
REPORT, 1969**

The Trustees have pleasure in submitting their Report for the year ended 30th June, 1969.

The gross income from rentals increased by over \$7,000, which includes \$1359 rent paid in advance.

The block of land at the corner of Great North Road and Nixon Street is now returning an increased rental, as under the terms of the lease, the rent was revised as from 1st July, 1968.

Maintenance charges were less than for last year but, because of the age of the buildings, will become increasingly costly.

The appropriations during the year were:—

Grant to Trinity College .....	\$6,000.00
Transferred to Building Renewal Fund .....	\$10,000.00
The Building Renewal Fund now stands at \$89,000.00	

The past year has seen further changes in the neighbourhood of the Trust's property. Because of the difficulty of estimating future development in our area, the Board is obtaining a report from Messrs Livingstone & Jones, Lang, Wooton, Property Development Planners, as it will soon be necessary to decide on the broad policy for the future.

In the near future, the Trust is likely to have to spend a very large amount on new buildings. The Trust has agreed to make a further substantial loan to Trinity College.

We regret to report the death during the year of Mr Percy Dellow, who had been a member of the Board since 1943, and whose services were greatly valued.

Mr E. A. Astley's resignation was accepted with great regret. He also had served since 1943 and rendered valuable service to the Trust.

The Members of the Board are:—Mr T. L. Hames (Chairman), the Revs. E. D. Grounds and E. W. Hames, Dr D. O. Williams, and Messrs A. L. Caughey, W. F. Christian, G. C. Riddell, F. M. Souster and W. F. Winstone.

T. L. HAMES, Chairman.

F. M. IZZARD, Secretary.

## RESOLUTION

1. That the Report and Financial Statements be received and adopted.

## 2.—Prince Albert College Trust Board

### PRINCE ALBERT COLLEGE TRUST BOARD ANNUAL REPORT OF TRUSTEES FOR THE YEAR ENDED JUNE 30th, 1969

During the year past, the efforts of the Trust Board have been directed to two main objectives:

1. Maintaining and improving the revenue-earning capacity of the property.
2. Negotiation and planning of a proposed major building on one of the available frontages.

The following is a summary of the Trust's administration:—

#### 1. Income:

All space in each building is let, generally under five-year lease agreements. Rentals in the older buildings were increased during 1968 to levels in keeping with local Auckland rates.

Two car parks are operated by the Trust and one of these was extended to provide a total parking area for 70 cars. These spaces are let on a monthly basis and have a 96% utilisation return.

As a result of rental increases and car park extension, rental income for the year has risen by \$1,395 to \$52,019. The nett income from operations, after providing \$6,477 for depreciation was \$32,758.



## **2. Grants:**

A grant was made during the year to Trinity College of \$400.

During the past two years the Trust has assisted a Pacific Island student at Wesley College to meet his fees, some \$400 being allocated for this purpose in the current year.

## **3. Funds and Development:**

Negotiations have been proceeding over the past year with prospective tenants for a proposed new Trust building. Financial institutions have been approached and it appears that provided the Trust has sufficient cash funds to meet its proportion of the building cost, finance will be available.

Current planning indications are that the building should provide a minimum of 60,000 square feet of floor space in addition to a car parking floor. It should be air conditioned and efficiently designed.

Full scale investigations of the design aspects of the building and of the general site development have been undertaken during the past year. It is therefore hoped that actual construction planning can commence this year for a building which could be ready for occupation by 1972.

This project will require the investment of all available funds of the Trust to launch it successfully, and the Trust has endeavoured to obtain a reasonable return from its existing assets to this end.

## **4. Existing Indebtedness:**

As set out in the Balance Sheet, mortgages were raised during 1964 and 1966 to a value of \$156,000 to finance the present IBM Building which was opened in 1964.

To June 30th, 1969, repayment of mortgage principal plus direct deposit of cash funds in the mortgage repayment endowment sinking funds has totalled \$79,331, more than half of the original borrowing.

The Trust looks forward to the next few years as a period which should see completion of a large amount of soundly planned development on the property, which should prove to be a major and attractive influence on inner city development of which Methodists may feel proud.

R. F. CLEMENT, Chairman.

R. A. BARFOOTE, Secretary.

## **RESOLUTION**

1. That the Report be received and adopted.

## **3.—The James and Martha Trounson Benevolent Trust Board**

### **CONFERENCE REPORT, 1969**

Grants amounting to \$1,179.50 have been made during the year.

We record the loss of three valued members of long-standing service, Rev. W. Walker, Rev. A. H. Scrivin, who died recently, and Rev. F. Copeland, who resigned through failing health, and difficulty of attending meetings.

The President of Conference has confirmed the appointment of the following additional Trustees:—Revs. R. Thornley, M.A., G. G. Carter, M.A., Dip.Ed., A. R. Penn, and Mr G. H. Lindsey.

We remind our Ministers that the Board depends on them to sponsor applications for grants to assist needy Methodists of good

standing for whom inadequate provision is made by any other fund of the church or elsewhere.

The Board is as follows:—Mr L. W. Peak (Chairman), Revs. Dr H. Ranston, G. I. Laurenson, E. W. Hames, M.A., B. M. Chrystall, B.A., R. Thornley, M.A., G. G. Carter, M.A., Dip.Ed., E. E. Sage (Secretary), Messrs J. S. Caughey, K. M. Griffin, G. S. Gapper, C. K. Wigglesworth, and G. H. Lindsey.

L. W. PEAK, Chairman.

E. E. SAGE, Secretary.

#### RESOLUTION

1. That the Report and Financial Statements be received and adopted.

### **4.—The Board of the Wellington Methodist Charitable and Educational Endowments**

The Financial Statements were received and adopted.  
The Board reports to Conference biennially.

### **5.—The Elmsley Trust Board**

The Financial Statements were received and adopted.

### **6.—The Grey Institute Trust**

#### **Trustees:**

Rev. L. P. Schroeder (Chairman), Rev. M. Couch, Messrs M. H. Burn, K. M. Okey, E. H. White, A. M. Ross, H. Clement, S. M. Ashworth, W. A. Cardiff, T. P. Hughson, G. H. J. Baird.

Secretary: W. P. Okey.

Solicitors: Moss & Co.

Auditors: Duff & Duff, Chartered Accountants.

#### **Magnus Sinclair Hughson:**

The late M. S. Hughson, who died during the year, had been a Trustee for 26 years during which time he had contributed substantially to the advancement of the Trust. His passing has deprived the Trust of a man of wide business ability and knowledge of affairs relating to leases and property generally and much reliance has been placed on his foresight and sound judgment.

#### **Use of Trust Income:**

As indicated in last year's report, Conference appointed a Commission to give an independent view regarding the use of the funds of this Trust. The first meeting of the Commission was held in Hamilton on 11th June when Messrs L. M. Moss (Solicitor for the Trust) and M. H. Burn (Trustee) presented submission on behalf of the Grey Institute Trust. Subsequently the Commission called for further submissions and these were prepared and forwarded to Rev. W. J. Cable (Secretary to the Commission) on 11th July, 1969. Up to the time of this report no reply has been received from the Commission.

#### **Business of Trust:**

Eight meetings of Trustees have been held during the year. Fourteen transfers of leases have been examined and consented to.



### **Renovations and Additions:**

The old Mission House property has been repaired where necessary and re-painted. The Trust has supplied the materials and several local Maoris have provided the labour.

The dwelling on Mission Hill, now occupied by the Rev. M. Couch and family has been re-painted externally and two new rooms have been added to the dwelling to provide adequate accommodation for the family of Mr and Mrs Couch. These two jobs cost a total of \$1738.

### **Finances:**

The Statement of Income and Expenditure attached hereto reveals a surplus for the year of \$5438.30. The usual annual grant of \$3200 has been made to the Rangiatea Maori College Trust and a loan of \$5000 has been made to the Home Mission Board.

The credit balance in the Trust's bank account at the close of the year amounted to \$10,943.

For and on behalf of the Trustees,

L. P. SCHROEDER, Chairman.

W. P. OKEY, Secretary.

### **RESOLUTION**

1. That the Report and Financial Statements be received and adopted.

### **REPORT OF THE COMMISSION CONCERNING THE FUTURE USE OF THE INCOME OF THE GREY INSTITUTE TRUST**

#### **1. Personnel of Commission:**

The President (the Rev. W. R. Francis), the Rev. G. H. Goodman, Messrs A. C. Barrington, R. T. Garlick, V. R. Jamieson and B. E. Woodhams. Secretary to the Commission, the Rev. W. J. Cable.

Because of the inability of Mr Jamieson to attend all meetings of the Commission, the President appointed Mr B. E. Woodhams as an additional member.

Subsequent to the appointment of the Commission and in the midst of its deliberations, the President became aware of a possible future involvement in the affairs of the Grey Institute Trust. After consultation, members of the Commission unanimously resolved that it was in the best interests of the Church that he continue to serve in his capacity as Chairman.

#### **2. Order of Reference:**

In presenting its report the Commission has kept strictly to the Order of Reference, viz. "That the Commission report to Synods and Conference 1969 on the future use of the income of the Grey Institute Trust." (1968 Minutes, p. 173, res. 2.) In the course of its investigations, however, certain matters have emerged which, in the opinion of the Commission, require the action of Conference, and these are the subject of an addendum to the report. Because of time factors and the nature of the report, the Commission sought and received Presidential approval to present its report direct to Conference.

#### **3. Meetings and Procedures of the Commission:**

The Commission met on four occasions and at other times used the services of the General Secretary, the President's Legal Adviser, and the members and the Secretary of the Commission for specific purposes of research and information.

At the outset of this report the Commission desires to place on record its deep appreciation of the very full measure of co-operation received from the Home and Maori Mission Department and the Grey Institute Trust in its pursuance of its task.

Initially the Department and the Trust were invited to place before the Commission any written information or submissions which they considered to be relevant. After perusal of these documents the following steps were taken:—

(a) Clarification of historic, factual and legal matters from the President's Legal Adviser and the General Secretary.

(b) The Department and the Trust were invited to appoint representatives to meet the Commission to present their case and to make any submissions which they might wish to bring to the attention of the Commission as well as to answer points raised by members of the Commission.

(c) An invitation was extended via "The N.Z. Methodist" for any other person or organisation to present submissions to the Commission.

At a subsequent meeting Messrs M. A. Burn (Grey Institute Trust), L. M. Moss (Solicitor to the Trust) and J. P. Harding (District Property Secretary) presented submissions and answered questions relating to the Trust. The Revs. B. M. Chrystall and G. I. Laurenson did likewise from the viewpoint of the Home and Maori Mission Department.

Written submissions were received also from the Revs. W. W. H. Greenslade, W. F. Ford and J. Grundy, as well as historic, factual and legal information from the President's Legal Adviser.

The Commission is of the opinion that it has had placed before it, and/or made available for its perusal, copies of all relevant documents, minutes, correspondence and records relating to the acquisition, development and present usage of the lands and funds commonly called the Grey Institute Trust.

#### 4. Some Basic Considerations:

Before proceeding to outline the grounds on which its recommendations are made, the Commission desires to set down certain basic considerations which have had an important bearing on its decisions.

(a) The judgment of the Vice-Chancellor, Sir L. Shadwell, in Dr Warren's Chancery Suit 1835, concerning the interpretation of Deeds of Trust and the authority of Conference. He said, "It is to be observed that the Deeds of Trust are not, according to my humble apprehension, to be construed merely with regard to the words that may happen to be contained in the Deeds themselves, but must be construed and looked at as part and parcel of the whole machinery by which the great body of Wesleyan Methodists is kept together and by which Methodism itself is carried on . . . according to all the rules from time to time enacted by the Conference, which it is admitted on all hands, has been the supreme legislative and executive body since the death of Mr Wesley."

This decision of the Vice-Chancellor was upheld on appeal by Lord Chancellor Lyndhurst and to the best knowledge of the Commission has not since been overruled.

(b) A Presidential Ruling (the Rev. T. G. Brooke) given in 1907 Minutes, p. 83, relating to the Chairmanship of the Kai Iwi Trust, but which states inter alia—"There are two classes of property held by the Methodist Church: (i) Property held for the use and benefit of the people of the place in which the property itself is situated, such as church and parsonage sites. Most of this property was bought by the people themselves or donated to the Church for their use, and as such is secured on the Model Deed which provides that the respective Superintendents of the Circuits in which these



properties are shall be Chairman of the Trusts. (ii) Property held for general Connexional purposes, educational or mission. The administration of such property is under the direct control of the Conference, which receives and disburses the income derived from them. Most, if not all, of this class of property was either bought out of the general funds of the church, or was donated to the church as a whole, not to any particular Circuit or mission of the church, and is designated Connexional Property, the Balance Sheets being presented annually to the Conference and needing Conference endorsement."

(c) The fact that for many years the Grey Institute Trust has been listed as a Connexional Trust (see Law Book p. 70). N.B. The first reference to the Trust as a Connexional Property goes back as far as 1871.

## 5. History of Purchase and Purposes of Trust:

On 13th January 1840, Mr Edward Meurant as agent for the Wesleyan Missionary Society purchased from the Maori people the property now administered by the Grey Institute Trust. The original area at purchase was 100 acres.

On 27th March 1850, after the ownership of areas in New Plymouth had been examined by Commissioner Spain, the Crown Title was issued to the then Superintendent of the Methodist work in New Zealand—"to hold unto the said Rev. Walter Lawry in the superintendence of the said Mission forever." This document made no mention of any specific trust for the education of the Maori people.

In 1870 the Conference adopted a recommendation from the then Trustees, "That the several estates vested in the Trustees be no longer termed 'Mission Properties' but that they all be included in the designation of 'Connexional Properties'."

In 1871 we find record of the Trustees being known as 'Trustees of the Wesleyan Connexional Property in the Northern District of New Zealand.'

In July 1902, after certain claims had been made that the original Crown Grant of 27th March 1850 was for the purpose of educating children of the Maori race, the Government lodged a caveat against the Title requiring the Trustees to support their Title to the property. After a careful examination of all the relevant documents, Mr Oliver Samuel prepared a report which was submitted to the Government. The caveat was withdrawn and the Trustees proceeded to sub-divide a portion of the property.

## 6. Findings:

From the foregoing the Commission is of the opinion that the purchase of the land was for the furtherance of the general purposes of the Wesleyan Missionary Society. The Commission has been unable to secure any information that would either define the range or limit the extent of its purposes other than what is revealed through the years to be the predominant, if not total, usage of its funds.

In this connection a study of the records has made it clear that through the years there has sometimes been a dual, though not contradictory, use of the income of the Trust.

1. There can be no doubt that the predominant portion of the funds of the Trust has been paid either direct to the present Home and Maori Mission Department or its predecessors, or have been directed to particular causes with their knowledge and consent, e.g. Rangiatea Maori Girls Hostel.

The Home and Maori Mission Department has invariably, if not exclusively, used the funds so received for Maori work, firmly believing this to be the purpose for which the Trust exists.

2. From time to time certain sums have been paid by the Trust to the local Circuit for what are commonly called Circuit purposes or for the maintenance of the property and parsonage connected with work of the Maori Minister resident in New Plymouth.

It is the judgment of the Commission that when the land was purchased the Wesleyan Missionary Society was primarily and predominantly concerned for the proclamation of the Gospel among the Maori people, but it is unthinkable to believe that the Society was totally unconcerned for the spiritual welfare of the new settlers who had already arrived or were likely to come to this land.

The evidence reveals clearly that over the years a very high percentage of the total funds of the Trust have been expended in the interests of the welfare of the Maori people, and in the judgment of the Commission this policy should be continued. At the same time the Commission believes that both the circumstances pertaining at the time of the inception of the Trust and those obtaining today place some responsibility on the Trust to recognise and support the claims of the total mission of the Church.

It is the intention of the Commission to make recommendations along these lines.

## **7. Summary:**

In summary the Commission bases its recommendations on the following considerations:

(1) The original purchase of the land by the Wesleyan Missionary Society was in effect an action of the Methodist Church at what today we call Connexional level and not the act of a local Trust already established in Taranaki.

(2) While the main purpose of the Wesleyan Missionary Society at that time was undoubtedly missionary work among the Maoris, the then and future needs of the European section of the population must have come within their purview.

(3) The transference of the location of the Trust in 1872-1874 to Taranaki was an act of administrative convenience at Connexional level and not the gifting of the property to a local Trust for local purposes.

(4) The area of work in which the funds of the Trust have been used predominantly in the past, i.e. Maori work, and the method by which these funds have been distributed, i.e. through the Home and Maori Mission Department or with its knowledge and consent, establish both a responsibility and relationship which ought not to be disregarded by either the Trust or the Conference in determining the future use of the funds of the Trust.

(5) The present and the likely future income of the Trust, together with the changing challenge to the Church, are such that it would not be inconsistent with the purposes of the Society which originated the Trust for some portion of its funds to be expended in European work.

## **Recommendation:**

That the Grey Institute Trust, after consultation with the Home and Maori Mission Department, present annually to Conference recommendations for the distribution of its surplus income.

In making its recommendations the Trust be asked to take account of the following factors:



(a) The history of the usage of the funds of the Trust in support of the Maori work.

(b) The circumstances in which the ministry of the Church among the Maori people must be exercised.

(c) Particular instances of need or opportunity in the general work of the Church which might be assisted from the funds of the Trust.

#### **Conclusion:**

In formulating the foregoing recommendation the Commission has sought to bring together in their right relationships, the Trust, the Home and Maori Mission Department, and the Conference. In doing so it has sought to give to each the maximum amount of rightful independence but within the framework of that deeper inter-dependence which is the real strength of our connexionalism.

#### **Acknowledgements:**

The Commission desires to express its thanks to the Trust and the Department, the President's Legal Adviser and the General Secretary for the valuable assistance given in every way. In particular, the work of the Secretary to the Commission, the Rev. W. J. Cable, has been of a very high order in every respect.

W. R. FRANCIS, President

G. H. GOODMAN, A. C. BARRINGTON, V. R. JAMIESON,  
B. E. WOODHAMS and R. T. GARLICK,

Members of the Commission.

#### **Addendum to the Report:**

In the pursuance of its task the Commission became aware of the possible importance and relevance of its findings to other Connexional Trusts.

From its investigations it would appear that some Connexional Trusts act in different ways in relation to the same matters, e.g. the nomination and appointment of Trustees. These differences of action lead to confusion of understanding or divergence of convictions concerning the rights and responsibilities of any particular Trust.

It is the opinion of the Commission that there is a very real need to clarify and codify the present day position of the Church to a number of such matters. These are listed as follows:

1. Definition of distinction between 'local' and 'Connexional' Trusts.
2. The nomination and appointment of Trustees to Connexional Trusts.
3. Chairmanship of Connexional Trusts.
4. Obligations of Connexional Trusts to present Reports, Financial Statements and Recommendations to Conference.

W. R. FRANCIS, President.

#### **RESOLUTIONS**

1. That the Report of the Grey Institute Commission be referred back to the Commission for further consideration to enable it to give further thought to submissions made to it by the Home Mission Department and the Trust itself and to enable it to bring to Conference more specific guidance as to the way in which the Grey Institute Trust should arrive at its recommendations to Conference regarding grants.

2. Conference receives the matters in the Addendum to the Report of the Commission on the Grey Institute Trust and refers them to the Church Building and Loan Fund Committee in consultation with the Law Revision Committee who shall report to a subsequent Conference their findings.

3. That the President of Conference replace the ex-President as a member of the Commission.

## 7.—Kai Iwi Mission Estate

### ANNUAL REPORT, 1969

The outstanding event since our last report was the tragic death of the lessee, Mr L. Grant Allen, who during the 30 years he had leased the farm had transformed it from one of the worst in the district to one of the best. His widow still occupies the homestead and her son-in-law is managing the farm under the control of the Executors of the Grant Allen Estate. One of the Executors, Mr Jim Wickham, well-known in the district as a successful practical farmer, is acting in an advisory capacity.

An inspection of the farm showed it to be under good management. The \$3000 loan made available in 1955 by the late L. Grant Allen, free of interest, to enable us to erect a suitable homestead, has now been paid off. This will make available another \$300 a year for distribution. The bulk of this will be set aside for the Maori Boys' Hostel, and until required, will be loaned to the Home Mission Investment Funds Board.

ALAN O. JONES, Chairman.

E. L. F. BUXTON, Secretary.

### RESOLUTION

1. That the Report and Financial Statements be received and adopted.

## 8.—The Robert Gibson Methodist Trust Board

### ANNUAL REPORT

This, the fourth year of the operation of the Trust, has been a transitional year. This is the first year in which the North Taranaki farms have come into production and although the result in one of the farms may not be as good as was expected, it is anticipated that the coming season, especially in respect of the North Taranaki farms, should be better.

Production from the four farms for the season ended 30th June, 1969, was as follows:—

	Pounds of butterfat
Upper Riverlea .....	42,693
Lower Riverlea .....	39,339
Whiteley .....	33,829
Wai-iti .....	28,333

In respect of the two South Taranaki farms, production was on each farm an all-time record. A new sharemilker has been appointed on the Lower Riverlea farm and with the increased herds on both farms, provided climatic conditions are favourable, should result in a further increase in the production. In respect of the North Taranaki farms, there will also be an increase in the herds and it is hoped that production will increase on the first year's figures.



The immediate financial position of the Trust from the operation of the four farm units follows much the same position as previously. There has been further capital expenditure, especially in respect of the North Taranaki farms, but notwithstanding a total of \$4100 was awarded in educational bursaries and \$2050 in grants to charitable organisations. The primary purpose of the Trust is to provide funds by way of bursaries. With the reduction in the price of butterfat from 39c to 32.5c, it has been necessary to restrict the grants, although applicants who have previously been assisted and who can be considered to be dependent on the Trust have in no way been affected.

The coming season will be one of consolidation and no major work to the North Taranaki farms is anticipated and all work will be of a maintenance nature only.

The policy of the Board will be as in the past, to assist those who for financial or disability reasons find it impossible to secure a deserved education and to make grants in accordance with the earlier Conference directives.

J. P. HARDING, Chairman.

### RESOLUTION

1. That the Report be received and adopted.

### ADDITIONAL:

That the audits of Connexional Trusts be by members of the N.Z. Society of Accountants and that the qualifications of auditors be set out in the Auditor's Reports.

**QUESTION 41.**—What are the resolutions of the Conference in regard to:

- (a) Home Mission and Church Extension Department?

## Home Mission Department

### ANNUAL REPORT, 1969

When the Home Mission Department first coined the slogan "New Zealand for Christ", the Methodist Church extended its ministry throughout the country with little regard for the plans, work and policies of other churches. Today, however, the Home Mission Board, reflecting the convictions of the members of the Methodist Church, realises that, if the Gospel is to be effectively presented, then the Churches must demonstrate their willingness to utilise all their resources in a co-operative effort to win "New Zealand for Christ". It is for this reason that much of this report tells of co-operation between the churches especially in regard to the formation of Union Parishes and Joint Use Churches.

While much of this co-operative work opens up exciting possibilities, we must face the fact that in days of rapid population growth, the churches interested in co-operation are not growing in active membership. There is very little evidence that co-operative enterprises are able to halt the downward trend. Within our Methodist Church, while the population of the country has increased by over 20 per cent in the last 10 years, our membership growth has been only 6 per cent, and in fact, is now beginning to show losses. This is most unfortunate, for it means that if the Church, either on its own, or in association with the other negotiating churches, is to take advantage of the opportunities for setting up specialist ministries in hospitals, universities and industry then it must find the financial support from a declining membership. For example, approaches are now being

made for an extension of "Shared Chaplaincies" in psychiatric hospitals, and the Board is reluctant to approve because it does not want to add more to the Budget and thus on to the circuits.

It is because of the increasing opportunities the modern world presents for the preaching of the Gospel, and for giving service that our church must resolutely face the facts of declining membership, and discover the reasons for the losses and the apparent lack of drive. The reports of the Committees set up by the Church Council that are now working on "Strategy and Outreach and Pastoral Effectiveness" should produce information that will challenge all our churches. It is clear that talking about the Church for Others, the Church as a Servant, Missions and Evangelism is not enough. We dare to suggest that we need to recover what our fathers called "a passion for souls".

**The Ministry:** While the connexion generally is pleased that our ministers are taking their share of chaplaincy ministries, the Board is concerned that our intake of candidates is not near enough to provide for all of our Circuits, and to allow for losses due to illness, or resignations. The Church needs an average intake of at least eight candidates per year, and we urge that Circuits continue to seek likely men or women for the full-time service of the Church. The preaching and pastoral functions of the Ordained Minister are indispensable if the Church is to be trained and equipped for its ministry within the world.

#### **Co-operation Between the Churches.**

(a) **Joint Commission on Church Union National Committee on Church Extension:** The Methodist representatives on this Committee are the Revs. B. M. Chrystall, C. D. Clark, and Mr T. M. Henson. In addition to its work of giving overall supervision to the development of Union Parishes and Joint Use Churches, it has encouraged the development of Joint Regional Committees in every Presbytery area throughout the country. Their work is becoming increasingly valuable where the negotiating churches feel themselves obliged to explore ways of co-operation by the Act of Commitment. The National Committee has prepared surveys of the ways in which co-operation may be encouraged in marginal or rural areas, and also material on ways which the churches jointly may plan for the extension of the church in rapidly growing urban areas by combining their resources. It has asked the negotiating churches for guidance on these matters to discover how far the churches are willing to commit their resources to joint activity. Because the National Committee has no judicial authority members find the work at times frustratingly slow.

(b) **Union Parishes:** To guide circuits involved in discussions on Union Parishes (and other forms of co-operation), the Church Union Committee and the Home Mission Board has set up a combined committee which this year has been involved in an increasing volume of work because of discussions taking place throughout the country. This year, there have been discussions on proposed Union Parishes involving Presbyterians and Methodists at Waverley (Dunedin), Hokitika, Reefton, Johnsonville, Roxburgh and Inglewood. An interesting Union Parish is being planned for Oamaru, in which Methodists and members of the Church of Christ will be involved. Some of the proposals will come before Conference for final approval.

At Picton, with the approval of the Home Mission Board, the Methodists and Presbyterians have covenanted together to continue their activities under the leadership of the Presbyterian Minister in



the hope that through working together they will be able to inaugurate a Union Parish within two years.

From its experience the Committee would stress the importance of adequate education and preparation of the people of the Churches involved in the planning for co-operative work. No good purpose is served by speed in the discussions nor in seeking short cuts to decision. Especially is this important where the formation of a Union Parish involving part of a circuit may put heavier burdens upon the remaining part, or leave the remaining part without a minister.

During the year, the Nelson Synod noting how many circuits on the West Coast were involved in Union Parish discussions and wishing to discover how far the movement should be allowed to proceed called a consultation, in which representatives of the Presbyterian Parishes and Methodist Circuits met with the Director of the Presbyterian Home Ministry Committee, and the General Superintendent of the Department. As a result of the survey undertaken at the consultation it was generally agreed that in the interests of "mission" on the West Coast that no limit should be placed on Union Parish development, if such was desired by the local churches.

(c) **Joint Use Churches:** A Joint Committee representing the Turangi Anglican Parochial District and the Turangi Union Parish, have accepted the responsibility of erecting a Joint Use Church in the heart of Turangi, which will cost over \$60,000. The parent churches, Anglican, Presbyterian and Methodists have agreed to find \$44,000 plus the cost of the land as Grants in the proportions of 4 : 3 : 1. The local people have already raised \$10,000 and the tender for the building has been signed at \$52,219. Our Methodist share of \$3,300 has already been paid from the Development Fund. The building will be opened for use in 1970.

In the Porirua Circuit, at Waitangirua, the Churches are involved in the erection of a Joint Use Church Hall, which is to be on Methodist held land, and a \$4,000 Grant is available for this purpose.

A new form of co-operation is being initiated in the Mangonui Circuit, in which the Circuit and the Kaitaia Presbyterian Parish have drawn up an agreement, for which they will be seeking approval, by which, while retaining their denominational identities, they agree to use their buildings jointly and combine for worship, Christian Education and in service to the community. This means that in Kaitaia, the two churches will develop the one site for the Church Plant.

**Development Fund:** There has been a slowing down of demands from this Fund over the past year, with the result that at the 30th June, 1969, the credit balance stood at \$15,520. However, since then, the Grant for Turangi has been paid, and it is anticipated that the approved grants for North Beach (\$2,000), for Waitangirua (\$4,000), for Devonport—Special Case (\$4,000), will be required before the new year. From the annual survey, which the Department makes through the Synods as to the progress of projects listed for assistance it is clear there is the likelihood of an increase in Joint Use projects over the next two years, and also some action with regard to some of our own projects over the next year, so the Department has applied to have the Connexional Budget amount for the Development Fund restored to \$32,000 on the 1970-71 Budget.

**Connexional Budget:** The Home Mission Board again expresses its appreciation of the support it has received through the Budget and notes with gratitude that for the year 1968-69 it received 98.5 per cent of its allocation.

### Investment Funds Board:

**Properties:** During the year, the Board has had to carry out extensive repairs and the repainting of three of the Parsonages, which has had the effect of reducing the earnings of the Board by \$2,570. The fact is, that the Board is not securing from the Budget sufficient monies to meet the maintenance and interest charges on its properties, particularly on those purchased in recent years at much higher capital costs. The current Budget (1969-70) will be contributing a greater amount for these charges. With the abolition of deductions in stipends for quarters supplied to probationers and deaconesses as from the 1st February, 1970, a further amount of \$156 for each person in this category will have to be secured from the Budget.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That the following annual accounts be received and adopted: Home Mission General Fund, Investment Funds Board, Edith Winstone Blackwell Trust, Epworth Bookroom.
3. That the 1970 estimates be adopted.
4. That the Rev. Ruawai D. Rakena be designated for appointment at the 1970 Conference as Associate Superintendent for a further term.
5. (a) That Conference appoint a small committee to meet with representatives of the Literature and Colporteur Society to advise on questions relating to the continuance of the Epworth Bookroom Auckland on the present site or elsewhere.  
(b) That the Committee be: Messrs T. O. Kennedy, R. Glyn Jones, W. A. Dowie, and W. F. Christian, with power to act.
6. That Conference agrees to the establishment of a Shared Chaplaincy at Tokanui with the Presbyterian and other non-Anglican churches and authorises the Home Mission Department to make provision to share the cost in the same proportions as obtains with the other shared chaplaincy appointments.
7. That the Upper Riccarton Church be declared a "Special Case" for assistance by way of a Grant from the Development Fund for its rebuilding programme.
8. That the members of the Home Mission Board for 1970 be as printed on page 7 herein.

### DISTRICT HOME MISSION CONVENERS

NORTHLAND—Rev. F. Johnson.

AUCKLAND—Rev. H. Kitchingman.

WAIKATO-BAY OF PLENTY—Rev. T. L. Bennett.

HAWKES BAY—Mr P. Barker.

MANAWATU—Rev. M. Rutherford.

TARANAKI-WANGANUI—Rev. A. O. Jones.

WELLINGTON—Rev. G. R. Thompson.

NELSON—Rev. W. Morrison.

NORTH CANTERBURY—Rev. A. R. Witheford.

SOUTH CANTERBURY—The District Secretary.

OTAGO-SOUTHLAND—Rev. W. L. Wallace.



QUESTION 41.—(b) Maori Mission?

## The Maori Mission

### ANNUAL REPORT, 1969

**Staff and Appointments:** It is with sorrow, yet with thanksgiving for their witness, that we refer to the deaths of two of our highly respected Honorary Maori Home Missionaries—Hotai Mita Hohepa of Kaikohe, and Te Hera Ratete of Punikatore in the Hokianga. Te Hira Ratete was one of the pioneers of this order of ministry, being appointed in 1922. Appropriate tributes will be paid at this Conference.

The appointments made by last Conference have been carried out, and we list the changes, so that we may draw attention to our shortage of full-time workers both in the ranks of the ministry, and in the order of deaconesses.

**The Northland Circuit,** left without the aid of a resident Superintendent, has managed to maintain the work under the guidance of the Rev. Ruawai Rakena, as acting Superintendent, residing in Auckland. The Rev. H. Maaka has, with the help of the deaconesses and the various Committees, carried the additional responsibility very well indeed.

**In the Auckland Circuit,** the Rev. Matu Makiha is now stationed at Manurewa strengthening the Maori speaking side of the work. Circuit Committees are working on a survey to discover how the church may make a greater contribution to the rapid growth of Maori urbanisation.

**In the Waikato Circuit,** the people were pleased to receive Deaconess Probationer, Ruth Tattersall into the team, and also that Sister Merle Fechner was able to secure permission from Australia to remain in the Circuit for a third year. The Maori Policy Committee is grateful for the contribution she has made during her three years in New Zealand. Rev. John Pihama moved to Tokoroa at the beginning of the year.

**The King Country Circuit** is seriously understaffed, for at the beginning of the year, the Rev. D. P. Harris withdrew from the work, and then in April, Sister Shirley Simpson withdrew to be married. This left the Rev. W. Tahere and Sister Betty Yearbury the task of providing leadership over the very wide area covered by the Circuit.

**The Taranaki Circuit** received the Rev. Moke Couch in February, to take the place vacated by the Rev. Lane Tauroa, when he became the Chaplain at Waikeria, under the Justice Department. We record our appreciation of the way in which the Grey Institute Trust extended the Mission House by adding two more rooms to accommodate Mr Couch's family. At the southern end of the Circuit, in the absence of a deaconess at Hawera, some of the Maori women have accepted additional responsibilities for Sunday School and Club work.

If the Maori Circuits were fully staffed we would have at least 12 deaconesses in field work, but as it is we have 6 deaconesses and 3 "Supplies" and three vacancies. We also need two more ordained ministers for our field work. It is because of this shortage, that we cannot replace the Presbyterian Maori appointment in the Turangi Union Parish for 1970 with one of our ministers, nor can we even consider recommencing work in the South Island.

During the year, on the recommendation of Circuits and the Maori Policy Committee, the President has approved of the appoint-

ments of John Heremaia (Pareroa), Mare Rogers (Kaikohe), and Henare Pate (Tokoroa), as Honorary Home Missionaries.

**Staff Training:** The Maori Policy Committee is exploring the possibilities of more training for its full-time and honorary workers. It has in mind a series of "Teach Ins" designed specifically to help the Honorary Home Missionary in his role, but which would be helpful to key lay leaders as well. In the meantime, the Mission has been glad to encourage some of its full-time staff to share in the Group Life Laboratories. This year the Rev. Napi Waaka and Sister Grace Clement attended the school at Otaki.

**Maori Language Schools:** The first school run by our church was held on the Mangere Marae last year, when sixteen of the staff attended. This year, Northland Circuit held a school for its own staff and leaders at Otiria, and a further school for all staff and Circuits is being planned.

It is very gratifying to the Maori members of our Church to see non-Maori members of these schools interesting themselves in the language and culture, for they see in this an evidence of the desire of others to identify themselves at depth with Maori life and interests.

#### **Hostels:**

**Te Rahui (W),** the Hostel in Hamilton for Maori girls has been full during the year, the Maori Affairs Department having placed many girls in employment in the city and put them under the care of the Hostel.

**Seamer House,** for girls, in Auckland has had a very trying year with behaviour problems, and from losses of girls who have gone flatting.

**Te Rahui Tane,** at River Road, Hamilton, has been extended during the year by addition of a recreation room, and a dormitory block at a cost of a further \$68,351, which brings its capacity up to accommodation for 43 young men. The future for this Hostel is very good for the Maori Affairs Department is extending its training programme for apprentices in Hamilton, and there is an assurance that the Hostel will be full. For this Hostel, in addition to the subsidy from the Government, we have received a number of gifts, and we especially mention an anonymous gift of \$2,000, and the generous Methodist Women's Fellowship Special Objective of \$5,000 in 1967. The financing will also be assisted by the sale of the leasehold of the former Hostel in London Street, for the sum of \$40,000, the terms being \$10,000 cash and the balance of \$30,000 on mortgage to be repaid within 7 years with interest at 7½ per cent per annum.

The Board once again expresses its thanks for the generous annual grants it receives for each of its Hostels from the J. R. McKenzie Trust Board.

**Methodist Women's Fellowship:** The Board again wishes to record its appreciation for the interest and concern shown by the Fellowship in the work of the Mission, and in particular their keen interest in the welfare and service given by the Deaconesses. It was also very much encouraged to receive from the last Convention a gift of \$1,500 to start a fund to assist in the renovation of the Maori Centres.

**Effectiveness of Maori Education for Young People:** 1968 Minutes of Conference, page 213, resolution No. 2. The Maori Policy Committee has set up a Study Committee to respond to this resolution and a preliminary report has been prepared for consideration. A full report will be made available to the next Synods and Conference.



**Urbanisation of the Maori:** The proportion of the total Maori population living in urban areas has doubled in the 10-year period 1956 to 1966. In actual numbers, the figures are quite dramatic—from 32,000 in 1956, to 100,000 in 1966. The following table is interesting:—

Census	(a) Maoris in Cities and Boroughs	(b) Total Maori Population	(c) As a percentage of (b)
1956	32,251	137,151	23.6%
1961	55,681	167,086	33.1%
1966	100,336	201,159	49.9%

A recent Government Report on "Crime in New Zealand" makes the point that in part, this rapid movement into the more impersonal environment of the cities, away from the normal sanctions of a rural Maori Community, is one reason why a number of young Maoris come into conflict with the law. Of serious concern to the State and the Church, is the fact that the Maori rate of offending against the law is five times greater than the non-Maori rate. This same report indicates that the churches by co-operating with the Department of Maori and Island Affairs in the development of Hostels for apprentices of the Trade Training Schemes, and in encouraging their members to support with their subscriptions, the work of the **Maori Education Foundation**, are doing much to remove the causes of much Maori delinquency and crime. The figures given of **Maori Trade Training Schemes** are very impressive. In 1962, the number of known Maori apprentices was 566, or 2.6 per cent of the total, while this year the figures are 1191 or 4.8 per cent which with another 319 in Maori Affairs Training Schemes brings the percentage to 6 per cent. The Government is now half way to its objective of 12 per cent, so that Maoris will be proportionately represented in the skilled trades. In 10 years the Trade Training programmes have catered for over 1900 young Maoris. Similarly the work of the Maori Education Foundation which commenced in 1962, is beginning to show impressive results. In 1962, the total number of Maoris in Form V and Form VI was 2,215. By 1968, the figure had risen to 5,162, an increase of 133 per cent in 6 years.

We would commend this report on "Crime in New Zealand 1969" to the Churches for study and action.

**Liaison Committees—Synod with Maori Circuits:** The Board again draws the attention of Synods and Maori Circuits to the value of establishing the committees as recommended in the 1961 Minutes, page 153, resolution 6, so that matters of common concern may be discussed and resolved. If there are no matters of immediate concern, it is suggested that a study programme could be set up by which Maori and non-Maori may seek to explore the various issues which face the country especially in the relationship between the peoples.

**Joint Commission on Church Union and Plan for Union:** Representatives of the Maori Circuits have participated in the discussions with the Joint Commission on Church Union, on the provisions that should be incorporated in the plans for the United Church so that there shall be room for adequate expression of Maori interests and concerns.

**Maori Members on Boards and Committees:** 1968 Minutes of Conference, page 213, resolution No. 4. The Home Mission Board submits the following statement:—

"Developments over the past ten years or so have underlined the importance of ensuring that Maori representation is not completely overlooked when the membership of committees, Boards and Councils is under consideration.

"If Maoris are to feel an integral part of the church's life, then they must become increasingly involved in the places where that life is being shaped. Again, if Maoris are to make their particular contribution to the Church's life, and conversely, receive from it the contribution of others, then they must also have access to the places where this is possible. We welcome this opportunity to offer some broad guidelines:—

1. There are committees of the Church where Maori representation should be axiomatic, namely, those which deal directly with some aspect of Maori Mission affairs:

- e.g. ☆ The Home Mission Board.
- ☆ The Home Mission Investment Funds Board.
- ☆ The Maori Policy Committee.
- ☆ The National Council of Churches' Maori Section.
- ☆ The Wesley Training College Board.
- ☆ The Deaconess Board.

2. There are some committees which handle Maori matters directly only on certain occasions. It is desirable that, when possible, these occasions be anticipated and Maori representation be sought:

- e.g. ☆ The Examination Committee.
- ☆ The Stationing Committee.
- ☆ Church Council.
- ☆ The Church Union Committee.

3. Finally there are those committees with only an indirect relationship to the Maori field, nonetheless, for purposes of education and insight into the wider life of the church, when practicable, Maori representation should also be considered for such committees:

- e.g. ☆ Public Questions Committee.
- ☆ Committee on International Affairs.
- ☆ Faith and Order.

"We recognise that the question of Maori representation is closely related to the growth and development of Maori work. More representation will be sought, and will be possible, as the work progresses and more trained staff take up positions in the field.

"Committees under 1 and 2 should be our primary concern at present, but welcome any opportunity to extend to category 3. What is important in this matter is to avoid the situation where the representation is borne by just two or three."

**Structure of the Mission:** The Structure Committee, the Maori Policy Committee and the Circuits are all involved in a close examination of the present structures in the hope that these will be replaced by others which will give greater participation on the part of the members in responsible decision and action.

**Conclusion:** Opportunities within the areas covered by the Maori Circuits are tremendous, but there is a growing conviction amongst the people that they will only be partially met until there is more inter-church co-operation; and a much closer association between the Churches and the various welfare and social agencies at work amongst the people.

R. F. CLEMENT, Chairman.  
D. G. SHERSON, Secretary.  
B. M. CHRYSTALL, General Superintendent.  
R. D. RAKENA, Associate Superintendent.  
R. ROGERS, Senior Maori Superintendent.



## RESOLUTIONS

1. That the Report be received and adopted.
2. That the thanks of the Conference be again sent to the J. R. McKenzie Trust Board for the Grants of \$350 each to the Seamer House Hostel, Auckland, and the two Te Rahui Hostels in Hamilton.
3. That Conference express appreciation and thanks to Sister V. Merle Fechner for her contribution to the life and work of the Maori Mission and in particular, to the Waikato Maori Circuit.
4. That in view of the discussions that are now taking place between the Maori Policy Committee and the Church Structure Committee, the following be referred to the Structure Committee and that church members who wish to make submissions on the content of the motion and its implications be invited to make them in writing to the Convener, the Rev. H. C. Matthews by the 31st December, 1969, "That Conference examine the desirability of abolishing the Maori Circuits, and arranging for the work at present being done to be the responsibility of the present Circuits in the areas concerned".

NOTE: This would place the responsibility on the local churches for the complete weight of the Methodist work in the area. The Home Department could assist each circuit in a similar way to the relationship between the Department of Christian Education and the local church.

5. That discussion concerning the pastoral care of Maori people in the Wellington-Hutt area take place initially between the Maori Mission Department and the Wellington Synod with a view to the issue being raised at the Wellington Joint Regional Committee.

### QUESTION 41.—(c) Overseas Mission Department?

## Overseas Missions

### ANNUAL REPORT 1969

Last year's annual report contained important matters concerning the re-evaluation of the work of the Overseas Missions Department and the proposed new structures. Conference 1969 gave general approval to these proposals which will in due course be incorporated in the law of the Church, and the Department has begun work under the new constitution. But there has been no time to assess the value of the changes. However, indications are promising.

#### Communication and Education:

Perhaps the biggest problems facing the Department is the adequate communication to the New Zealand Church of the message that God has for us through the United Church in Papua New Guinea and the Solomon Islands. This requires that people be educated about the new situation and the forces which have called it into being. Three lines of approach have been adopted and are being brought into effect.

(a) **Joint deputation:** It has been agreed between the Congregational Council for World Mission, the Presbyterian Overseas Missions Committee and the Methodist Overseas Missions Department that in future all deputationists representing the United Church will be used jointly by the three churches. While this will depend greatly on the willingness of the people at the local level to work together, it should

be of immense value. It will bring to the church a broad picture of the United Church and the countries in which it is set, and at the same time should aid joint action for mission at the local New Zealand level by promoting understanding and deepening fellowship.

(b) **Teaching seminars:** It is the hope of the officers that each District will invite the Department to conduct one or more teaching seminars in the area. The aim would be to provide knowledge and understanding of the present situation to key people in each circuit, so that the whole circuit may gradually come to a deeper appreciation of the situation. There is every reason why these should be on an interchurch basis also. But these seminars depend on local co-operation and without this the best efforts made must fail.

(c) **Literature and audio visual aids:** New efforts are being made, with part-time assistance, to make available to the church suitable posters, short talks and other similar resource material.

Material is regularly supplied to the N.Z. Methodist and we are grateful for the sympathetic approach of the editor. In June, 1969, we have for the first time taken a four-page supplement in the same publication to tell the church something of the church overseas and our share in its work as partners in mission. We shall be listening and watching with great interest to learn if the time and money expended on this supplement are worthwhile from the point of view of the church.

But the OPEN DOOR remains and must remain the main resource for extensive knowledge of the United Church in P.N.G. and the S.I. and other outreach activities of the Methodist Church and its people overseas. The March 1969 issue dealt largely with the First Assembly held in the preceding December and copies were sent to every minister of the three co-operating churches in New Zealand—Congregational, Methodist and Presbyterian. If any interest is shown it may be possible to make the OPEN DOOR the organ of the United Church in P.N.G. and the S.I. in New Zealand, serving the co-operating denominations.

The children's paper, LOTU, has not yet succeeded in gaining the support we had hoped for it, but we shall continue to seek a format and a content which will be of real value to the pre-teen children.

The biggest gap in our communications and missionary education set-up remains in our lack of any real contact with the youth of the church. We invited the C.Y.M.M. to appoint two members to our Board, but they have not yet taken up this opportunity. The problem remains real and difficult of solution.

#### **First Assembly of the United Church in Papua New Guinea and the Solomon Islands:**

It is essential that the officers of the Department remain in first hand contact with the developing United Church. It was therefore considered wise that the General Secretary should attend the First Assembly held at Malmaluan, near Rabaul, in December, 1969. The opportunity was taken to make brief visits to a number of Solomon Islands Region centres en route. Full reports on these trips have been made to the Board and largely made available to the church through the OPEN DOOR and the N.Z. METHODIST. It cannot be too strongly stressed that the Assembly made very clear that the United Church has come into being and continues as part of a great movement of the Holy Spirit. Insofar as we, and the other co-operating churches are prepared to share with them the task entrusted to them and to be open to His leading, the Spirit will also work great things in us.



The Christian history of the South Pacific in the last decade is a history of a new "Acts of the Holy Spirit" and strongly suggests that God is doing new and wonderful things. As we accept our place as another group of Pacific Islands, and our share in Christian partnership we shall share in this renewal.

At the Assembly the Rev. Jack Sharp was appointed Moderator and the Rev. William G. Bache as Secretary. Mr Sharp was inducted at an impressive service in Matupit Church near Rabaul. Bishops were elected to lead each of the Regions. They were inducted at different times in the following months within the bounds of their own regions. They were: The Revs. Ravu Henao (Papua Mainland), Frank Butler (Urban), Saimon Gaius (New Guinea Islands), Robert Budiara (Papuan Islands), Leslie Boseto (Solomon Islands), Graham Smith (Highlands) with Brian Sides as Assistant Bishop (Bougainville). The Assembly necessarily devoted a good deal of time to its own concerns, and a deep fellowship was forged. But the Assembly was also deeply concerned about the nations within which it is set, and about the wider world also. A deep social and missionary concern were in evidence which will bear fruit in the days to come.

#### **Consultations with the Australian Churches and the United Church:**

In February, 1969, the Chairman and the General Secretary travelled to Sydney to be present by invitation at the annual meeting of the Methodist Overseas Missions Board and to share in the consultation with the representatives of the United Church and six of the eleven partner churches. This meeting was of great value and laid the foundations of understanding that should help us all in the days ahead.

#### **Finance:**

When devaluation occurred in November, 1967, the Board's spending power overseas was immediately cut by 1/5th. It was inevitable that the church overseas should suffer, but the Board sought to minimise that suffering by drawing on reserves. No request for extra money was made to the Connexional budget for 1969-70, though in fact an additional amount of \$4195 was granted specifically for stipend increases. By the end of the 1969-70 financial year the reserves will all be used up.

Because we depend on the Connexional budget for the major part of our finances, the amount the church can grant us for 1970-71 will determine whether we can maintain the same staff overseas during that period or whether we have to make reductions. These are difficult days, but the Department hopes that we as a church will be able to maintain our staff and our grants to the United Church at at least their present level.

#### **Lepers' Trust Board:**

The gifts for our financial year 1968-69 are the magnificent total of \$38,000. These annual gifts have become the foundation of all our medical work in the Western Solomons and we are deeply appreciative of the continuing assistance that comes from this source. We therefore commend the work of the Lepers' Trust Board to our people.

#### **TREASURER'S REPORT, 1969**

The Accounts submitted with this report cover the first full year's financial dealings with the United Church. Details of the methods governing transactions between the Church and the Board are still being worked out and finality should be achieved during the current year.

The Income and Expenditure Account discloses a deficit of approximately \$17,000. This has been absorbed into the Department's funds. It cannot, of course, be expected that this form of relief to the Connexional Budget will be repeated, or indeed, can be.

The Balance Sheet shows the Department's investment in the United Church as \$103,000. It is hoped to recover a small amount of this in cash, but most of it will remain as an asset in the Department's accounts.

Devaluation, since its inception in November 1967, has involved the Board in additional expenditure and reduced assistance to the Regions of almost \$70,000. However, we have to regard the exchange situation as permanent and have learned to plan accordingly. The Special Appeal to help us meet the loss has yielded \$10,052.

Grants from the Development Fund totalled \$10,500 and donations to the Extension Fund \$808. Capital Expenditure was \$49,923—Extension Fund, \$17,034; Building and Equipment Fund, \$23,969; Other, \$8,902.

The Methodist Women's Fellowship has made the usual grant for Sisters' Salaries; The Lepers' Trust Board's grant was \$38,000 for general medical work and special purposes. We express our thanks and appreciation for these generous and valuable gifts.

G. S. GAPPER, Treasurer.

## RESOLUTIONS

1. That the Report and the Treasurer's Report and Financial Statements be received and adopted.

**2. The Rev. A. H. Scrivin:**

The Board gives thanks to God for the life and witness of the Rev. Arthur Henry Scrivin, who for 19 years was General Secretary for Foreign Missions. He came to the Department after eighteen years as a missionary in Papua and a year in the Hasting circuit. He found the finances almost non-existent and the annual income dwindling. He was compelled to continue the process of retrenchment which took first one and then both doctors from the Solomons and reduced the staff drastically. But Mr Scrivin by devoted care and constant visiting of every circuit in the country, so laid the needs of the Solomon Islands District on the conscience of the church that in six years he had lifted the debt, seen a doctor and nurses return and the whole work rejuvenated. Then the storms of World War II first clouded the horizon and then in 1942, broke on the Solomon Islands with great ferocity. Amid all the dangers and distractions, A. H. Scrivin kept the New Zealand church faithful to its commitments, so that though the money could not be spent in the Solomons it was stored for the day when it would be needed. When in 1949 in company with the Treasurer he visited the field he was able to assure the church there that there was more than \$200,000 available for rehabilitation. By the time he retired at the beginning of 1952, the stage was set for the massive development that was to take place in the next fifteen years, not only in the Solomons but through the whole Islands church. That the Solomons faced this period better equipped than most both in money and man-power, was in no small measure due to A. H. Scrivin. At a critical point in the history of the church in New Zealand and the Solomons he was the man of the hour, who by his own sacrifice and hard work and insistent witness, brought the church through its darkest days prepared for the challenging future.

3. That Conference draw the attention of our people to the fact that effective missionary education depends in a large measure on local initiative and co-operation. It urges all Synods and all



D.E.C.'s to consider the matter at an early date, and make plans for its 1970 missionary education programme in consultation with the Missions Departments.

4. That our representatives on the Commission on World Mission and Christian Service (formerly C.O.M.I.C.A.) for 1970 be Revs. G. C. Carter and J. A. Penman.

5. That the Rev. G. G. Carter be designated for appointment at Conference, 1970, for a further term of three years as General Secretary.

6. That the Overseas Mission Department be commended on the 4-page supplement in the New Zealand Methodist of June 19 and that further supplements be prepared at regular intervals.

7. That the following Synod resolution be referred to the Overseas Missions Board for consideration and appropriate action. That in arranging itineraries for Overseas Mission deputations the Department work in close consultation with the Presbyterians.

8. That Mr W. E. Donnelly be Chairman and Mr G. S. Gapper be Treasurer of the Overseas Missions Department for the coming year.

9. That the Conference be associated with the greetings to be sent to the United Church in Papua, New Guinea, and the Solomon Islands and to all New Zealand missionaries, and New Zealand supported missionaries overseas.

10. That the members of the Board for 1970 be as printed on page 7 herein.

#### DISTRICT OVERSEAS MISSION SECRETARIES

NORTHLAND—Rev. G. A. R. Cornwall.

AUCKLAND—Rev. E. R. Hornblow.

WAIKATO-BAY OF PLENTY—Rev. A. C. Watson.

TARANAKI-WANGANUI—Rev. H. M. Craig.

HAWKES BAY-MANWATU—Manawatu, Rev. M. G. Rutherford;  
Hawkes Bay, Mr P. Barker.

WELLINGTON—Rev. G. R. Thompson.

NELSON—Mr C. R. Palmer.

NORTH CANTERBURY—Mr H. W. Beaumont.

SOUTH CANTERBURY—Rev. C. L. Duder.

OTAGO-SOUTHLAND—Sister Shirley Ungemuth.

QUESTION 41.—(d) Board of Evangelism.

### D.—Board of Evangelism

The Board found itself appointed, but with very little order of reference concerning the task it is requested to undertake. In March a full meeting of the nine members was held, for an evening and the full day following.

#### Organisation:

The Convener and three others to form a small executive in Palmerston North. Four members from other centres each to gather a small work or study committee about them in their own centre. The Director of Christian Education to maintain liaison with that

Department. The full Board to meet only once or twice per year.

The desirability of work committees entering into dialogue with non-Methodist churchmen and with persons not formally associated with the Church, is considered to be important. It is also felt to be necessary that as any creative thinking is being done by groups appointed by the Board, that opportunity be taken to regularly seek the reaction of Synods.

#### **Aim:**

During the hours spent endeavouring to understand what this Board should and could attempt to do, we were repeatedly compelled to see how inter-related the whole task of the Church is. Evangelism is the whole spectrum of the Church's life, and we need to resist the idea that evangelism can be dealt with separately.

The Board, therefore, proposes at this stage to engage in research, drawing on material such as is available from the Department of Studies in Evangelism, of W.C.C. Not only by means of talk and study but working toward the sponsoring of some experimental programme in a particular community or Circuit. Also to explore ways of keeping Circuit Ministers and Leaders abreast of the current ferment of writing and thinking about the mission of the Church.

#### **Congress on Evangelism:**

The Convener attended an Asian gathering of 1100 representatives from 24 countries, held at Singapore in November 1968. A report was made to the Spiritual Advance Committee before it disbanded. We continue to receive communications through C.O.F.A.E. (Co-ordinating Office for Asian Evangelism) which was set up in Singapore following the Congress.

A programme known as Evangelism-in-Depth which has proved very effective in South American countries, was outlined at Singapore. This approach to evangelism greatly interested the N.Z. representatives and discussions are at present proceeding with a view to bringing Rev. Reuben Lores, a Director of the Movement, to New Zealand.

The School of Evangelism held in Auckland at the time of the Graham Crusade, was similarly reported to the Board through a Minister who had attended.

#### **Evangelism Study:**

As requested by Conference, this study has been commended to Circuits. 1200 copies have been supplied, to approx. 30 Churches. The Board would be glad to be kept informed of any programmes of action—questions—criticisms or requests for further assistance which may arise from the use of the study.

#### **Advent & Lenten Leaflets:**

As the result of an enquiry made through Synods it is clear that a careful re-appraisal needs to be made of whether the time and money put into the production of these leaflets is being used in the best way. The Board plans to bring forward suggestions later.

L. J. GIBSON, Convener.

#### **RESOLUTIONS**

1. That the Report and Financial Statements be received and adopted.
2. That the Board consider the practical implications of appointing a Director of Evangelism to assist in mobilising the Church for this task.
3. That the Committee for 1970 be as printed on page 5 herein.



## SUPPLEMENTARY REPORT

### ADVENT AND LENTEN LEAFLETS

The provision of this material, to be offered to members during the two seasons in the church calendar, was previously the responsibility of the Spiritual Advance Committee. Before the task was transferred to this Board, the S.A.C. in its 1968 report stated "We believe the Board of Evangelism should give serious early consideration to the purpose and use of these publications".

The members of this Board considered this would be useful. Accordingly the opinion of Synods was sought and the following facts were contained in the replies:

1. 21% of Circuits do not order leaflets at all.
  2. A response was sought to the statement: "These meditations are looked for by members at the appropriate season of the year and would be missed if publication of them were to be discontinued." Replies were—Would not be missed by the majority
    - No (2x)
    - Not true (2x)
    - A few in case of Lenten—very few the Advent
    - Would be missed by only a few in each congregation
    - Looked for by some members
  3. Should the nature of the leaflets be changed? Replies were—Yes
    - True
    - Seasonal leaflets not required
    - Discontinue in present form
- One Synod simply stated opinion was divided
- One stated the leaflets were not meditations, but essays or sermonettes
- One voted 16/14 "that the leaflets be discontinued"
- One stated "a place for continuation of Lenten leaflet for individual or group devotional use."
- Other suggestions included:
- Ought we not to place these before our people?
  - Could this be done on an ecumenical basis?
  - Seasonal devotional material in Christian Education Handbook
  - Use the "N.Z. Methodist"
  - Are there W.C.C. Lenten studies?
  - Something more in small tract form—summary of the faith in contemporary language
  - One Synod agreed that the Board of Evangelism be asked to replace the present Lenten and Advent leaflets with a series of devotional leaflets of a more stimulating character than the material generally available, for personal devotional use. These leaflets to be published from time to time as suitable writers or material becomes available, without restriction by Church Calendar. Outstanding material already available through Bookrooms should also be published more widely. (e.g. Van de Heuval's "Meet the Man".)

In the light of these replies there seems to be little purpose served in producing a leaflet "because it is the season and there should be something". Rather the above suggestions concerning:

- Stimulating material for use at any season
  - As Writers become available
  - Making more use of existing material
  - Taking up topical issues at the time they are alive
- should be the guide for the Board in its provision of leaflets.

## RESOLUTIONS

1. That the Report be received and adopted.
2. (a) That Advent and Lenten leaflets in their present form be discontinued after Lent 1970.  
(b) That the publication of material relating to the work of evangelism and arising out of study within its own work, be the responsibility of the Board of Evangelism.  
(c) That the publication of devotional material, either at particular seasons or other appropriate times, be the responsibility of the Board of Publications.
3. That the Board of Evangelism consider producing study guide lines for the use of the Worship Evangelism and Pastorate Committees of Leaders' Meetings.

QUESTION 41.—(e) Ecumenical matters?

## Ecumenical Committee

### ANNUAL REPORT 1969

"The unity Christians seek cannot be limited to the churches; its perspective must henceforth be man."

—Fr. Walter J. Burghardt, S.J.

#### Ecumenism Overseas:

**Pacific Conference of Churches:** A special feature of the churches programme in the Pacific this year, included a five-week seminar on Christian Family Life and Marriage, held in Fiji. This was led by Dr and Mrs David Mace and others, among whom was the Rev. K. D. MacRae from New Zealand. Similar seminars are now being planned for other parts of the Pacific in the coming year.

**East Asian Christian Conference.** The ongoing work of the E.A.C.C. continues to derive from a policy of encouraging as many diverse ideas and forms of services as possible to be employed creatively within the Asian situation. Consequently, Conferences and Consultations are a regular feature of the E.A.C.C. programme. "The Witness of the Laity" was the theme chosen for a Christian Education and Lay Training consultations, held in Perth during April. In July of 1970, an Asian Ecumenical Conference for Development will be held in Japan. Within the context of inter-church aid, the E.A.C.C. has established a "Special Ecumenical Fund" and the churches in New Zealand will be receiving direct assistance from this fund to help establish a Commission on Church and Society. Under Asian Christian Service, the E.A.C.C. has extended its commitments to include the former Indo-China countries and will operate on a budget of some \$250,000 per annum. It has been agreed to invite the E.A.C.C. to hold a meeting of its Working Committee in New Zealand in 1971.

**World Council of Churches.** Following its fourth Assembly, the task of the W.C.C. is now largely one of implementation. To carry through a special series of studies on man, a full-time staff appointment was made last January under the title of "Catalyser for Anthropological Studies". In order to forge a closer link with National Council of Churches, one of the Associate General Secretaries has been delegated this responsibility. It was in this connection that the Rev. Victor Hayward visited New Zealand last February. Racial tensions continue to be one of the priorities of the W.C.C. As



instructed by the Uppsala Assembly, a consultation on race was held in London during May. Mr Richard Thompson from Christchurch was able to attend. Plans for observing the Week of Prayer for Christian Unity in 1970 have been released. The theme will be "We are Fellow Workers for God". A request from the Auckland Council of Churches that, the W.C.C. be invited to hold one of its Executive Committee meetings in Auckland, was heartily endorsed by the National Council of Churches.

**World Methodist Council.** The venue for the 12th World Methodist Conference, due to be held in 1971, has been changed from Washington D.C., to Denver, Colorado.

#### **Ecumenism in New Zealand:**

All Ecumenical activity in New Zealand comes under review at the Annual Meeting of the National Council of Churches. In recognition of the 200th Anniversary of the arrival of Captain Cook, this year's Annual Meeting was held in Gisborne, under the chairmanship of the Rev. Selwyn Dawson. To help facilitate the business of the Council, meetings in sections preceded the full Council sessions. Visiting speakers included Mr V. K. Brown, General Secretary of the Australian Council of Churches and Father Thomas F. Stransky, a member of the Vatican Secretariat for Promoting Christian Unity.

**Constitution of the National Council of Churches.** A review of the constitution has been carried out by the Executive over the past two years. A primary concern has been to allow for a wider representation of both churches and people. Appropriate amendments proposed and accepted by the Council are now forwarded to the churches for ratification.

**Branches and Local Councils.** Reports from these reflect a growing number of areas in which churches are endeavouring to act together. In order to further co-operative planning and action, particularly in larger centres, Branches are being replaced by Local Councils.

**Resettlement.** Since the Department was set up five years ago, the total number of refugees who have been resettled in New Zealand has reached 500. Indirectly, at least another 500 have been assisted through the services which the Department offers. Arising out of a Consultation on Immigration held last April, a working committee has been formed which has subsequently recommended the establishing of an Inter-church Committee on Immigration, the committee to comprise of N.C.C. and Roman Catholic representatives.

**Relations with the Roman Catholic Church.** The proposed Joint Working Committee is now formed and held its first meeting in June; another is planned for November. One of the topics to be pursued is that of mixed marriages. In the developing relationship with the Roman Catholic Church, it is said that, we live in historic days, symbolised quite vividly in the visit of Pope Paul to Geneva in June—after an interval of 550 years!

**Commission on International Affairs.** Mr G. C. Burton continues to convene this important commission of the churches, and to advise the N.C.C. Executive when requested. The Council affirmed its confidence in the work of the Commission. Having access to resources and equivalent bodies within the framework of the W.C.C. it is able to base its findings on facts not otherwise obtainable. The relevant committees of the churches are asked to avail themselves of these

findings for study. Some concern is held at the imbalance of publicity which the N.C.C. Executive often receives, thus projecting an image of the Executive which can be quite misleading. The Commission has been asked to prepare a statement on religious freedom in communist and other countries for study by the member churches.

**Faith and Order Commission.** The current studies of the Commission, led by Principal G. Munro, are to culminate in a teaching conference on "Worship Today". As well as preparing for this occasion, the Commission is to prepare a statement on "The Theology of Race".

**Christian World Service.** This is the new title for the Churches Commission on Overseas Mission and Inter-church Aid (C.O.M.I.C.A.). A newsletter indicating the extent of the committee's work during the year under review, has been circulated to all ministers for distribution. Other ways of helping to meet the world's needs in development and aid, and the theological basis of aid, are to be studied by the committee and statements made available to the member churches. Having operated in the past on a 7½% retainer for promotion and education purposes, the committee will operate in the future on a 10% retainer—a percentage which is still considerably lower than those of Australia, the United Kingdom and America.

**Spiritual Ecumenism.** The dangers involved in stressing humanitarian projects is duly recognised by the Council. It is hoped that this may be partly off-set by the holding of "Ecumenical Retreats" on a more regular basis.

**Evangelism.** The diversity of opinion held by the member churches in this respect, has made it difficult for the Council to completely meet the wishes of all. Further study and consultation in this area if vital concern is to be initiated by a Commission on Evangelism to be set up by the N.C.C. Executive, and which will represent the varying streams of thought in this field.

**Interview '69.** A full assessment and evaluation of the programme is now available from the Office of the N.C.C. Initial responses received from some 20,000 participants indicated that, the television series were poorly received; the study book had a mixed but generally favourable reception; that, most of all, the experience of a small group meeting was highly rated by the majority. Of the Provinces, Canterbury and Hawkes Bay enjoyed the most favourable responses, and greater successes were realised in the secondary centres. Auckland was by far the least successful centre. The goal of community involvement was, in most cases, not achieved. Only 10% of those who participated said they had no church allegiance. 94% expressed a wish for another planned small group experience of this kind. This possibility is to be explored by the N.C.C. and the Roman Catholic Church with 1971 or 1972 in view.

**Church and Society.** With a grant from the E.A.C.C. of US\$15,000 spread over three years, the Council has been able to appoint Mr A. Gnanasunderan of Ceylon, as a full-time Secretary for the Church and Society Commission located in Auckland. The Rev. Dr D. T. Niles is expected to accompany Mr Gnanasunderan, and to give the main address at his welcome and reception on September 24th, at the Pitt Street Methodist Church.

**Publications and Literature.** Having a circulation of 2,822, Church and Community, in its present form, is considered to be a valuable resource magazine for both overseas and New Zealand ecumenism. The



Council believes it merits greater support by the member churches. During the year, Uppsala 1968 and Race Discrimination in Sport were published. The possibility of establishing a united religious press is to be investigated.

**Youth Committee.** Much of the Committee's work during the year will be climaxed by the Fifth Ecumenical Youth Conference being held in Christchurch over the summer holidays. The Roman Catholic Young Workers' Movement has shared in its planning and organisation. Some nineteen or so young people, mainly from the Durham Street Methodist Church, are being assisted in their arrangements to give a full year's voluntary service near Hong Kong, in 1970. A member of the committee, Mr Fred Johnson, was chosen to attend the World Assembly of Youth, held in August at Liege, Belgium.

**The Maori Section.** Mr and Mrs Maclean of Raetihi, have assumed their duties as the new Master and Matron of the Whanau-gatanga hostel located at Rotorua, and there have been some changes to the membership of the management committee. The Executive welcomed the opportunity to make submissions to the Social and Cultural committee of the National Development Conference. It naturally gave consideration to the controversial issue of the All Blacks' proposed tour of South Africa and Rhodesia, but while its special committee prepared a statement that recommended the cancellation of the tour, division of opinion within the Executive resulted in a decision not to issue a statement, other than one declaring that no agreement could be reached. The Section continues to receive and study topics of special concern to its membership. "Crime and the Church" by Lane Tauroa; "The Church's Ministry with Maori Young People"; "The Changing Structure of the Church and the Role of the Minister in a Changing Society" by Jim Irwin, are issues introduced during the year. The current Chairman and Secretary of the Maori Section are the Bishop of Aotearoa, Manu A. Bennett and Lane Tauroa.

**Women's Committee.** Under the chairmanship of Mrs Kathleen Davies, the committee continues to seek clarification of its role, particularly in terms of the 1970's. It believes that the time has come for it to move away from the rather status quo position of the present. The membership of the committee stands at twenty, with one Roman Catholic observer, and there are eighteen women's groups engaged in furthering ecumenical action throughout the country. The World Day of Prayer is the focal point for all groups, and reports reveal a growing participation in the occasion. The attendance of Mrs A. K. Petch at the inaugural meeting of the International Committee of the World Day of Prayer, held in Sweden, has enabled the committee and other groups to gain a greater appreciation of its world-wide significance and impact.

**Christian Education.** Group Life Laboratories, training and preparation for Interview '69, Consultations, leadership training and Ecumenical Camping, are activities which have occupied the attention of the Commission during the year. It has drawn into its membership the Committee on the Laity and at present is endeavouring to clarify the nature of the relationship which should exist.

**Chaplaincies.** The mission of the Church to prisons, universities and industry is maintained through the respective chaplaincies. A tribute is recorded to the late Attorney-General and Minister of Justice, Hon. J. R. Hanan, for his encouragement and guidance to prison chaplaincies. The attention of the churches is again drawn to

the importance of "after-care" of prisoners following their release. University Chaplains find their task challenging. A three-fold role expectation tends to confuse rather than clarify the specific nature of their task; the churches who support them and whom they represent, have their role-expectation of a University Chaplain; the University Administration has another; the staff and students have theirs, which may prove in fact to hold nothing in common with the previous two. In the main the University Chaplains see their task as one where they attempt to be a Christian influence rather than a buttressing Church; feeding the Christian student outwards; scuttling denominationalism rather than aiding it, and existing within the university for the sake of the total academic community and the total Church. In respect, therefore, to visiting speakers, they are choosing those who will provoke both Christian and non-Christian students to rethink their positions; speakers who will not always comfort or buttress. In further developing the Church's mission to industry, a proposal to hold urban industrial mission training sessions in Auckland, Wellington and Christchurch, is being investigated.

### Ministers Serving With Other Organisations:

The Rev. L. C. Clements, Executive Secretary of the W.C.C. Department on Co-operation of Men and Women in Church, Family and Society, Geneva; The Rev. I. W. Reid, Director of Wellington Marriage Guidance Council; The Rev. H. C. Dixon, Director of C.O.R.S.O., Wellington; The Revs. W. G. Eisner and L. M. Tauroa, Prison Chaplains, Wellington and Waikeria; The Rev. O. M. Kitchingman, Manapouri.

**Leslie C. Clements.** Since September 1968 I have been exercising my new position in the Geneva offices of the W.C.C. The Department is placed within the Division of Ecumenical Action, where I am involved with my colleagues in laity and youth questions, as well as those for which I bear direct responsibility. Very briefly, this particular division concentrates on helping churches meet constructively the still unresolved conflicts between the sexes. The World Council is concerned with wholeness in every part of life, and this includes the reconciliation of man and woman that, they might both serve to the full, Church, family and society. Ongoing studies on the ordination of women (in collaboration with Faith and Order), mixed marriages (both inter-faith and inter-racial), sexual ethics (in collaboration with the youth department) are among the issues currently on my desk. While some special attention must be given to the need of developing countries, in a very fascinating way we can at any one time be engrossed in questions ranging from the problems created by the super-sophistication of Scandinavian societies (e.g. the right of men to be granted maternity leave in order to be with their new born and/or the right of men to draw social security by staying at home to care for children because their wives have a higher salary!), to problems of another age in Africa concerning polygamy, or the right to divorce because of sterility, and so on. Inevitably, of course, this work involves a fair amount of travelling and my first trip this year took me to Africa where I attended a seminar on Marriage Counselling in Nigeria, and later, visited in Dahomey, Togo, Ghana and the Ivory Coast. Wherever I go there are ample opportunities to witness to the good name of both New Zealand Methodism and the National Council of Churches. It is still a matter of surprise to me that, I should find myself in this office, but I am grateful beyond measure for the opportunity it affords me to make some contribution to the Ecumenical Movement in this way.



**Haddon C. Dixon.** As one of team within the N.Z. Council of Organisations for Relief Services Overseas, my task has been one of generally directing the whole work of the Council in conformity with the policy and decisions of the National Executive. This continues to involve me in a number of Secretarial positions, speaking and preaching engagements throughout the country. Keeping abreast of development overseas, as well as evaluating trends in New Zealand, are all part of my task. Since first taking up this work on a full-time basis, I remained convinced that, this is God's call to me. This year marks the Silver Jubilee of CORSO. As part of the observance of this fact, a Conference was held in Wellington during August under the title "The Past is Prologue." All churches were invited to note the Silver Jubilee with appropriate references in one of their Services of Worship on Sunday, 17th August. In the period from 1944 to the end of 1968, New Zealand has contributed over \$40 million's worth of aid representing hard cash, clothing, footwear, medical supplies, milk powder and food. The extent to which this has brought relief and life itself to countless numbers cannot be known. It does, however, represent a creditable response from a population still under three million. Hunger still constitutes the greatest of a number of problems confronting the whole of mankind. At the same time, it is reckoned to be unnecessary. This opinion was confirmed at a top level Conference held in Beirut last year, and which was convened by the Pontifical Commission for Justice and Peace and the W.C.C. It was stated that, we have entered a new age in which science and technology make it possible for all men to have the necessities of life, if only we had the political will to work for a more just economic order. The defeat of hunger is no longer a scientific or technological question. It is moral and spiritual. A matter of priorities, of values, of how much we care.

#### **Religious Film Society:**

There has been a rapid growth in the use of the Society's Film-strip and 16 m.m. library. In the previous year an 80% increase was recorded. Twenty-two new titles have been added to the 16 m.m. section, bringing the total to 500 films. The Society is co-operating with member churches to ensure that its policy is in line with their educational requirements. This has led to the Society keeping in close touch with the Christian Life Curriculum programme and subsequently, securing a number of training film strips relating to the introduction of the curriculum. There was an increase in turnover, but due to rising costs, a loss of \$828 was recorded for last year's operations. The Society respectfully asks for the continuing support of the Methodist Church and hopes it will further assist with a \$500 grant toward maintaining the Society's work.

**To conclude.** The Eumenical Committee continues to pursue a programme in which issues of particular concern are given detailed study for the purpose of subsequently, presenting them in some study form to the Circuits. In co-operation with the Board of Publication and the Department of Christian Education, the committee was able to make available its first study in this regard in August. Based on a Section report of the W.C.C. Uppsala Assembly, the study was entitled *Towards a New Style of Living*.

L. GREENSLADE, Chairman.

R. RAKENA, Convener.

#### **RESOLUTIONS**

1. That the report be received and adopted.

2. That the N.C.C. Christmas Appeal be commended to the Circuits over the signature of the President of the Methodist Church.

3. That our representatives on the following committees of the National Council of Churches be:

**Council:** The Revs. W. S. Dawson, W. R. Laws, A. A. Grundy and Mrs M. E. Hayman.

**Women's Committee:** Mesdames H. C. Matthews, W. R. Laws, M. R. Tunnicliffe and R. Swindells as corresponding member.

**Youth Committee:** Messrs C. Couch, R. J. Patchett and Miss A. Price.

**Maori Section:** The Revs. B. M. Chrystall, R. Rogers, L. Tauroa and Te A. Tahere. (Lay alternates when available.)

4. That our representatives on the Religious Film Society be the Revs. B. M. Chrystall, A. Jolly and Mr P. Fenwick. The Executive: The Rev. B. M. Chrystall and Mr P. Fenwick.

# 5. N.C.C. Constitution:

That in:

(a) Clause 3 (a): the words "commonly called the Church of England" be deleted.

(b) Clause 5 (a) **The Council**, the following be substituted: (i) The member churches shall have the right to appoint persons to them at Council meetings as follows:

The Church of the Province of New Zealand .....	11
The Presbyterian Church of New Zealand .....	8
The Methodist Church of New Zealand .....	6
The Baptist Union of New Zealand .....	5
The Associated Churches of Christ in New Zealand .....	4
The Congregational Union of New Zealand .....	3
The Society of Friends .....	3
The Salvation Army .....	3
The Greek Orthodox Church of New Zealand .....	3
The Cook Islands Christian Church .....	3

<b>Total</b> .....	<b>49</b>
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In selecting its representatives each church is recommended to include a representation of women and young people. The larger churches are asked to seek ways of making their delegations as representative as possible of their major and minor sections.

(ii) The Executive Committee shall have authority to designate annually which committees or other organs of the Council shall be invited to send a representative to a council meeting, with the right to speak but not to vote.

(iii) The Executive Committee shall have the right to invite the following to send observers to meetings of the Council:

- any church that is not a member church;
- any local or district council of churches;
- any approved ecumenical or inter-church organisation.

(c) **Officers** add as (vi) A person shall be eligible as an Officer whether or not he be a member of the Council at the time of election.



(c) Clause 6 **Meetings** (a) The Council. Substitute 20 for 12 as a quorum. Delete sub-section (6) re observers.

(b) The Executive. Substitute 10 for 5 as a quorum.

(d) (a) That in clause 3 (**Membership**) sub section (b) the word "provisionally" be inserted before approval.

(b) That the words "the unanimous" before the words "vote of the Council" be deleted.

(c) That the following words be added after "at its discretion"—  
"a substantial majority of the member churches is required".

6. That Conference warmly welcomes the appointment of Mr Ganasunderam as full time secretary of the N.C.C. Commission on Church and Society, calls on all Christian Bodies to co-operate with him in a search for God's will in our rapidly changing society, and expresses its gratitude to God for the action of the E.A.C.C. in making such an appointment possible.

7. That Conference commend to local councils of churches that they consider the possibility of including in their programme for 1970 an ecumenical retreat which would enable Roman Catholics and members of other churches to share in worship, study and fellowship.

NOTE: Under such conditions, mutual ignorance and prejudice is dispelled and true ecumenical relationships established.

8. That the Contingent Fund grant to the Committee be \$20.

9. That the Committee for 1970 be as printed on page 7 herein.

#### QUESTION 41.—(f) Church Union

### The Church Union Committee

#### REPORT TO CONFERENCE

##### The Plan for Union:

It is with a profound sense of thanksgiving that the negotiating churches receive from the Joint Commission the Plan for Union. This places before the Church the solemn responsibility of discussion and study to ensure that it is rightly understood and in order that constructive comment might be made to improve it.

The Committee calls members, congregations and the official courts of the Church to set aside adequate time during the coming year for such study and comment.

As the Plan has been prepared by representatives of the negotiating churches meeting together so it can be best tested and understood by combined meetings. Such gatherings can, however, in no way be a substitute for study by the denominations separately, but they should form an integral part of our study programme. It is not possible or desirable to lay down detailed procedures as to how such combined study should be undertaken. Local churches must be prepared to take initiative in this respect and seek to combine with others wherever possible.

The Commission recommends that the negotiating churches devote 1970 to the study of the Plan with the request that any recommendations for alteration or change be forwarded to the Commission by November 30th, 1970. From the comments received the Plan will be amended where necessary and again sent to the Churches who will then be called upon to make their decisions.

### **Aids to the Study of the Plan:**

To ensure that the Plan will receive adequate exposition and publicity the Commission is printing the following documents:

**The Handbook.** This will be an exposition of the Plan and will provide background material which will explain how many of the decisions were arrived at.

**Building Together.** This is a popular exposition of the Plan to be distributed to all members and adherents. Its purpose is to acquaint all who are associated with the churches to have a clearer understanding of the purpose and meaning of union.

**Studies on the Plan.** In all probability a study booklet will be prepared before next year to assist individuals and groups in the study of the Plan.

### **Other Work of the J.C.C.U.:**

Work proceeds with many of the Study Committees, e.g. Legal and Property, Worship, Finance and Administration, The Mission of the Church. Much of the work is preparatory and is dependent on the decision to unite. It is important that it be proceeded with now in order to avoid delay once the final decision has been made.

A Maori Study Committee has been recently formed in order that the Maori members of the churches may be actively engaged in finding their true place within the life of the united church.

Further matters from the J.C.C.U. will be presented direct to Conference.

### **Matters Considered by the Union Committee:**

1. **Material for the Plan.** From time to time the Committee has received from the J.C.C.U. material relating to the Plan for comment and approval. This work has occupied much of the time of the Committee. It is not intended to give a detailed account of this work as the results, in association with the work of other Union Committees is incorporated in the Plan.

2. **Union Churches and Joint Use of Buildings Schemes.** Circuits have been in contact with the Committee concerning possible union and co-operative schemes. It has also been necessary for them to consult the Home Mission Department. Replies have been sent by the Home Mission Department after the matters have been considered by a combined Church Union-Home Mission Department Committee. As there is now in existence a revised Model Constitution for Union Parishes and an Agreement for the Joint Use of buildings it would appear to the Committee that it is necessary for Circuits to communicate only with the Home Mission Department which will bring the business before the combined committee and reply on its behalf.

3. **Adoption of the Revised Constitution for Union Parishes.** Last Conference did not adopt this Constitution as it considered that the obligatory clause to form a Session with the possibility of forming in addition a Parish Council made the formation of the authoritative body at the local level rather inflexible. The Proposed Outline of Church Government, where those appointed to the Parish Council are the Elders offers a mediating position. However, to avoid confusion it is recommended that the Constitution be adopted and that our representatives on the National Committee on Church Extension be again asked to submit our considerations to that body.

4. **Minutes Conference 1968, Resolution 8, Page 251.** The Committee has discussed this matter and has forwarded its findings to the Faith and Order Committee.



## ADDENDUM

The question as to when the decision to unite can finally be made is of paramount importance and interest to the Church. The following is a summary of the steps that will probably be taken provided that it is not necessary to radically alter the Plan for Union following submissions by the Churches and provided that it is ready to be forwarded to the Churches in time for Conference and Assemblies 1971.

It must be realised that the Methodist Church cannot determine what other Churches shall do. It can only indicate probabilities based upon discussions with the appropriate authorities in the other negotiating Churches.

The Anglican Church would receive the revised Plan at its General Synod in April, 1972 and then forward it to Diocesan Synods. If it received the required support at the Synods it could be approved at the General Synod of April, 1974.

The Presbyterian Church would receive the Plan at the General Assembly of November, 1971, and forward it to the Presbyteries under the Provisions of the Barrier Act and then make its decision at the General Assembly of 1972.

The Associated Churches of Christ, because they are associated Churches, would make their decisions at congregational level and the decision of the Assembly would be the cumulative decisions of the congregations.

The Methodist Church would receive the Plan at the Conference of 1971, refer it to Synods and congregations during the following year and make its decision at the Conference of 1972.

It must also be realised that while the Plan is before the Courts of the Churches it will be necessary to initiate the required legal measures in order that the decisions of the Churches might be put into effect.

It is envisaged that once the decision to unite is affirmed (April, 1974 at the earliest if present practices are followed) the Churches will begin to take active steps to co-ordinate their work and the final act of union, when it takes place will be the consummation of the process of co-ordination and co-operation rather than the beginnings of such.

## RESOLUTIONS

1. That the Report and Addendum be received and adopted.
2. That a grant of \$926 be made towards the secretarial and administrative expenses of the J.C.C.U.
3. (a) That with thankfulness to God the Conference receives the Plan for Union.  
(b) That Conference recommends the following action: (1) That it be forwarded to Leaders' and Quarterly Meetings, Ministerial and District Synods for study and comment. (2) That its contents be made available to congregations through all possible means of communication. (3) That comments and suggested amendments be forwarded to the Church Union Committee by August 31st, 1970. (4) that Circuits seek opportunities to study the Plan with members of the other negotiating churches. (5) That any of the above groups or individuals be invited to communicate with the Church Union Committee if they desire to seek clarification of any part of the Plan. If serious difficulties are encountered by any group the Church Union Committee shall arrange, if necessary, for consultations to provide mutual understanding of the issues involved.

4. That the Conference express its appreciation to the J.C.C.U. for its diligence and painstaking care in preparing the Plan for Union.

5. That, while maintaining its reservations, concerning the nature of the authoritative body at local level, the Conference adopts the Standard Rules. Procedures and Constitution for Union Parishes and requests the Methodist representatives on the Joint National Committee on Church Extension to again make clear our position.

6. That the Methodist representatives on the J.C.C.U. for 1970 be the Revs. C. D. Clark, W. F. Ford, J. Grundy, J. J. Lewis, W. J. Morrison, A. K. Petch, R. D. Rakena and Mr T. Garlick. Proxy Rev. R. G. Bell.

7. That the Rev. P. A. Stead be thanked for his services as a representative on the J.C.C.U.

8. That the Methodist members of the Maori Study Committee be the Revs. R. D. Rakena, R. Rogers, Te Awa W. Tahere and N. Waaka.

9. That Conference records its appreciation of the contribution the Rev. W. J. Morrison has made as Convener of this committee and as one of our representatives on the J.C.C.U. and that he be re-appointed for 1970.

10. That the Executive Committee for 1970 be as printed on page 6 herein.

#### REPORT OF J.C.C.U.

#### THE JOINT COMMISSION ON CHURCH UNION

ROLL OF MEMBERS, 22 July, 1969

##### Anglican:

The Rt Rev. A. H. Johnston (Convener)  
The Most Rev. N. A. Lesser  
The Rt Rev. H. W. Baines  
The Rt Rev. G. M. McKenzie  
The Ven. S. F. N. Waymouth  
The Rev. Canon R. S. Foster  
The Rev. Canon J. O. Rymer  
Mr D. M. Wylie  
Proxies: Dr B. R. Davis, The Ven. R. B. Somerville.

##### Associated Churches of Christ:

The Rev. E. R. Vickery (Convener)  
Mr Ross W. Beadle  
The Rev. W. Harford  
The Rev. D. L. Woolf  
Mr H. J. Voice  
Proxies: The Rev. G. D. Rose, Mr A. A. Leibzeit

##### Congregational Union:

The Rev. D. C. Evans (Convener)  
The Rev. L. A. Brame  
The Rev. D. A. Connor  
The Rev. M. W. McMeikan  
The Rev. Ta Upu Pere  
Proxies: The Rev. J. L. Gammon, the Rev. L. I. Sio



### **Methodist:**

The Rev. W. J. Morrison (Convener)  
The Rev. C. D. Clark  
The Rev. W. F. Ford  
The Rev. J. J. Lewis  
The Rev. A. K. Petch  
The Rev. R. D. Rakena  
The Rev. P. A. Stead  
Mr R. T. Garlick  
Proxy: The Rev. R. G. Bell

### **Presbyterian:**

The Rev. D. J. Brown (Convener)  
The Very Rev. J. M. Bates  
The Rt Rev. I. W. Fraser  
The Rev. C. L. Gosling  
The Rev. G. F. McKenzie  
The Rev. Professor F. W. R. Nichol  
Mrs H. P. Anderson  
Mr P. J. Te O. Gordon  
Proxies: The Rev. R. K. J. Clarke, Mr G. R. Milne

### **Secretary:**

The Rev. J. E. Stewart  
The Joint Commission on Church Union submits this, its Fifth Report, to the negotiating Churches, dated 9th September, 1969.

## **1. INTRODUCTION**

### **1. The Meetings in 1969:**

The Commission has met three times during 1969.

The first meeting, attended by 30 members or proxies, and held in Christchurch College, Christchurch, 11-13 February, was opened with worship in the College Chapel conducted by the Chairman, the Rt Rev. A. H. Johnston, and with Bible study by the Ven. W. N. Davies.

The second meeting, attended by 32 members or proxies, held in Church House, Wellington, 27-29 May, was opened with worship in the Cathedral conducted by the Rev. Canon J. O. Rymer.

The third meeting, attended by 33 members, held in Church House and St Mary's Hall, Karori, Wellington, 22-24 July, was opened with worship conducted in the Cathedral by the Rev. R. J. K. Clarke.

The conveners of several Study Committees also attended.

### **2. The Executive:**

The Executive has met on eight occasions and has reported fully to the meetings of the Commission.

### **3. The Study Committees:**

The Study Committees comprise the following: (1) The Faith of the Church (The Rev. J. J. Lewis, convener), (2) The Sacraments (The Rt Rev. H. W. Baines, convener), (3) The Ministry (The Rev. Professor F. W. R. Nichol, convener), (4) Legal and Property Matters (Professor G. P. Barton, convener), (5) Worship (The Ven. A. R. Anderson, convener), (6) Marriage and Divorce (The Rev. W. S. Dawson, convener), (7) General Administration and Finance (The Rev. H. S. Scott, convener), (8) Life and Mission of the Church (The Rt Rev. E. A. Gowing, convener), (9) Women's Organisations (Mrs H. P. Anderson, convener), (10) Church Government (The Rev. W. J. Morrison, convener), (11) Maori Participation (The Rev. Canon R. H. Rangihū, convener), (12) Overseas Mission (The Rev. W. W. Robinson, convener).

The following additional committees have been appointed: Theological Training (The Rev. J. J. Lewis, convener); Joint National Committee on Church Extension (The Rev. C. D. Clark, convener); Publicity (Mr D. M. Wylie, convener); Christian Education (The Rev. J. Grundy, convener).

#### 4. Personal:

The Commission recorded its profound regret at the death of the Venerable Stephen F. N. Waymouth following one of the evening sessions in the July meeting and acknowledged his valuable contribution to the negotiations, in which he had shared since the preliminary conversations began in 1960.

### II. MESSAGE TO THE CHURCHES

At the February meeting the Commission decided to send a message to the five Churches advising the likely completion of a Plan for Union in 1969 and also stressing the inter-relationship of unity, mission and renewal. The message is as follows:

"From each of the five Churches we represent we have received an urgent request to offer a definite Basis of Union. We hope to present this document, upon which further progress towards union may be possible, before the end of 1969.

"We in the Joint Commission share a sense of joyful expectation about the working out of our commitment to seek union. Our detailed work proceeds well, and we have been greatly encouraged by reports of creative co-operation throughout the land. There are clear signs that this can further the mission of the Church.

"We do not pretend that the recovery of an outward unity will of itself change the rest of the Church's life and witness. We do believe, however, that such a recovery of the unity, which is God's gift to His Church, may be a vital condition of renewal in other areas of the Church's life and mission.

"Therefore we call our Churches to boldness in their response to God's gift of newness in Jesus Christ. This is not something we have to manufacture. It is given, but we need to accept and express it. We rejoice that there is evidence of such renewal wherever men and women are open to the working of the Spirit of God.

"We are convinced that God is doing a new thing in our land and generation. Our prayer is that, together, our people may be caught up in this whole renewing activity which we believe is God's continuing action in the world today."

### III. THE PLAN FOR UNION

1. The Commission now submits to the Churches the Plan for Union for consideration and report, with the request that any amendments which may be desired be forwarded to the Commission by each Church through its own Church Union Committee by 30th November, 1970.

2. The Commission desires to draw to the attention of the Churches the great assistance that has been rendered by the Study Committees during the past five years. At the present time these twelve Study Committees have just over 180 members. The Commission has been much encouraged by the readiness with which these committees have undertaken very difficult tasks, often being requested to work under considerable pressure of time.

3. In submitting the Plan to the Churches, the Commission expressly requests that each Church encourage close scrutiny of



it in two ways—(i) within the framework of its own life, and (ii) in meetings with representatives of the other Churches who are also involved.

It is the experience of the Commission that the discipline of common consultation not only demands patience but also provides deeper understanding and fresh insights. One objective of our negotiations is the completion of a Plan which will commend itself to all the Churches involved: this demands both kinds of study.

#### IV. FORMATION OF NEW STUDY COMMITTEES

The Fourth Report outlined the progress of the consultation on work amongst the Maori people. For the reception of the report of the Study Committee at the May meeting the Commission enjoyed the hospitality of the President and members of the Ngati-Poneke Association at their Hall. The report was presented by the Chairman, the Rev. Canon R. H. Rangiihu, who was supported by other members of the consultation. The Commission decided that a Study Committee on Maori Participation should be appointed, that Canon Rangiihu be appointed convener, and the Churches were asked to appoint the representatives in the usual proportions.

Representatives of the Overseas Missions Boards and Committees met in April and July and furnished a valuable progress report which was received at the July meeting. It was decided that a Study Committee on Overseas Mission should be appointed, that the Rev. W. W. Robinson be appointed convener, and that the Churches be asked to appoint the members in the usual proportions.

#### V. REPORTS OF STUDY COMMITTEES

The results of the work of the Study Committees during the year are in the main embodied in the Plan. However, reports from two committees are included here:

1. The Study Committee on the Sacraments furnished a statement on Sponsors in Baptism which was submitted to Church Union Committees for comment and then revised and approved at the February meeting:

“The First Report to the negotiating Churches states that adequate expression should be ‘given to the truth that Baptism means incorporation into the life of the believing community. This involves (a) That it be administered in response to faith expressed by the person who is to be baptised or by those responsible for him; (b) The responsibility of the believing community to provide an edifying setting for the nurture of both believers and infants; (c) That due weight be given to the special responsibility of parents and sponsors in the case of the baptism of infants; (d) Emphasising that the baptism of infants points forward to the time when the one baptised will as a mature person enter upon the full privileges of his baptism.’—IV, 1, p. 18 (and other similar references).

“The baptism of infants stresses our helplessness and God’s grace on our behalf.”—III, 2(a), p. 13 (cf 3 (a), p. 14).

“Baptism is an act of the Church which witnesses to the grace of God, who in this Sacrament receives His children into His family. It is administered in response to faith—(a) The faith of the congregation gathered for worship. The congregation acknowledges its responsibility for exercising pastoral care over all baptised persons, and for providing teaching in the faith to help them in due time to make their own profession of faith. (b) Either the faith of the person baptised, in the case of baptism of a believer, or the faith of a sponsor who acts on behalf of the child, in the case of baptism of an infant. The

sponsor accepts responsibility for guiding the child's growth in the faith until confirmation, when the child is able to make his own affirmation of faith.

"The four negotiating Churches who practise the baptism of infants have followed two different usages in relation to sponsorship. In the Congregational, Methodist and Presbyterian Churches, the parents have normally acted as sponsors, and only in special cases have persons other than the child's parents acted in this capacity. In the Anglican Church, two godparents are the child's sponsors in baptism, but the child's parents may act as sponsors, providing there is one other. At least one godparent should be a communicant member of the Church.

"However, the negotiating Churches are agreed that the Church has a particular responsibility for the pastoral oversight of children and those who are children in the faith, both those baptised as children and as believers. Traditionally this is exercised through the provision of sponsors, although in the parish situation other ways such as cradle rolls, visiting in elders' districts, and so on, have also been used. Particularly noteworthy is the way in which the practice of sponsorship through godparents has recently evolved in the life of the Pacific Islands' Church to give expression to the loving care of the whole congregation for its children.

"In a Christian family, parents gladly accept responsibility for their own children's religious training as a natural part of their total duty towards them. It is desirable that parents should publicly affirm this responsibility for the Christian nurture of their children, and by acting as sponsors at their children's baptism should accept this task.

"However, since in baptism a person is grafted into the life of the whole family of the Church, it is also important to give effective expression to the corporate nature of the life into which he is to grow into maturity. The congregation has a twofold responsibility here. Firstly, in the service of baptism it welcomes the child into the community of faith and undertakes to maintain in its fellowship an edifying environment for Christian growth. Secondly, it provides pastoral care and nurture by a programme planned and supervised by the Parish Council or Committee of the Council. This programme includes regular contact with the growing child, activities designed to assist in Christian growth, support for the parents or godparents in the discharge of their spiritual responsibilities to the child. It is in this pastoral context that the whole Church should exercise this loving concern. For this to be really effective, it needs to be carried out in a personal way. When members of the Church, chosen with care for their Christian maturity and availability to the child, accept responsibility as godparents, they are able to act on behalf of the whole Church, and can integrate both parents and children more closely into the life of the Church.

"It is recognised that there could be a natural reaction towards unfamiliar practices, but when it is seen that sponsorship expresses this concern for pastoral care in a personal way, the opportunity is before the Church both to reaffirm its ancient practice and to give creative expression to the corporate nature of its fellowship, and to the responsibility which it has for nurturing and building up children in the faith.

"In the light of this, the Church recommends the following practice for sponsorship in connection with baptism, to ensure the responsible upbringing of the baptised person in the faith: (1) Normally the Sacrament of Baptism is administered in a regular service of public worship in which the involvement and responsibility of the whole congregation is expressed. (2) The practice of sponsorship in



Baptism is a focus of this involvement and responsibility of the whole Church. The sponsor is a personal representative of the Church for the pastoral care of the persons baptised. (3) In the case of baptism of persons confessing their own faith, sponsors stand with them as witnesses and friends. (4) In the case of baptism of an infant, the sponsors who may be either the parent(s) or other personal representative of the Church, or both, respond on behalf of the infant to the divine gift therein offered and undertake that the infant shall be nurtured in the faith and be brought to Confirmation. (5) (a) Normally both parents present their child for baptism and act as sponsors. (b) It is desirable that, with the consent of the parents, there should be another sponsor or sponsors representative of and acknowledged by the congregation. (c) Where one or both of the parents are not able to act as sponsors, godparents may take their place. (d) Where neither parents is actively associated with the life of the Church, there shall be a godparent or godparents who are informed and active communicants. (6) Careful instruction in the meaning of the sacrament and in the continuing responsibilities of sponsors is given to all sponsors. (7) The local Church through its appropriate organisations exercises this pastoral care over those baptised to encourage them in due time to make their own confession of faith and become confirmed members of the Church.

**"Note:** In (5) (b) the following words occur: It is desirable . . . there **should** be another sponsor . . . ' There is the possibility that some may feel that 'should' ought to be replaced by 'shall'.

"It is the opinion of this Committee that the word 'shall' is too strong because it has not been established that God's intention in the act of Baptism demands the presence of other members of the Church as sponsors. However, the word 'should' has been retained in the sense of 'highly desirable', as the presence of sponsors other than parents does proclaim that membership of the Church, the divine creation, does transcend and transform the limits of the natural family."

2. The Study Committee on Women's Organisations furnished its first report to the February meeting. This was adopted and forwarded to Church Union Committees for communication to the Women's Organisations in their Churches:

"A study has been completed of the women's organisations within the negotiating Churches. This study has included a detailed examination of the history, aims, constitution, structure and work of each organisation.

"The organisations are listed as follows:

**Anglican**—Mothers' Union, Young Wives' Group of the Mothers' Union, Fellowships and Guilds.

**Associated Churches of Christ**—Christian Women's Fellowship.

**Congregational**—Fellowship of Congregational Women.

**Methodist**—Methodist Women's Fellowship.

**Presbyterian**—Association of Presbyterian Women.

**Aims**—The aims and objects of each organisation are essentially the same. They include: Uniting of women in prayer, study, fellowship and service. Accepting responsibility for, and giving support to, the work of the Church at home and abroad. Encouraging women to make a Christian witness in home, church and community.

"The aims of the Mothers' Union focus upon one particular aspect, upholding the sanctity of marriage and the Christian witness and example of mothers' within the family. The Young Wives' Groups aim to reach out to all outside the Church, and to bring into the Mothers' Union those eligible for membership. A change of name and membership is now under discussion.

"The Committee commends all these aims as essential to a vital, concerned organisation.

**Membership**—"Membership in four organisations is open to all women. Officers are expected to be communicant members of their Church. Membership in the Mothers' Union is restricted to those fulfilling certain requirements, and these are prepared for and admitted to membership. The Committee agrees that membership should be open to all women of the Church.

**Affiliation**—"All organisations except the Association of Presbyterian Women are affiliated to and maintain contact with a world organisation.

**Structure**—"The structure of all organisations is the same, i.e., (a) groups at parish level; (b) groups—councils, presbyterials, advisory boards, etc., at district or diocesan level; (c) national convention, council, annual meeting, etc., with executive committee.; except Fellowship of Congregational Women, which has only a corresponding secretary at national level.

"There is general agreement that the structure of most organisations is complicated, top-heavy and inflexible. This over-organisation leads to overlapping of work, waste of time and energy, and difficulty in finding suitable women for executive positions. Consideration will be given to simplification, especially at national and district levels; this would also reduce the necessity for overhead expenses. The Committee is interested in the Congregational pattern, in which women's groups become the responsibility of the Union, with a national linking or organising secretary.

**Finance**—"The Committee is concerned at the emphasis placed on finance and the dependence on women's groups for financial support for overseas missionary funds and other projects, both at home and overseas. Money-raising should be the responsibility of the whole Church, not handed to or assumed by the local or national women's group. Over-emphasis on fund raising can distort the primary aim of outreach. Any membership fee should be for the running expenses of the group, and financial support for major projects should be undertaken under special agreed circumstances.

#### **Relation to Church Courts:**

"All organisations except those within the Anglican Church are under the direction and control of their national assembly or conference, reporting annually to these bodies, and in all their activities supporting and promoting the work of their Church at home and abroad, in accordance with the policy of their national assembly or conference.

"The Mothers' Union works under the Bishops as patrons at Dominion level, under the sanction of the Bishop at diocesan level, and in accordance with the vicar at parish level.

"There is a danger that any national women's organisation with its complicated structure and administration could become a church within a church, and that membership of the group may become more important than Church membership. Attention has been drawn to



those churches in which there is a strong tie between church courts and the women's organisations. The women's work of the Congregational Union has been integrated into the whole work of the Union, and national business is carried out on the floor of the Assembly following the adoption of the report of the Dominion Fellowship of Congregational Women. The Association of Presbyterian Women reports annually to the General Assembly of the Presbyterian Church, and further liaison is achieved by the Joint Standing Committee of the A.P.W. and the General Assembly. In the Methodist Church key men from church boards sit in at the Annual Convention of the Methodist Women's Fellowship. In addition, in most churches the women's organisations are represented on church courts and committees at all levels of the work of the Church. The strengthening of these ties merits further discussion.

**The Changing Role of Women**—"The women's groups in the negotiating churches were commenced decades ago to meet the special needs of women of that time. With the movement of women into wider church spheres, even into the ministry itself, taking responsibility in church government and on committees, the need has changed and lessened.

"The changing role of women affects the nature and work of the present organisations. Formerly, administration and activity fell on women in the 35-50 age group. The organisation remains, but many of the women in this comparatively free and active group are working or else channelling their energies into community organisations and service.

"The parish group is the chief unit of women's work and there is still considerable need and scope for work among women here. Some women who never attend church worship will come to a parish group, and thus the group is a vital link between the Church and the outsider.

"The view has been expressed that the only justification for a women's group is that it has a specific appeal for women and that its activities are peculiarly suited to women. Such a group, however, should be spontaneous, formed to meet a need, and discontinued when that need has passed, or when numbers do not warrant its continuance.

"The need has been expressed for closer co-operation of men and women in the study programme and outreach of the Church. Too much emphasis has been placed on the separation of men's and women's work. In the service of the Church there is no place for distinction between men and women, and fuller co-operation in the whole work of the Church will be the subject of a separate study.

**Programmes and Work**—"A study on co-operation of men and women will inevitably affect the nature of work carried out in women's groups and the planning of programmes in accordance with the life and work of the parish church. The need is expressed for involvement of all the women in the total work of the Church, for training in leadership, in personal and family relationships, as witnesses to the sanctity of marriage, in Bible study and prayer, in outreach and service to the community, in 'non-church' community activities, in ecumenical relationships and activities. Where women's groups continue, there is also opportunity for sharing in prayer and worship, Bible study and fellowship, for programmes which help women in their roles as Christians in the home and community. There is concern for reaching those who take no interest in the Church.

"With these factors in mind, the Committee will undertake

studies of the mission of the Church, the new curriculum in Christian Education, and the changing role of women."

## VI. THE WORK OF THE JOINT NATIONAL COMMITTEE ON CHURCH EXTENSION

The Joint National Committee on Church Extension submitted its report for the year which is hereby submitted to the Churches:

### JOINT NATIONAL COMMITTEE ON CHURCH EXTENSION ANNUAL REPORT TO THE NEGOTIATING CHURCHES AND THE J.C.C.U., 1969

"During the year under review the Joint National Committee met in Palmerston North in September, March and June. Five of the members live in the Manawatu district, while the remainder of the Committee comes from Auckland, Wanganui, Masterton and Wellington. More frequent meetings are impractical, but there is sometimes an inevitable delay in dealing with matters submitted to the Committee if they arrive shortly after one meeting.

**Union Parishes**—"The Methodist Conference referred the 'Standard Rules, Procedures and Constitution for Union Parishes' back to the J.C.C.U. and the Joint National Committee 'with a view to bringing it in line with the proposed outline of Church Government in the J.C.C.U. Report. The main point at issue was the role of the Parish Council, Clauses 13 and 14 state that there 'shall be' a Session and Board of Managers, while Clause 15 reads 'A Parish Council may be elected . . .' The Revised Outline of Church Government places oversight of the Parish in the Parish Council (Section A III-IV).

"An enquiry sent to Union Parishes elicited the information that only four of the thirteen Union Parishes replying to the questionnaire have a Parish Council. The remainder could see no reason for establishing one. The Joint National Committee stood by its previous decision to make provision for a Parish Council if desired, but not to make it mandatory on all Union Parishes.

"The Joint National Committee considered that little would be gained by using now the form of Church Government recommended by the J.C.C.U. for the united church. At the present time it is not possible for the Anglican Church to be a partner in any of the Union Parishes. After union it will be necessary to reorganise the work of the Parish in areas where, at present, Union Parishes are operating. There could be some positive advantage in all the partners in a new united parish commencing to use the new constitution at the same time. The situation envisaged in the Revised Outline of Church Government, of a number of congregations under the direction of a Parish Council, is not typical of the Union Parish situation. In most Union Parishes there is little need for such an overall policy making body as the Parish Council. The Methodist Church does not concur with this judgment and in the light of the Revised Outline of Church Government it may make in the near future further submissions to the Joint National Committee.

"The Standard Rules, Procedures and Constitution for Union Parishes, Clauses 21-24, contains a new provision for determining the denomination of the minister to be appointed to a Union Parish when a vacancy occurs. Appropriate action has been taken by the Joint National Committee in regard to Mangapapa, Gisborne and St Luke's, Nelson, Union Parishes, where the present ministers will soon complete their appointed terms.

"The original Model Constitution for Union Parishes made provision for a Committee of Oversight, consisting of local and



district representatives, to supervise the general life and work of the parish. With the reconstitution of Joint Regional Committees, and the prospect of a number of Union Parishes being developed in some regional areas, it was considered appropriate to transfer this advisory role to the Joint Regional Committee.

"The only specific functions delegated to the Joint Regional Committees are in relation to the dissolution of a Union Parish (Clause 10) and in determining the denomination of the minister to be appointed to the parish (Clauses 21-22). At other times the Joint Regional Committee has an advisory role in relation to the parish (Clause 9). Normal channels of communication are maintained between the Union Parish and the district and national courts of the churches involved in much the same way as if the Union Parish was a church of that denomination (cf Clause 11, 18, 19). The supervisory role of the Joint Regional Committee is supplementary to this, and is not intended to replace it.

"Experience suggests that the Joint Regional Committee may be required to act on a number of occasions during the working out of the agreement, and, in the initial stages of the parish, in its effective implementation. Otherwise the kind of action envisaged is the receiving of annual reports, arranging an occasional visit to the parish, and being available for consultation when required.

**Co-operative Ventures Based on the Joint Use of Buildings**—"A Memorandum on Various Aspects of Co-operative and Joint Use Ventures Requiring Consideration" was circulated to Church Union Committees in April 1968 with the request that they report comments to the Joint National Committee so that the Memorandum could be revised before being submitted to the national courts of the negotiating churches for their approval. The paper discusses some important issues involved in co-operative enterprises and makes some tentative suggestions regarding the joint siting and joint financing of these projects. One of the negotiating churches is unable to reply until some prior issues are resolved. As soon as it is possible to do so the Joint National Committee will table proposals that will assist churches at present negotiating various types of co-operative schemes in their approach to the appropriate denominational departments concerning financial assistance, and will provide mutually acceptable guidelines for the departments to assess priorities in the allocation of funds.

"The 'Fourth Report to the Negotiating Churches', p. 39, indicated that the section on Property and Finance of the 'Standard Agreement for Co-operative Ventures Based on the Joint Use of Buildings' had been submitted to the respective legal authorities of the negotiating churches to ensure that they were in harmony with the laws and regulations of their church. No replies have been received to this request.

**Joint Regional Committees**—"Reports from the Joint Regional Committees reveal that discussions are being held in a significant number of places concerning the possibility of additional co-operative ventures, both in new extension and older established areas. In some of the sixteen regions meetings are held rarely, and are called only when a specific matter requires action. In other places regular monthly, bi-monthly or quarterly meetings are held, and matters of common concern other than church extension are discussed.

"At the request of the J.C.C.U., the Joint Regional Committees were requested to arrange combined meetings in their areas for the joint study of the Revised Outline of Church Government. More meetings of this nature will be necessary when the Plan of Union

is published and available for study on the regional and local levels. The Joint National Committee suggested to the J.C.C.U. that they enquire of the N.C.C. if another study programme such as 'Interview '69' is being planned, to avoid the possibility of a clash between the programme and joint group study of the Plan of Union.

"The Joint National Committee has had several enquiries concerning the authority of the Joint Regional Committees. Instances have been cited where the purchase of building sites or the erection of buildings have been undertaken by one denomination without any prior consultation with the other churches, or reference to the Joint Regional Committee.

"By the very nature of the situation the Joint Regional Committee can be a consultative body only. Greater powers could not be given to the Joint Regional Committee without undermining the authority of the church courts of the negotiating churches. Experience in many areas indicates that discussion and consultation between the churches can be productive of mutual understanding and lead to the formulation of schemes for co-operative action. The Joint Regional Committees have been important instruments whereby such joint work has been planned, and in spite of the inevitable limitation of its powers it still has a vital role to play in leading the negotiating churches to a wiser stewardship of their resources by avoiding unnecessary duplication of buildings.

"The negotiating churches as part of the Act of Commitment pledged themselves to seek '... ways of common action.' The national courts of the churches have resolved that there should be consultation before any unilateral decision is made concerning church extension. This means that local and regional church courts have a moral obligation to explore the possibility of joint action. It is therefore feasible for the matter to be raised with the district court of the church concerned if through ignorance, or for any other reason, a church acts without prior consultation.

**General**—"A memorandum on 'Co-operation in Rural Areas' has been circulated to Church Union Committees and Joint Regional Committees for comment. It has now been revised. The J.C.C.U. is considering the request of the Joint National Committee that it be printed and made available for study by churches in rural areas. In the paper characteristics of church life in rural areas are discussed and suggestions outlined for the more effective use of ministerial manpower and the development of a more satisfying congregational life.

"In 1966 the J.C.C.U. arranged for the preparation and circulation of a paper entitled 'Joint Action in Church Extension' which outlined the various types of co-operative action that were possible for the negotiating churches. Some recent developments make a revision necessary and the Joint National Committee has the work in hand."

## VI. PUBLICITY COMMITTEE

The Publicity Committee has been mainly concerned with the publicity supporting the presentation of the Plan for Union. A leaflet "Building Together," intended for wide distribution, has been prepared and will be available at the same time as the Plan is published. The Committee submitted a symbol for the use of the Commission which was designed by Mr K. N. Guyan, of Auckland. The symbol shows five routes by which the five Churches meet, with the Cross at the centre. It expresses the individual contribution of each Church and their mutual interdependence. It is also expressive of the Church's



mission in the world and of the hope that the united Church maye come to include other Churches. It was agreed to add the words "in New Zealand" to the title of the Commission to make clear its identity in relation to negotiations in other countries.

## VII. FINANCE

The audited statement of accounts for the financial year ended 31st December, 1968, was furnished by the Treasurer and is as follows:

### SUMMARISED RECEIPTS AND PAYMENTS ACCOUNT FOR YEAR ENDED 31st DECEMBER, 1968

Balance, National Bank of N.Z., 1st January 1968	.....	\$200.13
<b>Receipts</b>		
Contributions from Churches—		
Anglican	.....	1,182.22
Churches of Christ	.....	99.91
Congregational	.....	99.91
Methodist	.....	477.40
Presbyterian	.....	1,083.46
		<hr/>
		2,942.90
Sales Publications	.....	1,214.55
Interest	.....	8.98
		<hr/>
		4,166.43
		<hr/>
		\$4,366.56

### Payments:

Stipend and House Allowance, Secretary (20th Sept.-31st Dec.)	1,064.53
Office Rent	215.92
Travelling Expenses	123.96
Secretarial Assistance	266.35
Stationery, Postages and Sundry Expenses	614.55
Removal Expenses	144.00
Study Committees' Expenses	273.23
Printing Publications	1,805.80
	<hr/>
	4,508.34
	<hr/>

Overdraft, 31st December, 1968*	\$141.78
*Note: Sundry Debtors for Publications at 31st December, 1968, total	\$556.65

D. A. LARSEN,  
Hon. Treasurer.

16th January, 1969.

I have compared the Receipts and Payments with the books and vouchers and report that in my opinion the above statement is correct as shown by the books.

T. J. PALMER, A.R.A.N.Z.

28th January, 1969

## VIII. MEETINGS IN 1970

The Commission is to meet in St John's College, Auckland, 10-12 February, 1970. It is expected to meet in Wellington in July as well.

ALLEN DUNEDIN,  
Chairman.

9th September, 1969

## RESOLUTION

1. That the Report be received and adopted.

**QUESTION 42.—What is the report of the New Zealand Methodist Social Services Association?**

**A. Branches of the M.S.S.A.?**

## **New Zealand Methodist Social Services Association**

**ANNUAL REPORT FOR YEAR ENDING 30th JUNE, 1969**

The Annual Meeting of the N.Z. Methodist Social Services Association was held at Taranaki Street, Wellington, on 18th and 19th March, 1969, presided over by the President, the Rev. W. R. Francis.

Greetings were received from the Minister of Health, the Hon. D. N. McKay.

**Treasurer.** Sincere appreciation to Mr T. M. Stephens was expressed for his past services, and Mr F. W. G. Claridge was appointed.

**CHRISTIAN GUILD OF SERVICE.** It was resolved:

1. That the information set out on pp. 163-164 of the 1963 Minutes of Conference be kept before the workers in our institutions.
2. That they also have kept before them the facilities already available to them through the Connexional Office re superannuation.
3. That they be made aware that in cases of transfer from Government Service to another form of social service, superannuation contributions may continue to be made to the National Provident Fund.

**COUNCIL OF CHRISTIAN SOCIAL SERVICES:**

The Official Representative reported on the meeting at which the Council was established. The N.Z.M.S.S.A. had been represented by the Official Representative and the Rev. J. A. Penman. Three official representatives were appointed to the Council—the Revs. A. E. Orr, W. E. Falkingham and Mr I. G. Baber. The first constituted meeting was held on Wellington on Wednesday, 26th March, 1969.

It was further resolved that the N.Z.M.S.S.A. should be represented on the projected National Council of Social Services embracing all forms of Social Services, secular and religious.

**PRESENTATION OF ACCOUNTING:**

A proposed system of accounting from Mr C. M. Wright, Accountant to the Auckland Central Mission, was received. It was referred to all Boards concerned for report back to the next Annual Meeting of the N.Z.M.S.S.A.

**MATRONS AND KEY WORKERS CONFERENCE:**

Twenty-five Matrons and Key Workers met prior to the Annual Meeting, together with three Superintendents, under the guidance of Mr Mervyn Hancock, Family Counsellor, of Palmerston North.

It was resolved to place on record the appreciation of those who attended from throughout the country. The N.Z.M.S.S.A. further resolved to convene a similar gathering in the future, the timing to be decided at the next Annual Meeting.

**MATTERS REFERRED BY CONFERENCE:**

(a) **Re Joint Commission on Church Union.** 1968 Conference Minutes, p. 320, Resolution 2.—See Resolution 2.



(b) **Hospital Chaplaincies**—re State Financial Assistance. 1968 Conference Minutes, p. 216, Resolution 2 (e).—See Resolution 3.

(c) **Re Central Mission Board of Management.** 1968 Conference Minutes, p. 217, Resolution 7 (a) and (b).—See Resolution 4.

(d) **Chaplains Attendance at Biennial Chaplains' Conference,** 1967 Conference Minutes, p. 187, Resolution 3, and 1968 Conference Minutes, p. 217, Resolution 8.—See Resolution 5.

(e) **Re Hospital Beds.** 1968 Conference Minutes, p. 217, Resolution 9.—See Resolution 6.

#### **APPOINTMENT OF SUPERINTENDENTS OF CENTRAL MISSIONS:**

It was reported that there was a difference between Conference Minutes resolution and the Law Book as follows: 1967 Minutes p. 185 (5A) reads: "The appointments of the Superintendent shall be regarded as a Connexional appointment . . ."

Supplement to the Law Book 1967 Minutes p. 295 (5A) reads: "The appointments of the Superintendent AND OTHER MINISTERS . . ."—See Resolution 7.

#### **CONNEXIONAL BUDGET:**

The allocation to the N.Z.M.S.S.A. in the 1969/70 Connexional Budget amounted to \$6,480. This was apportioned on the following basis:

Auckland .....	25%
Dunedin .....	20%
Christchurch .....	27½%
Wellington .....	27½%

#### **TIRIMOANA TRAINING COURSES:**

Notification was received concerning the availability of Bursaries to attend the Training Courses held at Tirimoana.

It was resolved that the fees for social workers attending the Tirimoana or other Training Courses be paid by the employing Board or Institution.

It was also resolved that the Executive of the N.Z.M.S.S.A. give favourable consideration to the provision of a fund for the training of workers.

#### **FIRE INSURANCE BOARD GRANT:**

It was resolved that the grant of \$4,000 for capital expenditure received from the Fire Insurance Board be distributed as follows:

Christchurch .....	\$2,000
Auckland, Wellington and Dunedin to have one-third share each of .....	\$2,000

#### **PUBLICITY:**

It was resolved that we continue to advertise one full page in the New Zealand Law Journal, and that the Revs. W. E. Falkingham and J. A. Penman confer on layout.

**Reports** were received from the Auckland, Christchurch and Dunedin Central Missions, Wesley Social Services Trust Board, Tamahere Eventide Home, the Manawatu Social Service Centre.

It was resolved that the N.Z.M.S.S.A. strongly support the application of the Wesley Church (Wellington Central) Social Services Trust Board (Inc.) to the Government for a subsidy to erect a hospital unit at Wesleysaven, Wellington.

It was resolved that the N.Z.M.S.S.A. give general approval to the co-operative venture in children's work with the Anglican Church proposed in Dunedin.

Reports were also received from the Maori Work and Care of Dependent Children Committees.

Congratulations were extended to the respective Boards of the Christchurch Central Mission on the erection of Fairhaven and the Dunedin Central Mission on the erection of the new Central Buildings in the Octagon.

Within their capacities, the N.Z.M.S.S.A. requests the Robert Gibson Trust to give consideration to more generous grants to Auckland, Masterton, Care of Dependent Children Work.

#### **GENERAL:**

It was resolved that the printed reports of all Boards and Committees be placed on the table at the commencement of each N.Z.M.S.S.A. Conference.

It was resolved that the N.Z.M.S.S.A. accept the invitation of the Dunedin Central Mission to hold the next Annual Meeting in Dunedin on a date to be arranged.

W. R. FRANCIS, President.

A. EVERILL ORR, Official Representative.

#### **RESOLUTIONS**

1. That the report be received and adopted.
2. **Joint Commission of Church Union.** We declare our conviction that Methodist Social Services should co-operate with the negotiating Churches wherever desirable and practical to the maximum extent possible in future social service activities in various ways, as outlined in the report of the J.C.C.U. page 51 (a)-(e) in the 1968 Minutes.
3. **Hospital Chaplaincies—re State Financial Assistance.** That Conference request the M.S.S.A. to negotiate through the Council of Christian Social Services for discussions with Government regarding the possibility of State financial assistance for approved Hospital Chaplaincies.
4. **Central Mission Board of Management.** That the matters referred by last Conference to the M.S.S.A. Annual Meeting be referred to the respective Boards of Central Missions for consideration and report to the next Annual Meeting of the M.S.S.A.
5. **Chaplains' Attendance at Biennial Chaplains' Conference.** The Annual Meeting of the M.S.S.A. requests Synods to give serious consideration to paying for the attendance of selected Chaplains to attend the Biennial Chaplains' Conference.
6. **Hospital Beds.** That Conference ask the Annual Meeting of the N.Z.M.S.S.A. to negotiate through the Council of Christian Social Services to urge the Health Department to authorise and subsidise a set proportion of hospital beds for the elderly in all homes above a certain size (say 20 beds).
7. **Appointment of Superintendents of Central Missions.** That the Supplement to the Law Book 1967 Minutes p. 295 (5A) be amended to read, as originally intended, "The appointment of the Superintendent shall be regarded as a Connexional appointment."

8. **Immigration Officer:** That the Rev. J. A. Penman be re-appointed Immigration Officer.



9. **Official Representative.** That the Rev. A. E. Orr be re-appointed Official Representative.

10. In appreciation of the valuable contributions made to numerous Methodist Homes and Institutions throughout New Zealand, the Conference express its thanks to the J. R. McKenzie Trust Board for the 1969 Grants.

## HOSPITAL CHAPLAINCIES INTERIM REPORT

1. Refer Minutes of Conference, 1968, 2 (c), p. 216:

"That Conference re-appoint the Committee to prepare a man or men for Chaplaincy work and to select suitable trainees and gather information regarding expert training from any available sources."

2. During the year, the Committee has been gathering information regarding the various Courses available for the training of Hospital Chaplains. After prolonged correspondence, much of the information has just arrived.

A. Information was received from the Presbyterian Social Service Committee of the General Assembly. They are at present gathering material and considering the whole question of training and selection along similar lines to our own. No definite proposals, at the time of our enquiry, had been approved by the Assembly. The Secretary of the Committee will keep us informed.

Some of the points referred for the Committee's consideration are:

(a) With increasing ecumenical Chaplaincies, and possibility of State financial assistance, there is a clear need for established standards of a uniformly high nature.

(b) Hospital Chaplaincy, no less and no more than the Parish Ministry, requires men who have acquired and learnt sensitivity and skill in a pastoral ministry.

(c) Perhaps the most important area with potential for positive development is that of Clinical Pastoral Training. Such a scheme on an ecumenical basis seems highly desirable.

(d) There must be uniform and united concepts regarding Hospital Chaplaincies before proposals are made for Government financial assistance.

Within the Presbyterian Church, two Courses have been initiated—one in Dunedin Hospitals for four weeks for Parish Clergy, the other a Hospital Internship conducted under the auspices of the Otago P.S.S.A. and the T.E.C. There is strong belief that such programmes have benefited the ministry of the Church.

B. **England.** Special Courses are offered by the Church Assembly Hospital Chaplaincies Council, including Roman Catholic and Free Churches, based in London. The Chairman is the Bishop of Lichfield.

These are short term Courses and training weeks in clinical and pastoral work at approved hospitals. There is an attractive one-year course in clinical training for 6 to 8 ministers at the Westminster Hospital, London, with seminars, lectures, theoretical and practical training.

C. **U.S.A.** (1) **Southern Methodist University** has a programme for Hospital Chaplaincies which is part of the work required for a Bachelor of Divinity Degree. The nine to twelve months' Course conducted in hospitals and other institutions embraces:

Pastoral Care and Counselling  
Crisis Counselling

Ministry to the Family  
Ministry to the Alcoholic  
Clinical Pastoral Training.

There are many scholarship or bursaries which cover or supplement tuition and board for those with the necessary preliminary qualifications, i.e., graduates. (2) There are part-time Courses in a Summer Programme (for seminarians and clergymen who wish to increase their competence in pastoral care . . . to meet the requirements of theological seminaries). One Course runs for 12 weeks following the guidelines and standards laid down by the Association for Clinical Pastoral Education and largely attended by ministers in Circuit life.

3. We have reached the stage where the Church has to decide whether it can provide finance to train a selected minister overseas, or whether the Church in association with other Churches should not endeavour to organise a Clinical Training Course within New Zealand, or a Study Course with clinical training.

The Committee intends to explore these possibilities, and has a preference for the setting up of a programme with clinical training in New Zealand. The Committee is not yet in a position to make recommendations re the provision of finance nor to nominate suitable person(s) for such training.

A. EVERIL ORR, Convener.

### RESOLUTIONS

1. That the Report be received and the Committee be requested to continue its work.

2. That the Report be referred to the Joint Commission on Church Union.

3. That the Hospital Chaplains' Association communicate with the Conference Hospital Chaplains' Committee, with a view to presenting a co-ordinated report to Conference.

### B. City Missions?

## Auckland Methodist Central Mission

### ANNUAL REPORT FOR YEAR ENDING 30th JUNE, 1969

The witness of the Church in the heart of the city grows in its ministry to people of all classes, races and conditions—youth, with its search for reality, the aged seeking security, the unemployed, the alcoholic and the drug addict. Auckland is now the largest Polynesian city in the world. The varied needs of human life in a multi-racial society challenge the Church as never before.

The work among the congregation has been well maintained, and the centre of the work is in good heart. Our facilities are also used by varied groups and ecumenical gatherings.

A Lunchtime Service on Wednesdays continues.

**The Central Building.** Last November, \$38,400, the first five-yearly instalment of Loan Stock, was repaid. In November, 1972 \$490,600 has to be found to redeem further Loan Stock, leaving a balance of \$371,000 which will be due for repayment in November, 1977. There have been increases in running costs, and at present negotiations are continuing with tenants for increases in rent, in accordance with their leases.



### **The Elderly:**

**Astley/Tyler/Leigh Haven Cottages, Mt. Albert.** We are grateful to Sister M. Frampton, Mrs A. Foley, and members of the staff for their loving and efficient service. The Garlick Annexe, opened August, 1968, houses a further seven men. After four years of negotiation with the Department of Health, a plan consisting of a two-storeyed building with 50 single rooms, a lift, treatment rooms, occupational therapy space, hairdressing salon, and other amenities has been accepted by the Department. Further negotiations are proceeding, so that a definite commitment for subsidy by the Government may be obtained.

Much time and thought is given to "putting life into years," and the contribution of approximately \$500 as a memorial to the late Rev. William Walker in lieu of flowers will further this work.

The Chapel has become the centre of spiritual inspiration.

**Wesley Hospital.** As an indication of the demand for bed space, there was not a single empty bed for one day during the year. We were greatly indebted to Dr J. B. Lovell-Smith for the splendid contribution he made in helping to establish the hospital, and congratulate him as he assumes his duties as Secretary of the British Medical Association. We welcome Dr Trevor Morris, who, together with his colleague, Dr W. N. Clay, is performing an outstanding service. The Matron, Sister M. R. Smith, is an efficient and compassionate Matron, and we are grateful that, along with the members of her staff, she is able to handle so many heavy cases.

Mrs J. W. Gooder has been appointed as the Occupational Therapist, and works a full week with trainees, both in the department of Therapy and in the patients' rooms.

The hospital also provides Physio-Therapy treatment through Mr Peter Heim.

A plan for a 30-bed wing for those who are mentally confused has been produced, and is being studied by the Trustees.

Various amenities have been added during the year to help the staff and the patients.

The Trustees are giving serious consideration to the adjacent land recently acquired.

**The Elderly People's Fellowship.** Three hundred old people meet in the hall regularly under the presidency of Mrs G. Pratt and a fine committee.

There is a regular indoor bowling group, entertainment of all kinds, picnics, etc. The elderly folk also appreciate Services of Worship held during the week.

**Chiropody.** We find this is a further area where practical help benefits the elderly. The Chiropodist is paid directly from the Mission at current rates, and each aged pensioner contributes 20 cents a treatment. There are many expressions of grateful thanks.

**Co-operation with the Presbyterians.** Plans for the Kamo Combined Home at Whangarei have been placed before the Health Department, and estimates of costs are being discussed. It is a matter of timing when the project, which is largely dependent upon Government subsidy, will materialise. In the meantime the funds are being augmented. The Secretary of the Trust is Mr W. J. Court.

The Pukekohe section is leased in the meantime, and plans will be prepared for a joint venture.

During the year, representatives of the M.S.S.A. and the P.S.S.A., together with representatives of the local churches in Tauranga, met to discuss a combined project. Our Presbyterian friends have pur-

chased the land and we have agreed to a combined scheme. The plans have been well developed.

Talks are also proceeding in regard to a combined Home at Papatoetoe.

**Winstone Lodge.** This fine Hostel with its 30 student girls provides worthy accommodation. We say "thank you" to Miss M. Dalziel (Matron), who gave splendid service as Matron for six years, and wish her every blessing in her retirement. We welcome Mrs D. McConkey in that position.

Those seeking accommodation should apply early, as we usually have to decline 60 applications a year.

We understand that Government Hostels do not pay. Through careful management, with good food, warmth and splendid amenities, we are only able to meet running costs. It is all the more necessary that when residents come, they should honour their commitments, not seeking transfer to flat accommodation at short notice.

Girls are expected to attend devotions in the Hostel, and to attend their own Services of Worship on Sunday.

**Health Camp.** 2645 people were in Camp during the year. The self-contained flats have been a Godsend for many people on holiday and as a transit measure for those awaiting accommodation. A large parking area and the drives are being re-formed and re-surfaced at a cost of over \$4000. Many of the tall trees have been cut down, and the areas will be replaced with smaller shelter belts. We are grateful to the Cornwall Park Trustees for a donation of shrubs and shelter trees.

We record our thanks to the J. R. McKenzie Trust for \$500 and the Auckland Savings Bank for \$200, without which our work would be severely hindered. We are grateful to these Trusts for their generous co-operation.

The Camp has never been conducted on a better basis, and the success is largely due to Mr and Mrs G. Pratt, who have a personal interest in all that we seek to do.

**Waiheke Holiday House.** This continues to be used by holiday groups.

**Accommodation for Homeless Men.** A Constitution for the Home under the auspices of the Anglican, Presbyterian, Roman Catholic and Methodist Churches has been approved. A fund-raising committee has been set up, and is working in conjunction with the National Fund-raising Council to raise \$100,000. The Appeal is about to be launched. The Home of 60 beds will provide for 20 permanent and 40 casual needing temporary shelter.

**Downtown Club.** The young people themselves have reorganised the Club, and the Mission young people as a core continue an outreach to the city's youth. The President, Mr Cliff Etatuati, and the C.Y.M.M. President, Mr Duncan Graham, give splendid leadership. The effectiveness of this kind of work depends upon a large proportion of responsible leaders, and we are seeking to train more people for this service.

**Inter-Church Counselling Centre and Samaritan Lifeline.** The Counselling Centre has from the beginning leaned heavily upon Dr D. O. Williams, for he is not only the Director of the Centre, but also trains the Counsellors in depth-counselling.



There have been 2013 hourly interviews by 13 trained counsellors on a voluntary basis.

The Samaritan-Lifeline service continues to deal with a wide variety of needs. Its 120 telephone counsellors are not mere switch-board operators, but are friends on the other end of the line who have been trained to give help through this medium. Where it is necessary, they are able to refer callers to the right sources for professional advice, but in many cases they are able to supply the first needs of understanding and reassurance, enabling callers to look at crises more objectively and with less panic.

Over the twelve months ended 30/6/69 there have been 2788 calls, classified as under:—

Spiritual Guidance	36
Social Welfare	88
General Guidance	549
Psychological and Emotional	931
Marriage and Family	558
Lonely	456
Alcoholic	36
Financial	51
Unmarried Mothers	34
Hoaxes	49
<b>Total:</b>	<b>2788</b>

Of these calls, 739 were anonymous, and 76 required the use of emergency services.

**Staff.** The Rev. Wesley Parker is exercising a helpful and inspiring ministry.

The appointment of Mr C. Wright as full time Accountant has given us a worthy successor to Mr Smith, and he is dealing with financial matters with great efficiency. The Matrons of our Institutions are consecrated and efficient, and office staff are faithful in the performance of their duties.

Without a large band of voluntary workers, the Mission Programme would be severely hampered.

**Future Staff Requirements.** When the extensions are completed at Mt. Albert, with an extra 50 people in residence, a full time Chaplain will be required for all our institutions, also a full time Occupational Therapist at Tyler, Astley and Leigh Haven. A medical Social Worker is needed to assess applicants and to work among elderly people, a person to specialise in youth work, a field officer to promote the work, a layman to work along with the Superintendent and the Executive in the administration of the institutions etc., a full time man to promote the goodwill work through the metropolitan area—all these and many others could be employed if resources were available.

When \$490,600 is paid off the building in November, 1972, then the Trustees, after certain provisions for emergencies, will be able to promote further extension of trained personnel.

**Tamahere.** Mr Payne submitted the Annual Report for Tamahere. The Home has been occupied to capacity of 20 women and 10 men since the opening. Administration is effective and efficient, and buildings and grounds have been maintained at a high standard. Consideration is being given to extensions. Excess of income over expenditure for the year amounted to \$2197, compared with \$1115

last year, which has enabled the Depreciation and Maintenance Reserve to be built up to \$5376.

The report was received.

Our last word is one of grateful thanks to Almighty God.

A. EVERIL ORR, Superintendent.  
F. M. SOUSTER, Circuit Steward.  
G. TOOTILL, Circuit Steward.  
R. T. GARLICK, Hon. Secretary.  
E. A. ASTLEY, Hon. Treasurer.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That the Board of Management for 1970 be as printed on page 7 herein.

## Wesley Church (Wellington Central) Social Services Trust Board (Inc.)

The emphasis this year has been on people with regard to the staff employed; in the appointments made to the Trust Board and also the service rendered. New Board members are mainly those having special skills in the field of welfare and counselling. They will, therefore, be able to give leadership in policy-making and implementation.

### SOCIAL WORKER

The appointment of Mrs Miriam Suckling set the emphasis in our work. She has been engaged in:

(a) Personal counselling

(b) Child Care

(c) Casework for Wesleyhaven—Approximately 250 inquiries have been dealt with resulting in 120 application forms being issued. Applicants are interviewed both at home and in the office.

(d) Counselling at Wesleyhaven

### ADMINISTRATION

Mr T. M. Stephens, Treasurer and/or Secretary to the Trust Board for some 14 years relinquished the Treasurer's position on March 31, 1969. He has the very sincere thanks of all associated with the social service work. Mr E. C. Flyger relinquished the position of Secretary after giving considerable assistance to the Board and the Wesleyhaven Management Committee.

It was decided to co-ordinate all the work under a Secretary-Treasurer and on 1st April, 1969, Mr F. W. G. Claridge, B.Com., A.R.A.N.Z., A.C.I.S., was appointed and took up full employment with the Board. He is also secretary to the Wesleyhaven Management Committee. The employment of a full-time officer enabling the concentration of all financial responsibility in one person is already proving a wise move.

### WESLEYHAVEN

The Matron, Miss M. Carmichael, continues to lead a very loyal staff. Miss Mattinson has been appointed sub-matron taking the place of Sister Greenham, who returned to her home in Ireland. Mr T. H. Galbreath, the property supervisor, resigned from the Board's



employment in December, 1968, thus breaking a link with the beginnings of the settlement at Wesleyhaven. Mr Galbraith made very many friends at the settlement and Mrs Galbreath both as an individual and a member of the Ladies' Auxiliary joined him in rendering significant service to the residents.

Mr J. Mailman was appointed caretaker-custodian and he has quickly taken up the threads of a very large task relating to the maintenance of both grounds and buildings.

The situation of residents who require full nursing care is causing increasing concern. At present 25% of residents in Strand Home are in this category and the strain on our staff is too great. In addition, the facilities are not available for this responsibility to be accepted. A further application for a hospital wing, as originally planned, is being pressed and we need urgently the helpful interest of Government and Health Department in the provision of this necessary addition. Care of the aged involves total care and at the moment, when people most require our help, we are forced to surrender oversight.

A large number of voluntary workers render invaluable service to Wesleyhaven. Mr Bert Gardiner, who leads the Fair committee with Mrs K. Queree as secretary, is a tireless worker and the fair results in over \$4,000 being available each year. The Wesleyhaven Ladies' Auxiliary under the presidency of Miss Muriel Hitchings and Mrs E. Rankin as secretary is a source of continuing helpfulness. They arrange Fellowship visits, befriend residents, visit residents when patients in hospital and organise entertainment and always go the second mile when required.

#### **EPWORTH HOUSE**

The Matron, Mrs Vera Layton, and Mr W. E. Layton have given another year of very valuable service. At present there are 19 beds for hostel use. Plans are under way at present for new accommodation to be built for the matron above the garage. This will increase the hostel beds by four and in addition, provide a staff bed and one further bed for short-term emergency accommodation. It is hoped that this will also enable the hostel to function more economically, enabling further renovations to be carried out. Preliminary reports suggest that the past year is the first for several that the hostel has not faced a deficit. This is due partly to an increase in the board rate, but mainly to the efficient management of the hostel by the Laytons and the higher rate of bed occupancy during the year.

#### **TRUST BOARD**

R. D. Evison, S. N. Roberts, A. D. Priestley, M. C. Pearce, H. F. Gardiner, J. B. McKinney, C. F. Needham, G. F. Whitlock, L. E. M. Grace, A. L. Olsson, E. C. Flyger, J. J. Gray, John Roberts, L. Tupu, G. G. Armstrong, A. Alcorn, Miss D. Anstiss, Revs. W. F. Ford, J. A. Penman.

J. A. PENMAN, Chairman.

#### **RESOLUTIONS**

1. That the Report be received and adopted.
2. Wesley Church Social Services Trust Board:  
That clause 11 dealing with investment of moneys be deleted and the following clause substituted therefor:  
11. Investment Moneys:

Acting on the advice of professional experts and subject to the approval of the legal adviser in respect of investment of

funds not coming within the scope of authorised Trustee Investment, all moneys held by the Board for and on behalf of any purposes connected with the Trusts herein declared and which the Board may think proper to invest may be invested in the name of the Board in all or any of the modes of investment for the time being authorised by the Law of New Zealand or of Australia, Canada or the United Kingdom of Great Britain and Northern Ireland and in debentures, debenture stock guaranteed preference ordinary or deferred shares or guarantee preference ordinary or deferred stock issued or guaranteed by any company incorporated in any country of the British Commonwealth and whether bearing any liability for uncalled capital or not and to vary or transpose such investments into or for the others of any nature hereby authorised or the Board may use such moneys in aid of any home, school, college or institution established by the Board or otherwise in the administration of the trusts and purposes herein declared.

## **Manawatu Social Services Association**

### **REPORT TO CONFERENCE**

The work of the Centre is Educational, Preventive and Remedial; its aim to help those who come to achieve fullness of personal and family life.

#### **A. EDUCATION:**

The Director has addressed many meetings—Service Clubs, Church Services and Groups, Community and Women's Groups, Women's Fellowships, Home and Family Weeks and three radio sessions.

1. Seminar—July, 1968 "Children and Foster Parents": attended by eighty practising and potential foster parents, from a wide area. Guest Tutors: Mr Tom Ball, Supervisor Registered Children's Homes. Mrs Ephra Garrett, Lecturer, Department of Education, Massey University.

2. Seminar of "Mental Health": Held at Lake Alice Psychiatric Hospital, 140 people specially invited and representing 70 Church Groups and Service Clubs, participated enthusiastically one Saturday in March 1969. Guest Speakers included: Mr Peter Blizard, Department of Psychology, Victoria University; Dr S. L. Pugmire, Medical Superintendent, Lake Alice; Dr John Weblin, Psychiatrist, Lake Alice Hospital; Mr Mervyn Hancock, Family Counsellor. The Director was asked to organise further education in the field of Mental Health, within six months if possible.

3. "The Challenge of Adoption": A training course attended by nine couples and three solo adoptive parents—during four weekly two hour sessions, planned to support, encourage and stimulate adoptive parents. The Director and Mrs Ephra Garrett were jointly tutors for the course.

#### **B. PREVENTIVE WORK—"Families at Risk":**

##### **Holiday Foster Placements:**

May 1968—22 children placed (17 from Masterton Children's Home); August 1968—30 children placed (9 from Masterton Children's Home); Christmas 1968—56 children placed (20 from Masterton, placed for whole 6/7 week period). Total placements for the year—108.

#### **C. REMEDIAL WORK:**

During the year 1127 interviews given, concerned with a wide



range of problems including—Alcoholism, Disturbed Teenagers. Unmarried Expectant Mothers, Rehabilitation Mental Hospital Patients, Men Out of Prisons, Marital Counselling, Family Counselling.

**Factual Details:** (a) 150 new clients seen for the first time; (b) 259 second or further interviews; (c) 71 visits to clients in hospital; (d) 435 home visits to "Families at Risk"; (e) 114 consultations with Professional Social Workers, Doctors, Lawyers on behalf of clients; (f) 98 interviews with Voluntary workers on clients behalf.

**Professional Consultant:** We are particularly fortunate to have the services of Mr M. W. Hancock, who makes a major contribution as Consultant and Supervisor to the Director.

**Christmas Hamper Project:** The 1968 Hamper Project was the joint effort of the Centre and the St Vincent de Paul Society, assisted by the Palmerston North Rotary Club. 184 separate family hampers packed with Christmas fare, groceries, toys and gifts, providing gifts for 46 families with five or more children; 81 families with up to four children; 57 units of one or two people.

**Staff:** We regretted the resignation for personal reasons of Mrs Olsen in November 1968, and we acknowledge with gratitude the temporary services of two women, experienced in social work practice; Mrs Jenny Carpenter who handled the Holiday Foster placement, with patience and tireless energy, and Mrs Ray Taylor who gave generously of her time and administrative skill to the Christmas Hamper Project.

Five applications were received in response to our advertisement in the "N.Z. Methodist" for an assistant to the Director. Miss Jennifer Whyte, B.A., of Auckland, was appointed.

Mr C. B. Radcliffe has now joined the staff of the Centre and his work is to promote interest in Social Service work throughout the District, and to implement the "Friends of the Centre" scheme.

**Publicity:** We were fortunate to be one of six Organisations to be allotted space in the Palmerston North Display Centre during Welfare Organisations Week—February 1969. We provided films on Family Development and these were shown during each day, on our behalf. 12,600 people passed through during the week.

**A Shop:** A shop has now been opened in a developing area for the sale of reconditioned clothing. This project is designed to provide for the needs of young growing families and finance for the work of the Centre.

**Rehabilitation Hostel:** The Management Committee have agreed to collaborate with the Department of Justice in the establishing and running of a Probation Hostel in Palmerston North. Negotiations to date are proceeding satisfactorily.

Sincere thanks are expressed to the committee and all Churches who have contributed to the work of this past year.

I. G. BABER, Director.

## RESOLUTION

1. That the Report be received and adopted.

## Christchurch Methodist Central Mission

### ANNUAL REPORT

Building Projects:

Never before in the Mission's history have so many building projects been undertaken at the one time.

This year the following buildings have been in the course of construction:

Fairhaven Home for the Aging .....	\$227,368
	(\$192,000 Govt. Subsidy)
Parsonage and Furnishings—completed .....	19,810
New Lounges and Offices and Furnishings— completed .....	16,624
New Lift at Wesley Lodge—completed .....	11,442
	(\$6,438 Govt. Subsidy)

In addition a house property was purchased for the use of the Matron of Fairhaven costing \$8,340.

The total capital expenditure involved on these major building schemes is \$283,584, Government subsidies for two of them being \$198,438; together with the K. Blackwell bequest of \$8,750 for Friendship House.

### **Rehua Maori Hostel:**

64 boys are in residence. Of these 51 are first-year trainees (motor mechanics and painters).

The painting apprentices under the supervision of their instructors from the Technical Institute, will commence re-painting the exterior of the hostel and meeting house on September 9th. The matron's flat, 2 dormitories and some passages and shower rooms will also be re-decorated.

A bed subsidy of up to \$30 per bed is now available from the Government to help offset operating losses. A subsidy was received for the current year. However, the Hostel account for the year shows a net deficit of \$350 on the normal operations, but this does not take into account expenditure of a capital nature on buildings, furniture and equipment, and therefore it is still necessary to seek additional financial support for the work.

**Fair**—The annual Fair will be held at Rehua Hostel on Saturday, day, October 4th. We are seeking the support of Service Clubs and local churches for this effort.

### **Life Line:**

An interdisciplinary Seminar on Suicide was jointly organised by Canterbury Mental Association and Life Line. Dr. I. Pilowsky, Senior Lecturer in Psychiatry at Sydney University, was the keynote speaker, and Christchurch and Dunedin psychiatrists also shared in the programme. 240 representatives of various helping professions attended the seminar.

Life Line's first Street Appeal was held on June 27th. 400 helpers were involved and in spite of the very wet day the total raised was \$1,706.

The news media gave excellent publicity to the work of Life Line with the result that there has been a marked increase in the number of calls. During May 97, June 195, July 204 personal help calls were received, and in the months of May (25), June (76), and July (97) personal counselling interviews took place.

### **Fairhaven Home for the Aged:**

The contractors are scheduled to complete their work at the end of September. It is expected that the first residents will be admitted by mid-October.

The home will be officially opened by His Worship the Mayor,



Mr A. R. Guthrey, on Sunday, November 23rd, at 2.30 p.m. The President of the Methodist Church, Rev. Dr. J. J. Lewis, will dedicate the building.

The total cost of the home is \$250,000 and it now appears that a further \$6,000 is required to open the home debt-free.

We express thanks to the many who have generously contributed toward the Building Fund.

#### **Open House:**

An informal atmosphere is appreciated by those who attend Friendship House when it is Open House every Friday night. Courses in Floral Art, Maori Culture, Wool Spinning and Pottery demonstrations have been featured in the programme this year.

#### **Darby and Joan Club:**

We express our thanks to the Women's Fellowships of the District who organised the programmes for the Darby and Joan Club. Over 100 Senior Citizens are enrolled in the Club. More helpers are needed to extend the activities of the Club. There are unique opportunities for a ministry to Senior Citizens here.

#### **Coffee Club**

With the opening of the new additions to Friendship House, the Coffee Club has taken on a new lease of life under the leadership of Rev. A. R. Bowden. Numbers have frequently been around the 100 mark.

Probing questions about life, religion, politics, etc., are frankly discussed.

#### **Ministerial Appointments:**

The Board of Management has invited the Superintendent to continue for a further 6-year term subject to the approval of the Conference.

The Rev. A. R. Bowden has indicated that he will be seeking permission from the Conference to rest next year.

#### **Wesley Lodge and Hospital:**

A high standard of nursing care is provided by the Wesley hospital staff.

However, the Committee is concerned at the growing costs of the service rendered. The full-time staff numbers 46 and the total wages costs for the year is \$77,445. The operating deficit for the year ending March 31st was \$2,622.

A survey is now being conducted to determine if it is possible to deploy staff more efficiently. The Rev. C. E. Dickens has been Chaplain to Wesley Lodge.

#### **Lenten Appeal:**

The Lenten Appeal this year realised \$487.

We thank those Churches who made an effort to encourage support for the appeal.

#### **Thanks:**

The work of the Mission would not have developed as it has were it not for the active support of many people. We thank all who serve on the various Committees, the Trustees, Life Line Committee and Counsellors, people who render voluntary help and individuals and organisations who have made donations to the work.

We give thanks for the privilege of serving Christ, our Lord, by our many avenues of service to people.

W. E. FALKINGHAM, Superintendent.

H. G. STEWART, Secretary.

A. A. DINGWALL, Treasurer.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That Conference express to Rev. W. E. Falkingham, on the commencing in February, 1970, his 20th year as Superintendent of the Christchurch Central Mission, its congratulations, thanks, and best wishes.
3. That the Board of Management for 1970 be as printed on page 8 herein.

## Methodist Central Mission, Dunedin

### 1. Circuit Life:

During the year the Palmerston and Waikouaiti Churches have been closed down and the Maori Hill Church has come into the Central Mission Circuit.

In February, the Rev. S. J. West succeeded the Rev. J. H. Roberts as the associate minister of the Mission, and he has very quickly established himself as an important part of the team.

Sister Shirley Ungemuth has faithfully continued her work as a Deaconess, concentrating on pastoral work in the circuit and at our Eventide Home.

### 2. Relationships with Other Agencies:

Over recent years there has been an increasing liaison with other social service agencies in the city of Dunedin. The Superintendent has served for three years as President of the Dunedin Branch of the Society for the Protection of Home and Family and is in his second year as Vice-Chairman of the Otago Old People's Welfare Council and Chairman of the Accommodation Needs Committee. He continues to serve as a director of the Emergency Advice Service, which was established several years ago by three city churches and the Mental Health Association.

This means that we are closely associated with most of the other social work that is being done in Dunedin.

During the course of the year our Management Board and the Anglican Social Service Board set up a committee to investigate closer co-operation with work in social services and to see whether or not it would be possible for a merging of certain work to take place.

Very satisfactory progress has been achieved so far, and it is hoped to have a full report for Conference.

### 3. Institutions:

#### (a) EVENTIDE HOME AND HOSPITAL, COMPANY BAY:

Staff: Mrs J. M. Lawrenson, who has now been Matron of our Eventide Home and Hospital for the past two and a half years, has recently been appointed Supervising Matron of both Company Bay and Wesley Manor. During the year we have averaged over 80 guests and patients in residence and indeed would have reached our total complement of 89 had not our work been severely disrupted by further alterations.

There have been many frustrating delays in the work during



this past year, but the men's ward and extension to the lounge in the hospital have now been completed and will be opened in August. The Health Department has approved in principle the provision of a new boiler house, so that our three present boiler rooms can be consolidated under one roof and new equipment installed. Our present equipment is not able to cope adequately with the load.

It would seem, however, that the subsidy will not be available for this work until 1970.

**(b) WESLEY MANOR:**

After serving most faithfully as Matron of Wesley Manor for five years, Sister Ruth Farnsworth resigned in July. We have continued to care for a number of elderly men at Wesley Manor, but are greatly looking forward to the opening of the hospital wing at Company Bay, so that several men needing hospital attention can be transferred there.

**(c) WESLEY HALL STUDENTS' HOSTEL:**

During the year the Board hopes to have discussions with the University as to the future of Wesley Hall.

Unfortunately, in its present state Wesley Hall has always been an uneconomic proposition because of the few students who are able to be accommodated.

**(d) KAWARAU FALLS HOLIDAY CAMP:**

During the year a new kitchen block and sewerage plant were completed. Mr and Mrs Patey continue to serve most faithfully as voluntary caretakers.

**(e) GLENWOOD ANGLICAN-METHODIST OLD PEOPLE'S HOME, TIMARU:**

This has proved how well churches can work together if they have a will to do so.

The Board has been under the capable chairmanship during the past two years of the Rev. N. W. Olds, Chairman of the South Canterbury District.

**(f) DUNEDIN CITIZENS' DAY NURSERY** has continued to fulfill a useful place in the community during this past year.

**(g) GOODWILL STORE:**

During 1969 the Store has been reorganised and more voluntary workers have assisted us. Because of the reorganisation, the store has had its largest turnover since its inception in 1952.

We are tremendously grateful to those ladies who so willingly staff the store.

**4. Octagon Building:**

Work has been progressing satisfactorily through 1969 and it is hoped that the shell of the building will be completed towards the end of the year and that shops on the ground floor will be occupied before Christmas.

It is not expected that all the floors will be completed and occupied until mid-1970, but by May almost all the building will be finished and it is planned to open the building then to coincide with the Annual Meeting of the M.S.S.A. which will be held in Dunedin.

D. B. GORDON, Superintendent.

H. C. VINCE, Circuit Steward.

V. J. TIE, Circuit Steward.

F. W. WILSON, Social Service Secretary.

## RESOLUTIONS

1. That the report be received and adopted.
2. That Conference expresses its delight at the opening in May, 1970, of the Octagon Building in Dunedin.
3. (a) That Conference authorise the Dunedin Methodist Central Mission to negotiate with the Social Services Board of the Diocese of Dunedin in order to establish a Joint Board for the purpose of Family and Child Care in the Otago-Southland District.  
(b) That the constitution of the Board be subject to the approval of the Church Building and Loan Fund Department.
4. That the Board for 1970 be as printed on page 8 herein.

## Auckland Methodist Care of Dependent Children Committee

### REPORT FOR THE YEAR ENDED 30th JUNE, 1969

In submitting this 56th report of the Auckland Methodist Children's Homes Board we are still challenged by the continuing needs of deprived children. We give thanks to God for His guidance and grace and for all who have helped financially, voluntarily and in any other way.

During the year there were requests for help from 72 new families. 32 children were admitted to our care and 37 discharged. Of these 30 have returned to their own families. The maximum number in care was 61. 58 families have received continued counselling and help. 68 holiday homes—apart from family relations—have been used, some on several occasions. To these families we give our sincere thanks.

Of the 54 children in care at the end of June (27 in Wesleydale, 27 in foster homes or schools), 4 are orphans, 4 children of unmarried mothers, 13 have one parent living and 33 are from broken families.

**Staffing:** There have been several changes in staff. After 2½ years of devoted service Mr and Mrs M. J. Smith resigned as Master and Matron of Wesleydale. The Board were fortunate in obtaining the services of Mr and Mrs Roy Bowden to fill the vacancy.

It is especially helpful when staff stay with the Home for a period of time and in this respect thanks are due to Miss Betty Davison and Miss Anne Dacey for their length of devoted service. We are grateful to all staff, past and present, for their patience, love and understanding and for the many extra hours they work in caring for the children.

Miss Boniface continues to serve with much acceptance and devotion in the capacity of Social Worker.

**Property** is cared for by the Master with help and oversight from the Property Committee.

The property at Milford, left to us by the late Florence Findlay, has been sold and the proceeds set aside for future development.

**The Women's Committee** continues to give financial, material and practical help to Wesleydale. The Board is grateful for their untiring interest and concern.

**Future Plans:** Although much time has been spent in discussion and in seeking advice from qualified people, no definite future plans are in hand concerning the Wesleydale Home and property.



Informal talks are at present taking place with the Presbyterian Social Services Association concerning joint action for emotionally disturbed children. A sub-committee met informally with the P.S.S.A. and Anglican Social Services regarding ways to co-ordinate our work in Child Care. The Social Workers have already embarked on a scheme of co-operation in visits to country foster homes.

**Grants:** The Board would find it impossible to carry on its work without the assistance of bequests, donations from many friends together with grants from recognised bodies such as Auckland Orphanages United Council, J. R. McKenzie Trust, Door of Hope, Auckland Savings Bank, Robert Gibson Trust, etc.

**Personal:** The Board pays a tribute to the work of the late Mr Percy Dellow who passed away in November, 1968. Mr Dellow was made a member of the Board and its Hon. Treasurer in 1946. From then, until his death, he gave of his time, patience and talents in several different spheres. The need of the children was one that was always near to his heart.

It is with regret that the Board has accepted the resignation, because of failing health, of Mr A. L. Caughey. For over 47 years Mr Caughey gave generously materially and practically with devotion and love. Both he and Mrs Caughey were previously made Life Members of the Board in honour of their selfless services rendered in so many ways.

We are deeply concerned for each child in our care and pray that all decisions made will be for their spiritual, mental and physical development.

R. F. CLEMENT, Chairman.  
J. DIVERS, Secretary.

**Note:** After serving for nearly two years as Secretary of the Board, the Rev. A. R. Penn resigned from office. The position was advertised and the Board is fortunate in obtaining the services of Mrs J. Divers, widow of the late Rev. W. Lloyd Divers, as Secretary.

R. F. CLEMENT.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That the Committee for 1970 be as printed on page 8 herein.

## Masterton Methodist Children's Home

### ANNUAL REPORT, 1969

Homeleigh has again been fully occupied throughout the past year with 30 children in residence. Where possible priority has been given to applications in which there have been children of a family group who could thus be kept together. During the year applications for the admission of a large number of children were declined through lack of vacancies. The average length of time that children now in residence have been in the home is 2 years 5 months. The range is from long term residence of 9 years down to temporary cases.

The Social Workers in Wellington and Manawatu co-operate in the work with dependent children and in holiday home placements for children of this home. This Committee assumes formal responsibility for the foster placements and directs funds towards the dependent children work done through those centres. The number of cases dealt with through the agency of the centres will be dealt with in other reports.

A further stage of interior improvements along the lines recommended in the 1967 inspection report of the Child Welfare Division was completed during the year. The work has qualified for 50 per cent Government subsidy. Subsidy has also been approved for the replacement of the shed damaged in the April 1968 storm and a tender for the work has been accepted. The assistance of the Child Welfare Division in these and other matters has been much appreciated. The work of Homeleigh has been favourably reported upon and we are grateful to Mr and Mrs Jolly and other members of the staff for the vital part they play in this situation.

A tender has been accepted for exterior painting of the building.

After a deficit of \$1695 in our accounts for the year ended June, 1968, and a reduced grant from the Connexional Budget for 1968/69, the recognition of a claim for an increased share from the 1969/70 Budget has been appreciated. The Robert Gibson Trust has contributed \$1200 for the 1968/69 year compared with \$1000 in the previous year. We meet with a measure of success in collecting reasonable maintenance from parents but we have a number of cases in which little or nothing is available. We expect that it will be necessary to continue to apply legacies or other capital funds to meet the annual deficit on running costs.

The following grants have been received with great appreciation: J. R. McKenzie Trust, \$500; Sutherland Self-Help Trust (for recreation), \$400; Masterton Trust Lands Trust (school requisites and library), \$140.

C. E. ARCHER, Chairman.

J. F. CODY, Secretary.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That the Management Committee for 1970 be as printed on page 8 herein.

## South Island Methodist Children's Home Board

### ANNUAL REPORT 1969

The following statistics again reveal the complete nature of the work being carried on by the Board through the excellent work of those giving leadership and service in the two Homes in Christchurch:

Children in Papanui Home at 30/6/68: 45. At 30/6/69: 41.

Children in Foster Homes at 30/6/68: 15. At 30/6/69: 11.

Admissions during the year ending 30/6/69: 40.

Demissions during the year ending 30/6/69: 48.

Children in the Barrington Street Unit Family Home: 7.

The drop in the number being cared for in the Papanui Home is accounted for because of the alterations being carried out in the centre block and west wing, and the changeover to a new system. There are now only three Family Units, with larger Receiving Centre accommodation being provided, in the Home. Each Family Unit still has its own Mother, and there is assistant staffing for the Receiving Centre. Sister Rona is now taking a larger share of the Casework and Foster-care supervision.

There has been a tendency for children to remain in care for a longer period over the last two years. We are constantly being asked by Social Service agencies to accept more emotionally disturbed children, and the Board is watching this development closely. There appears to be a growing demand for this longer care such as at our Unit Family Home, and this could mean the delegating of our Family Units at the Papanui Home for this purpose in the future.



The following are the figures of those under care at 30th June, 1969:

From Broken Homes	33
Parent(s) under Psychiatric Treatment	15
From Parents who are Alcoholic	4
Due to Mother's Death	4
Special Cases	3
	<hr/>
	59
	<hr/>

Of the 48 Demissions during the year: Adoptions, 2; to Foster Homes, 1; Boarding and working, 1; Returned to Parents, 44. Of the 44 returned to parents, one parent remarried and 4 children were returned.

**Case Work:** In case work with parents it is noted that there is a greater degree of mental and physical disturbance among those coming for help. This year there have been 96 children from 74 families dealt with and not admitted.

**Courses:** Both the Matron, Mrs J. E. Scott, and Sub-Matron, Sister Rona, of our Papanui Home have been taking courses during the year to fit themselves further for their work. We have also been involved with a girl from one of our high schools one day per week in the Occupational Training School Pilot Scheme. She has been working in the Home under normal working conditions and assessing these.

**Deputation:** There have been eleven groups, both of church and outside organisations, that have been addressed during the year.

**Building Alterations:** The Board received a Government grant of \$16,216, and a tender has been let for the work in the Papanui Home. This involves complete internal renewal of the kitchen, alterations in the centre block and west wing, with modernisation of various facilities to bring them up to the required standard. The heating has been converted from coal to oil-burning, and the electrical installations completely renewed. We hope to have these alterations completed by the end of the year, and then to proceed with the modernisation and alteration necessary in the east wing to complete work in the Home.

**Unit Family Home:** This Home at Barrington Street has had another year of effective work among the children. Teachers at the local schools, and Welfare Department officials have remarked on the excellent work being done there for the children by Mr and Mrs E. J. Overton.

**Financial Support:** With the increasing demands on the Con-nexional Budget, and the difficulty to provide adequately for this work throughout New Zealand in our Homes, we continue to depend on those who provide through legacies, donations and other gifts. We receive generous annual donations from the J. R. McKenzie Trust, the Canterbury Savings Bank and also from the Combined Children's Homes Appeals Trust Board. Without these we would find it impos-sible to carry on the amount of work now undertaken in the name of the whole Methodist Church of New Zealand by our Board and others.

**Gratitude:** We would again record our deep gratitude for the services rendered to the church by Mr and Mrs J. E. Scott, Sister Rona Collins and other members of the staff at our Papanui Home, and by Mr and Mrs E. J. Overton and those who assist at the Unit Family Home.

Our thanks above all is to God for all His provision in these

various ways, and for the work we continue to be enabled to do for needy children and families in this area.

H. C. MATTHEWS, Chairman.

O. T. WOODFIELD, Secretary.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That the Board for 1970 be as printed on page 8 herein.

**QUESTION 43.**—What are the resolutions of the Conference in regard to:

- (a) The Connexional Office of the Methodist Church of New Zealand?

## Report of the Board of Management of the Connexional Office

The annual financial statements will be presented to Conference along with this Report.

The statements reveal a deficit on the year's operations. Although most costs were held at earlier levels the main contributory factor was the increase in wages and salaries in a year when appropriations were static. Increases were caused by several factors—a full year's salary being payable to the General Treasurer compared with 5 months for 1967-68, there was an increase in wages following the Wage Order of August, 1968, and some additional staff was necessary from early in 1969. It has not been possible to reduce the loan from the Fire Insurance Fund on the General Secretary's residence nor to repay the loan from the General Purposes Trust Board necessitated by the renovations and renewals of 1966.

To ensure that the finances of the Connexional Office are placed on a sound footing the Board requests Conference approval for an increase in appropriations for 1970-71 from the following Funds administered at the Office: Supernumerary and Allied Funds, General Purposes Trust Board, Church Building and Loan Fund, Connexional Fire Insurance. The Board also requests permission to negotiate increased appropriations for 1969-70.

### Internal Administration:

The Board continues to take an interest in the internal administration of the Office.

Special consideration has been given to the auditing arrangements. While not under-valuing the work of voluntary auditors over many years, the Board has come to the conclusion that one firm of auditors should be employed to audit all the Funds administered in the Office that possess capital funds of their own. Some of these Funds are now of such a size and complexity as to demand much more constant and close attention than a voluntary auditor, however highly qualified, can reasonably be expected to give. The Connexional Fire Insurance Funds is the most notable example

### Appointment of General Secretary:

The 1968 Synods and Conference approved of the designation of Rev. W. R. Laws for a further term of six years as from February 1, 1970, the appointment to be made at the 1969 Conference.

The necessary recommendation is appended.



### Children's Fund:

The allocation in the Connexional Budget (1968-69) proved inadequate to meet the payments to all ministers. The General Treasurer was authorised to arrange a temporary loan.

### Synod Travelling Expenses:

With the amended Constitution and pattern of meetings of Synods it has been necessary to give consideration to the question of how the costs associated with Synods are to be met. At present some Synod travelling expenses are a charge on the Contingent Fund.

The present Law is set out on page 129 (1951 Law Book), paragraph 8A as follows:—

The following are charges on the Fund authorised by Conference  
. . . . :

- (a) Travelling expenses to Synods of Ministers, Probationers, Home Missionaries, Home Missionary Probationers (summoned by the Chairman to attend), Deaconesses and District Secretaries of Church Property, also any balance that may be required to meet the expenses of the March meeting of the Ministerial Committee. (Railway travelling is on the basis of second class fares.)

Paragraph 8C also authorises incidental expenses of Synod to be charged on a Contingent Fund.

Clearly if the Contingent Fund is to meet costs for every Synod this will mean an increasing call on the Contingent Fund and hence on the Connexional Budget. Factors that should be considered in deciding on how to meet costs would include the following:—

- (1) The need to encourage members to attend.
- (2) The fact that Districts are diverse in size as well as geographical dispersion, thus Circuits remote from main centres might suffer heavy costs if the charge was to be made on Circuits.
- (3) The general financial capability of particular Districts.
- (4) The need to consider expenses of Lay as well as Ministerial Representatives.

Clearly each District has a different set of circumstances to contend with. The matter was considered by a Sub-Committee of the Church Council which recommended that the problem is essentially one for District action in the sense that the administration of the district is one for local concern. Each District must exercise responsibility and control over its affairs and should be encouraged to explore ways and means of controlling costs as well as meeting the necessary expense. Hence it is recommended that the travelling costs for both Ministerial and Lay Representatives as well as Synod incidental expenses be a charge on the District and not on the Contingent Fund.

However, a factor to be borne in mind is the "Connexional nature of much of the business transacted at the August Synod. For this reason it is thought best that expenses of this Synod (and the March Ministerial Meeting) continue to be a charge on the Contingent Fund. Districts are, it is believed, well aware of the need for economy in travelling costs. This would mean Districts would need to be responsible for expenses of all other Synod meetings—both for Ministerial and Lay Representatives.

This means that Districts would then have to decide how best to raise the necessary finance to meet expenses for the other Synod Meetings. This can be done:—

- (1) As an addition to the District Budget allocation before this is allocated in turn to Circuits, or
- (2) Circuits could be asked to assume direct responsibility if a particular District feels this is the best approach.
- (3) Some other method could be adopted—e.g. the District may itself operate a District Contingent Fund.

**Interim Measure:** The question arises as to what must happen for 1969-70. Districts are asked to meet expenses other than the August Meeting and the March, 1970, Meeting (Ministerial) for which some provision has already been made in the 1969-70 Budget through the Contingent Fund.

#### **Visitation to Districts:**

During the year, the General Treasurer visited the Northland District at the invitation of the Synod. The Secretary and Treasurer plan to visit other Synods in the near future.

#### **Role of the Board of Management:**

The Board has decided to review its role and the General Secretary and the General Treasurer have been authorised to prepare a Memorandum as a basis for further discussion and action.

A. A. DINGWALL, Chairman.  
W. R. LAWS, Secretary.  
C. R. HASSELDINE, Treasurer.

### **RESOLUTIONS**

1. That the Report and Financial Statements be received and adopted.

2. That the appropriations for 1970-71 be: Supernumerary Fund \$4000, Fire Insurance Fund \$5400, Church Building and Loan Fund \$3450, General Purposes Trust \$3000, Transport Trust Board \$300.

3. That the Rev. William R. Laws, M.A., B.D., be appointed General Secretary for a further term of six years commencing on February 1, 1970.

#### **4. Synod Travelling Expenses:**

- (a) That Travelling Expenses to the August Synod for Ministers, Probationers, Home Missionaries, Home Missionary Probationers, Deaconesses and Lay Representatives be a charge on the Contingent Fund.
- (b) Travel Expenses of the March Ministerial Committee be a charge on the Contingent Fund.
- (c) Travelling Expenses for all representatives for all other Synod meetings be the responsibilities of the District Synod concerned.
- (d) As an interim measure for 1969-70 the Contingent Fund be responsible for the Travel Expenses for the August 1969 Synod and the March 1970 Ministerial Committee.

5. That the Board consider the statements of accounts to be printed in the Minutes of Conference every year and make recommendations to the Church Council.

6. That the Board of Management for 1970 be as printed on page 6 herein.



QUESTION 43.—(b) The Supernumerary Fund and Allied Funds?

## Supernumerary Fund Board

### A. ANNUAL REPORT

The following report shows the aggregate movement in resources of the Supernumerary and Allied Funds for the year ended 30th June, 1969. It illustrates the substantial calls on the cash resources of the funds. Costs and disbursements to members in the last two years have been \$180,000. This has naturally imposed a limitation on new investments.

#### Sources of Funds:

(a) Contributions, Subsidies, Investment and Other Income:		1968	1969
		\$	\$
22081	Personal Contributions .....	24465	
	Subsidies (less refunds to Budget and remittances to National Provident Fund) .....	32630	
35543	Commissions .....	—	
185	Interest Earnings .....	18460	
20727	Dividends Received .....	858	
868	Donations Received .....	1881	
144	Net Rental Income .....	16552	
11467			
			94846
91015			
(b) Other Sources of Funds:			
28933	Change in Working Capital .....	17041	
10099	Local Body Stocks matured .....	5100	
	Mortgages repaid or transferred to other Funds .....	43024	
—	Loan from General Purposes Trust .....	36650	
—			101815
130047	Total Sources of Funds .....		\$196661

#### Disposition of Funds:

1968		1969
	Costs—	
3300	Administration Charges .....	3300
861	Other Costs .....	756
4161		4056
Disbursements to Contributors and Members—		
27194	Quarterly Annuities .....	28401
39828	Annuities Compounded .....	41790
7818	Furniture Grants .....	5962
400	Other Grants .....	—
15310	Refunds of Contributions .....	9092
90550		85245
Investments—		
—	Century Property Purchased .....	87210
35336	New Mortgage Investments .....	—
—	Epworth Alterations and Improvements .....	19747
—	Additional Shares and Convertible Notes .....	403
		107360
130047		\$196661

The yield on the average funds held for the year was 6.6% (1968 6.3%).

## RESOLUTIONS

1. That the Reports and Financial Statements be received and adopted.
2. That the Board for 1970 be as printed on page 9 herein.

### B. REPORT TO SYNODS 1969

The audited Financial Statements will be presented to Conference along with the Annual Report.

1970 is the year for the next Actuarial Report and the rental review for Epworth Chambers. An appropriate report will be made to Conference next year.

#### Epworth Chambers:

The ground floor renovations have been completed and the entrance now presents a most attractive appearance. This means that, during the last six years, the whole of Epworth Chambers has virtually been renovated.

#### Property Investment:

As reported to Conference 1968, the Board has purchased the former Century Theatre building at St Albans in Christchurch. The building has been converted into a supermarket and leased at a satisfactory rental.

The Board has in mind the purchase of further property when funds permit and a suitable investment appears.

#### Commutation—Timing:

The 1968 Conference carried the following Resolution:— "That Ministers becoming Supernumeraries be permitted to commute their holdings in the Supernumerary Fund at any time during the year before the actual date of Retirement in order to acquire a home. That this be received and referred to the Supernumerary Fund Board for report to Synods and Conference, 1969".

The Board has carefully considered this matter.

It is evident that, if permission to commute at any time during the year preceding retirement were granted, the Fund would suffer additional strain.

The Board is prepared to consider a specific proposition at any time but does not deem it wise to change the Rules of the Fund in this way.

#### Allied Retiring Funds—Interest Rate:

In order to ensure that the rate of interest on Deposits by the Deaconess Retiring Fund and Home Missionaries Retirement Fund be more closely allied to the actual earning rate of the Supernumerary Fund, the rate of interest was increased from 5% to 6% for the year ended June 30, 1969.

#### Allied Funds:

It is the intention of the Board to request the Actuary to examine and report on the operation of the Allied Funds, particularly the Home Missionaries Retiring Fund, and Deaconess Retiring Fund in his actuarial valuation in 1970.

W. E. CLOTHIER, Chairman.

W. R. LAWS, Secretary.

C. R. HASSELDINE, Treasurer.



**QUESTION 43.—(c) Methodist General Purposes Trust Board?**

**Methodist General Purposes Trust Board (Inc.)**

**ANNUAL REPORT 1969**

The audited financial statements for the year ended June 30, 1969, will be presented to Conference with this Report.

Interest was paid to Depositors at the rate of  $4\frac{1}{2}\%$  for the year ended June 30, 1969.

**Deposits—Rate of Interest:**

The Board has decided to adopt a variable rate structure. It is considered that  $4\frac{1}{2}\%$  p.a. is a reasonable rate of interest where deposits are at call or deposited for short periods. However, the improved financial position permits a higher rate of interest on deposits placed for longer periods. The Board has decided that a rate of 5% be paid on deposits for periods of 12 months or more. This higher rate will operate from July 1, 1969.

**Specific Investments:**

It is the intention of the Board to offer a service of allocation of specific investments, as an alternative to deposits at the general rate. This alternative will be available only where the deposit is \$2000 or more and obviously will be suitable only for the longer term deposits. The Board will charge a small commission on income yielded by the investment.

It is intended to contact Trusts with existing deposits but enquiries from other Trusts will be welcomed by the Board.

**Powers of Investment:**

It is the intention of the Board to ask Conference for wider powers of investment.

The Board has power to "hold and administer any real or personal property transferred, devised or bequeathed to the Board or in any other manner vested on the Board for special purposes or Trusts . . . ." (Law Book p. 149 paragraph 515.)

It is necessary for the Board to have power to purchase any real and personal property in order to administer certain Trusts. A number of Trust Deeds confer wider powers than the Board itself possesses. Thus the Board needs wider powers as an administrative matter in order to carry out its tasks.

**Winstone Memorial Fund:**

Grants totalling \$5339 were made to 25 ministers to meet arrears of stipends and grants amounting to \$3741 were made to 20 supernumeraries and 21 ministers' widows during the year ended June 30, 1969.

It is quite evident that some of our Circuits are finding it increasingly difficult to pay stipends and to meet other local commitments as well as meet their allocation to the Connexional Budget. The grants made to meet stipends arrears have increased by \$1790 on the previous year and quarterly grants made since June 30 this year show a further increase. If it were not for the creation of Union Parishes and the emergence of schemes for joint use of buildings, the increase in grants would have been still higher.

The letters of appreciation received show that Supernumeraries and Ministers' widows were most grateful for the grants made possible by the interest of the Winstone Family in the operation of the Memorial Fund.

### **Newbold Trust:**

The Board has heard with interest of the proposal to establish a Children's Home in Dunedin under the combined auspices of the Church of England Social Services Association and the Dunedin Central Mission. The proposition has the approval of the N.Z.M.S.S.A.

In the event of the erection of this Home, the funds held by the General Purposes Trust Board will be made available in fulfilment of the wishes of the benefactor for work among children.

### **RESOLUTIONS**

1. That the Report and Financial Statements be received and adopted.

2. That the Church Union Committee, in consultation with the Church Building and Loan Fund Committee, be asked to consider whether the General Purposes Trust Board become the holding Trustees for Methodist property in a Union Parish.

### **3. Powers of Investment for Methodist General Purposes Trust Board:**

7. Subject however in all cases to any trusts and the terms thereof specifically declared in respect of any real or personal property vested in the Board, the Board shall have power to invest moneys held by it in all or any of the following investments:

(a) In investments authorised for the investment of trust funds by the provision of Part II of the Trustee Act, 1956, or any amendment thereof:

(b) On first mortgage of the interest of the lessee under any lease in perpetuity, or lease with the right of perpetual renewal, or any other lease for an unexpired term (including any right of renewal thereof) in excess of 21 years of any land, where all conditions of improvement required under the lease have been complied with, and the lease is not liable to forfeiture in respect of default in complying with the aforesaid conditions, and the lessee is entitled under his lease to compensation or adequate protection in respect of all improvements on the land which are made by him or in which he has an interest.

(c) In the purchase or subscription of fully paid ordinary or preferred shares, stocks, bonds or debentures, or notes, whether registered or unregistered, and whether conveying the right of conversion to shares or not or of any other securities of any company or other incorporated body, which are at the time of the acquisition listed on the official list of the Stock Exchange in New Zealand or in the Commonwealth of Australia or any state thereof or in the United Kingdom or in respect of which application for such listing has been made, and, without restricting the meaning of the term "fully paid" it is hereby declared that for the purposes of this paragraph, shares, stocks, bonds, debentures, notes or other securities as aforesaid, shall be deemed to be fully paid if the calls on them are payable by instalments on such terms that all calls shall be paid within a period of two years from the date of initial allotment, provided that nothing contained or implied in this paragraph shall authorise the investment of any part of the said money in the shares or other securities of any company whose business and objects in the judgment of the Board conflict with the general rules and usage of the Church and which are likely to bring reproach upon the Church and provided also that before making any such investment, the Board shall first obtain advice of a



person or persons who are reasonably believed by the Board to be qualified to advise on the investment:

(d) In the purchase or acquisition of any freehold or leasehold interest in land, including any buildings or other improvements on any such land, or in the execution of any works connected with the subdivision, development, improvement, or maintenance of any such property held by the Board including (without in any way limiting the generality of the foregoing) the construction, alteration, repair, renovation, demolition or reconstruction of, or addition to any buildings or other improvements erected or intended to be erected therein, provided always that no such purchase or acquisition of interest in land or erection or alteration to buildings shall be made without the prior consent of the Conference or of any Committee authorised by the Conference to consent to the same:

(e) In a contributory mortgage of land or any interest therein:

(f) On advance to any Trustees of any property held under the Methodist Model Deed on such terms as the Board thinks fit of moneys as may be requisite or necessary in or for the due execution and accomplishment of the trusts and purposes of such property or any of them:

(g) On deposit with any of the bodies referred to in paragraphs (c), (d), (e), and (i), of subsection (1) of Section 4 of the Trustee Act, 1956, or any amendment thereof, or on deposit with any dealer in the short term money market, who has been approved by the Reserve Bank of New Zealand, or on deposit with such further or other bodies corporate as the Conference may from time to time by resolution authorise.

8. The Board shall have power to sell, exchange, vary or trans- pose any investments from time to time held by it provided always that no sale or exchange of land and/or buildings shall be made without the prior consent of the Conference or of any Committee authorised by the Conference to consent to the same.

QUESTION 43.—(d) Fire Insurance Fund?

## **Connexional Fire Insurance Fund**

### **ANNUAL REPORT**

#### **FINANCES**

The annual financial statements for the year ended 31st May, 1969, will be presented to Conference with this Report.

The year has been a good one, in terms of the volume of business transacted. The divisible surplus is \$14,000, the largest amount yet made available for Grants in any one year. Contributing factors to the healthy state of the Fund have been the more expeditious payment of premiums and reduced administration costs. A doubtful debts reserve has been created.

The usual transfer of \$2800 authorised by the Conference has been made to Accumulated Funds.

#### **CLAIMS**

Our reinsuring agents have paid out claims totalling \$1649.19 (Fire), \$202.47 (Employers' Liability), \$404.07 (Plate Glass), \$7.48 (All Risks) \$18.10 (Burglary) \$251.55 (Marine) \$1881.18 (Earthquake and War Damage Claims (including Storm Damage) TOTAL: \$4414.04.

## GRANTS

The recommendations of the Board regarding the divisible surplus are set out in Recommendation 2.

The recommendation provides for the usual grants to be made to the Ministers' Home Acquirement Fund (\$8 per Minister or Probationer) and the Sites Fund (\$1600). Three grants are recommended to Connexional Departments/Institutions—Trinity Theological College to assist with the completion of the large scale renovation scheme (\$2500), Department of Christian Education, a further grant towards the new building (\$1000) and N.Z.M.S.S.A. for its projects (\$4000).

In addition, a grant of \$500 is recommended to the J. H. Oldham Trust, a Trust which exists to assist ministers to further their studies at home or overseas. It is also recommended that each of the District Synods receive a grant of \$200 to assist with capital expenditure (a total of \$2000). It is not anticipated that such grants can be made annually but both are objectives which the Board believes the whole Church will want to see assisted.

## REPORT OF COMMISSION

The 1968 Conference received only the Report of the Commission appointed by the 1967 Conference and referred the Report back to the Commission for further consideration in consultation with the Fire Insurance Board. A joint meeting of the Commission and the Board was held in May to consider a Memorandum specially prepared by the General Secretary and the General Treasurer. The Memorandum recommended certain modifications to the original report of the Commission. These modifications appealed to both the Commission and the Board and it was agreed that they be incorporated in the Revised Report which is presented to Synods and Conference along with the Report.

## OPERATION OF FIRE INSURANCE FUND

The Board and the staff have been giving considerable time and attention to all aspects of the operation of the Fund. Mechanisation of accounting has been introduced. Various proposals whereby the Fund can be made of greater service to the Connexion are being explored. Reference will be found to some of these measures in the Report of the Commission.

## COMMON DATE FOR CHURCH INSURANCE

The Board has decided upon the institution of a common date for Fire Insurance Covers other than replacement Insurance probably a day in the month of May.

A Common date will simplify the administration of the Fund and will be an assistance to our reinsuring agents, local Trust Treasurers and the Connexional Office Staff.

The implementation of a common date for most Fire Insurance Covers will necessitate some adjustments in premiums for the first year it is introduced—and it is intended that an explanatory circular be sent to all Trusts.

## INVESTMENT POLICY

The Fire Insurance Board is desirous that its powers of investment be widened. The Board is charged with maintaining and increasing its capital. At present the Board capitalizes \$2800 per annum which is approximately a growth of 1.7 per cent. per annum. If inflation is estimated at 2.5 to 3 per cent. per annum it is evident that in real economic terms the capital of the fund is actually



declining. Therefore, the Board requests Conference to give it the powers of investment similar to those possessed by the Supernumerary Fund Board. (See 1969 Law Book pages 108: 9 (a-f) and 10 (a and b). The effect of such permission will be that the Board can invest moneys so as to ensure a greater capital gain and this will in part compensate the Fund for the expected loss of interest earnings should the Report of the Commission be approved by Conference.

A recommendation to this effect is appended.

### BOOKLET ON INSURANCE

The Board has approved in principle of the publication of a booklet on Insurance for the use of Trustees. The Booklet will include information regarding types of insurance cover that are available and the procedures to be followed in effecting same. The Secretary and Treasurer have been requested to prepare a draft for submission to the Board. Publication is in mind for the early months of 1970.

A. A. DINGWALL, Chairman.

W. R. LAWS, Secretary.

C. R. HASSELDINE, Treasurer.

### RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.

2. That the following grants be approved:

	\$
Ministers' Home Acquisition Fund	2,400
Sites Fund	1,600
J. H. Oldham Trust	500
Department of Christian Education (Bldg)	1,000
Trinity Theological College (Renovations)	2,500
N.Z.M.S.S.A. (for capital or special purposes)	4,000
10 Synodal Districts (for capital or special purposes)	2,000
	<hr/>
	\$14,000

3. (A) That all moneys belonging to the Fire Insurance Fund may be invested by the Board in any of the following ways:—

- First mortgage of freehold properties in New Zealand including contributory mortgages.
- Stocks, funds or other securities of the Government of the Dominion of New Zealand.
- Bonds, debentures or other securities of any Municipal Corporation or local body in New Zealand, having authority by law to borrow.
- On deposit with any Bank having statutory authority to carry on business in New Zealand, or in any Post Office Savings Bank or Permanent Building Society.
- Advances—with or without security—to other Methodist Church funds.
- In the purchase either on its own account or jointly with any other Methodist Church body of freehold property and/or erection of buildings, when approved by at least three-fourths

of the members of the Board, and sanctioned by the Conference or any Committee authorised by the Conference to sanction any such purchase or erection.

- (g) In the purchase or subscription of fully paid ordinary or preferred shares, stock, bonds or debentures or notes, whether registered or unregistered and whether conveying the right of conversion to shares or not, or of any other Securities of any company or other incorporated body, which are at the time of acquisition listed in the official list of the Stock Exchange in New Zealand or in the Commonwealth of Australia, or any state thereof, or in the United Kingdom, provided that nothing contained or implied in this paragraph shall authorise the investment of any part of the said Fund in the shares or other securities of any company whose business and objects, in the judgment of the Board, conflict with the general rules and usage of the Church and which are likely to bring reproach upon the Church provided always that at any one time the Board shall have at least 50% of its total assets invested in the manner provided in (a), (b), (c) and (d) hereof and also provided that the Board shall not invest more than 5% of its total assets in such shares and other securities in any one such company or other incorporated body and in no case shall the total sum so invested in such company or other incorporated body exceed 5% of the paid up capital of such company or other incorporated body and provided further that in the event of shares being allotted resulting in the holding of shares then exceeding the 5% of the Fund's total assets the investment may remain an authorised investment unless and until Conference directs otherwise.

- B. (a) No loan upon mortgage of freehold property shall be made except upon the unanimous vote of the members of the Board present at the meeting at which the application for such loan is considered.
- (b) No advance on the security of freehold property shall exceed two-thirds of the amount at which such property shall be valued by the Valuer or Valuers appointed by the Board.

4. That the Law Revision Committee prepare any necessary amendment to the law required by the enlargement of the powers of investment of the Connexional Fire Insurance Fund and the adoption by Conference of the report and proposals of the Fire Insurance Commission.

5. That the Board for 1970 be as printed on page 6 herein.

## **B.—Report of Commission Connexional Fire Insurance Fund**

(See Minutes 1967, Pages 139-142)

The Commission has considered the position of the Fund and submits the following comments and recommendations. Two consultations with the Board have been held, and the Commission and Board agree on the matters of principle raised.

The Board is the body appointed by and responsible to Conference for the administration of Insurance matters and has behind it a wealth of experience built up over the years.

1. In 1964 the Board was able to negotiate the present contract for 10 years whereby the Fund is not required to carry any risk



under the numerous policies involved. Previous contracts had involved the Board in carrying some risk. The present amount of the Capital Fund (\$182,000) is quite inadequate to underwrite much of the risk which, today, totals approximately \$13,100,000 for Fire only, and by 1974 will be much higher. The Board considers that as there is no guarantee of a renewal of the contract in 1974 the Capital Fund built up over the years should continue to be increased and to be available to it. The Commission agrees and in its recommendations has taken this into account, although it is of the opinion that the present type of contract is the only practical one for the church.

2. The Board has been able to distribute each year approximately \$9000 for mainly Capital projects throughout the Connexion. This has supplemented or replaced other fund raising efforts particularly those outside the ability or scope of the Connexional Budget. The three priorities set by Conference have been—

- (a) Ministers' Home Acquisition Fund—Granted \$2400 in 1967.
- (b) Sites Fund—Granted \$1600 in 1967.
- (c) Increase in Fire Insurance Capital Fund—Transferred \$2800 in 1967.

Additional Sundry Grants recommended in the last few years and approved by Conference have been—

1967	Department Christian Education (new building)	\$2,000
	Trinity College (Ranston House)	\$2,000
	N.Z.M.S.S.A. (Capital Expenditure)	\$2,800
	C.B. & L. Fund	\$2,000
1966	N.Z. Methodist	\$8,000
	N.Z.M.S.S.A. (Canty District)	\$1,000
	C.B. & L. Fund	\$960
1965	Trinity College	\$1,000
	N.Z. Methodist	\$8,000
	C.B. & L. Fund	\$936
1964	Church Extension Fund	\$2,000
	Trinity College	\$1,000
	Tamahere Eventide Home	\$1,000
	C.B. & L. Fund	\$1,000
1963	Overseas Missions	\$2,000
	Church Extension Fund	\$2,000
	Wesley Social Services Trust	\$1,000
		<u>\$38,696</u>

The valuable contribution over the years to the Church should be continued in some way and in order to do this the Board must have some income, hence the recommendation that \$90,000 only be transferred from the Income producing investments. It should also be borne in mind that the Fund will have to carry its share of any alteration in the appropriations for Administration Charges made for the Connexional Office.

3. In 1967 Income from Investments yielded \$9230 (an average return of 5.44%) and premiums and commission a further \$10,061. The Commission considers that it would be impracticable to further reduce the competitive premium rates especially when it is the Board's policy to make Capital Grants and loans (through the C.B. and L. Fund) to trusts who, of course, provide the premium income.

4. The possibility of the Capital Fund and/or its income being transferred to the Connexional Budget was considered but rejected for three main reasons:—

- (a) The grants are usually made for Capital projects not able to be included in the Budget.
- (b) Grants are made to the M.S.S.A. which receives only a token amount from the Budget.
- (c) It is most valuable for the Connexion to have a source of funds outside the Budget, thus providing a backstop in case of need. The Commission considers the Board could well take into account emergency situations facing the Church, such that in October, 1966, when the Connexional Budget, already facing substantial increases because of the new super-annuation rates, had the further increase occasioned by a General Wage Order.

Also, the Commission is strongly of the opinion that the Capital Fund should be retained intact and not dissipated.

5. The ability of the Connexion to build new projects and replace existing plant is being hampered by the necessarily low amounts available from the C.B. and L. Fund with its maximum loan figure to Trusts of \$3000 at  $\frac{1}{2}$ % service charge and the time lag in having funds available. This has been recognised by the Board over the years and in 1967 a further grant of \$2000 was made.

The maximum loan figure needs to be increased substantially and the time lag reduced if Trusts are to be given a really worthwhile start in their loan requirements. C.B. and L. Fund loans available to such Connexional Projects as the new building for the Christian Education Department are necessarily very small compared with the need and the Commission has this in mind in making Recommendation (c) 1.

6. The Commission is recommending that \$90,000 of the Capital Fund be made available to the C.B. and L. Fund and Transport Trust Board which is hampered by a lack of working Capital. As the Transport Board Capital is interest bearing one way is suggested whereby the value of the capital sum can be preserved.

7. The recommendations are framed so that the valuable Capital Fund built up will not be dissipated but will be further increased by an annual amount and continue to work for the benefit of the Connexion and the Church generally.

Furthermore, should it become necessary at any future date the whole process could, over a period of time, be reversed, and the capital loaned within the Church again made available to the Fire Insurance Fund Board. This covers the eventuality that any future contract may require some risk to be borne by the Board.

8. The Board would have approximately \$10,000 surplus available annually which would more than cover the two mandatory grants (\$4000 in 1967), an annual Capital reserve, and leave some for other worthwhile projects.

9. With the normal maturing of investments, amounts coming to hand over the next five years are estimated to be:—

1969	.....	\$10,000
1970	.....	\$35,000
1971	.....	\$20,000



1972	.....	.....	\$20,000
1973	.....	.....	\$5,000
			<hr/>
			\$90,000
			<hr/>

## REPORT OF COMMISSION CONNEXIONAL FIRE INSURANCE FUND

- (1) The Commission was set up by Conference 1967 (1967 Minutes, p. 142).
- (2) The Report and recommendations of the Commission are contained in the 1968 Minutes, p. 176-179).
- (3) Conference 1968 asked the Commission to hold further consultations with the Connexional Fire Insurance Board. This has been done and the Commission desires to modify the first three items of its recommendations as set out on p. 179 of the 1968 Minutes.
- (4) Broadly speaking the modifications upon which the Commission and the Board have agreed are:—
  - to reduce the suggested amount of Fire Board capital to be used for loans within the Connexion from \$90,000 to \$50,000.
  - to retain this capital within the control of the Fire Board which will make loans on the recommendations of the C.B.L.F. and
  - for interest at the rate of not less than 3½% to be charged on all loans to Transport Trust Board, to other Connexional projects or to Trusts.
 (Note—the C.B.L.F. traditionally handles interest free loans and confusion will be avoided if the interest bearing loans are made in the name of the Fire Board).
- to introduce another major change by providing free insurance cover for Circuits for Public Liability, Cash in Transit, Employers Liability for Ministers, Probationers and Deaconesses. This step enables local Trusts (which provide the profit) to share in the benefits with the traditional grants to Sites Fund, Home Acquirement Fund and is only possible by retaining a larger portion of the capital for outside investment and charging nominal rates of interest within the Connexion.

## PROPOSALS OF COMMISSION (Minutes of Conference 1968, P. 179)

### Amended Recommendations

5. (a) That as Capital Fund Investment—Mortgages and Government Stock—up to the value of \$90,000 mature, they be not reinvested, but see recommendation (d) and (e). “\$50,000 be not reinvested” . . .
- (b) 1. That an Interest Free Loan of \$15,000 with an initial maturity date of May 1974 be made available to the Transport Trust Board for building up its Working Capital. “That a loan of \$10,000 be made available to the Transport Trust Board at an interest rate of 3½% as per 1968 Report.

2. That the Transport Trust Board add an amount annually to this loan equal to 1% of the monies uplifted.
- (c) That an Interest Free Loan of \$75,000 be made available to the Church Building and Loan Fund to be used in the following ways:—
1. For loans for Connexional Projects, with or without an interest rate and not necessarily limited to the normal maximum, nor to the usual terms and conditions as approved by the Conference on the recommendation of the Church Building and Loan Fund.
  2. For loans to Trust, both interest free or at reduced interest rates.
- \$40,000 be available to the Fire Board to be used in consultation with the Church Building and Loan Fund. Interest to be not less than 3½% p.a. Loans to be made available for Connexional Projects and to Trusts.
- (d) That there be regular consultation with the Transport Trust Board, the Church Building and Loan Fund and the Fire Board on the need for loan monies and the possibility of repayment to the Fire Insurance Board in 1974 or other mutually convenient dates. As per 1968 report.
- (e) That should the Transport Trust Board and/or Church Building and Loan Fund have insufficient applications to use all the monies thus becoming available, the excess shall be invested by the Fire Insurance Board. As per 1968 report.
- (f) The nett premium and commission income, after meeting administration charges be used both for grants and increasing the Capital Fund. As per 1968 report.
- (g) That Conference require the Fire Insurance Fund Board to make provision for the Ministers' Home Acquisition Fund, the Sites Fund, and additions to capital in recommending to Synods and Conference, the distribution of the surplus available. As per 1968 report.
- (h) The above to operate as soon as practicable from the date of Conference approval. As per 1968 report.
- (i) That the whole position be reviewed in 1974 when the present contract expires. As per 1968 report.



(j)

That the Fire Insurance Board be thanked for its co-operation with the Commission and congratulated on the proposal to introduce a measure of free insurance within the Connexion. The proposed scheme will automatically remove many small points of difficulty. Loyal support of our own Fire Insurance Fund is urged upon local Trusts.

### RESOLUTION

1. That the Report be received and adopted.

### QUESTION 43.—

## D.—Methodist Connexional Fire Insurance Fund

### C. ADDITIONAL REPORT TO CONFERENCE 1969

As indicated in its earlier Report to Synods 1969, the Board has been giving careful thought to the operations of the Fire Insurance Fund with a view to:

- (a) providing a better service
- (b) streamlining and expediting procedures
- (c) ensuring better protection

The Board has, therefore, approved of the introduction of a large measure of de-centralisation of operations, while preserving the essential connexional nature of the Fund within the terms of the existing contract with the Royal Exchange Atlas Group.

**Common Date for All Premiums:** (See Annual Report to Synods and Conference)

The introduction of a common date is to be proceeded with as expeditiously as possible. 1st May will be the common date.

**Access to Branch Organisation of the Royal Exchange Atlas Group:**

Trusts and Ministers are to be encouraged to contact direct the nearest Branch Office of the Royal Exchange Atlas Group with regard to any problems.

At the present time, **Branches** are located at:

Auckland	Hamilton	Palmerston North
Napier	New Plymouth	Wellington
Christchurch	Dunedin	Invercargill

**Resident Inspectors** are located at the following places:

Moerewa	Wangarei	Pukekohe
Rotorua	Tauranga	Gisborne
Hawera	Wanganui	Stratford
Hastings	Masterton	Nelson
Timaru	Gore	

There is no West Coast Resident Inspector at present but regular monthly visits are paid from the Christchurch Branch.

This partial process of de-centralisation will involve:

(i) Advice by the Connexional Office for each Branch of the Royal Exchange Atlas Group of the existing insurance covers held by Trusts and Ministers, Missions, etc., within the Branch area. Each Trust Treasurer and every Minister and other full-time agents of the Church will be informed of the Branch Office with whom to deal.

(ii) Each Branch will account to the Christchurch Office of Royal Exchange Atlas which will be responsible for the necessary adjustments to the internal administration of the Fund so far as the re-insuring agents are concerned.

(iii) Branch Offices of the Royal Exchange Atlas will deal directly with Trusts and Ministers for revisions of cover, inspections, claims and specialised advice.

(iv) The Connexional Office will continue to send out all accounts for premiums and will continue to deal with all cases of arrears.

(v) Where adjustments are made to Insurances, the local Branch of the reinsurers will notify the Methodist Connexional Office of these adjustments. (N.B. adjustments only not correspondence leading up to same.) A monthly system of schedules and duplicate reports will be instituted to ensure the maintenance of adequate records and documentation at the Connexional Office.

#### **Introduction of Revised Scheme:**

It is envisaged that this will be a gradual process.

The re-insurers are beginning to computerise their system with a target date of 1st January 1970. In December to March the Connexional Office will make up the necessary Branch Schedules.

De-centralisation will be introduced by Districts as follows:

May 1970—Northland, Auckland, Waikato-Bay of Plenty Districts.

October 1970—remaining 7 Synodal Districts.

N.B. Gradual implementation will permit a review of initial procedures. It is intended that there will be follow-up and "feed-back", from Trusts and Ministers so as to ensure as smooth a changeover as possible.

It should be clearly understood that Trusts, Circuits, Individuals will still have complete access to the Connexional Office in negotiations for claims and advice and assistance where a need is felt. The Connexional Office in turn will have direct access to Branch Managers.

A regular review of insurance covers will become standard practice. All insurance covers will be reviewed through the Branch Offices of the Royal Exchange Atlas the first in 1970/71 and later at suitable intervals. But Trusts will continue to have the right to request revisions of cover at any time.

All Group Policies will continue to be negotiated by the Connexional Office through the Christchurch Branch of the reinsurers.

#### **In Conclusion:**

The Board has approved of these changes in the operation of the Methodist Connexional Fire Insurance Fund after very careful thought and consideration and in full consultation with its reinsuring agents. It now commends them to the whole Church with every confidence that the connexional nature of the Fund will be preserved and a better service, more adequate supervision and better protection will result.

A. A. DINGWALL, Chairman.

W. R. LAWS, Secretary.

C. R. HASSELDINE, Treasurer.

#### **RESOLUTION**

1. That the Report be received and adopted.



**QUESTION 43 (c).—**

**Methodist Conference Contingent Fund**

The audited financial statements of the Fund will be presented to Conference with this report.

**General:**

The year brought a gradual and welcome relief from the financial strain on the resources of the Fund which had been experienced in 1967 and 1968. Factors contributing to the elimination of last year's deficit included:

- (a) Additional Budget support
- (b) Lower travel costs for the New Plymouth Conference compared with Dunedin
- (c) A reduction in Connexional printing (though Conference printing costs continue to increase). The anticipated costs in connection with the New Law Book and did not come to charge in 1968-69.
- (d) Reduction in District and Synod costs
- (e) The assumption by the Home Mission Department, for a full year, of responsibility for Connexional Supply costs.

The working balance of the Fund at 30 June, 1969 was \$1544 compared with a deficit of \$1177 in 1968. This is by no means an excessive working balance.

**Church Council Expenses:**

These appear to show a marked increase but the apparent increase is due to more uniform classification since several istriacts had not shown this expense separately in 1968.

**Synod Expenses—New Pattern of Synods:**

Both the Church Council and the Board of Management of the Connexional Office have reported on this matter. (pp. 78/81 and pp. 204/6 Main Agenda.) It will be noted that their respective recommendations conflict to some extent.

C. R. HASSELDINE, General Treasurer.

**RESOLUTIONS**

- 1. That the report and financial statements be received and adopted.

**QUESTION 43.—(f) Children's Fund?**

**RESOLUTION**

- 1. That the Financial Statements be received and adopted.

**QUESTION 43.—(g) Removal Expenses Fund?**

(Reports biennially)

**RESOLUTION**

- 1. That the Financial Statements be received and adopted.

**QUESTION 43.—(h) Transport Trust Board?**

**Methodist Transport Trust Board**

**FINANCES**

The Audited Financial Statements will be presented to Conference along with this Report.

At June 30, 1969, 55 Ministers and 2 Circuits were repaying advances on cars. The total amount in car advances was \$34,087.12.

Interest—adjustable quarterly—has continued to be charged at the rate of 4½%.

### DEVELOPMENT FUND

The Board was disappointed that the amount for the Development Fund on the Connexional Budget had to be reduced by Conference on the recommendation of the Finance and Stewardship Committee of Detail last year. The Board takes courage from the fact that the Church Council is again recommending to Conference that 25% of the Development Fund be made available to it as an increase in its working capital.

During the year, the Board has considered various ways in which the Fund could be of greater service to ministers and other full-time agents of the Church. It would willingly incorporate greater benefits in its operations but has found repeatedly that any improvements must wait upon a considerable increase in the capital of the Fund. There is a grave limit to what can be achieved even with loan moneys made available to the Board at low rates of interest.

### FIRE INSURANCE BOARD LOAN

The Board awaits the decision of Conference regarding the proposals of the Commission on the Fire Insurance Board, especially the proposal that a loan of \$15,000 be made to the Board at the rate of 3½ per cent. The granting of this loan at such a low rate of interest would greatly facilitate the operations of the Fund.

### SCALE OF TRAVELLING ALLOWANCES

The 1968 Conference instructed the Board to consider an increase by 10% of the minimum payments of travelling allowance. The Board has done this and a recommendation is appended embodying an increase.

### OWNERSHIP AND TYPE OF CARS FOR USE IN CIRCUITS

During the year, the Board has given some consideration to the issues involved in the ownership of cars—minister versus circuit, and circuit versus Connexion. The Board has no recommendation to make of a change in our present practice. Nor does it seem feasible to lay down conditions for the type of car to be used in Circuits which must be complied with, if a loan is to be obtained through the Transport Trust Board and travelling allowances paid according to the Conference scale.

### Hire or Purchase

The Board feels that Hiring is not likely to be a suitable method of provision of transport for these reasons:

- (i) Hiring is an expensive method of obtaining transport.
- (ii) It is not very suitable where a car is required on a permanent or semi-permanent basis.
- (iii) If adopted widely by Circuits most Ministers would be faced with selling their own cars.
- (iv) On retirement the acquisition of a car would become an additional burden.
- (v) There would be considerable administrative problems involved in running a hire scheme—e.g., supervision, repairs.



- (vi) If it was envisaged that cars be hired from the Connexion, then substantial capital would need to be found. There would be considerable problems in regular replacement of vehicles.
- (vii) If cars were hired from local dealers, apart from the cost aspect, there would be difficulty in deciding what adjustments would be appropriate for "private usage". This would also apply to a Connexional scheme.

The Board feels that personal ownership is the most satisfactory method of provision of Circuit transport. Where an individual Circuit wishes to provide a "Circuit car" we feel that ownership is still preferable to hire.

## Group Purchase and/or Group Servicing Arrangements

### (a) Group Purchase

It had been suggested by a correspondent that advantages might accrue from a Group (bulk) purchasing. It is considered that the market situation and structure of dealerships is such that no significant savings are possible. Furthermore, the annual turnover of new cars, even of the most popular makes in a group of say 250 Methodist Ministers would be quite small—even on the national level. At the district level which more nearly corresponds with the dealership areas, the annual turnover would hardly warrant the term "group buying". Further there could be resistance to such a scheme—"Fleet" arrangements are suitable where there is common ownership and defined replacement policies. These we do not have.

### (b) Group Servicing

For much the same reasons we do not think this is likely to be feasible.

## Improvements to Present Scheme of Operations:

The Board acknowledges the desirability of improvements being made to the present mode of operation of the Fund but considers that any radical changes must wait on alterations in the financial structure of the Fund.

H. C. MATTHEWS, Chairman  
W. R. LAWS, Secretary  
C. R. HASSELDINE, Treasurer

## RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.

2. That, as from February 1, 1970, the Minimum Allowances for Travelling be:

Small Car	.....	\$270
Medium Car	.....	\$300
Large Car	.....	\$330
Scooter (if sole mode of transport)	.....	\$110

3. That the Board for 1970 be as printed on page 9 herein.

QUESTION 44.—What is the Report of the Finance and Stewardship Committee?

## Finance and Stewardship Committee

### ANNUAL REPORT TO SYNODS AND CONFERENCE, 1969

In Report to Conference, 1968, the Committee fully reviewed its

policies relating to Stewardship, setting out guide lines and information which it considered would be helpful to the Church as a whole in maintaining a continuing programme of stewardship education, as well as planning for future review stewardship missions.

The Committee would again draw the attention of the Church to that report, particularly as it appears that a large number of circuits and churches have not made full use of the information given. This is evidenced in replies received to a stewardship questionnaire, as many questions raised by ministers and leaders, such as costs of stewardship missions and time involved, are covered in the 1968 Report. Assistance and advice is readily available by communicating with the executive officer, who is always pleased to arrange meetings with circuits to fully explain the effect of the streamlining which has been introduced into the stewardship programme, thereby reducing the time involved and consequently costs. These meetings do not commit circuits to a stewardship mission, nor is any cost involved.

**Stewardship Questionnaire:** Besides the changes introduced in stewardship programmes, the Committee is constantly aware of its responsibilities and is continually seeking ways and means to better serve the Church. To this end a questionnaire was prepared in an endeavour to ascertain what is required by the Church regarding stewardship in general. This questionnaire was sent to a representative cross-section of ministers and laymen, covering about 70 circuits, and the fact that more than 60 replies were received indicates the interest in this aspect of Church life.

The volume of information contained in the replies was extensive and will take some time to fully analyse, and as yet the Committee has no firm recommendations to make as a result of all the suggestions put forward. However, after a quick perusal of the replies, three points are clearly defined:—

- i. That the periodic review stewardship mission has become an established part of the life of the Church and is necessary.
- ii. That these reviews are usually best conducted with assistance from outside the circuit, that is, by the Committee's directors, and
- iii. That a greater variety of services and stewardship education is required.

After the Committee has thoroughly studied the replies to the questionnaire, necessary steps will be taken to implement any worthwhile and practical suggestions which can be accomplished within the scope of the Committee's present financial position. Any other matters entailing change in policy will be referred to Synods and Conference 1970.

**Future Staffing:** During the year the executive officer indicated to the Committee his belief that a change of personnel should be made in the not too distant future regarding his position, and while he did not set any time limit on his remaining as executive officer, the Committee was aware that the matter was of some urgency. This was more evident when Mr L. A. Davis advised that he would not be available as a field director in the future in a part-time capacity, although he would probably help out in an emergency.

To some extent the questionnaire mentioned in this report was designed to assist the Committee in deciding what type of person would be needed in the future, and also what would be required of the executive officer and the field directors. The Finance and Stewardship Committee has therefore decided to seek for a suitable man during 1970, who will not only act as a field director but also as a resource person for the Committee in developing services other than those



already provided by the Committee through its staff in directing stewardship missions.

The Committee would record its appreciation of the work done by Mr Davis and a suitable recommendation is included at the end of this report.

**Cost of Stewardship Missions:** As previously mentioned, mission costs have been considerably reduced, and while no hard and fast rules can be made regarding the period required for circuits to re-coup the amount expended for a mission, certain facts have emerged during the past seven years which can be taken as a guide. The increase in pledged giving in any stewardship mission will more than cover the cost of same in the first quarter, and in actual fact the amount promised by those pledging for the first time in nearly every instance covers the amount outlayed. 43% of pledges received this year have been classed as "new".

It is not necessarily good practice to try and cover the cost of a mission in the first quarter—it could be considered a charge to be spread over the next three years if circuits adopt a pattern of regular reviews. The most important point is to adopt a careful and well-planned budget programme and not only make provision for stewardship costs, but also for future stewardship programmes. If this is done and sufficient put aside for future programmes, then circuits are relieved of the burden when the time for the review again comes around.

This indicates how costs have been drastically cut—in 1963 the cost per earning unit was \$3.06, while so far this year, 1969, the figure is \$1.31 per earning unit. The time involved has also been reduced, in some cases by at least half.

The main reason why some circuits do not receive full benefit from a stewardship mission is a reluctance to carry out a vigorous follow-up programme which is designed to assist people who have pledged but who may have got into difficulty through changed circumstances, also to approach newcomers to the circuit and new earners. Allied to this is the need for a continuing lay visitation programme—practically all circuits that have engaged in stewardship missions have had the assistance of the Committee's staff with this work, but the executive officer and field directors are always ready to give further guidance when requested.

**Stewardship Missions: 1968.** The Committee's field directors conducted 35 missions during 1968, including one for the Churches of the Porirua Agreement when four denominations (Anglican, Methodist, Presbyterian and Pacific Islanders' Congregational Church), combined for an exceptionally successful programme which resulted in an increase of 139% over previous envelope giving. The economic climate prevailing in the country in 1968 had its effect on stewardship work, but the over-all gain of 34% in pledged giving can be considered satisfactory in the circumstances.

1969. At the date of this report 23 missions have been completed, with 11 still to be done. The improvement in the country's economy is reflected with an average increase of 44% in pledged giving to date. 75% of the programmes conducted this year have been third or fourth ones for the circuits concerned, and in some cases the fifth of original campaigns conducted by outside organisations such as Wells are included.

It is a matter of some concern that one-third of the Methodist membership has not accepted stewardship in terms of a regular stated amount, leaving circuits leaning heavily on "adherents". Does this suggest that greater emphasis on the matter of Christian Stewardship

be brought into the everyday life of the Church, and especially when membership is being considered?

**Union Parishes:** With the formation of so many Union Parishes, and under consideration, it is pleasing to report that the Committee directed a most successful mission this year for part of the West Dunedin Union Parish when a gain of nearly 100% was achieved. The remaining half of the Parish will have a mission in October, 1970. The Mangapapa Union Parish (Gisborne) is to have a directed stewardship mission in November this year, also the Turangi Union Parish, and probably St. Luke's Union Parish (Nelson) in 1970. The Committee is glad to offer advice and assistance to Union Parishes on the same basis as Methodist Circuits.

**Other Denominations:** Enquiries have also been received from two other denominations this year as to the possible use of the Committee's directors. This would indicate that the work of the staff is held in high regard and it is possible that some future combined work could be carried out in some of the more scattered areas.

S. N. ROBERTS, Chairman.  
E. C. FLYGER, Executive Officer.

### RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.

2. That the 1970-71 Connexional Budget for the period 1st July 1970 to 30th June 1971, amounting to \$355,442, be adopted.

	Requested	Allocated
Supernumerary Fund	29,358	29,273
Home Missionaries Retiring Fund	842	842
Deaconess Retiring Fund	4,882	4,882
Lay Missionary Retiring Fund	3,486	3,120
Removal Expenses Fund	10,000	10,000
Children's Fund	10,000	10,000
Contingent Fund	17,940	17,940
Board of Management	3,000	3,000
New Zealand Methodist	12,000	12,000
Overseas Mission Department	115,366	105,000
Home Mission Dept.General	84,300	77,001
—Chaplaincies	3,800	4,800
Department of Christian Education	19,000	19,000
Trinity Theological College	14,464	13,000
Development Fund	32,000	20,000
Children's Homes—Auckland	1,000	800
—Masterton	4,000	4,100
—South Island	2,500	2,500
N.Z.M.S.S.A.	6,480	6,480
Deaconess Institution	2,483	1,333
Finance and Stewardship Committee	1,000	1,000
	<b>\$377,901</b>	<b>\$346,071</b>

#### Miscellaneous Causes:

N.C.C.	1,800	1,800
N.C.C.—Television	1,130	1,130
W.C.C.	814	814
N.Z. Council of Christian Education	800	800
N.C.C. Prison Chaplaincy	60	60
Armed Forces Chaplaincy	100	100
N.Z. Alliance	200	—



National Society on Alcoholism	50	50
University Chaplaincies	1,855	1,855
Lay Preachers' Association	—	—
Board of Evangelism	200	200
Board of Publications	154	—
Overseas Travel Fund	1,000	1,000
J.C.C.U.	926	926
E.A.C.C.	136	136
Religious Film Society	500	500
	<u>\$387,626</u>	<u>\$355,442</u>

3. That the 1970-71 Connexional Budget District Allocations be:

Northland	8,562
Auckland	73,630
Waikato-Bay of Plenty	47,779
Taranaki-Wanganui	26,207
Hawkes Bay-Manawatu	37,117
Wellington	42,254
Nelson	18,561
North Canterbury	59,368
South Canterbury	18,830
Otago-Southland	23,134
	<u>\$355,442</u>

4. That the amount allocated to the Development Fund in the 1970-71 Connexional Budget be distributed as follows:

Direct Grants	12,000
Department of Christian Education	6,000
Transport Trust Fund	2,000
	<u>\$20,000</u>

5. That the Conference Committee of Detail on Finance and Stewardship shall meet in Wellington on Tuesday and Wednesday, 29th and 30th September, 1970.

6. That Conference place on record its appreciation of the work done by Mr L. A. Davis as part-time stewardship director since 1966.

7. That the Finance and Stewardship Committee be asked to consider changing the name "Connexional Budget".

8. That the Standing Committee for 1970 be as printed on page 6 herein.

## B.—Budget Treasurer's Report

### 1. 1968/69 Budget:

The audited financial statements will be presented to Conference with this report.

At 20th July, 1969, the contributions received from the Connexion for the 1968/69 Budget totalled \$335,549. The amount allocated by Districts (including \$4694 for local expenses) was \$347,300, so that a 96.6% payment was achieved.

It is significant that the contributions show a fall, both in absolute terms and as a percentage of the allocation compared with 1967/68, i.e..

Year	Contributions	Percentage of Allocations
1967/68	338,824	97.5%
1968/69	335,550	96.6%

During 1968/69 \$1812 was received from circuits on account of earlier years' allocations.

The District positions for 1968/69 at 20th July, 1969, were:—

District	Percentage achieved	Circuits & Union Parishes fully paid	Not fully paid
Northland	95.6%	10	1
Auckland	98.3%	20	2
Waikato-Bay of Plenty	99.0%	25	2
Taranaki-Wanganui	96.0%	6	7
Hawkes Bay-Manawatu	97.0%	13	5
Wellington	99.0%	17	2
Nelson	93.5%	6	4
North Canterbury	91.8%	8	7
South Canterbury	96.8%	7	1
Otago-Southland	97.0%	13	2
		<hr/> 125	<hr/> 33

During the 1968/69 year refunds made to the Budget Account totalled \$10,294 but of this sum \$6024 related to 1967/68 and had been substantially earmarked to complete the 100% payout for 1967/68.

This with a shortfall of \$11,700 from Districts in 1968/69 it was impossible, notwithstanding refunds received, to pay all Departments and Funds in full. The accounts show details of the short payments. With one exception, no Department or Fund was paid less than 98.5% of its allocation.

Substantial and sustained efforts were made by Districts and Circuits to lift percentage payments particularly in the last quarter of the financial year and the Finance and Stewardship Committee is fully appreciative of what was achieved.

1969/70:

The Finance and Stewardship Committee seeks the continuing co-operation of Districts and Circuits in the maintenance of a regular flow of contributions to the Budget Account, so that allocations can be met in full and made promptly.

C. R. HASSELDINE, Budget Treasurer.

## RESOLUTIONS

1. That the Report and Financial Statements be received and adopted.

**QUESTION 45.**—What are the Resolutions of the Conference respecting Trinity Theological College and Hostel?

## Trinity Methodist Theological College

### A.—REPORT OF COLLEGE COUNCIL

The Council has met bi-monthly and members have been very regular in attendance. Two younger ministers and two further laymen have been added to the Council.

**Property:** The task of renovations has been continued. The kitchen, pantries and laundry have received considerable attention and



are now in good condition. The addition of a deep freeze and a deep fryer have been among the additions.

Provision has been made for the final phase in the renovation of the college living rooms. This means that rooms 6-16 will be altered and thoroughly reconditioned during the next long vacation. It has been decided to make rooms 12-16 into single units, thus providing for hostel students who seek accommodation of this type. It should be noted that this work brings to a conclusion the major renovation policy which has been carried through over a period of many years. We are grateful to the whole Church, the Trust Funds and the people who have made this work possible. The College will need attention in the future but the task of restoration will be complete when the new year commences. The Council shares with the Principal his satisfaction in seeing this work done before he concludes his term in leadership.

**Teaching Staff:** Each member of the staff has continued to provide the Church with outstanding service.

At the time of his retirement special mention will be made of the work of the Principal. It is hoped that his final year is a very satisfying one for him. Dr Williams has been granted permission to take up a task in Marriage Guidance training in Fiji from August, 1970.

The Council rejoiced that the qualities of the Deputy Principal were recognised by the whole Church when he was elected to become President of the Conference. Our notice of intention to nominate Dr Lewis as Principal was received by Conference with the pleasure we expected and we confidently bring the resolution to effect this.

The contribution of the Rev. J. Silvester was recognised last year in the Conference designating him for a further term.

Special note should be taken in this report of the two years of teaching and service given by the Rev. B. A. Walker. Mr Walker has rendered the Church and the college very fine service indeed and although we will be glad to welcome Dr Ziesler home, it is with regret that we lose Mr Walker from the staff.

The Council learned with great satisfaction of the success of Mr Ziesler in being awarded a Doctorate in Philosophy from London University.

As authorised by Conference, action has been taken to find a Tutor in Pastoral Theology. The position was advertised in New Zealand and Australia. Conference officials and chairmen of districts were consulted, asked to encourage suitable men to apply and invited to suggest names for consideration. Six applications were received, one being from Australia. Names of applicants were considered with names of others suggested. When a selection had been made this was sent to Church Council for comment. Careful thought has been given to all aspects of this appointment. The Council has pleasure in nominating the Rev. I. C. E. Ramage. We believe that in Mr Ramage we have a man who is well able to undertake this task and will make a stimulating contribution to the training of our students.

**Domestic Staff:** The College has had a good year in this regard. We have been specially fortunate in having Mrs Allen at the head of the staff.

**Halls of Residence:** The building is now rising to its eighth floor. It is expected that this first phase will be completed by mid 1971. At the present time the Board has the sum of \$57,000 to raise in order to meet the cost of \$700,000. A loan of \$100,000 has been arranged but it is hoped that the original intention of opening the building free of debt will be achieved. Dr D. O. Williams served as Chairman of the Board for six years. Sir Douglas Robb has now taken this post.

**Use of Properties:** The policy of using the properties during vacations has been continued. This year the buildings have been used for a Services Chaplains' Conference and a Language School. Present indications are that the Congregational Church may wish their students to live in Trinity next year.

**Scholarship:** Next year we will receive Mr J. Whang on a Free Place Bursary under the E.A.C.C. He will do a course of one year in New Testament and Pastoral studies. In preparation for this he will attend a language school for three months.

**Triennial Visitation Committee Report:** The report of the Triennial Visitation Committee has received consideration. Some matters relating to students' preaching and their association with congregations, and also the training of probationers were considered by a special committee appointed last Conference under the convenership of Rev. Dr J. J. Lewis, and a report made to Church Council. The question raised about the role of the Board of Studies is covered in the recommendations of another special committee on the constitution of the Examination Committee, convened by Rev. W. Gust. Another major concern of the Triennial Visitation Committee was the future of the residence at 134 Grafton Road. In response to this the Council is considering comprehensively the whole question of staff and student housing and will be reporting at a later date.

**Committee on School for Christian Workers:** The report of the 1968 committee on the School for Christian Workers has also received consideration. The kind of developments suggested are felt to be quite beyond the resources and time of the present staff of Trinity College, and point rather to the need for an independent ecumenical institute for specialist training. We understand thought is being given to this by Departments of Christian Education.

**General:** The policy of Deaconess training at Trinity College is being satisfactorily carried through and it is a matter for satisfaction that the present trainee, Miss Rhondda Mason, has successfully completed her first year of the full divinity course.

The Council has given some thought to recruitment and has contacted our American Church to see if we can learn from their work being done in this field.

#### **Conference Resolutions:**

Minutes 1968. Page 186 (6). The matter of joint theological training is being kept in view. In the meantime this matter is best left on an unofficial basis. Conference can be assured that conversations are being held on this level and that other Churches are giving the matter serious consideration.

Minutes 1968. Page 186 (7). Maori Language weekends are now being arranged by our Maori Mission. The college encourages students to take advantage of these and other opportunities.

Minutes 1968. Page 186 (8). The Council has no recommendation regarding Group Life Laboratories. It is felt that in our situation it would not be wise to introduce these into the life of the College on any official basis.

Minutes 1968. The Board of Studies, the General Secretary and Superintendent of the Home Mission Department have conferred on the matter of accommodation and financial assistance for students. The Council is giving a great deal of consideration to the present and future use of properties owned by the Church in the Grafton Road area. It may be that some accommodation for married students becomes available. Our present thinking is that increased financial assistance to married students may be the best way of meeting their



needs. Conference can be assured that this matter will receive continuing attention.

In the meantime we wish the Church to know:—

- (1) Each year some housing at low rentals continues to be available.
- (2) Each married student now receives the sum of \$300 as living out allowance. In addition, students who have been married candidates receive \$200 each year from the Walters Fund. Additional assistance to meet special cases is available and the Principal enquires of the students regarding their need of this assistance. It is intended to prepare a statement on this matter after making full enquiries from the students.

R. F. CLEMENT, Chairman of the Council.  
L. GREENSLADE, Secretary of the Council.

### RESOLUTIONS

1. That the Report of the Trinity Methodist Theological College Council be received and adopted.

2. That the Rev. J. J. Lewis, M.A., B.D., Ph.D., be designated for appointment as Principal of Trinity Theological College as from February, 1971.

3. That Conference offer congratulations to the Rev. J. A. Ziesler on being awarded the degree of Ph.D. from London University.

4. That the Rev. J. Silvester, M.A., be appointed Tutor in Systematic Theology for a further term of six years. This to take effect from February, 1970.

5. That the Rev. I. C. E. Ramage, M.A., be designated as Tutor in Pastoral Theology for a term of six years. This to take effect from February, 1971.

6. That Conference express its thanks to the Rev. B. A. Walker, M.A., for the two years of fine service he has given as Tutor in New Testament Studies.

7. That the College Council for 1970 be as printed on page 10 herein.

### B.—PRINCIPAL'S REPORT, 1969

The general unsettlement of the ministry is reflected in the comparatively small number of students being trained at Trinity College. We began the year with twelve students and ended with eleven due to the withdrawal of Murray Munroe. Third and second year students each number four and there are three in the first year. The School for Christian Workers is also very small. Three commenced the course but one of these withdrew to fulfil his military obligations.

By arrangement with the Samoan Conference we are training two students—Samuel Elia in his third year and Kalati Perese in his second year. We have also four students in training for the Congregational Church—three in the second and one in the first year.

Miss Rhondda Mason is the first Deaconess trainee to attend Trinity College. She is taking the full divinity course and is resident at Winstone Lodge.

All subjects in the curriculum for L.Th. are being offered this year and most of our students are sitting papers. In view of the L.Th. examinations in October we have placed our main College emphasis on the half-year examinations with supplementary tests and essays during the third term. The results of these will be reported to the Examination Committee.

The Board of Studies arranged a retreat for Candidates which was held in August at Bryant Home, Raglan. Dr Lewis represented the College and the findings of the interviewing group will be reported to the Examination Committee.

In our Occasional Lecture series held each Friday morning we have covered several important topics. The Rev. Warwick Gust conducted a series of lectures and discussion on the Rural Ministry. The Rev. M. Jackson Campbell dealt with Radio and Television and Mr W. B. Wotherspoon lectured on Stewardship. Our thanks are due to these visitors for their skilled and up-to-date leadership. The Vice-President, Mr A. Crothall, will conduct a seminar during the third term on Business Management in Church Affairs.

The Students' Annual Retreat was held during July and the Rev. Warwick Gust was Retreat Leader. An innovation, this year, made possible by the small number of students has been the Tuesday evening Communion Service. Held instead of Criticism Services about once a month, this was an attempt to draw into closer devotional fellowship the large proportion of students who are not in residence. Informal groups have been held throughout the year and many have been attended by hostel men.

We are rejoicing in the success of the Rev. John Ziesler in graduating Ph.D. from Cambridge University. Mr Ziesler will return to New Zealand in time for the 1970 college year. The Rev. Brian Walker will return to circuit work after a very successful two years as supply for Dr Ziesler. Mr Walker has served the College very well. He has been a stimulating and able lecturer and has related very well to the students.

The Church is very fortunate in having men of Mr Walker's calibre to meet special needs. It has also been a pleasure to have Mrs Walker and family on the college campus.

Dr Lewis will take up his duties as President at the Conference this year and we are hoping that the close co-operation of the staff will free him to give to the Connexion the strong leadership of which he is capable.

Mr Clive Smith has served as Senior Student and Mr Duncan Graham as Vice Senior Student. They have been very attentive to their duties and have contributed much to the smooth running of college life. The non-resident students have helped willingly with the work around the college on Wednesday afternoons and to them we extend our thanks.

I would like to thank staff and students for cheerful and willing co-operation in the daily life of the College and for the maintenance of good standards of work and service.

D. O. WILLIAMS, Principal.

## RESOLUTIONS

1. That the Report be received and adopted.

2. That in view of the possibility that the Rev. Dr D. O. Williams may be absent from New Zealand at the time when Conference meets in 1970 the thanks of the Church be expressed to him for his years of service as a staff member of Trinity Theological College, and in particular for his service as Principal. In addition to his special field as Tutor in Pastoral Theology in which he has been a widely accepted authority he has given outstanding leadership in caring for the fabric and maintenance of the College buildings and has made an outstanding contribution in this field. (A more adequate resolution will be brought before Conference in 1970.)



**QUESTION 45.—C. Treasurer's Report Trinity Methodist College for the Year Ended 30th June 1969.**

**General Account Income and Expenditure:**

We have finished the year with excess expenditure over income of \$567.07.

This is due to a late payment from Connexional Budget of \$365 leaving balance \$190 short of the budget requirements.

We should explain the refund figure to Connexional Budget of \$4200. This was repayment made possible due to a drop in divinity student numbers. \$3200 was refunded in August and a further \$1000 in May.

**Building Fund No. 2 Account:**

We have funds of \$2909.72 in the Bank.

**House and Service Account:**

We have a balance of \$4737.89.

After holding \$1000 as working balance the remaining \$3737.89 along with \$2909 in the No. 2 Account will all be used in major repairs to No. 1 floor estimated to cost \$12,000.

**Loans:**

The outstanding loans still to be repaid stand at:

Probert Fund	.....	.....	.....	.....	.....	\$6000
Church building and loan fund	.....	.....	.....	.....	.....	\$2172.25

**Appreciation:**

May I express our thanks to Connexional Budget and the Trust for their regular support and also for the grants to the College to help with loan reduction and funds for repair work.

The students continue to render valuable assistance in the maintenance of the College property.

My thanks to the Principal and tutorial staff for their co-operation.

WILFRID F. WINSTONE, Honorary Treasurer.

**RESOLUTION**

1. That the Report and Financial Statements be received and adopted.

**QUESTION 46.—What are the Resolutions of the Conference in regard:**

- (a) The Order of Deaconesses?
- (b) The Training of Deaconesses?

**A.—Deaconess Board**

**ANNUAL REPORT, 1969**

With the transfer of the Deaconess Board to Auckland at the beginning of the year there are only five months of activity to report.

**Commission on the Future of Deaconess House:**

The Board made submissions to this Commission arguing that the assets of Deaconess House were Connexional assets related to the training of Deaconess students and should therefore be under the control of the Board and associated with Deaconess training. We await the report of the Commission and decisions of Conference.

### **Warden:**

The Board records appreciation for the work of the Rev. W. Chambers, M.A., as acting-Warden during this year. It has not been easy to find a successor and it is hoped that a nomination may be made directly to Conference. The Board is in general agreement with the duties and responsibilities of the Warden outlined in the Minutes of Conference 1968, p. 233. The duties of the Warden are seen as:

1. The pastoral care of the Deaconess Order.
2. Responsibility for publicity and recruitment to the Order.
3. To represent the Order to the Connexion.
4. To supervise the training of Deaconess students.

Now that the training is at Trinity College, the Warden is unlikely to be involved in regular lecturing, but would need to arrange practical and specialist training as necessary. The Board feels that there are good reasons why the Warden should not necessarily be a member of the College staff, all of whom have specialist obligations. For example, the Warden's chief responsibility is to the whole Order and for this it seems wise to have someone free from the tie of a lecturing schedule or the teacher/student relationship of College life. If this is accepted the Warden could hold appointment in any circuit within easy travelling distance of Auckland.

### **Training:**

With training at Trinity College the prescription for students as set out in the Minutes of Conference needs to be revised. This matter is receiving attention. The candidates examination could well be set by the same examiners who prepare papers for ministerial students, especially as the same text-books are used for both groups of candidates. This would be helpful to the Board. During the year three serious enquiries were received about training and one candidate sat the entrance papers. One student, Miss R. Mason, is taking the theological course at Trinity College. The need to provide suitable accommodation for Deaconess students closer to Trinity College is a problem that faces the Board. This year Miss Mason has lived at Winstone Lodge at some distance from the college. Publicity for the work of the Order and the need for candidates will be given attention when a Warden is appointed.

### **Age of Retirement:**

The Board supports the Deaconess Convocation in its request for a revision of the retiring age of Deaconesses. At present this is 55 years. While many Deaconesses have continued to serve past this age, there is a crucial gap before an age benefit could be received. It is the feeling of the Board that no one who has served the Church should be faced with early compulsory retirement. The suggested age of retirement is 60 years which will give security of service and improved retirement benefits.

### **Conference Resolutions 1968:**

Resolution 6—Ministerial character of Deaconesses. Conference referred the matter of the ministerial character of Deaconesses to the Board in consultation with the Faith and Order Committee, with a view to clarifying the relationship of Deaconesses to the District Ministerial Committee (Minutes 1968, p. 238 res. 6). The problem is that whereas the previous Deaconess Board recommended "That all Deaconesses be members of Conference" in virtue

(i) of their ordination and (ii) of the role being ministerial rather than lay (mins. p. 235), the Faith and Order Committee was firmly of the opinion the the new form of "setting apart" Deaconesses does not bring them into "full Connexion", nor does it ordain them



into the Ministry of the Word and Sacrament. (Minutes, p. 309)

The Deaconess Board supported its recommendation with four points:

(i) The Deaconess's ministry is a "ministry of Word and Pastoral care;

(ii) her relationship is recognised as being lifelong in terms of her Ordination and

(iii) the Deaconess places herself at the disposal of Conference for the furtherance of the Church's programme;

(iv) the pool of experience of such workers should be available to the Church in all its courts." (Minutes, p. 236)

Of these the first and perhaps the strongest in the thinking of the Board raised a question in the mind of Conference, and the Faith and Order Committee was asked "to consider the adequacy of the description of the Deaconess Order as a 'Ministry of Word and Pastoral Care' along with its discussions on the Diaconate." (Minutes, p. 238, res. 8). The discussion has thus been broadened, and until the function of a Deaconess has been acceptably defined the issue cannot be easily resolved.

The previous Board also pointed out that ecumenically "new insights are teaching the Church to place the orders of ministry within the framework of the total ministry of the Church, and 'side by side' rather than in hierarchical ascendancy." (Minutes, p. 236). While this may be true it does not get over the problem of reception into "full connexion" as it is understood and held by the Methodist Church. The Faith and Order Committee has further reminded us "that because the Deaconess does not undertake the full responsibility of the ministry of the Word and Sacrament" she cannot be received into full connexion with the Conference. (Minutes, p. 309). That is why the Committee further affirmed its earlier statement that "the present practice of Deaconess representation in Conference should be continued with the understanding that this involves the representation of an order of ministry." (Minutes, p. 309)

The matter of reception into "full connexion" is therefore our main problem. The facts, that a Deaconess's role is regarded as ministerial rather than lay (Minutes, 1965, pp. 282, 290), and that she has been ordained, do not in themselves bring her into "full connexion."

Resolution 7. Membership of Synod and Conference. The Board has agreed that Deaconesses in full-standing be members of Synod and Synod standing committees (where they exist), but is not able to make any further decision about Conference membership while the subject is being discussed by the Faith and Order Committee.

#### **Ordination of Deaconesses:**

The Deaconess Convocation has raised the question as to who shares in the act of laying-on of hands in Deaconess ordination. The Board asks that this be considered by the Faith and Order Committee.

C. J. KEIGHTLEY, Chairman.

J. H. OSBORNE, Secretary.

#### **ACTING WARDEN'S REPORT**

During the past year the Acting Warden's duties have been greatly reduced as a result of the transfer of responsibility for Deaconess work to the Deaconess Board based in Auckland. In various ways it has been possible to assist the new Board as it has taken oversight of Deaconess affairs.

Through the good offices of one of the Deaconesses, the audio-

visual programme "Me a Methodist Deaconess" has been made available to Girls' Brigades throughout the country, and a steady demand has been made for this programme. The probationary studies of two Deaconesses has been supervised, Convocation attended, and by means of letters contact maintained with the Deaconesses.

As I conclude this final report, I wish to thank Conference for the opportunity to serve the Church as Warden over the past six years, and to express admiration of the work of a noble band of women who serve the Church unstintingly in various, unheralded ways.

W. A. CHAMBERS, Acting-Warden.

### RESOLUTIONS

1. That the Report of the Board and Report of the Acting-Warden be received and adopted.

2. That the Financial Statements be received and adopted.

3. That the written examination for Deaconess candidates be as for Ministerial candidates.

4. That the matter of age of retirement of Deaconesses and their relationship to the Deaconess Retiring Fund be referred to the Deaconess Board and the Supernumerary Fund Board for clarification.

5. That the Deaconesses stationed in the District attend the District Ministerial Committee of the Synod and be given the right to speak and vote on all matters except those related to the selection and training of the Ministry.

6. That the Faith and Order Committee be asked to consider who should participate in the laying-on of hands in Deaconess Ordination.

7. That the Warden of the Deaconess Order be Rev. J. H. Osborne, M.A.

8. That the Board for 1970 be as printed on page 6 herein.

### B.—REPORT OF THE CONNEXIONAL COMMITTEE ON THE FUTURE OF DEACONESS HOUSE

(Conference Minutes 1968, p. 238, Res. 5 (a).)

**Thanks:** The members of the Special Committee are grateful to representatives of the Auckland Deaconess Board and the former Christchurch Deaconess Board who gave evidence before us, for the careful and thorough manner of the presentation of their respective claims.

**Historical:** Credit for the original impetus which began the Deaconess Order in New Zealand, must go to Christchurch Methodism. The Durham Street Church Trustees purchased a dwelling in St. Asaph Street, and leased it to the Connexion at a nominal rental as "a Connexional Institution for the training of Deaconesses". This first "Deaconess House" was opened on January 6th, 1908 (Mins. 1908, p. 85). The property was administered by a Conference Committee located in Christchurch and from the beginning it was supported by Connexional money. It is also clear that the St. Asaph Street property was not used as a hostel at all, due to its size.

A resolution of the 1923 Conference (Mins. p. 122) commended "the forward policy adopted by the Deaconess Committee in securing a new property, which in addition to the training of Deaconesses, shall



also provide a Hostel for girls, a Home for missionary sisters on furlough and a centre for women's work". This new "Deaconess House" was opened on 16th June, 1923.

With a praiseworthy generosity which Conference at the time failed to commend, the Durham Street Church Trustees (see their Minute Book, 18th February, 1923) decided to waive any claim they may have had to the original Deaconess House property (i.e. St. Asaph Street) and to "consent to the proceeds arising from the sale thereof, being applied in the purchase of another property for the same purpose." Though unacknowledged at the time in the Conference Minutes, this was clearly a generous gift from the Durham Street Church Trustees to the Connexion for the purpose of Deaconess training.

In actual fact, the main functions of Deaconess House, since it opened in 1923, have been:—

- (1) The provision of a Deaconess Training Centre.
- (2) The provision of a Hostel for girls attending Teachers' College.

In the minds of members of the Special Committee, there is no doubt that the former purpose was always the primary function, but that the provision of a Hostel was of benefit to Deaconess training, in that:—

- (1) Larger numbers made for more economical running and hence a lower per capita charge for the Connexion to pay for Deaconess training.
- (2) The stimulus of the presence of Hostel students was regarded as a valuable part of Deaconess training.
- (3) The larger number of beds available made fluctuation in the number of deaconesses training at any one time, easily able to be absorbed by increase or reduction in the number of Hostel residents, a situation which, without the Hostel, could have caused much difficulty to the Deaconess Board.

An analysis of gifts, grants, subsidies and special donations received over the years, makes it clear that Deaconess House has always been, and still remains a Connexional Institution. The fact that it happens to have been located in Christchurch for many years, gives no automatic right to Methodists in that area to lay claim to the assets involved.

#### **Comment:**

In other main centres (except in the case of Trinity College, Auckland), the founding and running of Hostels for young pakehas, has been financed from Central Mission or District M.S.S.A. funds. The Connexion as such has never yet owned and operated a Hostel for the sole purpose of providing accommodation for young pakehas. (Maori hostels are in a different category and, at least in the North Island, have been part of the missionary outreach of our Church.) There is a very close parallel between Trinity College and Deaconess House, in the matter of Hostel accommodation—they are Training Centres first, and Hostels only incidentally.

With the removal of Deaconess training to Auckland, the total assets of the former Deaconess Board in Christchurch, being Connexional assets, become the property of the present Deaconess Board now located in Auckland. It would be quite wrong, in our view, to suggest that the Auckland Deaconess Board does not need the money because the future of the Order in our Church is so uncertain through lack of candidates, or because Church Union may be just round the corner. It is highly necessary that the funds invested in Deaconess House, which are in effect, the capital of the Deaconess Board, should

be preserved for the purpose of Deaconess training, whether in Methodism or in the United Church of the not-too-distant future.

We therefore conclude that the former Deaconess Board in Christchurch has failed to establish its right to any of the funds invested in Deaconess House to which they have laid claim.

However, in view of the fact of the long association of Deaconess training with Christchurch Methodism, and the generous help given by many local people, we recommend that when the property is eventually sold, an *ex gratia* payment be made from the proceeds to a Christchurch Committee (e.g. the District M.S.S.A.), towards the establishment of a new Hostel. We consider the *ex gratia* payment suggested in our recommendation below, amply recognises the special interest taken by the local people in the property, during the time it was a centre of Deaconess training, and it should be regarded as a nucleus on which the Christchurch people and the North Canterbury District can build to supply Hostel needs as a local, as against a Connexional project.

### The Future:

While we have come to the conclusion set out above, the Special Committee recognises that in presenting its submissions the former Deaconess Board (Christchurch) established that there is a very real need for the continuation of the present Deaconess House as a Hostel, at least in the meantime, but the Committee is of the opinion that this cannot and should not be done as a Connexional project. On the other hand, it is clear from the Auckland Board submissions that there is no immediate prospect of the purchase of property or erection of buildings for Deaconess training in Auckland, and in fact admitted that if the capital invested in the Latimer Square property was released by disposal of that property, it would invest the same for use in the future, as required, for Deaconess training. The Committee also received the information that the Church Building and Loan Fund does not think it would be good stewardship of Church assets to sell the Latimer Square property at the present time, as it is still appreciating in value.

The Committee accordingly endeavoured to arrive at recommendations which:—

- (a) Would enable the Christchurch property to continue to be used as a Hostel while the present need continues, and
- (b) Required the local people and District, as against the Connexion, to meet the need so established, and
- (c) Provided some method for the Deaconess Board (Auckland) to obtain its capital, at present invested in the Latimer Square property, should such capital be required for the prime purpose of the Board, the training of Deaconesses, and yet still
- (d) Enables the Deaconess Board (Auckland) to obtain some income and benefit from the capital so invested.

As to point (d) it should be explained that the Committee, having decided that the Christchurch Board had failed to establish its right to any of the funds invested in Deaconess House, and that without the Hostel need the property could be either sold or leased, considered that the capital in the property could be expected, in either such event, to produce an income for the Board, either from rent or from investment of the funds released by sale. If the property continues as a Hostel, such income would not be available to the Deaconess Board, Auckland, resulting in the full cost of training of Deaconesses falling on the Connexion and thus the Connexional Budget.



This appears to the Committee to be an inequitable result, as the Connexion would, in such event, continue to subsidise the Christchurch Hostel, by paying for the training of Deaconesses when all, or a large proportion at least, of the cost of training could, in the event of sale or lease of the Latimer Square property, be met from the Deaconess Board's own resources.

We have therefore made the recommendation for payment of interest on 5/6ths of the capital in the Christchurch property—the proportion recommended to be apportioned to the Deaconess Board.

ASHLEIGH K. PETCH, Convener.

### RESOLUTIONS

1. That the Report be received and adopted.
2. That the Deaconess House property in Latimer Square continue to be operated as a hostel in the meantime, under a Christchurch committee, which shall be responsible for all running costs.
3. That expert advice be sought by the Christchurch committee in consultation with the Church Building and Loan Fund Committee concerning a reasonable market value of the property at the present time.
4. That, when the Latimer Square property is eventually sold, payment be made to "A Christchurch Hostel Committee" of one-sixth of the total net proceeds of the sale, the remaining five-sixths to be administered under Conference direction, by the Deaconess Board in Auckland.
5. That in the event of the Auckland Deaconess Board requiring to withdraw its capital from the Latimer Square property, Church Building and Loan Fund permission to sell be immediately sought, but with the proviso that the Hostel will remain open until the end of the next student year, in which application for sale is made.
6. Whilst recognising the validity of the main contentions of the Special Committee, the proposed payment of interest as set out in the Committee's Recommendation No. 3 is considered impractical and that this matter be referred back to the Special Committee, including the Addendum to Recommendation No. 3. (Conference Agenda.)

#### Addendum to Recommendation 3:

The Committee suggests that money for the interest payment could be raised by any or all of the following means:—

- (a) Partly by raising student boarding rates.
- (b) Partly by a levy added to the District allocations for the Connexional Budget of the Nelson, North Canterbury and South Canterbury Districts.
- (c) Partly from District M.S.S.A. funds.

**QUESTION 47.**—What are the Resolutions of the Conference respecting Colleges, Schools and Hostels?

### **A.—Wesley Training College, Paerata**

#### **REPORT OF THE BOARD, 1969**

With gratitude we report a year of great activity with accommodation, classrooms and staffing all being increased at Wesley College thus enabling a further raising of the standard of education being offered.

Successes obtained in outside examinations are a firm indication that the high academic standards set over recent years have been maintained and study of the detailed results set out in the Principal's Report will illustrate the worth of full boarding schools within the education system. In addition to the academic successes the achievements on the various sporting fields, where Wesley has obtained successes far in excess of its numbers, must be taken into account and the further character building of the strong accent on Christian teaching and practice at the College should be recognised.

The Annual Accounts and Balance Sheet as at 31st December, 1968, will provide the reasons for the Board deciding to increase the College Fees by 10% for the 1969 year. Some misgivings on the effect on the roll numbers by such an increase were experienced at the time of taking this decision, but these have subsequently proved to be unfounded and the current year's roll is at a record level. Unfortunately the benefit of the fee increase has been reduced to some extent by costs continuing to rise but a serious effort is being made by the various departmental heads to retain expenditure within the allocated budget and it is hoped that the Board will come through the current year satisfactorily.

In the last financial year Maurice Harding Park once again made its full contribution to the overall finances and, with other property income reflecting the benefit of re-valued rentals, the Board was enabled to continue its policy of improvement to buildings and amenities at Wesley College. Since last reporting the fine new Principal's residence has been completed, along with change rooms and ablutions for home and visiting sports teams and the conversion into staff flats of the Principal's former house. Currently an area beneath a classroom block is being developed into hobbies rooms to provide covered and appointed areas for the various recreational groups within the College. The future development scheme referred to in the last Report has commenced to be implemented and various priorities within the scheme are being established.

In common with farmers in general the value obtained for farm production was severely reduced, but by a substantial increase in production the gross income from the Farm was slightly increased. A new herring-bone milk shed has recently been completed and is now in operation, finance for which has been arranged by increasing the mortgage over the Paerata property.

Several schemes for the further development of the Waikowhai property at Mt. Roskill have been prepared by the engineers to the Board and are at present under consideration. The land to be developed is becoming increasingly more difficult and preliminary reports suggest that the various schemes will be costly to implement and of necessity should be undertaken over a period of time.

In an attempt to make Wesley College more widely known to pupils of high calibre, it was decided to offer from the general funds a scholarship equivalent to half the College fees to apply for the period of enrolment of the successful pupil, as against the annual awards of scholarship made from endowed funds. The first such scholarship was awarded for the 1969 year and a good response from entrants was received in a number of centres. The continuance of this scheme will be reviewed annually and will be varied as the funds of the Board allow.

It is with regret that we record the loss of the valuable services to the Board of Mr Percy Rushton through his tragic death. He was first elected to the Board in 1934 and had served continuously on the Board and on the Farm Committee for the whole of this long period.

The sympathy of the Board is extended to the respective families



of Rev. W. Walker and Mr C. Darby, former members of the Board, who both died recently—their service to the Board and the Church are fondly remembered.

To fill the vacancies existing Rev. G. G. Carter and Messrs W. F. Christian and T. K. Royal have been invited to join the Board.

A most welcome donation was received during the year of \$500 to the Building Fund from the J. H. Blackwell Trust, while Mrs J. K. Blackwell donated \$1,000. These generous actions were most welcome and, for any persons interested in education, Wesley College is commended as a worthy cause.

J. S. CAUGHEY, Chairman.

G. C. B. MINOGUE, Secretary.

## REPORT OF THE PRINCIPAL

### Staff:

Several valuable additions to the College staff have been made with the appointment of new Heads of Departments.

Mr R. J. Sealby has been outstanding in his work as maintenance overseer around the College, and actively interested within it.

Mr H. Carpenter is a very capable Domestic Manager, very active in church matters with a great interest in youth work.

Mr O. Reeves has succeeded Mr M. Snook as farm manager, and he continues the interest in the boys and association with College activities, which he had developed before becoming the College Farm Manager.

Mr Snook, during his seven years as farm manager, was most capable and the boost in production is some evidence of his work. Both Mr and Mrs Snook played an active part within the College, and are deserving of every good wish in their new step towards ultimate farm ownership.

In general the teaching staff has remained very stable and examination passes reflect the efforts of the staff and attitudes of the boys.

### Examination Successes:

**Bursaries.** Three B bursary passes were obtained from a class of seven.

**University Entrance.** Twenty pupils obtain University Entrance from a class of twenty-five—eighteen by accrediting and two by examination. This reflects a very high standard indeed in this average University Entrance class. All boys qualified for the Endorsed School Certificate.

**School Certificate.** The College achieved the greatest number of School Certificate passes in its history—a progressive development in each of the past five years. Thirty-five boys obtained the School Certificate under the old regulations and thirty-eight qualified for entry to the sixth form. In addition, two boys qualified for School Certificate in three subjects, nine obtained a School Certificate pass in two subjects and eleven obtained a School Certificate pass in one subject. These results are important for it reveals good standard of work particularly so in the less academic classes.

**Royal Life Saving Awards.** This ranged from Distinction Awards to Intermediate Certificates and a total of thirty-three awards were made.

**Gymnastics.** Awards made have been fewer than in previous years as those boys who were interested in Gymnastics have already obtained awards. However, the first tests resulted in a further twenty

Considerable emphasis has been thrown on to mathematics within the school and of a roll of 73 fifth formers, only 8 are doing comb-boys receiving awards and about the same number will attempt other awards during the second term.

**Music.** The College continues to play a full part in the local Secondary Schools' festival. The Choir makes visits to several Methodist churches in the Auckland area. Twenty-two boys are learning the piano and eleven are learning brass and woodwind instruments. One boy is currently studying for the Royal Schools of Music Theory and Practical examinations.

#### **Roll:**

The roll reached a maximum of 252, but has settled at 250. This has been made up of 50 Maori boys, 3 Tongan, 3 Samoan, 1 Solomon Islands, 1 Fiji Indian, 2 Chinese Malaysian, 190 European.

There are 231 boarders and 19 day boys. There will be no attempt next year to increase the number on the roll, for facilities in all Departments are fully taxed.

#### **Courses:**

The traditional Professional, General and Agricultural courses continue, and the options presented to third and fourth formers are French or Maori or Commercial Practice/Agriculture. There has been a strong demand for instruction in Maori language. The course in citizenship continues and one of the most valuable series of lectures is a four-week course conducted by the Marriage Guidance Council. Commercial practice as an option to mathematics.

General Science is compulsory in all fifth forms and bookkeeping has been dropped but is available for the sixth form.

This change towards the mathematics/science emphasis is designed to fulfil the most important employer demands in most vocations, particularly in the trades and technical work.

#### **Religious Instruction:**

As much as practicable the College takes part in local community activities. Boys are involved in such collections as Braille and Corso. This year, senior students are moving out to assist such people as the "Old Folks" and the patients of Kingseat on a regular three-weeks roster basis. The aim of this latter innovation is to try to make senior pupils more aware of the difficulties of others and to try to practise rather than preach service to others.

#### **Recreation:**

A hobbies area is now being constructed at the school and this will provide greater opportunity to develop hobbies interests. The various clubs which include junior and senior photography, radio, electronics, model train, chess, mechanics, Young Farmers', Polynesian and Junior Hobbies will have greater opportunity to expand.

#### **Sport:**

College teams take part in all local inter-school competitions with the 1st Cricket eleven playing in the local Franklin competition, and the Softball and 1st Rugby team playing in the Counties competitions.

All teams have performed well and the College has continued to build a reputation for itself in terms of sportsmanship and participation.

#### **College Promotion:**

I believe that the College provides a first class education with



greater academic opportunities than most State schools and Conference could do the Church and the College a service by greater promotion of the College, its ideals, its activities and its performances within the circuits represented at Conference.

E. Te R. TAUROA, Principal.

### RESOLUTIONS

1. That the Reports of the Board and the Principal be received and adopted.
2. That the Financial Statements be received and adopted.
3. That the Board for 1970 be as printed on page 10 herein.

## B.—Rangiatea Maori College Trust

### I.—CHAIRMAN'S REPORT, 1969

In striving to fulfil the purpose for which it was created, Rangiatea Hostel this year has had its due share of problems; while Sister Joan Wedding has ably filled the position of acting matron during the absence of Sister Evelyn Marriott overseas, her resources have been sorely tried due to a continued shortage of capable supporting staff. In a hostel of this type, staff members can never replace quality, and for this reason the executive believes strongly that the Matron must have a strong and capable assistant who can share the load of administration and responsibility.

The hostel this year has not been as full as it might have been—averaging about 60 residents. This is due mainly to a number of girls registering for accommodation at the beginning of the year and then failing to arrive when the term began. This kind of situation can prove embarrassing both economically and also in the turning away of suitable applicants on the assumption that the hostel is full. The matter is being watched carefully for the coming year.

Two features are apparent in the life of the hostel this year:—

- (a) The hostel is a more junior group—there are only two sixth formers. This has resulted in a dearth of mature leadership among the girls, and this in turn affects the stability of the girls generally, since much of the tone of the hostel depends on the example set by the seniors.
- (b) Many more third formers now come from urban surroundings rather than remote country areas, making for a certain sophistication and experience of life that was not so apparent formerly.

It is possible that we may have passed the peak in Maori application and if so, the coming years may see the return of a proportion of European girls to maintain a full hostel.

There are only two overseas students this year, since most Island territories now have adequate secondary schools of their own.

During the year, we have taken on the employment of Mr A. Sears, an active Methodist, as full time gardener and groundsman. Under his care, the property has been kept in good order, with the renewal of many fences and the restoration of the garden to a truly productive unit. Mr Sears is also assisting in painting and general hostel maintenance, and furthermore has proved to be a fine influence on many of the girls.

We have welcomed Rev. Moki Couch to the district this year, and he is taking regular Maori language and Maori culture sessions with the girls.

A number of girls are preparing for confirmation in the Metho-

dist, Anglican and Presbyterian Churches. The girls continue to help in the morning choir at Whiteley Church; this year they have sung in two groups, third and fourth form together and fifth and sixth form together, presenting Maori and European hymns in their own style with guitar accompaniment.

**Maintenance:** During the year, the kitchen and library have been painted, 3 double bedrooms painted and papered, 6 new wardrobes built, and new storm water drainage laid on.

**Sale of Property:** A small unused border strip of land was sold to Spotswood College to enable them to carry out certain building extensions.

**Finances:** The financial position of the hostel is reasonably sound. Food costs have been kept within limits by recourse to more bulk buying. There will be continuing costs involved in repainting and general maintenance now that the building has passed its first bloom of youth.

It has not been an easy year in many ways and the staff deserve all the thanks and encouragement we can give so that the good work which is undoubtedly being done may not be "starved at the roots".

L. P. SCHROEDER, Chairman.

## RESOLUTION

1. That the Report and Financial Statements be received and adopted.

2. That the Board for 1970 be as printed on page 9 herein.

**QUESTION 48.**—What are the Resolutions of the Conference in regard to:

(a) The Board of the New Zealand Methodist?

## The Board of the New Zealand Methodist

### ANNUAL REPORT

Twenty-four issues of the New Zealand Methodist, distributed fortnightly to over 52,000 homes, represent the major item in the report of the past year's activities of the Board.

#### Circulation:

Circulation remains fairly steady but with a tendency to rise.

#### Financial:

Detailed financial statements will be presented in due course to the Finance and Stewardship Committee and to Conference. The Board has been able to hold the finances of the papers in balance but this has been possible, only by reducing the number of 12-page issues. There was also, however, a useful boost to the Board's revenue in the last three months of the year.

A generous response has again been made to our Partners-in-Print scheme, \$3,889.00 having been given during the year.

Advertising revenue totalled \$7,775 (as compared with a budgeted figure of \$8,000). The Board is convinced that this amount can be increased and continual efforts are being made to this end. The co-operation of readers to the Questionnaire designed by the Board's new advertising representative was greatly appreciated and we are hopeful that good results will be obtained from these efforts.



### **Co-operation with Other Church Papers:**

The Board keeps in touch with the papers of other denominations and has reaffirmed its continuing interest in the possibility of greater co-operation.

On the initiative of the Editor six Church papers are co-operating to focus the attention of Christian people on a matter of common concern about the time of the general election.

A significant development during the year was the decision of a Presbyterian Parish, to purchase from us 200 copies per issue.

Interest in the paper has also been shown by the New South Wales and South Australian Conferences both of which are seriously considering similar ventures.

### **Readership Survey:**

The Board's desire to have this matter handled expertly under the direction of a qualified person, has meant some delay but arrangements have now been made and the survey will proceed as soon as reasonably possible.

### **Editorial:**

The Board has appreciated greatly the work of Mr Harris and of the quite considerable number of writers, from within and without the Methodist Church, on whom he has called from time to time.

The main task of the paper continues to be seen as part of the outreach of the Church—as evangelism, particularly in the area of public concerns, witnessing to and working with what we believe God is doing in contemporary society. It tries above all to set the issues involving the meaning and purpose of life into a distinctively Christian perspective. It seeks to be true to a radical understanding of the Gospels and to affirm ecumenical emphasis in relation to church affairs. In short, its aim is to provide something relevant to the rule of God in the lives and affairs of men today.

### **Thanks:**

The Board again thank circuit agents and local distributors, as well as voluntary contributors, and the very many others who continue to assist in the production and distribution of the paper.

B. A. WALKER, Chairman.

C. R. HOWELL, Secretary.

## **BOARD OF THE NEW ZEALAND METHODIST SUPPLEMENTARY REPORT**

### **Membership of the Board:**

The Board seeks Conference permission to add to its number two members from other negotiating churches if suitable people prove to be available. The paper already has readers in other denominations through its circulation in union parishes and in many cases through local distribution to at least the ministers of other churches, and through a variety of other channels. We think one or two people from other churches could help us on the Board in our attempts to be ecumenical in outlook and in our efforts to foster interest in a united church paper. They could also strengthen us as a resource group for the editor and help us in our evaluations of the paper's effectiveness.

### **Editorial Assistance:**

It has lately become very apparent to the Board that serious consideration must be given to the question of more editorial assistance. The task of producing the kind of paper we want is greater than we have the right to ask of one person unassisted. No other church paper which is taken seriously in New Zealand or overseas attempts to work with a one-man editorial staff. There is a great deal of planning and processing work involved in each issue

of the paper, and dealing faithfully with this simply does not leave the editor with enough time to carry through the special enquiries and research which are so necessary if the paper is to do the job we envisage. We have deliberately sought—and, we believe, found—an editor with the capacity for this kind of journalism, and it is a matter of concern to us that it is almost impossible for him to escape from the basic routine tasks of producing the paper. The distinction with which this basic work is done lifts the paper well above the normal level of such publications, but the problem remains. It also concerns us that we are in the position where illness of the editor would be a major emergency, since the part-time help we have been able to call on in the past is no longer available.

A united church newspaper in New Zealand would immediately overcome this particular problem by increasing the editorial staff available. No paper has pushed more for such a united venture than our own. Our efforts have not so far been successful, and we believe that in the meantime we should do everything possible to keep the standard of our own publication as high as it can be if any united paper in the future is not only to occur but also to do a worthwhile job.

Extra assistance means extra money, of course. We are conscious of the pressure the paper already puts on the Church's budget and therefore we do not at this stage envisage a full-time editorial assistant, desirable though that would be. We are thinking rather in terms of a part-time assistant, such as a retired journalist, for say a couple of days a week. Nor do we intend at this stage to ask for any increase in our grant from the connexional budget. We have recently changed printers with slightly lower printing costs, and we also hope our advertising revenue will increase during the coming year under a new advertising representative. Our hope, therefore, is to use the funds available to us from these two sources to engage a part-time editorial assistant.

Although we are not asking for an increase in our grant from the connexional budget (which remains at 12,000 dollars), we nevertheless think we should inform the Conference of what we are planning, partly because it so centrally concerns the standard and purpose of the paper and partly because, in view of the precariousness of our income, we hesitate to alter even slightly the pattern of our expenditure without the knowledge of Conference.

## RESOLUTIONS

1. That the Reports and Financial Statements be received and adopted.

2. That the Board of the N.Z. Methodist be given permission to nominate to the President two members from the communicant membership of the other negotiating churches as associate members of the Board.

3. That Conference approves the principle of a limited number of members of other negotiating churches being appointed as full members of the Board of the New Zealand Methodist and asks the Board of the N.Z.M. to consult with the Law Revision Committee as to the appropriate changes in the law to enable this to be done and report to next Conference.

4. Conference commends the Editor and Board of the N.Z. Methodist for the effective manner in which the mission and outreach of the church are being aided through the paper and is glad to give added support to the Editor in his task within the present limits of the Board's budget allocation.



5. That Conference record its appreciation of the work of the Rev. B. A. Walker as Chairman of the Board.

6. That the membership of the Board for 1970 be as printed on page 7 herein.

#### **QUESTION 48.—(b) The Board of Publications**

##### **BOARD OF PUBLICATIONS REPORT TO CONFERENCE, 1969**

During the past year the Board has continued its regular publishing programme with the annual Prayer Manual and the Lent and Advent Leaflets. Sales of the Prayer Manual are about 2000 and the Lent Meditation sold over 9300 copies this year and the Advent Meditation sales were 6000. These sales show that there is a steady demand for material suitable for private and group study. Plans are advanced to have the 1970 Prayer Manual available in time for Christmas and we hope for increased sales as a result. The Board co-operates with the Board of Evangelism in preparing the Advent and Lenten leaflets.

**Christian Life Curriculum:** The coming of the new curriculum with its associated publishing programme by the Joint Board of Australia and New Zealand means that we must be careful to avoid duplication of similar material. Through the Department of Christian Education we are kept in touch with the planning of the Joint Board. It is expected that there will be material from the Joint Board to assist ministers in confirmation classes from 1971.

**Requests by Conference:** While the Board is the servant of the whole Church and is willing to publish suitable material for other departments and committees there are times when it finds itself in difficulty meeting the cost of suggested publications. Conference has in the past directed that the Board publish information and studies based on the reports of other Boards or Committees without making a special financial grant to cover the cost of printing and distribution. (Res. 14 (d), p. 146, 1968 Minutes of Conference.)

**Constitution:** Decisions of Conference with respect to the establishment of the N.Z. Methodist have altered the intention of the Constitution of the Board of Publications as it is found in the Law Book and it is necessary for the constitution to be re-written in the light of these decisions. It is expected that this will be done before next Conference.

GEORGE I. LAURENSEN, Chairman.

JOHN H. OSBORNE, Executive Officer.

#### **RESOLUTIONS**

1. That the Report and Financial Report be received and adopted.
2. That the Budget grant for 1970-71 be \$154.
3. That when resolutions are introduced to Conference directing the Board of Publications to print certain materials in the name of the Conference, the financial provisions for such publications be indicated in the resolution.
4. That the Board for 1970 be as printed on page 8 herein.

## Radio and Television Committee

### EXCERPTS FROM ANNUAL REPORT N.C.C. COMMISSION ON TELEVISION

The two most significant events in the affairs of the Commission in 1968 were: internally, the change of name and constitution of the Commission itself; and externally, the passing of the Broadcasting Authority Bill.

In 1960 representatives of the broadcasting churches met and decided to form an organisation through which they could pool their resources in the field of television; they named it the National Council of Churches Commission on Television. Ambiguity arose as to the lines of responsibility, and after full consultation it was agreed that the organisation be renamed "The Churches Television Commission". Approval as required by the constitution was given to the change of name and other consequent changes in the constitution by the member churches and societies and by the National Council of Churches. The revised constitution indicates that the Commission "shall maintain fraternal relations with the National Council of Churches."

Legislation designed to facilitate the inauguration of commercial and private broadcasting stations will, of necessity, have some effect on the communication of religion. The impact is being studied by the Commission. Relations with the N.Z.B.C., with private stations, and with religious bodies not at present included among the broadcasting churches are all likely areas of change.

In the possible event of N.Z.B.C. setting up its own department of religion, the Commission could find itself without any effective area of action. At the same time, the situation could arise in which the churches need a co-ordinating organisation for the provision of radio programmes to private stations. The emergence of such stations also presents the possibility of entry into broadcasting of religious bodies who do not now have regular broadcasts. These and allied matters need to be considered in the coming year.

The prime function of the Commission is the provision of TV programmes. The past year has seen an increasing integration between the Churches and N.Z.B.C. in programme production. Presentation techniques are more specialised, producers are taking more responsibility for research and scripting, and the Commission's Directors are continually on the alert to ensure that religious programmes are treated with as much expertise as any others. At the same time the increasing responsibility falling to producers once programmes have been accepted by the Commission tends to limit the role of the Commission on the further stages of presentation.

The time placement for the main programme was changed, after years of discussion, to 7 p.m. There have been some church people who consider themselves deprived by this change, but the Commission has consistently regarded the programmes as being directed, not to churchmen, but to the general viewing audience. The change ended the confusion with children's programming, and at the same time carried with it a responsibility for maintaining a high standard of programming.

The Rev. Michael Jackson Campbell, one of the Methodist representatives on the Commission, has acted as liaison for the Commission in Auckland, but has been unable to undertake the full duties of Area Officer. His work has been invaluable, and has underlined the need for such an officer in Auckland.



The Commission's Budget for 1969 was fixed at \$10,000 and assessments made accordingly. At the same time notice was given of a probable increase to \$11,000 in 1970. The Commission is considering a change in the basis of assessment, on the "J.C.C.U. formula", which is that of communicant membership.

GEO. DALLARD, Director.  
F. C. HARRISON, Director.  
H. W. BAINES, Chairman.

### **METHODIST CHURCH OF NEW ZEALAND RADIO AND TELEVISION COMMITTEE: REPORT TO SYNODS, 1969**

Routine work continues. The two topics considered apart from it have been private broadcasting and the cost to the church of producing religious television programmes.

#### **Private Broadcasting:**

On January 2, 1969 a Consultation of the Churches currently engaged in broadcasting was held. While the churches were opposed to the establishment of private radio, it was agreed that the churches should have a policy in respect to approaches from private radio organisations. Following the consultation the committee studied the recommendations and now agree:

1. we must work together with other churches engaged in broadcasting, especially those now negotiating for church union, and have a common policy.
2. we do not envisage buying time on radio.
3. if individuals or churches are approached by private radio, it could be possible to provide talents and scripts, stations providing all studio facilities as at present.

#### **Cost to the Church of Producing Television Programmes:**

It is hard to estimate either the time needed or the cost involved in preparing these programmes. The following is one estimate of the steps needed in preparing a programme. Other people would use different methods.

##### **A. Preliminary:**

1. Establishing of idea-pattern for a programme.
2. Determining the form and shape of the idea-pattern in terms of presentation; i.e., the sort of approach, documentary, dramatic or abstract.

##### **B. Actual Preparation:**

3. Consultation with the Directors of the Churches Commission on T.V. with a view to their acceptance of the preliminary ideas.
4. Discussion with the producer and his team about story-board form and general shape of production.
5. Detailed research and checking of facts and attitudes.
6. Writing a script.
7. Editing and revising of script and ideas in terms of shooting script.
8. Selection of music and final details of presentation under producer's guidance.
9. Rehearsal.

10. Final shooting.
11. Being available for any consultation over editing.
12. Viewing final production with critical analysis from producer and his team.

Once the preliminary work is completed a circuit must expect that a minister will require to be free to work on a programme for not less than one week for every five minutes of screening time. This could mean being free from preaching and Sunday work during that time. A supply could be required if a minister is to do any kind of sustained television work. It should also be understood that some basic equipment is necessary, for example, the use of tape recorders, etc.

The committee draws the attention of circuit officials to the importance of television as a medium for the Gospel in this modern age and the need of circuits to help ministers with the necessary talents to work in it. Conference itself has a responsibility to help circuits make available men who have these skills, even though the demands on time are heavy.

G. V. THOMAS, Chairman.  
R. S. ANDREWS, Convener.

### ADDITIONAL REPORT TO CONFERENCE

#### 1. Assistance to Circuits where Minister is doing T.V. Work:

In view of the high standard of programme required by the N.Z.B.C. in the 7 p.m. religious slot it would be essential for any man entering this field to give some continuity in preparation of programmes. This is a work which develops with experience. It could be necessary to prepare say one 15 minute programme and three 5 minute programmes each year. The minimum time required would be from six weeks to two months depending on the type of programme being produced.

To undertake such task would require some assistance for preaching and pastoral work in the circuit. As it is unlikely that many men at any one time would have the special gifts needed to enter the field the committee believes that Conference should take steps to make it possible for suitable men to contribute programmes. Such help could best be given in the cities or large provincial centres. A District could be asked to arrange assistance with pastoral and preaching work either (a) from neighbouring circuits, or (b) by supply from within the district at minimum cost to the Connexion.

It would be necessary for some preliminary work to be done which would be submitted to some competent person in T.V. as nominated by the committee before any supply arrangements were undertaken. There would be no guarantee that any completed programme would be accepted by the T.V. Commission for presentation, although the Commission would be pleased to receive any such programmes.

If districts undertook arrangements for supply the suggested cost on the budget for two months for honarium and travelling could be \$250. It would seem reasonable also that some additional travelling within the circuit could be met by the circuit concerned by arrangement with its minister.

In the first instance provision could be made for two men at a maximum cost of \$500.

#### 2. Religious Reportment in the N.Z.B.C.:

The committee feels it is not opportune to pursue this at the present time.



### 3. Selection of Persons for T.V. Work:

For reasons outlined under Assistance to Circuits the committee is dependent on men offering for this work. During the year Synods were asked to submit names of people willing to undertake this work, but with little result. A T.V. School has been arranged in Christchurch in October under the leadership of the Rev. M. J. Campbell and if successful it is hoped it will be followed by others in other centres. The committee has also arranged for a series of occasional lectures in Trinity College on Radio and T.V. techniques.

### 4. Private Broadcasting Act:

The committee is in no position to report on possible effects of the Act. The Church, it believes, should watch developments at present.

### 5. Use of Laymen:

If available, laymen would be used gladly in both radio and television. This is already being done on radio, both in devotionals and in children's broadcasts.

G. V. THOMAS, Chairman.

R. S. ANDREWS, Convener.

## RESOLUTIONS

1. That the Report be received and adopted.
2. That the Methodist Church reaffirms its policy of acting in conjunction with other broadcasting churches in the whole field of radio and television.
3. That Conference ask the Radio and TV Committee to approach the J.C.C.U. to arrange for a consultation between the negotiating churches regarding the churches' policy for radio and television.
4. That where the radio and TV committee have approved a man for TV work, his district synod makes adequate assistance available.
5. That the following be referred to the Finance Stewardship Committee for consideration and report to Synods and Conference, 1970: That Conference provide \$500 annually to enable two men to be set aside to prepare programmes.
6. That the Methodist representative on the C.R.A.C. be the Rev. M. J. Campbell.
7. That the Methodist representatives on the Churches' T.V. Commission be the Revs. M. J. Campbell and G. V. Thomas.
8. That a grant of \$150 be provided to the committee through the Contingent Fund.
9. That the proposed constitution of the Churches' T.V. Commission be presented to Conference.
10. That the Committee for 1970 be as printed on page 9 herein.

### QUESTION 48(c).—

## MEMO TO MEMBERS OF CHURCHES' TELEVISION COMMISSION

### Constitution

The Commission at its meeting on 25 September considered amendments to the Constitution and resolved as follows:

"That the Constitution as revised be referred to the member Churches for their approval, with the request that replies be in the hands of the Commission by 31 March 1970."  
Copy of the revised Constitution is enclosed for your Church authority.

GEO. DALLARD, Secretary.

## CONSTITUTION OF THE CHURCHES' TELEVISION COMMISSION

### 1. Name:

The organisation shall be called the Churches' Television Commission (hereinafter referred to as "the Commission").

### 2. Objects:

The objects of the Commission shall be:

- i. To represent the constituent Churches and Societies in their dealings with the Broadcasting authorities in Television matters.
- ii. To act for the constituent Churches and Societies in the field of Television programmes, in all aspects of programme selection and presentation, and in planning and co-ordinating the use of materials.

### 3. Relationship with Member Churches and Societies:

- i. The constituent Churches and Societies of the Commission shall determine the Constitution of the Commission, and no alteration thereto shall be valid without the prior approval of at least 75% of the said constituent Churches and Societies.
- ii. The Commission shall report annually to the constituent Churches and Societies.

### 4. Membership and Representation:

- i. The following Churches and Societies shall be deemed to be members of the Commission with representatives thereon appointed by them annually as indicated:

The Church of the Province of New Zealand

(commonly called the Anglican Church) ..... 3 representatives

The Presbyterian Church of New Zealand ..... 3       "

The Methodist Church of New Zealand ..... 2       "

The Baptist Union of New Zealand ..... 1       "

The Associated Churches of Christ in New Zealand ..... 1       "

The Congregational Union of New Zealand ..... 1       "

The Society of Friends ..... 1       "

The Salvation Army ..... 1       "

The Assemblies of Brethren ..... 1       "

- ii. Any other Church or Society may be granted membership by the Commission.
- iii. In the event of any appointed representative being unable to attend a meeting of the Commission, it shall be competent for his Church or Society to appoint a proxy to act for him, with full power to speak and vote in the same capacity as such representative.
- iv. A quorum for meetings of the Commission shall be 50% of the voting representatives or proxies as the case may be.
- v. The Commission shall have authority to invite observers to attend any or all of its meetings, on such terms as it may deem fit.

### 5. Officers and Committees:

The officers of the Commission shall be:

- i. A Chairman, who shall be elected for a term of two years, and



who shall normally preside at meetings of the Commission and its Executive. In the event of the Chairman being unable to act, the Commission or its Executive shall appoint one of its members as acting Chairman.

- ii. **A Secretary and a Treasurer**, who shall be appointed for a period of two years, and shall be eligible for re-election. The offices of Secretary and of Treasurer may be held by one and the same person.
- iii. **An Executive Committee**, which shall consist of the Chairman and the Secretary of the Commission, and three (3) elected members; and shall normally consult with the Director(s) of the Commission. The Executive shall have responsibility for the general oversight of the implementation of the Commission's policies. Except in the case of matters affecting their own relationship to the Commission, the Director(s) shall participate fully in the deliberations of the Executive, with the right to vote. A quorum for a meeting of the Executive shall be three (3) apart from the Director(s).  
In the event of an elected member of the Executive being unable to attend a meeting, the Chairman and Secretary of the Commission shall have authority to appoint a proxy in his place if they deem it advisable to do so.

#### 6. Administration:

- i. **Directors:** The Commission may appoint one or more Directors, who shall be responsible to the Commission for the current oversight and operation of the affairs of the Commission, in association with the Executive Committee. The Director or Directors shall be members of the Commission without prejudice to the representation defined in Section 4 i. Each Director shall be appointed for such term as the Commission may determine, which term may be terminated by mutual agreement or by six months notice on the part of the Commission or three months notice on the part of the Director.
- ii. **Minutes:** Minutes of meetings of the Commission and its Executive Committee shall be circulated to members of the Commission as soon as possible after the meeting.
- iii. **Planning Committee:** The Commission shall annually appoint a Planning Committee comprising the Director(s), such Area Officers as may be appointed, and such broadcasting officers of the constituent Churches and Societies as the Commission may invite. Three (3) members, including at least one (1) Director, shall constitute a quorum. The duties of the Committee shall be to plan programmes, to collect programme ideas and material, and to be responsible to the Executive for the content and character of the programmes submitted to the NZBC for production. All programmes must normally obtain the approval of the Committee before being passed to the NZBC for production.
- iv. **Area Officers:** The Commission may appoint one or more full-time or part-time Area Officers who will work under the Director(s) and in association with the Local Area Committees, where such exist. Each Area Officer shall be appointed for such term as the Commission may determine, which term may be terminated by mutual agreement or by six (6) months notice on the part of the Commission or three (3) months notice on the part of the Area Officer.
- v. **Area Committees:** Area Committees may be established wherever necessary to act on behalf of the Commission in co-operation with the Director(s) in matters relevant to the

local situation; such committees shall consist of not less than three and not more than five members, appointed by the Commission after consultation with the appropriate Church authorities.

#### **7. Meetings:**

- i. Meetings of the Commission shall be held not fewer than five (5) times in each year. In any cases of emergency the Executive Committee may call additional meetings.
- ii. Meetings of the Executive Committee shall be held not less than five (5) times per year, or when summoned by the Chairman, or in his absence, by the Acting Chairman.
- iii. The Annual Meeting of the Commission shall normally be held in April of each year.

#### **8. Finance:**

- i. The funds of the Commission shall normally be derived by assessment from the constituent Churches and Societies on such basis as the Commission shall from time to time decide; but the Commission shall be empowered to receive and administer such other revenue as may be given for its support from other sources.
- ii. The Commission shall be empowered:
  - (a) to purchase, hire, lease, exchange, administer or dispose of such items of equipment, furnishing, materials and other property.
  - (b) to rent, lease, or otherwise provide adequate accommodation for the administration of its affairs;and (c) to pay such salaries, allowances, honoraria, and other expenses and emoluments as it may from time to time determine.
- iii. The financial year of the Commission shall be from 1st January to 31st December in each calendar year. Audited statements of accounts for each financial year shall be presented to the Commission for adoption at its Annual Meeting.
- iv. The Executive Committee shall appoint from time to time not less than two of its members as Trustees empowered to operate its banking accounts.

#### **9. N.C.C.:**

The Commission shall maintain fraternal relations with the National Council of Churches in New Zealand, by forwarding a copy of the Commission's Annual Report to the National Council of Churches in New Zealand, or by other ways as may from time to time be appropriate.

### **RESOLUTIONS**

1. That we give general approval to the Constitution of the Churches' T.V. Commission.

2. That we suggest the following amendment: Add following after para. 8 (i) "There shall be no increase in the assessment without the prior approval of each church or society concerned".

3. That Conference requests that in negotiations with the Commission the Methodist representatives bear in mind the following as desirable: (1) the establishment of a wider-based consultative body meeting annually or biennially through which the Commission would be responsible to the courts of the constituent churches and societies; (2) when vacancies in the Directorate occur it is requested that the positions should be widely advertised in New Zealand and overseas.



# Commission on Communications

## SPECIAL REPORT

### Introduction:

"Of all the ways of solving the problems of communication in the church, the appointment of a commission must rank among the least effective!"

In spite of this reaction of some of the nominees, the Commission was set up by the 1967 Conference to enquire into the church's communication to its people and to the world about them. The terms of reference (Minutes, p. 267) highlighted what were considered to be the major problem areas.

The initial conviction has remained, and the Commission still regards the task of communication as so vital to every aspect of the church's life and witness that to limit its study to a printed report in the Minutes of Conference would be irresponsible. Nor does the Commission accept the role of scapegoat for the bad conscience of the church in all her manifold—if only partial—failures in communication. Nor indeed has the Commission uncovered any evidence to controvert the assertion made last year, that the church's very awareness of the symptoms of the problem is not itself without the seeds of new life.

In all matters of communication there is a fine balance between what is to be communicated and how it is to be done. The Commission believes that a most fundamental problem of communication is to discover what is to be communicated, and spent some time considering principles of content. But while basic content might include formal matters of belief, theory and dogma, it is our judgment that the specific content of the communication in any situation must be worked out in the context of that particular setting. It is an essential part of communication itself and broad answers cannot be provided.

The Commission therefore expresses itself in terms of practical recommendations. It believes that Conference may pass these, not as admittance of widespread failure, but as some means by which our people may be encouraged and informed and better equipped to share the Good News.

We recognise that some of our recommendations will have significant financial implications, but we feel that they are worded in such a way that adequate judgment may be brought to bear on them before the church is committed to action. We are convinced, however, that these things must be undertaken eventually if the church is to communicate more effectively.

**Procedure:** The Commission met in excellent strength on six occasions during 1968 and studied in considerable detail certain areas in which there was evidence of some failure in communication. Papers were read on the Communication Gap between Pulpit and Pew, Seniors and Youth, and Churchmen and the Unchurched. Summaries and principles that emerged were circulated, and in April 1969 a Seminar on Communication was conducted at Trinity College. District organisations provided an additional 20 very interested participants, and six more papers were presented. These were based on the earlier findings of the Commission but directed towards the specific terms of reference of the Commission.

From this Seminar the general direction of the Commission's recommendations began to emerge and these were finalised during June and July of this year.

## Findings:

**Ministerial Training:** The Commission considered numerous possibilities for improving communication skills among **ministers in training**. Almost all of these collapsed in the face of the already overwhelming demands being made on our present three year course. Although Conference has accepted the principle of a four-year course for its students of the ministry, the demands for circuit staff and the church's finances have prevented all but a few from having four years' training. It is the conviction of the Commission that all our students should complete four years' full time training in academic and practical fields (see Rec. 1). The excellent paper on **journalism** delivered at the Seminar convinced the Commission that a brief course would be of great value to students and it is suggested that this might be included in the present series of Occasional Lectures (see Rec. 2). It was felt that **ministers in circuits** should also be given some opportunity of practising (and gaining criticism in) the arts of communication, and Commission considers that some study could be undertaken in Schools of Theology and Ministerial Committees (see Rec. 3).

**Audio-Visual Methods:** The Commission feels that the church is not yet aware of all the possibilities of Audio-Visual aids, nor are our people adequately skilled in the use of even the most simple of them. We noted the United Church of Canada's programme of Audio-Visual Skillshops and recommend that some form of these be encouraged at District level (see Rec. 4). Training of ministers could also take place as part of communication studies suggested above (see Rec. 3).

**Radio and Television Broadcasting:** The Seminar noted with concern the fact that our church is the only one not offering the stage one Radio Induction course to its theological students. However, we appreciated the problems inherent in the limits of the three year course, and feel that no more can be done until this is changed (see Rec. 1).

We consider that the church is not making effective use of all the available talent for this work and that more imagination should be shown in selection of personnel for broadcasting. The Commission emphasises that lay people should not be automatically excluded as possible broadcasters and suggests that the Radio and Television Committee give some thought as to how wider use may be made of the potential (see Rec. 5).

It is felt that the use of the Television medium by the church remains largely unsatisfactory but we are aware that Conference does not even meet its share of the present budget and that much more investment is required from all the churches if adequate exploration of ideas, overseas material, techniques, and alternatives to the "religious slot" can be undertaken.

**Language:** The Commission was glad to note that the Faith and Order Committee is going ahead with more services in modern English and to be assured that many lay people are commenting helpfully on draft orders of service. But it remains convinced that there is considerable need for our people to study language and to become more critical of its use in the local church. The Commission suggests that the Department of Christian Education could prepare and distribute a guide to assist congregations in examining this and other aspects of communication in the local setting.

**Secular Mass Media:** The Commission became aware that our



people are not educated in criticism and appreciation of the secular mass media. It is considered that these media offer some excellent study and discussion material that is often wasted because we lack the ability to discern its potential. We suggest that the New Zealand Methodist, the Radio and Television Committee, and the Department of Christian Education might be able to offer assistance to the church in making better use of these media (see Recs. 7, 8 and 9).

Another possibility that commends itself to the Commission concerned the co-ordinating of all the various media on one vital current topic for a short period. We suggest that the Department of Christian Education might consult with interested parties and report to Conference next year (see Rec. 10).

**General:** Participants at the April Seminar seemed confident that similar gatherings in other main centres would be of considerable interest. We consider that the Department of Christian Education could prepare a programme for District Seminars on Communication and encourage District Education Councils to foster these (see Rec. 11). We also felt that advanced training in communication and other fields would be of considerable value for lay people and support the negotiating Churches Board of Christian Education in its investigation into an Ecumenical Institute. We envisage such an Institute would provide short residential courses on all aspects of the theory and practice of the mission of the church for both laymen and ministers (see Rec. 12). The Commission also wishes to point out the desirability for seating in new church buildings to take into account the modern insights in communication; at least some seats at the front of the church should face approximately towards each other, or be readily rearranged so that discussion and other similar activities may take place (see Rec. 13).

## NOTES

The Commission has made all its material available to the Department of Christian Education and has prepared duplicated notes to assist in the implementation of the recommendations. Its members are willing to offer any advice that may be required in respect of the report.

It has no recommendation to make in respect of the "format" of orders of service, nor the "promotion" of Christian literature, nor "publicity" through the secular mass media. If the Conference wishes to explore these matters along definite lines there are Committees and Boards already in existence who might do this. The Commission therefore considers that it has completed to the best of its ability the task set it by Conference.

J. J. LEWIS, Chairman.

D. S. MULLAN, Convener.

## RESOLUTIONS

1. That Conference take definite steps towards the introduction of the fourth year of theological training for all students by requesting the Examination Committee to report on the kinds of training that could be undertaken, the advantages to be gained, the likely increased cost to the church, and all other relevant implications.

2. That Trinity College be asked to include among the Occasional Lectures a short course on communication from the point of view of a qualified journalist.

3. That the Board of Christian Education, in consultation with the staff of Trinity College, be asked to arrange when practicable a

series of studies on the theology and practice of communication the Gospel for use in District Ministerial Committees and Schools of Theology.

4. That the Board of Christian Education, in conjunction with the Religious Film Society, encourage District Education Councils to provide occasional Audio-Visual Skillsshops in provincial centres in addition to including some audio-visual instruction in general training courses.

5. That the Radio and Television Committee consider the possible contribution of a wider range of talent for broadcasting work, with special reference to laymen, and advise Synods accordingly when seeking suggestion for suitable candidates for induction courses and broadcasts.

6. That the Board of Christian Education prepare and distribute as required a study on communication as it affects the local church, with special attention to content, use of language and techniques, and that Conference encourage churches to make use of this.

7. That the Board of the New Zealand Methodist be requested to consider the possibility of providing reviews as guidance to the study of suitable current feature films and to take whatever action appears practicable.

8. That the Radio and Television Committee be requested to consider the possibility of circulating advance programme notes with special reference to programmes likely to be suitable for group discussion work in the local church.

9. That the Board of Christian Education foster experimental discussion groups based on feature films, radio and television broadcasts, contemporary literature, and other media, and advise Local Educational Councils on the establishment of such groups and in the use of the cinema, live theatre, libraries, etc.

10. That the Board of Christian Education, in consultation with appropriate Committees (including those of other denominations) consider the possibility of providing for united expression of Christian viewpoints on a vital issue of the day in various media from time to time.

11. That the Board of Christian Education consider providing a programme of District Education Council Seminars on Communication in provincial centres where ministers and laymen might consider content, language and techniques of communication together with the use of aids and an approach to the secular mass media.

12. That Conference express its interest in the consideration by the Negotiating Churches Board of Christian Education and of the N.C.C. of an Ecumenical Institute in the conviction that this might provide for more effective training of both ministers and laymen in the mission of the church.

13. That the Church Building and Loan Fund Committee draw the attention of trustees planning new churches to the necessity for facilitating communication and that the Church Building and Loan Fund Committee be requested to confer with the Department of Christian Education as to ways in which this can be achieved.

14. That the Report be received and adopted and the Commission be thanked and discharged.



**QUESTION 49.—What is the report of the Faith and Order Committee?**

**Faith and Order Committee**

**ANNUAL REPORT OF THE MINISTRY OF THE CHURCH**

**1. Background Theology:**

Report of J.C.C.U. 1966, p. 11 ff. which deals with The Ministry of the Church under the headings: I. The Ministry of Christ; II. The Ministry of the Whole People of God; III. The Ordained Ministry (The Three-fold Ministry: Bishops, Presbyters, Deacons; IV. The Church as Instrument of Christ's Mission and Ministry.

There is one ministry of the Church, i.e., Christ's ministry. All ministries within the Church are aspects of this one ministry. Historically the ordained ministry of the Church has taken three forms, namely those of episkopos, presbyteros and diakonos. While these forms of ministry are thus theologically based, because the church is involved in history, to some degree they have to be defined pragmatically.

**2. The Presbyterate:**

This is an office in which service and not status is normative.  
(a) Responsible for the maintenance and ministration (through preaching, sacraments and pastoral care) of the Apostolic Gospel.

(b) This responsibility and service is constitutive of the presbyterate.

(c) Authority attaches to the office insofar as it is concomitant to the rendering of the special service which the presbyter is called and set apart to render.

**3. Suggested Possibilities for the Presbyterate (J.C.C.U. report p. 22f):**

(a) Full-time domestic Church service (essential for the welfare of the Church).

(b) Full-time in secular fields: (i) various kinds of chaplaincy, (ii) secular employment approved by the church.

(c) Part-time in Church-centred service and part-time in chaplaincy or secular employment.

(d) Engaged in secular employment, but recognised as a representative of the Church and authorised to perform the functions of a presbyter (see J.C.C.U. report p. 22f).

**Note:** (c) and (d) are to be sanctioned and facilitated as expressions of the ministry of the church. The principal responsibility of presbyters is the ministry of Word, Sacraments and Pastoral Care. There is need, however, to provide for diversity within the presbyterate.

4. Provided the theological basis for the presbyterate as outlined in 3 is sound, the question then becomes one of Order. The Order of the Church must be formed and, if necessary, reformed: (a) to ensure a truly apostolic ministry within the Church and the world. (b) to sanction and encourage experiment in mission.

**5. Principles of Order for an Authentic Presbyterate are:**

(a) Adequate procedures of selection and training. Personal suitability and competence are involved in call and ordination. There is a variety of special callings and gifts within the primary calling into the presbyterate. Some presbyters may be biblical scholars and

doctors of divinity; some may be preachers, teachers, pastors, evangelists or leader. The training of other presbyters as in 3 (d) above is a matter for special consideration.

(b) **Ordination.** This involves (i) recognition by the Church of call and competence, (ii) authorisation by the Church to fulfil the characteristic functions of a presbyter, (iii) prayer for the necessary empowerment of the Holy Spirit.

The committee was able to agree on a number of basic points about Ordination:

Ordination is an act of God. The Church ordains in His name. The whole Church, both Ministry and Laity, is involved. There is no separation of Ministry and Laity. The Church is to be seen as the laos or people of God, and the Ministry as special servants of the Church. Ministers, however, are not employees of the Church; they are called from within the Church and ordained by the whole Church. That ordination is an act of the whole Church should be manifest in the liturgy of Ordination. (see recommendation 2)

Those who participate in the Ordination Service, and especially the President and General Secretary, are representative persons. If the Vice-President is to be regarded as a representative person, and if he is to participate in the rite of Ordination, he should be accorded appropriate legal recognition. The committee is agreed that the time is apportioned to take up the question of the Vice-Presidency. (see recommendation 3)

The concept of succession is important in the theology of Ordination. The concern here is not with any particular form of order or with linear historical succession, episcopal or otherwise, but with continuous fidelity to the Apostolic Gospel. This succession resides in the whole Church, but by virtue of his call, training and authorisation at Ordination, the presbyter has a special service to render to the Church in the preservation and proclamation of the Gospel.

It can be said, therefore, to be theologically significant that Presbyters should be ordained by Presbyter. The laying-on of hands by Presbyters symbolises the vital success of the Apostolic Gospel in the Church as well as the seal of the Church upon the ministry of the ordinand.

While the laying-on of hands is theological significant, it is not the fundamental issue in Ordination. The act of Ordination consists of the authorisation of the Church and its prayer for the power of the Holy Spirit to fulfil the office of a Presbyter. It is, however, appropriate that Presbyters should be ordained by Presbyters. There is thus an identification of the ordinands with the mission and gifts of those previously ordained. This appropriate practice becomes a valued rule or order.

(c) **Ordination and full connexion:** With respect to this question, the Committee is influenced by the following factors:

(i) Whereas historically it was reception into full connexion which made a minister of the Methodist Church, Ordination is now seen to be the primary act of the Church. It is ordination which makes a minister of the Catholic Church.

(ii) Reception into full connexion brings the candidate into legal relationship with the Conference. While there are good reasons why in practice these two acts should be synchronised, the theological significance of Ordination should not be confused with the legal significance of reception into full connexion.

(iii) With the Ordination of Deaconesses, and the prospect of the extension of the Diaconate, it is necessary to distinguish the acts



of the Church relating to the Ministry. (see recommendation 4)

#### **6. The Relationship of Presbyters to the Church:**

(a) Every presbyter is subject to the episcopal oversight of the Conference.

(b) Presbyters, by virtue of the nature of their office, share in the government of the Church.

#### **7. The Diaconate:**

Within the scope of the one ministry of the Church there is a place for an order which might well be called the "Diaconate". The fundamental concept behind the Diaconate would be that of sharing in the diakonia of the Church and the fulfilment of a ministry auxiliary to that of the Presbyterate.

The ministry of the Diaconate may be defined as follows: a domestic ministry within the Church, auxiliary to the Presbyterate. (Such as is already being exercised by Deaconesses.)

The principle determining the decision of the Church to ordain as Deacon would be a sense of call and fitness to share in the diakonia of the Church and to be an ordained and therefore representative person.

Ordination to the Diaconate would be for life. Although specific functions would usually be in the mind of the Church in each case, no Deacon would necessarily be committed permanently to any form of ministry or restricted to any one ministry. A Deacon might be ordained Presbyter, and under certain circumstances a Presbyter might be permitted to serve with the Diaconate (but would not be re-ordained).

Deacons might therefore be ordained under the following circumstances:

(a) **Full-time service:** Deacons trained to do social service work pastoral work, and to assist in the worship of the Church; social workers; directors of Church departments, e.g. Youth Directors.

(b) **Part-time service:** Members of the laity whose call the Church has tested and approved to teach, preach, act as pastor, assist in social service or the worship of the Church.

#### **8. The Place of Deacons in the Government of the Church:**

Ordination to the Diaconate does not carry with it as of right a share in the government of the Church. The Order of Deacons would be entitled to representation on the courts of the Church. Members of the Diaconate would be entitled to sit on Church courts if elected to do so.

#### **9. Lay Vocation Outside the Thurch:**

In the view of the Committee the relation of Confirmation as Lay Ordination, and Ordination to the Diaconate in terms of lay vocation outside the Church requires further detailed study.

#### **10. Student Ministers:**

The Committee is of the opinion that Probationers should not be ordained Deacon. Ecumenically there is a strong desire to overcome the anomaly of regarding Deacons as Presbyters in training. If the definition in 7 above (which is based on the proposals of the J.C.C.U.) is accepted, it would not be possible to include Presbyters in training in this category.

E .W. HAMES, Chairman.

D. L. HINES, Convener.

## RESOLUTIONS

1. That the statement on the ordained ministry be received and referred to the Faith and Order Committee in consultation with the Law Revision Committee, for revision.

2. That a question with response, related to the readiness of the Church to act in Ordination be addressed to the congregation at an appropriate point in the Ordination Service.

3. That the Faith and Order Committee consider and report on the principles involved in determining the appropriate dress for ministers in the conduct of worship.

4. That the Committee be asked to study and report on the whole concept of ordination for life.

5. (a) That Conference, recognising the need to develop varieties of ministries of Word and Sacrament to meet the developing needs of both the Church and the ministry, appoint a special committee to investigate both the desirability and feasibility of alternative forms of ordained ministry with recommendation to Church Council 1970 as to how such ministries may find expression within the connexion.

(b) That the convener be the Rev. P. M. Guthardt and that the members be appointed by the President of Conference.

## QUESTION 49.—

### Faith and Order Committee SUPPLEMENTARY REPORT

#### The Experimental Communion Order:

The experimental communion order published in 1966 for two years' trial has been widely used. 23,000 copies have been sold, and many individuals and leaders meetings have responded to our request for comments. The constructive nature of these comments shows the wisdom of the trial period.

The general response to the order has been favourable. The committee has revised the order in the light of comments, and this could now be printed.

Part of the response to the experiment suggests that the former authorised communion order may still have some use. And another section suggests an interest in further experimental orders using contemporary instead of traditional material. Because of this, the committee has also worked on a shortened, revised form of the old order, still in its traditional language; and an order using contemporary material has been written. Synods have been asked to comment on the need or otherwise for these three communion orders, and a resolution will be made to conference for whichever form of publishing is indicated.

#### Other Services:

An experimental order for confirmation and adult baptism has been prepared and printed.

An experimental order for infant baptism is also in its final stages of preparation.

Twelve services for use on general occasions have been written for the committee, as requested by conference 1968. After revision by the committee and the Department of Christian Education, these also will be available.

The order for ordination of ministers, authorised at conference 1968, has been re-written into modern style to make it more suitable for use in the context of the experimental communion order.

#### Modern Version of the Lord's Prayer:



The production of the modern hymn-book supplement, and the numerous modern orders of worship has underlined the need for an agreed form of the Lord's Prayer in modern English for liturgical use by all denominations. The committee has requested the World Council of Churches to initiate conversations between English-speaking churches to produce an agreed form for liturgical use.

#### **In Consultation:**

The committee has also worked in consultation with the Church Union committee on the question of the recognition of confirmed members from the other negotiating churches; with the Welfare of the Church committee on the revision of the pastoral resolutions; with the Public Questions committee on the doctrine of wealth; with the committee preparing a supplement to the hymn-book.

E. G. HAMES, Chairman.

D. L. HINES, Convener.

### **RESOLUTIONS**

1. That the Supplementary Report be received and adopted.
2. (a) That the committee's revision of the 1966 communion order be referred to Synods and Conference 1970 with a view to adoption.  
(b) That the committee be authorised to produce a further experimental communion order for occasional use in inexpensive form using contemporary material.
3. That the Contingent Fund grant to the committee be \$120.
4. That the Committee for 1970 be as printed on page 6 herein.

**QUESTION 50.—What are the Resolutions of the Conference respecting Chaplaincy matters:**

- (a) Naval, military and air force?
- (b) Institutional chaplains?
- (c) Other chaplains, whole or part time?

## **A—Armed Services Chaplaincy Committee**

### **ANNUAL REPORT, 1969**

The Committee has met on three occasions during the year in Wellington. Reports of the work of our chaplains are received regularly and reveal that an active programme of spiritual ministrations is followed within the armed services.

Chaplain H. I. Shaw has been posted to a tour of duty in South Vietnam for a period of twelve months commencing early May, 1969. During this period Mrs Shaw and the family will live in Palmerston North. Chaplain R. J. Hamlin has been appointed Secretary to the Chaplains' Dominion Advisory Council.

While all chaplains speak of their ministries being similar to those associated with that of a circuit ministry there are some differences as demonstrated in these excerpts from reports:

Chaplain M. L. Dine says: "To write at length on my work would not be enlightening, for much of what I do corresponds closely with a Circuit ministry. Perhaps the greatest difference lies in the fact that whereas in circuit work women feature largely in the scheme of things, in the Army most of the work is done among men. This contact with a section of the community, many of whom are 'anti' or 'couldn't-care-less' is valuable for me—and I trust for them also."

**Chaplain H. I. Shaw** says: "My posting to Vietnam starts a second period of ministry under operational conditions and I anticipate another interesting and important experience which will enrich my future ministry." He comments that during the year, "Padres Hours with N.S.T.U. personnel, Basic Courses and R.F. Cadets give good contact with the soldiers. Padres Sessions are also held during Officer and N.C.O. Training. During Annual Camps I worked with H.Q. L.S.G. where my main task, apart from ministering to personnel on that H.Q., was to co-ordinate the work of the Chaplains in the Field Area."

**Chaplain R. J. Hamlin** says: "My work has become more ecumenical this year as I have had responsibility for working with and assisting all denominational groups." He mentions that, "an excellent Chaplain Study Conference was held which became something of a devotional highlight, and the first course in Marriage Guidance Counselling for Armed Services Chaplains was held at Trinity College in May this year." For this latter course he says, "We are grateful to Dr D. O. Williams for his leadership and the College Council for making the facilities of the College available."

**The Rev. D. S. Mullan** reports that he spent a very fruitful ten days camp at Linton Camp with the First Supply and Transport Column R.N.Z.A.S.C. He writes, "Serious pastoral problems arose, as they usually do, but effective co-operation from officers throughout the column enabled much help to be given. The work is not simple and its problems are often without satisfactory solution. But there is undoubtedly a contribution that the Church may make, and I am grateful to share in this."

**The Rev. F. G. Glen** writes of his chaplaincy contacts with the Army in Australia.

All the chaplains have expressed their joy in serving the Church in this field of human need. The gratitude of the Armed Services is conveyed to the church for providing ministers for chaplaincies and in assisting personnel in numerous ways during the year, through the various agencies.

The death of the Rev. William Walker, E.D., severed one of the last remaining links with those who saw chaplaincy service in World War I. Mr Walker served on District Chaplaincy committees for most of his ministry, and maintained a keen and informed interest in the work of chaplains. The chaplaincy committee salutes his memory.

**Appointments:** The engagements of the three Regular Force chaplains have been reviewed by the Pastoral committee, and all continue into 1970. The General Purposes Committee of the 1968 Conference approved a request from the R.N.Z.A.F. (endorsed by the chaplaincy committee) for a three-year extension of the service of the Rev. R. J. Hamlin, the extension taking effect from 15th January, 1970.

**Finance:** The committee reports a credit balance at 30th June, 1969, of \$443.32. Expenses for the year amounted to \$95.

R. F. CLEMENT, Senior Chaplain.  
R. J. HAMLIN, Secretary.

## RESOLUTIONS

1. That the Report and Financial Statement be received and adopted.



2. That greetings be sent to the Rev. H. I. Shaw, C.F., serving in Vietnam.

3. That the Methodist Chaplains' Advisory Committee be: The Revs. G. R. Thompson, E.D. (Chairman), R. F. Clement (Senior Chaplain), R. J. Hamlin (Secretary), M. L. Dine and H. I. Shaw; Messrs H. J. Steptoe, E. C. D. Watson (Treasurer), V. H. Cresswell, J. B. McKinney, H. F. Hart and D. J. Sellens.

4. That the following be referred to the Board of the N.Z. Methodist: That the attention of the church be drawn to the continuing need of books and magazines for the armed services. These can be sent per the various chaplains.

5. That the term of service of Chaplain H. I. Shaw be extended to end by 31st January, 1972.

#### QUESTION 50.—(c)

(a) Full-Time: R. J. Hamlin (R.N.Z.A.F.), Harry I. Shaw and Mervyn L. Dine (R.N.Z. Army).

(b) Part-Time: R. F. Clement (Senior Chaplain), John B. Currie, John S. Hosking, David S. Mullan, Brian L. Olsen, Cuthbert F. Peart, Percy P. Rushton, Keith J. Taylor, Napi Waaka.

#### QUESTION 51.—What is the report of:

(a) Wesley Historical Society (N.Z.)?

### Wesley Historical Society (New Zealand)

#### ANNUAL REPORT, 1969

With the possible near approach of Church Union in this country, the work of the Society assumes an even greater importance than before. In a union worthy of the name, the heritage of each participating church must be known and honoured, and it will be a major part of this Society's responsibility to see that the story of our early days is properly recorded.

**Proceedings:** Vol. 24, No. 2 "Aotea: The Story of a Mission Station" by the late Mr C. G. Hunt, is being held over in the meantime.

Vol. 25, Nos. 1 and 2 "The Maori Response to the Gospel: Modern Reflections on Maori-Pakeha Encounter in the Wesleyan Mission" by the Rev. Ruawai D. Rakena. This will be the subject of the 1969 Annual Lecture, which will be delivered in the Cambridge Terrace Congregational Church, Wellington, on Saturday, November 8th, at 4.30 p.m.

**150th Anniversary of the Commencement of the Wesleyan Mission:** February, 1972, will be the 150th anniversary of the commencement of the Wesleyan Mission in New Zealand. As that date may also herald the approach of Church Union, it is important that this anniversary be worthily celebrated.

The Society seeks the blessing of Conference on its intention to publish at that time, a popular history of Methodism in New Zealand, to be written in collaboration by the Revs. E. W. Hames, G. I. Laurenson and G. G. Carter.

The main celebrations will commence at the 1971 Conference, which we dare to hope might be in Auckland, and we request

Conference to set up a strong Committee to make all necessary arrangements.

E. W. HAMES, President.

L. R. M. GILMORE, Secretary.

### RESOLUTIONS

1. That the report be received and adopted.
2. That Conference learns with pleasure of the Society's intention to publish a popular history of Methodism in New Zealand to mark the 150th anniversary of the commencement of the Wesleyan Mission.
3. (a) That the suggestions outlined in the memo by the Rev. G. I. Laurenson and recommendations from the Northland Synod be given general approval and referred to the special Connexional Committee for consideration and specific recommendations to District Synods and Conference, 1970.  
(b) That consideration be given to replacing 7 (d) with the following: "The preservation of historic memorials in Whangaroa and the Hokianga".

4. That the Special Committee for arranging 150th Anniversary Celebrations be:

**Auckland members:** Revs. E. W. Hames and G. I. Laurenson (Joint Chairmen), Revs. Dr J. J. Lewis, G. G. Carter, R. Thornley, R. D. Rakena, C. J. Luxton; Messrs H. T. Garlick, M. H. Barton, W. E. Donnelly, H. R. Gapper, Mrs V. Dowie, with power to co-opt Maori, women and youth representation.

**Northland members:** The District Chairman, the Superintendent of the Whangarei Circuit, Messrs W. J. Court, J. L. Hayes, D. Van de Kwaak and A. G. Kelly.

**Waikato members:** Revs. A. K. Petch, L. R. M. Gilmore and Mr D. H. Payne.

**Corresponding members:** All District Chairmen, the General Secretary and the Vice-President.

#### "Three Half-Centuries" of New Zealand Methodism. 1972:

**Preamble.** The Rev. Samuel Leigh arrived in New Zealand on January 22nd, 1822 to commence work among the Maoris on behalf of the Wesleyan Missionary Society. The following memorandum by the Rev. G. I. Laurenson gives outline proposals for a worthy celebration in 1971-72 of this significant anniversary.

1. That Connexion-wide celebrations sponsored by the Wesley Historical Society be officially launched at Conference, November, 1971.
2. That a Connexional organising Committee be appointed by Conference, 1969, with power to present to Conference 1970 a detailed programme which would be prepared for launching in full action at the 1971 Conference.
3. That invitations be extended in the name of the Conference to official representatives from overseas Conferences—Great Britain, U.S.A., Australia, and the independent Conferences in the Pacific: e.g. Tonga, Samoa, Fiji and the United Church of Papua, New Guinea and the Solomon Islands.
4. That in every Synodal District, committees be appointed as liaison committees to be kept informed of all proposals by the Connexional Committee, and to prepare for suitable celebrations



and activities within their Districts during 1971-72, making special use wherever possible of overseas visitors.

5. That wherever possible in each Synodal District Maori members be appointed to the District Committees, and that strong Maori representation be appointed to the Connexional Committee, and that the Maori Policy Committee of the Home and Maori Mission Board and the Annual Hui of the Maori Circuits make full and adequate preparations in the planning and carrying through of the celebrations—such proposals to be presented to the special Connexional Committee as early as possible.

6. That the Wesley Historical Society be empowered to proceed at once with the preparation of a suitable popular historical book as an inspiration to our whole Church, and as worthy means of marking this important occasion.

7. That a Commemoration Fund be opened immediately to provide for the adequate covering of certain financial objectives, e.g.

- (a) The administrative costs of the celebrations.
- (b) Expenses incurred in the travelling of overseas invited guests.
- (c) The subsidising of the cost of the commemorative book to enable it to be offered at a reasonable price, so as to ensure a wide circulation within and beyond New Zealand.
- (d) The establishment of a fund for the maintenance and care of the Kaeo Memorial Church and associated Mission Cairn, etc.
- (e) The provision of a worthy capital sum to extend in the new half-century, the work of Maori Hostels and the clearing of existing debt on present Hostels.
- (f) If sufficient funds are raised, an allocation to be made to the Boards of Wesley College and Rangiataea Hostel to provide for special education Scholarships or Bursaries for selected Maori students.

8. That the Connexional Committee be authorised to submit to the Finance and Stewardship Committee a request for the provision in the Connexional Budget of 1971-72, of a sum as a basic Connexional grant to the Commemoration Fund; and that consideration be given to the possibility of including this as one beneficiary under the Development Fund.

9. That the Connexional Committee be authorised to emphasise throughout the whole period of the celebrations, both at connexional and local church level, a forward move in evangelism and the deepening of the spiritual life of all our people and our ministers, so that we may enter the next stage of our New Zealand work well equipped to give a relevant and vital contribution to our national life.

10. That consideration be given to the organising of popular bus or private motor-car tours to sites of historic interest both in Maori and Pakeha situations, and with adequate recognition of the key places of interest in the history of the sections of Methodism, who through the period under review have become united to form part of our New Zealand Methodism.

11. That we seek in this way to bring to the movement for Church Union, a living, vital church, with a heritage which we can be proud to offer as our contribution to the larger New Zealand United Church.

#### QUESTION 51.—(b) Custodian of Early Records?

Reports biennially.

**QUESTION 52.—(a) What are the resolutions of the Conference respecting the laws of the Church including the rulings of the President during the year?**

## **Law Revision Committee**

**ANNUAL REPORT, 1969**

### **COMMISSION ON STATIONING AND THE INVITATION SYSTEM**

#### **(a) Invitation of a New Minister:**

1968 Minutes, page 287.

The 1968 Conference adopted the procedures for "Invitation to a new Minister" in the 1968 report of the Committee and referred the same to this Committee for drafting and report to Synods and Conference, 1969.

The Commission in its report put forward two procedures to be followed—

- (1) When it is known that the Minister seeks a change; and
- (2) When consideration should be given to the continuance or severance of the pastoral tie.

This latter procedure was not adopted by Conference and therefore the Law as at present still stands.

The present law still provides that it is the June Quarterly Meeting at which matters relating to the pastoral tie be considered.

The Committee therefore assumes that a Minister will give notice that he is seeking a change and then the March Quarterly Meeting will set up a representative Committee to give a lead to circuits as to who should be approached.

If this assumption is correct the Committee suggests the following for inclusion in the law relating to the appointment of Ministers:—

1. A Minister seeking a change of appointment shall notify the Circuit Stewards and the Chairman of the District at least 28 days before the date of the March Quarterly Meeting (this will necessitate the repealing of Section 117) (1969 Law Book, page 19).
2. At the March Quarterly Meeting a small committee representative of all churches in the Circuit shall be appointed to consult with the Chairman of the District and the Leaders' Meeting of the Church or Churches concerned.
3. The Circuit Stewards, after consultation with the representative Committee and the Chairman of the District may make an approach to a Minister to ascertain if he would be willing to accept an official invitation to be issued by the June Quarterly Meeting.
4. The Circuit Stewards shall approach only one Minister at one time and no other approach shall be made until a definite reply has been received.
5. If an affirmative reply is received the Circuit Stewards shall recommend to the June Quarterly Meeting that an official invitation be extended.  
(N.B.—It is pointed out that in this section Circuit Stewards "shall recommend". It may be necessary to repeal Section 219—1969 Law Book page 32).
6. Immediately after the March Quarterly Meeting, the Circuit Stewards shall, in writing, inform the District Chairman of any



decision made thereat concerning the pastoral tie. Upon receipt thereof the District Chairman shall notify the General Secretary of contemplated ministerial changes. The General Secretary shall compile a list of such changes and forward copies thereof to all District Chairmen.

**(b) "Approach" and "Invitation":**

The Committee has been requested to define the words "Approach" and "Invitation" in connection with the new procedure for "Invitation of a New Minister".

These words are used in the normal way. "Approach" as a verb, "to make an overture of a proposal to" and as a noun "the act of making overtures or proposals to".

An "invitation" is simply "an official request".

H. DE R. FLESHER, Convener.

**NEW CONSTITUTION FOR DISTRICT SYNODS**

(See Minutes of Conference 1968, Pages 112-115)

REPLACING LAW BOOK 1969 Sections 316-343, Pages 50-53  
Sections 350-355 re Synod Standing Committees will be repealed.

1. Circuits, City Missions and Home Mission Stations shall, for purposes of administration, be grouped by the Conference under Districts, which Districts shall be named in the Station-Sheet of the Conference.

2. Conference may at any time fix the boundaries of a District and when so fixed such boundaries shall not be altered except in accordance with the procedure set out in Sections 492 and 494. Conference may for the purposes of administration subdivide a district into areas.

3. Each District shall be under the supervision of a Minister, to be called the Chairman, who shall be elected by ballot at the Conference after the Station-Sheet has been confirmed. The Chairman shall preside at all meetings of the Synod in his district, except when the President of Conference is present.

4. Each Synod shall meet in the months of March, June, August and October and at such other times as may be considered necessary. It shall comprise:

(a) The District Ministerial Committee

(b) The Representative Session

5. THE DISTRICT MINISTERIAL COMMITTEE shall consist of: Ministers, Supernumerary Ministers and Home Missionaries in Full Status whose names appear on the Station-Sheet for that District.

6. Home Missionaries in full status shall be present and vote when matters referring to Home Missionaries are being considered. Home Missionary Probationers may attend when invited by the Chairman.

The relationship of members of the Deaconess Order to the District Ministerial Committee is under consideration by the Deaconess Board and the Faith and Order Committee by direction of Conference (Minutes of Conference 1968, page 238, Res. 6).

7. THE REPRESENTATIVE SESSION SHALL consist of:

(a) All members of the District Ministerial Committee, and Probationers whose names appear on the Station-Sheet for the District.

- (b) Members of the Order of Deaconesses who are employed in the District.
- (c) Home Missionaries in the District in full status. Home Missionary Probationers may attend.
- (d) The Vice-President of the Conference if he resides in the District.
- (e) The National President of the New Zealand Methodist Women's Fellowship if she resides in the District.
- (f) One Lay Representative from each Circuit Quarterly Meeting, with an additional Representative for each Minister or Probationer appointed by Conference to the Circuit, after the first.
- (g) One Lay Representative from each Home Mission Station.
- (h) Lay representatives of a Union Parish constituted under a constitution approved by the Conference as in (f).
- (i) Two representatives of each District Education Council in the District.
- (ii) A representative of the District C.Y.M.M. Council or its equivalent.
- (j) The District Secretary of Church Property.
- (k) The District Secretary for Overseas Missions.
- (l) The District Secretary for Home Missions.
- (m) A Lay Representative of Conference and Connexional Funds and Connexional Trust Funds and Institutions administered in the District, and a Lay Representative elected by and from the Committee of each Institution of Department located in the District and to which a Minister is set apart, and an additional Lay Representative for each Minister so set apart after the first.
- (n) Two Representatives of the District Branch of the Lay Preachers' Association.
- (o) Two Representatives of the New Zealand Methodist Women's Fellowship who shall be appointed by the District Council of the Fellowship provided always where there is more than one District Council in the Synodal District each District Council may elect one representative.
- (p) One Representative elected annually by the District Committee of the Men's Fellowship, such representative being a member of a branch within the District.
- (q) One Lay Representative from each Maori Circuit with an additional Representative for each Minister in Full Connexion appointed by the Conference to the Circuit, after the first.
- (r) The District Financial Secretary, if a layman.
- (rr) All laymen appointed by Conference to connexional positions shall be ex-officio members of the Synod in which they reside.
- (s) One Lay Representative of any other Committee of the District approved by the Conference.

8. All Lay Representatives referred to in the previous section shall be elected by ballot after nomination.

9. Every Minister and Probationer is required to attend the sessions of the District Ministerial Committee and the Representative Sessions unless a dispensation has been applied for and granted by the Chairman.

10. Only a person who is a member of the Church shall be eligible to attend Synod as a representative.

11. All reports and material for Synods from Departments and Committees, as soon as the same are available shall be forwarded to the General Secretary, who shall be responsible for the distribution thereof to Synods. Such reports and material shall be received by him not later than the first day of the month preceding the session at which the same will be considered.



12. On assembling the District Ministerial Committee and Representative Session shall elect from amongst their members such officers other than the Secretary as may be considered necessary and shall fix the hours of session.

13. The District Ministerial Committee and the Representative Session shall conduct their business under the questions set out in Sections 336 and 339 respectively and under such further questions as Conference from time to time may prescribe—the answers to such questions shall be recorded in the Minutes.

14. Unless a Synod otherwise determine the rules of debate shall be as set out in the Standing Orders of Conference.

15. Each session shall open with devotional exercises.

16. In each Synod where deemed advisable there shall be the following Committees:

- (a) Executive
- (b) Finance and Stewardship
- (c) Property
- (d) Education
- (e) Home Mission and Church Extension
- (f) Church Welfare and Evangelism
- (g) Such other Committees as the Synod may deem necessary.

17. Each Committee shall be appointed annually by the Synod and shall be responsible to it. The Convener must be a member of Synod. Church Members who are not members of the Synod may be included in its personnel.

#### (a) DISTRICT MINISTERIAL COMMITTEE

18. The District Ministerial Committee shall meet at least twice each year. One of its meetings shall be held prior to the August meeting of the Synod. It is directed to review and consider the District Ministerial business of the year, to inquire into the character and efficiency of the Ministry, to examine Probationers, Candidates for the Ministry and Home Missionary Probationers, to consider matters relating to the Training of the Ministry and to make recommendations thereon.

19. At its first meeting (commonly known as "The March Meeting") in each year it shall consider:

- (a) The work of God in the District
- (b) Pastoral efficiency and in-service training
- (c) Any Conference resolutions bearing on the above matters and such other questions as may be referred to it.

20. The business of the meeting held prior to the August session of the Synod shall be dealt with in accordance with the following questions:

- (1) Who are present?
- (2) Are there any objections to any Minister or Probationer connected with the District? The Chairman shall ask the following concerning each Minister and Probationer:
  - (a) Is there any objection to his moral or religious character?
  - (b) Is there any objection to his doctrinal belief or teaching?
  - (c) Has he duly observed and enforced our discipline?
  - (d) Is he competent for his work?
- (3) Are there any Theses due from Probationers stationed within the District?
- (4) What Probationers are recommended to be received into Full Connexion at the ensuing Conference pursuant to Section 90?

- (5) What Preachers remain on probation pursuant to **Section 79?**
- (6) What Candidates for the Ministry are recommended to be received by the ensuing Conference pursuant to Section 60 to 65? The Voting for against and neutral is to be recorded and forwarded to Conference through the Secretary of the Board of Examiners.
- (7) What are the recommendations of the Committee respecting the training of students for the Ministry?
- (8) Is there any objection to any Home Missionary or Deaconess connected with the District?  
The Chairman shall ask the following questions concerning each Home Missionary:
  - (a) Is there any objection to his moral or religious character?
  - (b) Is there any objection to his doctrinal belief or teaching?
  - (c) Has he duly observed and enforced our discipline?
  - (d) Has he competent abilities for the work of a Home Missionary?
 The Chairman shall ask the same questions concerning each Deaconess.
- (9) Have the Home Missionary Probationers in the District passed prescribed examination in their respective years?
- (10) What are the replies from Circuits to the following questions? (These to be entered on printed forms supplied for the purpose).
  - (a) Has the Annual Audit of Trust Accounts been made?
  - (b) Have all changes in the personnel of the Trusts been reported to the Authorised Representative?
  - (c) Have the property entries been made in the Circuit Schedules?
  - (d) Have all baptisms been duly registered?
  - (e) Have Leaders' Meetings been regularly held and has the Membership Roll been duly revised?
  - (f) Have the Conference requirements relating to Home and Overseas Missions been complied with?
  - (g) Have Confirmation classes been held?
- (11) Can any measures be adopted to promote our own pastoral efficiency? (When considering this question the Pastoral Resolutions (appendix 11) shall be read).
21. The findings and recommendations of this Committee shall be recorded in the District Synod Journal and a complete copy forwarded to the Secretary of Conference, to the Secretary of the Board of Examiners, to the District Chairman and to the District Ministerial Representative on the Stationing Committee.

## (b) REPRESENTATIVE SESSION

22. The Representative Session shall review all the work of the Church within the District, except that dealt with in the District Ministerial Committee, and such other business as may be referred to it by the Conference.

23. The business of the various Representative Sessions shall be dealt with in accordance with the following questions:

### I ALL SESSIONS

- (1) Who are present?

### DISTRICT MATTERS

- (2) What recommendations do we make concerning:
  - (a) The Welfare of the Church?
  - (b) The Lay Preachers' Association?
  - (c) Men's Fellowships?



- (d) Women's Fellowships?
- (3) What recommendations do we make in regard to the work of Christian Education in the District?
- (4) What are the reports of the following District Committees:
  - (a) Executive
  - (b) Finance and Stewardship
  - (c) Property
  - (d) Home Mission and Church Extension
  - (e) Church Welfare and Evangelism
- (5) What is the report relating to the Social Service work in the District, including Children's Homes?
- (6) What is the report of the District Chaplains' Committee?
- (7) What do we recommend respecting matters remitted to us (if any) by the Conference?
- (8) Are there any Resolutions or Recommendations on matters of which notice has been given?
- (9) When and where shall the next session be held?

## II MARCH SESSIONS

### Connexional Matters

- (10) What are the reports of the following Committees, Boards and Institutions:
  - (i) Faith and Order Committee
  - (ii) Theological College
  - (iii) Deaconess Institution and Deaconesses
  - (iv) Wesley College and other schools, colleges or hostels
  - (v) Wesley Historical Society
- (11) Who are nominated as representatives to the Church Council?

## III JUNE SESSION

### Connexional Matters

- (12) What is the report of the Department of Christian Education?
- (13) What are the reports of the following Committees and Boards:
  - 1. Welfare of the Church Committee
  - 2. Board of Evangelism
  - 3. Public Questions
  - 4. International Affairs
  - 5. Temperance
  - 6. Radio and Television
  - 7. Church Union

## IV AUGUST SESSION

- (14) Have the Conference appointments for this District been observed?
- (15) Has any Minister or Probationer died since the last Conference?
- (16) Does the Synod recommend that any Minister be made a Supernumerary at the ensuing Conference?
- (17) Does the Synod recommend that any Supernumerary return to the regular work?
- (18) Does the Synod recommend that any Minister have permission to rest for a year?
- (19) Does the Synod recommend that any Minister be left without Pastoral Charge?
- (20) Does any Minister or Probationer offer himself for Overseas Missions Work?
- (21) Do we recommend the division or alteration of the District or of any Circuit or Home Mission Station in the District?

- (22) Do we recommend any change in the status or staffing of any Circuit or Home Mission Station?
- (23) To what Circuits do we recommend that additional preachers be appointed?
- (24) From what Circuits do we recommend that Preachers be withdrawn?
- (25) What do we recommend in regard to the constitution of new Circuits or Home Mission Stations?
- (26) What can be done in the Circuits of this District to advance the cause of Church Union and co-operation with other Churches?
- (27) Do we recommend that any Home Mission Station be constituted a Circuit?
- (28) What Circuits become due to provide for Married Ministers at next Conference? What is being done by Circuits to which Probationers are appointed to prepare for the appointment of Married Ministers in due course?
- (29) What is the state of the Circuit Funds in the District? Has the audit been held in each Circuit?
- (30) What are the Annual Statistical Returns?
- (31) What is the report of the District Statistical Secretary regarding the increase or decrease in the number of Churches or preaching places in a Circuit or Home Mission Station in the District?
- (32) What explanation has the Superintendent Minister or Home Missionary to give to the Synod regarding the closing of any preaching place or Sunday School?
- (33) What is the District Secretary's Report on Church Property?
- (34) What recommendations do we make on matters connected with the above report?
- (35) Are there any recommendations to Conference with regard to any Properties in the District?
- (36) What is the report of the Secretary of the Church Building and Loan Fund with regard to Loans current in the District? Are there any recommendations on the Report?
- (37) Who are nominated as members of the District Property Advisory Committee?
- (38) What are the Income and Expenditure of Connexional Properties or Investments in the District?
- (39) What are the reports on any Special Trust Funds administered in the District?
- (40) (a) What is the report of the Finance and Stewardship Committee?  
(b) Have the Circuit contributions to the Connexional Budget been paid?
- (41) What recommendations do we make respecting Overseas Missions?  
(b) Whom do we nominate to the Conference for appointment as members of the District Overseas Missions Committee?
- (42) (a) What recommendations do we make respecting Home and Maori Mission, Connexional and District?  
(b) What Home Mission Grants are recommended for next year?  
(c) Whom do we nominate to the Conference for appointment as members of the District Home Mission Committee?
- (43) What is the report of the New Zealand Methodist Social Service Association?
- (44) What is the report of the Board of the New Zealand Methodist?
- (45) What is the report of the Church Council?



- (46) What recommendations do we make in regard to Public Questions?
- (47) What is the report of the Board of Management of the Connexional Office?
- (48) What is the report of the Connexional Fire Insurance Board?
- (49) What is the report relating to the Removal Expenses Fund?
- (50) Whom do we nominate as members of the Connexional Committees in the District?
- (51) Whom do we nominate for election by the Conference Chairman and Secretary for this District next year?
- (52) Whom do we elect as the Ministerial and Lay Representatives of this District to the Stationing Committee at the ensuing Conference and whom do we elect as substitute?
- (53) Is there any substitute Representative to the ensuing Conference to be elected by the Synod in place of the Lay Treasurer of any Fund which has no administrative Committee in the District?

### OCTOBER SESSION

- (54) What are the reports of the following associations, committees and Boards:
  - (i) New Zealand Methodist Lay Preachers' Association
  - (ii) Ecumenical Committee
  - (iii) Women's Fellowship
  - (iv) Men's Fellowship
  - (v) Committee on Healing
  - (vi) Board of Publications
  - (vii) Custodian of Early Church Records

24. The President and the General Secretary from time to time may, as circumstances require, decide which matters shall be considered at a particular session of the Synod.

25. (i) After each session a certified copy of the Minutes shall be forwarded to the Secretary of Conference.

(ii) Copies of all Resolutions bearing upon the work of Connexional Boards and Committees and all relevant information relating thereto must be forwarded to the bodies concerned.

N.B.—References to sections are to sections of the new Law Book.

### RESOLUTIONS

1. That the Report be received.
2. That the Law Revision Committee consider the whole question of ballots without nomination in the Church and report to Church Council 1970.
3. That there be added to the Law Book section 283, page 42 (Quarterly Meeting agenda) under (b) Finance and Stewardship, the following "4. (d) Have transport allowances been paid or have adequate arrangements been made for transport?"
4. Presidential supply (conference agenda question 296) "That section 171 of the 1969 Law Book, page 25, be repealed and the following substituted therefore: 171. Conference shall make available to the President such assistance, either ministerial or lay, as is necessary. The cost of same shall be a charge on the Conference."
5. That the Committee on Structure be asked to consider the advisability of the appointment annually by Conference of a Standing Committee on Nominations to review the nominations for all Boards and Committees and report to Church Council 1970.

(N.B. Law Book 1969, page 79, para. 491, sub-section (3) and other relevant sections of the Law Book and Minutes of Conference relating to size and groups.)

**QUESTION 52.—(b) Who is appointed President's Legal Adviser?**  
Mr H. de R. Flesher, M.A., LL.B.

**QUESTION 54.—What are the Resolutions of the Conference on matters previously remitted to Synods, Quarterly Meetings and Committees?**

**QUESTION 54.—What are the Resolutions of the Conference on any other matter?**

## **A.—Standing Committee on Stipends**

### **ANNUAL REPORT, 1969**

The Committee submits for Conference's consideration a report on four subjects: Retirement of Ministers on Compassionate Grounds, Leave for Ministers, Accommodation and Stipends for Deaconesses and Stipend Minima. Time did not permit of a report being made to Synods; nor was it found possible to deal with the subject, this year, of the Adjustments to Stipends and Regulations should Ministers be required to own their own furniture.

**Retirement of Ministers on Compassionate Grounds:** The Committee was asked by Conference 1968 to consider ways and means whereby ministers may be enabled on compassionate grounds to retire at less than 40 years' service or 65 years of age and report to Church Council 1969 (Minutes, page 124).

After consideration of a submission from the General Secretary, attached to which was a report from the Actuary, the Committee resolved to recommend to the Church Council that the following policy be adopted:

(1) Early retirement on the grounds of ill-health to be permitted, subject to satisfactory medical evidence;

(2) Reduced pension to be on a basis (including minimum years of contribution) to be advised by the Actuary to the Fund;

(3) No pension to be payable unless the member had contributed for the minimum number of years; if he has contributed for less than these years, the benefit to be a return of contributions with interest.

(4) In any special case warranting a compassionate grant, this to come from a special fund to be administered by the Board—with contributions to the fund from sources such as the Fire Insurance Fund, Special Grants, etc.

It is understood that the Council found itself in general agreement with the Committee and will be making an appropriate reference in its report to Conference.

**Leave for Ministers:** Conference 1968 resolved that the matter of the increase of annual leave for ministers and deaconesses be referred to the Stipend Committee for reports to Synods and Conference 1969 (Minutes, page 290).

After considering reports from the General Secretary and the General Superintendent of the Home Mission Department, the Committee was agreed that it would be reasonable in future for annual leave for ministers and deaconesses to be expressed in numbers of days or weeks per annum; and for the quantum to be four calendar weeks each year (one being in lieu of statutory holidays), of which not more than 3 weeks should be taken at one time.



**Accommodation and Stipends for Deaconesses:** Conference 1968 requested the Committee to consider the question of accommodation and stipends for deaconesses (Minutes, page 290).

The Committee obtained the views on this subject of the General Superintendent of the Home Mission Department, the Deaconess Convocation and the Rev. Wesley Chambers. After full consideration of the information supplied, it resolved to recommend adoption of a policy as follows:

(i) The Circuit or appropriate Department to be responsible for finding furnished accommodation (shelter) for deaconesses, as is done for ministers, probationers and home missionaries; and also for arranging payment for such accommodation, recovering from the deaconesses an appropriate sum to cover the cost of power.

(ii) Where full board and lodging is supplied, whether in a Church institution or privately, the Circuit or Department to meet the complete cost initially, recovering from the deaconess the amount involved minus a sum of not less than \$3 per week representing the accommodation or shelter element.

(iii) Arrangements under (ii) to be subject to approval of the Chairman of the District.

(iv) No adjustment to stipends to be made upon introduction of the proposed new policy.

**Stipend Minima:** The Committee does not recommend any adjustment to stipend minima at the present time. It will be recalled that increases in minima last took effect from 1st July, 1969.

W. F. FORD, Chairman.

E. G. HEGGIE, Convener.

## RESOLUTIONS

1. That the Report be received and adopted.

2. That Conference approve, for the future, of leave for ministers and deaconesses being expressed in numbers of weeks per annum; and that the quantum be 4 calendar weeks each year (one being in lieu of statutory holidays), of which not more than 3 weeks should be taken at one time.

3. That Conference approve of the following being the policy for the future in respect of accommodation and stipends for deaconesses, to operate from 1st February, 1970.

(i) The Circuit or appropriate Department to be responsible for finding furnished accommodation (shelter) for deaconesses; as is done for ministers, probationers and home missionaries; and also for arranging payment for such accommodation, recovering from the deaconesses an appropriate sum to cover the cost of power.

(ii) Where full board and lodging is supplied, whether in a Church institution or privately, the Circuit or Department to meet the complete cost initially, recovering from the deaconess the amount involved minus a sum of not less than \$3 per week representing the accommodation or shelter element.

(iii) Arrangements under (ii) to be subject to approval of the Chairman of the District.

(iv) No adjustment to stipends to be made upon introduction of the proposed new policy.

4. That the Stipend Committee inform each year the October Budget Committee of detail regarding the minimum rates of stipends which it considers should be allowed for in the ensuing budget year, having first established the rates according to an agreed basis aimed

at retaining purchasing power, this basis to be reported to Synods and Conference 1970 for approval.

5. That the Stipend Committee, in conjunction with the Finance and Stewardship Committee, prepare a scheme for the establishment of a "Connexional Stipend Reserve Fund" to be submitted for implementation at the 1970 October Budget Committee.

6. That the Standing Committee on Stipends give serious consideration to suggesting other ways of assisting in the living costs of the ministry: e.g. additional Children's Fund allowances, Parsonage utilities for Power and Heat, Hospitality allowances, etc.

7. That the Committee for 1970 be as printed on page 9 herein.

**QUESTION 55.—What can be done to promote the work of God throughout the Connexion?**

#### MISCELLANEOUS

1. That the following arrangements be referred to the President Elect and Secretary for the ordering of next year's Conference business:

(a) That the answers to questions 1-25 on the Sunday afternoon session be cyclostyled, not read aloud, and moved en bloc; the time saved to be taken by the ex-Vice-President's report.

(b) That in the final reading of stations changes from the previous reading only be read; and that the full list of stations be made available in cyclostyled form as soon as practicable for the information of Conference delegates and for the correction of minor errors.

(c) That each evening session of the Conference be opened with a substantial report or recommendation likely to lead to debate and suitable people be asked to be prepared to stimulate debate if necessary.

(d) That a substantial group of reports be designated by the President in consultation with the Secretary for presentation to Conference en bloc. If the committee of detail wishes to seriously amend any of these reports or recommendations they shall be removed from this category of en bloc presentation. Members of Conference shall receive notice early in Conference as to which reports are designated for en bloc presentation and it shall be in order for any member of Conference to speak to any matter contained in them under the motion for adoption.

(e) That the names of those for whom obituaries are printed in the Conference agenda be given in the context of a prayer of thankful remembrance early in the opening service and the printed obituaries be adopted during Conference without comment, unless amendment is moved.

(f) That in view of the time saved by some of the above procedures, Conference endeavour to conclude its business by the end of the afternoon on Thursday.

2. That the General Secretary draw the attention of Conference Arrangements Committees to the necessity of an adequate sound system being available.

**QUESTION 56.—(a) When and where shall the next Conference be held?**

Durham Street, Christchurch, on Saturday, October 31, 1970.

**QUESTION 56.—(b) When shall the next District Synods meet?**

All District Synods shall meet at least quarterly and at times and places to be determined locally except that the August Meetings of Synods be held between August 13th and 22nd inclusive, 1970.



# APPENDIX



**NEW ZEALAND METHODIST LAY PREACHERS ASSOCIATION**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED JUNE 30th, 1969**  
**INTEREST ACCOUNT**

Interest—Government Stock	—	—	—	—	\$ 47.50	Transferred to General Account	—	—	—	—	\$ 154.41
National Bank	—	—	—	—	25.91						
General Purposes	—	—	—	—	81.00						
					<u>£154.41</u>						<u>\$154.41</u>

**GENERAL ACCOUNT**

Subscriptions from Branches	—	—	—	—	\$ 80.25	Book Awards	—	—	—	—	\$ 9.00
Finance and Stewardship	—	—	—	—	—	Stationery	—	—	—	—	11.15
Transfer from Interest Account	—	—	—	—	154.41	Printing of "Preacher"	—	—	—	—	99.98
						Printing of Certificates	—	—	—	—	10.20
						Executive Tea (Rev. Grundy)	—	—	—	—	8.80
						Postages	—	—	—	—	11.38
						Petty Cash—Miscellaneous Items	—	—	—	—	4.93
						Write-off Debtors (Subscriptions Outstanding)	—	—	—	—	70.00
						Balance	—	—	—	—	<u>9.22</u>
					<u>\$234.66</u>						<u>\$234.66</u>

**BALANCE SHEET**

Benevolent Fund	—	—	—	—	\$ 2,300.00	Petty Cash	—	—	—	—	£ 3.69
General Fund	—	—	—	—	1,500.96	Government Stock	—	—	—	—	800.00
Plus Balance of General Account	—	—	—	—	9.22	National Bank—General Account	—	—	—	—	706.49
					<u>1,510.18</u>	Benevolent Fund	—	—	—	—	300.00
						Government Stock—Benevolent Fund	—	—	—	—	200.00
						General Purposes—Benevolent Fund	—	—	—	—	<u>1,800.00</u>
					<u>\$3,810.18</u>						<u>\$3,810.18</u>

Audited and found correct.

W. E. CLOTHIER, B.Com., A.C.I.S.  
Chartered Accountant.

7th August, 1969.



**NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP**  
**STATEMENT OF INCOME AND EXPENDITURE FOR YEAR ENDED 31st AUGUST, 1969**

INCOME		EXPENDITURE	
	\$		\$
Balance in Banks and Loan at Call 31/8/68		1968 Convention Resolutions:	
Contributions from Districts, Summary:		Home and Overseas Mission Boards .....	16,400.00
Membership Fees .....	868.45	Special Objective, Towards Te Rahui (T) .....	5,000.00
Mission General Account .....	24,926.14	Epsom Church Trust Donation use of Office	
Kurahuna .....	3,432.53	etc. ....	20.00
Stamps etc. Fund .....	4,668.20	National Treasurer, Honorarium .....	312.00
Legacy Account .....	100.00	National Treasurer, Incid. Expenses .....	50.00
Other Objects .....	645.42		362.00
	<u>34,640.74</u>	Stamps, etc. Fund Allocations .....	4,494.91
Interest:		Combined Overseas Grants, Medical, Educa-	
Missions General Account .....	370.84	tional, Box Fund .....	3,000.00
Kurahuna Emergency Account .....	120.26	Allowance Deaconess Trainee, 3 quarters .....	58.50
	<u>491.10</u>		<u>29,335.41</u>
345 Sale of Handbooks, etc. ....	46.94	Kurahuna Maintenance Account .....	2,000.00
Donation Overseas Travel Fund .....	30.00	Sister Eleanor Dobby, Annual Grant .....	48.00
Bequest Late Miss E. M. Rishworth .....	800.00	Depreciation Reserve Kurahuna Capital A/c.	46.60
Smethurst Estate: Rents, Interest, etc. ....	1,097.47	Distribution 1969 "Other Objects" as speci-	
		fied by Districts .....	635.42
		Distribution 1969 Legacies Account as speci-	
		fied by Districts .....	100.00
		Travelling Expenses .....	348.01
		Printing and Stationery .....	558.10
		General Expenses .....	210.40
		Repairs Typewriters etc. ....	31.05
		Subscriptions: World Federation Methodist	
		Women .....	36.00
		Subscriptions: National Council of Women .....	8.00
			<u>44.00</u>
		Welcome Home Gift to Mrs E. C. Leadley .....	21.72
		Smethurst Estate: Sundry Disbursements .....	665.38
			<u>34,044.09</u>

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\$69,312.07

## Credit Balances—

Missions, General Account	—	—	15,584.61
Kurahuna Revenue Account	—	—	7,849.75
Stamps, etc. Fund	—	—	4,738.20
Kurahuna Emergency Account	—	—	3,820.55
Overseas Travel Fund	—	—	561.91
Bequest Late Miss Rishworth	—	—	800.00
Smethurst Estate	—	—	1,912.96
			<hr/>
			35,267.98
			<hr/>
			\$69,312.07



**NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP**  
**SUMMARY OF CONTRIBUTIONS FROM DISTRICTS — YEAR ENDED 31st AUGUST, 1969**

District	Totals	Membership Fees	Missions General A/c	Kurahuna	Stamps etc. Fund	Legacy A/c	Other Objects
Northland — —	1,291.99	31.10	993.73	119.58	147.58		
Waitemata — —	1,349.26	37.90	978.56	81.81	250.99		
Auckland — —	4,560.17	91.80	3,013.02	433.90	671.45		175.00 Tape Recorder Overseas Missions
							100.00 New Curriculum Home Missions
							75.00 Redecorating Room Seamer House
South Auckland — —	1,023.34	27.90	667.43	107.71	220.30		
Waikato — —	2,297.23	60.60	1,725.00	171.96	329.67		10.00 Fraternal Workers
Thames Valley — —	1,066.00	17.60	823.48	151.17	73.75		
Bay of Plenty — —	561.55	23.20	383.41	64.08	90.86		
Taranaki — —	1,984.73	47.40	1,396.94	232.67	291.92		15.80 Overseas Extension
Wanganui — —	602.46	14.50	370.92	80.52	136.52		55.27 Gaulim College
Manawatu — —	3,369.68	50.50	2,800.10	226.36	212.45		25.00 Renovating Maori Centres
Hawke's Bay — —	1,413.17	37.85	1,067.90	117.70	189.72		
Wairarapa — —	517.46	12.80	424.94	32.12	47.60		
Wellington — —	3,099.77	79.90	2,143.85	411.19	424.83		40.00 Sally Street Memorial Cot
Nelson-Marlborough — —	1,982.77	38.00	1,544.77	161.98	178.02		50.00 Overseas Extension
							10.00 Administration Costs
West Coast — —	238.51	10.00	128.54	28.07	71.90		
North Canterbury — —	4,220.21	153.10	3,000.37	377.21	642.68		19.00 Ozama Project
South Canterbury — —	1,982.18	46.40	1,418.57	195.77	213.44	100.00	27.85 Te Rahui M
Otago — —	1,624.30	53.70	1,138.58	110.24	301.78		8.00 Fraternal Workers
Southland — —	1,326.46	34.20	906.03	213.49	172.74		20.00 Sr. Connie Fell
Taheke Maori Women's Fellowship	14.50						14.50 Te Rahui M
Other Sources — —	115.00			115.00			
1969 TOTAL	\$34,640.74	868.45	24,926.14	3,432.53	4,668.20	100.00	645.42
1968 TOTAL	\$34,655.03	839.44	24,160.61	4,510.42	4,564.91		579.65

# CAPITAL AND INVESTMENT ACCOUNTS AS AT 31st AUGUST, 1969

## "Kurahuna" Capital and Depreciation Account:

					\$	\$
Credit Balance 1/9/68	—	—	—	—	4,478.06	
Depreciation Reserve 1 year	—	—	—	—	46.60	
Interest Accrued 1 year	—	—	—	—	201.32	
					<u>4,725.98</u>	4,725.98

## "Kurahuna" Bequest Account:

Credit Balance 1/9/68	—	—	—	—	1,000.00	
Interest Accrued 1 Year	—	—	—	—	45.00	
					<u>1,045.00</u>	
Less Interest transferred to Revenue Account	—	—	—	—	45.00	
					<u>1,000.00</u>	1,000.00

## Smethurst Estate Investment Account:

Credit Balance 1/9/68	—	—	—	—	8,000.00	
Interest Accrued 1 year	—	—	—	—	260.00	
					<u>8,260.00</u>	
Less Payment to Maori Mission Department towards						
Stipend Maori Minister	—	—	—	—	260.00	
					<u>8,000.00</u>	8,000.00



**NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP**  
**"KURAHUNA" MAINTENANCE ACCOUNT YEAR ENDED 31 JULY, 1969**

**GENERAL**

**INCOME**

	\$
Cash, Bank N.Z. 1/8/68	432.39
Fees, Social Security Benefits, Staff Board	296.03
Amounts held for Girls' Personal Expenses	105.00
Donations	60.19
Kurahuna Revenue Account	2,000.00
Rentals	651.80
Insurance Claim Breakage	3.90
Insurance Refund Premium	1.39
Bank Interest	4.34
Sale of Monograms	2.60
Matron's Petty Cash, Deposit Returned	60.00
Telephone Tolls Repaid	75.80
Distribution Estate Late Mrs Trewin	56.00
	<u>\$3,749.44</u>

**STALL ACCOUNT**

	\$
Cash, Bank N.Z. 1/8/68	261.04
Donations, Proceeds Stalls "At Home"	178.51
	<u>\$439.55</u>

**LEGACY ACCOUNTS**

	\$
Late Mrs Woodward	258.59
Late Mrs Denton	477.89
Late Miss Fathers	207.50
Late Miss Roget	100.00
	<u>\$1,043.98</u>

**SUMMARY OF CASH**

	\$
Credit Balances:	
Maintenance Account	438.02
Stall Account	141.55
Legacy Accounts	1,043.98
	<u>\$1,623.55</u>

**EXPENDITURE**

Administration	1,565.76
Household	574.06
Provisions	803.67
Carpentry, Plumbing, Painting and General Repairs	109.82
Converting Common Room into Caretaker-Tenant's Residence	258.11
	<u>3,311.42</u>
Credit Balance 31/7/69	438.02
	<u>\$3,749.44</u>

	\$
Outings, Prizes, Presentations, Christmas Party	66.99
Uniform Allowances on Account of Changing School	231.01
Credit Balance 31/7/69	141.55
	<u>\$439.55</u>

**NEW ZEALAND METHODIST WOMEN'S FELLOWSHIP**  
**BALANCE SHEET AS AT 31st AUGUST, 1969**

LIABILITIES				ASSETS			
		\$	\$			\$	\$
Missions, General Account	—	—	15,584.61	Credit Balance Banks	—	—	32,435.53
Stamps, etc. Fund	—	—	4,738.20	Loan at Call, Home Mission Board	—	—	4,456.00
Overseas Travel Fund	—	—	561.91	Deposits, General Purposes Trust Board	—	—	4,725.98
<b>Kurahuna Maori Girls' Hostel:</b>				Drainage Board Debentures	—	—	9,000.00
Revenue Account	—	—	7,849.75	Properties:			
Maintenance, Stall and Legacy Accounts	—	—	1,623.55	"Kurahuna"	—	—	14,136.40
Emergency Account	—	—	3,820.55	"Smethurst"	—	—	8,000.00
Bequest Account	—	—	1,000.00				
Capital and Depreciation	—	—	4,725.98				22,136.40
Property Account	—	—	14,136.40				
			33,156.23				
<b>Smethurst Estate:</b>							
Revenue Accounts	—	—	1,912.96				
Investment Account	—	—	8,000.00				
Property Account	—	—	8,000.00				
			17,912.96				
Legacy Late Miss E. M. Rishworth	—	—	800.00				
			\$72,753.91				\$72,753.91

I have examined the accounts of the New Zealand Methodist Women's Fellowship and have received all the information and explanations required. In my opinion the above accounts show the true and correct position of the organisation as at 31st August, 1969.

W. T. WALTON, A.R.A.N.Z., A.C.I.S., A.C.A.I., Auditor.

HELENA I. HENDRA, Treasurer.

4th September, 1969.



**METHODIST CHURCH OF NEW ZEALAND — DEPARTMENT OF CHRISTIAN EDUCATION**  
**BALANCE AS AT 30th JUNE, 1969**

LIABILITIES				ASSETS			
1968			1969	1968			1969
\$			\$	\$			\$
767	Sundry Creditors	—	830.71	4,630	Wellington District Savings Bank:		
1,866	Home Mission Board Loan (Parsonage)	—	1,720.65	550	Special Purposes	3,900.13	
					Furniture Fund	29.50	
	<b>Special Reserves:</b>						3,929.63
6,128	Special Purposes	—	5,397.86	1,385	Sundry Debtors	—	158.86
550	Furniture Fund	—	29.50	10,541	Wellington Parsonage Property	10,540.53	
			5,427.36	1,210	Parsonage Furniture	1,210.00	
	<b>Other Reserves:</b>						11,750.53
	Overseas Missions	—	36.54	1,163	Office Equipment	—	1,163.35
	Home Missions	—	40.83	200	Films	—	200.00
	Leadership Training	—	1,189.45	737	Stock of Printing and Stationery	—	900.00
	Camping Commission	—	137.75	50	Cash on Hand	—	22.50
510			1,404.57	357	National Bank of N.Z.	1,822.56	
	Project Protein	—	32.00	411	National Bank of N.Z. (Youth Conference Account)	410.92	
	Tools for Teachers	—	27.30				2,233.48
	Youth Conference	—	397.19				
	Tools for Teachers (Maori)	—	53.00				
	Lift the Library	—	40.40				
	Stock the Science Block	—	191.24				
	Other Projects	—	542.91				
1,757			1,284.04				
	<b>Accumulated Funds:</b>						
	Balance 1/7/68	—	9,655.63				
	Add Excess Income over Expenditure	—	35.39				
9,656			9,691.02				
\$21,234			\$20,358.35	\$21,234			\$20,358.35

**NEW BUILDING ACCOUNT**

1968			1969	1968			1969
\$			\$	\$			\$
9,000	Building Reserve	—	14,725.00	4,350	Final Cost of Building	—	27,686.20
3,000	Loans Building and Loan Fund	—	2,800.00	7,650	National Bank No. 2 Account	—	723.64
—	Home Mission Dept.	—	3,894.00				
—	Fire Insurance Fund	—	6,000.00				
			12,694.60				
—	Depreciation Reserve	—	826.20				
—	Accumulated Funds	—	164.04				
\$12,000			\$28,409.84	\$12,000			\$28,409.84

JOHN GRUNDY, M.A., Director.  
F. W. G. CLARIDGE, B.Com., A.C.A., A.C.I.S., Hon. Treasurer.

**METHODIST CHURCH OF NEW ZEALAND — DEPARTMENT OF CHRISTIAN EDUCATION**  
**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

1968 \$	EXPENDITURE				1969 \$	INCOME						1969
						1968						
	Directors Salaries, Superannuation and Allowances				7,554.55	15,800	Budget	—	—	—	—	16,272.00
7,243						1,200	Bookroom Grants	—	—	—	—	1,000.00
3,155	Office Salaries and Superannuation				3,547.31	33	Interest	—	—	—	—	17.53
312	Office Accommodation				543.75	16	Adult Summer Conference	—	—	—	—	51.61
468	Parsonage Property Expenses				277.10	31	Camping Commission	—	—	—	—	—
349	Grants to D.E.C.'s				380.00							
1,256	Travelling Expenses				1,299.74							
120	Home Sunday School and Bible Class				63.81							
2,011	Printing and Stationery (Including C.E.H.)				1,353.85							
381	Postages				404.12							
949	General Expenses				722.66							
130	Insurances				141.24							
279	National C.Y.M.M. Council				257.74							
126	Films and Audio Visuals				94.14							
72	Order of St. Stephen				—							
—	New Curriculum Training				365.74							
23	Family Camps				—							
—	Leadership Training				300.00							
206	Excess Income over Expenditure				35.39							
\$17,080					\$17,341.14	\$17,080						\$17,341.14

**NEW BUILDING ACCOUNT**

				1969 \$							
Interest on Loans	—	—	—	114.40	Rent Received	—	—	—	—	—	1,571.60
Insurances	—	—	—	109.72	Interest	—	—	—	—	—	150.99
Phones and Power	—	—	—	507.06							
General Expenses	—	—	—	1.17							
Depreciation	—	—	—	826.20							
Excess Income over Expenditure	—	—	—	164.04							
				\$1,772.59							\$1,722.59

I report that I have examined the books, accounts and vouchers of the Methodist Department of Christian Education for the year ended 30th June, 1969, and have obtained all the explanations and information I have required in respect of the accounts. I certify that in my opinion, the Balance Sheet and Income and Expenditure Account are properly drawn up so as to exhibit a true and fair statement of the financial position of the Department for the year.

Wellington,  
November 10th, 1969.

T. M. STEPHENS, F.P.A.N.Z.,  
Auditor.



# HOME MISSION DEPARTMENT

## *Estimates for 1970*

### ESTIMATED RECEIPTS

(1) PROPERTIES AND INVESTMENTS .....	7,500
(2) METHODIST WOMEN'S FELLOWSHIP	
Grant .....	7,400
Special Gift .....	800
Smethurst Interest .....	260
	<hr/>
	8,460
(3) EDITH WINSTONE BLACKWELL TRUST .....	1,213
(4) MAORI CIRCUITS .....	5,000
(5) MISCELLANEOUS DONATIONS .....	650
(6) CONNEXIONAL BUDGET:	
1969-70 (5 months) .....	39,165
1970-71 (7 months) .....	47,717
	<hr/>
	86,882
	<hr/>
	\$109,705

### ESTIMATED PAYMENTS

NORTHLAND DISTRICT		Investment Funds Board for Rents —	
Maori Work		Parsonages Kamo .....	700
Minister (Superintendent)—No appointment.		Waima .....	400
Supernumerary Minister—Honorarium	104	Cottages Taheke .....	150
Travelling .....	250	Dargaville ....	150
Home Missionary—Stipend .....	1,815		<hr/>
Travelling .....	400		\$10,081
Parsonage Allowance .....	30		
General Circuit Expenses .....	200		
Deaconess—Stipend .....	1,680		
Travelling .....	300		
Rent .....	156		
Deaconess (Special Arrangement) —			
Stipend .....	1,550		
Travelling .....	300		
Deaconess Supply—Stipend .....	1,440		
Provision for Car .....	300		
Rent .....	156		

#### Circuit Grants

Kaikohe—Bay of Islands—2M ..	2,000 R.B.
Whangaroa—M .....	500
North Hokianga—P .....	1,100
Hokianga—M. ....	200
Hikurangi Union Parish—M ....	250
Paparoa—SHM .....	200
	<hr/>
	\$4,250

# **AUCKLAND DISTRICT**

## **Maori Circuit**

Minister—Stipend .....	2,100
Travelling .....	500
Parsonage Allowance .....	30
Probationer—Stipend .....	1,815
Travelling .....	400
Parsonage Allowance .....	30
Home Missionary—Stipend .....	1,815
Travelling .....	400
Parsonage Allowance .....	30
Deaconess—Stipend .....	1,745
Provision for Car .....	300
Rent .....	156
Deaconess—Stipend .....	1,545
Provision for Car .....	300
Rent .....	156
Deaconess Spppy—Stipend .....	1,440
Rent .....	156
Travelling .....	50
Circuit Expenses .....	200
Investment Funds Board—Rents	
Auckland .....	600
Mangere .....	700
Manurewa .....	700
Tuakau .....	300
	<hr/>
	\$15,468

## **Circuit Grants**

Auckland West—M .....	200	R.B.
Henderson—3M .....	600	
Birkenhead—2M .....	560	
Northcote—M .....	240	
Onehunga—2M .....	400	
Papatoetoe—2M + D .....	600	
Bombay/Tuakau—M .....	600	
Kaipara—P .....	450	
Whangaparaoa—P .....	200	
Mahurangi—M .....	200	
	<hr/>	
	\$4,505	

# **WAIKATO/BAY OF PLENTY DISTRICT**

## **(A) Waikato Circuit**

### **Maori Work**

Minister—Stipend .....	2,100
Travelling .....	500
Parsonage Allowance .....	30
Minister—(See King Country)	
Minister—Stipend .....	2,100
Travelling .....	400
Parsonage Allowance .....	30
Home Missionary—Stipend .....	1,815
Provision for Car .....	300
Travelling .....	150
Parsonage Allowance .....	30
Circuit Expenses .....	300
Deaconess—Stipend .....	1,745
Rent .....	156
Provision for Car .....	300
Supply Deaconess—Stipend .....	1,680
Rent .....	156
Provision for Car .....	300
Deaconess—Stipend .....	1,440
Rent .....	156
Provision for Car .....	300
Investment Funds Board for Rents —	
Deaconess Accommodation .....	150
Hamilton .....	700

Tokoroa .....	600
Ngaruawahia .....	300

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\$15,738

## **(B) King Country Circuit**

### **Maori Work**

Minister—Stipend .....	2,100
Travelling .....	500
Parsonage Allowance .....	30
Minister—Stipend .....	2,100
Travelling .....	400
Parsonage Allowance .....	30
Circuit Expenses .....	200
Home Missionary Supply—Honorarium .....	104
Deaconess—Stipend .....	1,745
Provision for Car .....	300
Rent .....	156
Investment Funds Board for Rents —	
Deaconess Accommodation .....	75
Te Kuiti .....	500
Kawhia .....	400
Otorohanga .....	156
	<hr/>
	\$8,796

## **Circuit Grants**

Thames—M .....	200
Waihi—M .....	400
Ngaruawahia—M .....	800
Huntly—M .....	300
Putaruru—M .....	400
Tokoroa—M .....	800
Taupo—M (R.B.) .....	1,000
Tauranga—3M (Special) .....	500
Te Puke—M .....	700
Whakatane—Kawerau—M .....	250
Te Kuiti—P .....	600
Taumarunui—M .....	300
Turangi Union Parish—M .....	1,000
Ohura—M .....	1,000
	<hr/>
	\$8,250

# **TARANAKI/WANGANUI DISTRICT**

## **Maori Circuit**

Minister—Stipend .....	2,100
Travelling .....	500
Parsonage Allowance .....	30
Probationer—Stipend .....	1,815
Travelling .....	400
Parsonage Allowance .....	30
Circuit Expenses .....	150
Deaconess Supply—Stipend .....	1,440
Rent .....	156
Provision for Car .....	300
Deaconess Supply—Stipend .....	1,440
Rent .....	156
Provision for Car .....	300
Investment Funds Board for Rents —	
Deaconess Cottages—Opunake .....	150
Hawera .....	150
Parsonages Hawera .....	500
New Plymouth (Mission Hill) .....	350
	<hr/>
	\$9,967



Circuit Grants	
Inglewood—S .....	400
Waitara—M .....	300
Taihape—P .....	400
Manaiia—M .....	800
	<u>\$1,900</u>

#### HAWKES BAY/MANAWATU DISTRICT

Circuit Grants	
Wairoa—P .....	500
Waipawa-Waipukurau—M .....	900
	<u>\$1,400</u>

#### WELLINGTON DISTRICT

Circuit Grants	
Newlands Union Parish—M .....	350
Porirua—3M .....	800
Taita Union Parish—M .....	217
Wainui-O-Mata Union Parish—2M ..	350
Paraparaumu—M .....	100
	<u>\$1,817</u>

#### NELSON DISTRICT

Circuit Grants	
Murchison—P .....	800
Reefton Union Parish—M .....	167
Hokitika Union Parish—2M .....	400
	<u>\$1,367</u>

#### NORTH CANTERBURY DISTRICT

Circuit Grants	
Woolston/Lyttelton—2M+P .....	300
Spreydon—2M .....	200
	<u>500</u>

#### OTAGO/SOUTHLAND DISTRICT

Circuit Grants	
Western Southland—M+P .....	500
Bluff—P .....	300
Milton-Lawrence—M .....	400
West Dunedin Union Parish .....	100
	<u>\$1,300</u>

#### GENERAL PAYMENTS

##### Maori Work

South Island Deaconess —	
Honarium .....	104
Travelling .....	52
South Island Travelling .....	200
Additional Travelling .....	1,600
Deaconess Car Depreciation ....	300
Maori Section National Council of Churches .....	80
Contingencies .....	300
	<u>2,636</u>

##### General Grants:

Church Sites Fund .....	800
N.Z.M.S.S.A. ....	60
	<u>860</u>

##### Chaplaincies:

Auckland Hospital (½) .....	1,550
Porirua Psychiatric Hospital ..	950
Oakley Psychiatric Hospital ....	950
Tokanui (from 1st July, 1970) ..	500
	<u>3,950</u>

##### Miscellaneous:

Publicity & General Travel ....	700
Staff Insurance .....	90
Ministerial Supplies .....	450
President's Supply .....	—
Long Service Leave Supplies ..	300
Sundries .....	150
	<u>1,690</u>

##### Superintendents (2)

Stipends .....	4,200
General Allowances .....	200
Parsonage Allowances .....	60
Travelling .....	1,000
I.F.B. Rents .....	1,200
	<u>6,660</u>

##### Office Expenses:

Book-keeping and Secretarial ..	2,300
Office: Interest and Rates ....	1,500
Telephone, Tolls and Postage ..	600
Light and Cleaning .....	200
Printing and Stationery .....	400
	<u>5,000</u>

**GRAND TOTAL** \$105,680

#### SUMMARY OF ESTIMATES FOR 1970

RECEIPTS	
Properties and Investments .....	7,500
Methodist Women's Fellowship ..	8,460
Edith Winstone Blackwell Trust ....	1,213
Maori Circuits .....	5,000
Miscellaneous Donations .....	650
Connexional Budget .....	86,882
	<u>\$109,705</u>

PAYMENTS	
Maori Work .....	62,686
Circuit Grants .....	24,834
Chaplaincies .....	3,950
General Grants .....	860
Miscellaneous .....	1,690
Office Expenses .....	6,660
Superintendents .....	5,000
	<u>\$105,680</u>
Estimated Surplus .....	4,025
	<u>\$109,705</u>

**Note:** Grants adjusted in light of stationing after Conference, 1969.

At the 31st July, 1969, there was a debit balance of \$6,764.84 carried forward.

**METHODIST CHURCH OF NEW ZEALAND — OVERSEAS MISSIONS DEPARTMENT**  
**STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1969**

**RECEIPTS**

Cash in Bank of New Zealand, Auckland 30/6/68	2,147.45	
Cash in Bank of New Zealand, Sydney 30/6/68	400.46	
		2,547.91
Circuit & Sundry Donations	5,525.39	
Connexional Budget	91,050.00	
Methodist Women's Fellowship	8,200.00	
Medical Income	3,198.77	
Leper Fund Income	291.00	
Interest Sundry	1,673.49	
		109,938.65
Leper's Trust Board		35,000.00
Investments Realised	72,733.96	
Loans Repaid	296.88	
		73,030.84
Building & Equipment Fund	11,662.98	
Extension & Development Fund	11,306.45	
		22,969.33
Boat Insurance & Replacement	2,308.41	
Fire Insurance	1,348.65	
		3,657.06
S.I. Jubilee Scholarship Fund	1,253.57	
M.W.F. Scholarship for Girls	45.67	
Other funds for Assistance for Students	1,631.91	
		2,931.15
Subscriptions, Open Door & Lotu		2,560.59
Refunds, National Provident Fund Contributions		447.01
Refunds on Account Retiring Funds		650.74
Sickness & Accident Fund		147.00
Fraternal Workers Fund		20.00
Vanes Bequest Account		63.32
Cyclone Relief Fund		409.74

**PAYMENTS**

Solomon Islands Region	86,973.66	
New Guinea Highlands Region	40,470.61	
		127,444.21
<b>Capital Payments:</b>		
Building & Equipment Fund	19,961.49	
Extension & Development Fund	17,034.15	
Lepers' Trust Board Account	4,008.02	
New Guinea Highlands Appeal	2,505.02	
New Guinea Highlands Agriculture A/c	285.92	
Methodist Women's Fellowship Account	2,407.38	
Landrover Replacement	2,986.46	
Refrigerator Replacement	216.00	
Kie'a Building Loan	6,012.04	
		55,416.48
Methodist Women's Fellowship Translation Account		138.28
Cash Invested		7,358.41
Lepers' Trust Board A/c General	21,548.13	
Lepers' Trust Board Leper Vessel Maint.	10,597.54	
		32,145.67
<b>General Administration:</b>		
General Secretary's Stipend & Allowance	2,137.03	
General Secretary's Travel & Car Expenses	626.02	
General Secretary's House Maintenance	161.03	
Office Salaries	2,318.12	
Office Rent & Rates	1,232.65	
Printing & Stationery	743.36	
General Office Expenses	612.77	
Telephones	283.62	
Travelling Board Meetings & General	89.00	
		8,203.60
<b>Publicity &amp; Deputation:</b>		
Annual Report	80.00	
Material & Travel	639.73	
Open Door & Lotu	3,344.81	
		4,064.54



Sundry Refunds .....	384.96
Sundry Receipts .....	66.87
Sundry Gifts for Transfer .....	4,280.95
Rennie Memorial Fund .....	2,000.00
Sydney Account .....	10,613.77

# **Sundry Administration:**

Audit Fee .....	210.00
Staff Superannuation .....	81.00
Insurances, Employers' Liability, Fire, Air Travel, Accident (2 years) .....	1,092.27
Advertising, New Zealand Methodist .....	193.10
Office Equipment .....	101.32

1,677.69

# **Miscellaneous**

Sickness & Accident Fund .....	542.96
Cyclone Relief Fund .....	569.30
Vanes Bequest .....	13.00
Fraternal Workers Fund .....	100.00
M.W.F. Scholarships for Girls .....	505.24
Solomon Islands Jubilee Scholarship .....	752.29
Other Funds for Assistance to Students .....	1,404.55
United Church Sundries Account .....	1,397.65
On Account of Overseas Churches .....	1,247.69
Expenses, First Assembly the United Church	739.40
Expenses, Representatives to Annual Meeting, Australasian Mission Board .....	326.60
Bishop Leslie Boseto's East Asian Travel .....	501.02
C.O.M.I.C.A. ....	98.00
All Saints' College .....	902.35
All Saints' College Principal's Travel .....	200.00
P.I.C.E.C. ....	600.00
Expenses, School for Workers .....	208.86
"Go New Guinea" Contributions (1968) transferred .....	572.00
Sundry Gifts Transferred .....	4,259.95
Sundry Expenses .....	710.77
Rennie Memorial Fund transferred .....	2,000.00
Transfer to Sydney Account .....	1,031.87
Sydney Account .....	7,927.37
Balance Bank of New Zealand, Auckland ....	5,574.08
Balance Bank of New Zealand, Sydney .....	3,086.06

8,660.14

\$271,719.89

\$271,719.89

**METHODIST CHURCH OF NEW ZEALAND — OVERSEAS MISSIONS DEPARTMENT**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1969**

EXPENDITURE	
<b>The United Church:</b>	
<b>Solomon Islands Region:</b>	
General .....	37,124.29
Staff .....	39,441.31
	76,565.60
<b>New Guinea Highlands Region:</b>	
General .....	20,280.20
Staff .....	14,918.23
	35,198.43
Less Interest on Appeal Funds .....	229.00
	34,969.43
<b>Medical:</b>	
General .....	21,548.13
Staff .....	7,800.00
	29,348.13
	140,883.16

**HOME BASE EXPENDITURE:**

<b>General Administration:</b>	
General Secretary's Stipend & Allowance ..	2,137.03
General Secretary's Travel & Car Expenses ..	542.40
General Secretary's House .....	600.00
Office Salaries .....	2,318.12
Office Rent & Rates .....	1,230.80
Printing & Stationery .....	743.36
General Office Expenses .....	562.02
Telephones .....	283.62
Travelling — Board Meetings .....	71.60
	8,488.95
<b>Publicity &amp; Deputation:</b>	
Annual Report .....	80.00
Material & Travel .....	581.03
Subsidy, Open Door & Lotu .....	884.22
	1,545.25

INCOME	
Interest, Working Capital .....	661.86
Income Medical Fund .....	3,198.77
Donations Outside Budget .....	3,619.51
Donations Outside Budget, Special Appeal ..	1,796.94
Methodist Women's Fellowship .....	8,200.00
<b>Connexional Budget:</b>	
Balance 1967/68 .....	3,920.00
On Account 1968/69 .....	87,130.00
	91,050.00
Lepers' Trust Board Grant for Medical Expenses .....	31,000.00
Deficit Carried Down .....	16,964.75



## EXPENDITURE

## Home Base Expenditure:

## Miscellaneous:

Audit Fee .....	210.00	
Staff Superannuation .....	75.00	
Insurances: Employers' Liability, Air		
Travel & Fire .....	611.55	
Advertising, New Zealand Methodist ....	193.10	
Office Equipment .....	101.32	
Expenses, First Assembly United Church	739.40	
Expenses, Representatives to Annual		
Meeting Australasian Mission Board ....	326.60	
Bishop Leslie Boseto's East Asian Travel	501.02	
C.O.M.I.C.A. ....	98.00	
All Saints' College .....	902.35	
All Saints' College, Principal's Travel ....	200.00	
P.I.C.E.C. ....	600.00	
Expenses, School for Workers .....	208.86	
Sundry Expenses .....	557.27	
	<hr/>	
	5,324.47	
Motor Car Depreciation .....	250.00	
	<hr/>	
	156,491.83	
	<hr/>	
Deficit for year brought down .....	16,964.75	

## INCOME

## Methodist Women's Fellowship Funds transferred:

		<hr/>	156,491.83
Sisters' Salary Emergency Account .....	2,000.00		
Nipa Teacher's Salary Account .....	4,000.00		
Teacher Training Account .....	2,258.64		
	<hr/>		
	8,258.64		
Balance transferred to Accumulated Fund			8,706.11
			<hr/>
			\$16,964.75

**METHODIST CHURCH OF NEW ZEALAND — OVERSEAS MISSIONS DEPARTMENT**  
**BALANCE SHEET AS AT 30th JUNE, 1969**

LIABILITIES		ASSETS	
<b>Special Funds:</b>		<b>The United Church:</b>	
Boat Insurance .....	43,000.00	Net Assets and Liabilities	
Boat Replacement .....	7,095.65	transferred .....	87,516.17
Fire Insurance .....	31,267.07	District Account balances	
Leper .....	6,037.11	30/6/68 transferred .....	15,529.27
Leprosarium Bequest .....	439.02		<u>103,045.44</u>
Leper Vessel Maintenance .....	13,090.55	Sundries Account—recoverable	852.23
	<u>100,929.40</u>	Boats .....	47,000.00
Boat Reserve .....	47,000.00	<b>Investments:</b>	
Medical .....	70,258.69	N.Z. Govt. Inscribed Stock ..	3,480.00
Medical Orderly .....	1,060.97	Local Body Stock .....	61,000.00
Vanes Bequest .....	1,316.33	Mortgage .....	2,000.00
Sickness & Accident .....	3,259.26	Shares & Stock .....	14,036.80
South Sea Islands Catechists Retiring ....	635.11	Savings Bank & National	
Lepers Trust Board Capital Grants .....	16,737.83	Savings .....	16,149.17
New Guinea Highlands Special Appeal ..	2,491.36	Share in Central Mission	
	<u>95,759.55</u>	Building .....	19,907.09
Working Capital .....	20,547.05		<u>116,573.06</u>
Building & Equipment .....	26,096.26	Medical Fund .....	70,258.69
Extension Fund .....	6,483.24	Medical Orderly .....	1,060.97
M.W.F. Translation .....	61.72	Vanes Bequest .....	1,316.33
M.W.F. Scholarship for Girls .....	398.88	Sickness & Accident Fund ....	3,259.26
Solomon Islands Jubilee Scholarship .....	958.34	South Sea Islanders Retiring	
Fraternal Workers Fund .....	163.85	Fund .....	635.11
Cliff & Noreen Keightley Educational Trust	345.00	Lepers Trust Board Capital	
Solomon Islands History Account Reserve	164.48	Grants .....	16,737.83



Loan at call .....	1,600.00
Sundry Creditors .....	3,456.56
Accumulated Fund .....	16,699.45

\$320,663.78

New Guinea Highlands	
Special Appeal .....	2,491.36
	<u>95,759.55</u>
General Investments .....	20,813.51
	<u>116,573.06</u>
Residence—General Secretary	3,911.80
Residence, General Secretary	
— Maintenance Account ..	552.80
Motor Car Capital .....	1,141.65
Projector & Tape Recorder	43.62
Stock — Head Office .....	351.25
Sundry Debtors .....	32,518.95
Kieta Buildings Loan A/c ..	6,012.04
Cash in B.N.Z. Auckland ...	5,574.08
Cash in B.N.Z. Sydney .....	3,086.86

\$320,663.78

G. S. GAPPER  
TREASURER

We hereby certify that we have examined the books, accounts and vouchers of the Overseas Missions Department of the Methodist Church of New Zealand and that in our opinion the above balance sheet is properly drawn up so as to exhibit a true and correct view of the state of the accounts of the Department as at 30th June 1969, subject to the verification of payments through the Sydney bank account for which evidence is not yet to hand.

MACKY & FREAR  
AUDITORS

17th October, 1969.

**HOME AND MAORI MISSION DEPARTMENT — GENERAL FUND**  
**STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED**  
**31st JULY, 1969**

**R E C E I P T S**

**BALANCES AT 31st JULY, 1968:**

General (Including advance from Investment Funds Board)	11,100.46
Legacies for Disbursement (Cash)	1,515.37
Legacies for Disbursement (Savings Bank)	4,240.00
Edith Winstone Blackwell Trust	960.50
Home Mission Training Conference	216.26
Picture Department	584.42
	<u>18,617.01</u>
Less Removal Expenses	1.28
	18,615.73

**LEGACIES** received during year ..... 5,172.38

**SUNDRY INCOME:**

Maori Circuits	3,192.64
General	380.46
M. Gilmour Estate	245.35
	<u>3,818.45</u>

**METHODIST WOMEN'S FELLOWSHIP:**

Annual Grant	7,400.00
Special Grant	800.00
Smethhurst Interest	260.00
	<u>8,460.00</u>

**EDITH WINSTONE BLACKWELL TRUST** ..... 1,213.15

**CONNEXIONAL BUDGET:**

11 months 1968/69	69,461.00
On account of 1969/70	4,000.00
	<u>73,461.00</u>

**INVESTMENT FUNDS BOARD:**

Interest, etc.	3,915.41
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**OTHER RECEIPTS:**

Rent Connexional Properties	24.00
Interest on Current A/c	47.79
Sundries	63.33
	<u>135.12</u>
	<u>\$114,791.24</u>

**P A Y M E N T S**

**LEGACY DISBURSEMENT GRANTS:**

Russell Parsonage	140.00
Epworth Bookroom (Auckland)	1,000.00
Walmsley Road for Sections	300.00
Bluff Church	50.00
Auck. Hospital Chaplain's Residence	1,000.00
	<u>2,490.00</u>

**EDITH WINSTONE BLACKWELL GRANTS:**

Kaikohe-Bay of Islands	250.00
North Hokianga	300.00
Turangi Parish	250.00
Porirua	160.00
	<u>960.00</u>

**MAORI MISSION:**

Stipends	38,831.95
Travel	8,272.41
Deaconess Cars	2,550.00
Mission Hill Rent	350.04
Rents	4,800.00
Circuit Expenses	950.04
National Council of Churches	80.00
Parsonage Allowances	75.00
Contingencies	100.00
	<u>56,009.44</u>

**CIRCUIT GRANTS:**

<b>Northland District:</b>	
Paparoa	200.00
Hokianga	100.00

Hikurangi	250.00
Kaikohe-Bay of Islands	1,020.00
Whangarei	175.00
Whangaroa	400.00
North Hokianga	900.00
	<u>3,045.00</u>

**Auckland District:**

Birkenhead	1,100.00
Auckland West	200.00
Bombay-Tuakau	600.00
Whangaparoa	200.00
Onehunga	450.00
Papakura	150.00
Henderson	700.00
Papatoetoe	200.00
Auckland South	300.00
Kaipara	475.00
Mahurangi	200.00
	<u>4,575.00</u>

**Waikato-Bay of Plenty District:**

Te Kuiti	600.00
Thames	50.00
Taumarunui	300.00
Ngaruawahia	525.00
Waihi	450.00
Turangi	926.15
Ohura	700.00
Putaruru	200.00
Tokoroa	625.00
Rotorua	200.00
Taupo	800.00
Huntly	400.00
Te Puke	650.00
Kawerau	325.00
Tauranga	200.00
	<u>6,951.15</u>



HOME AND MAORI MISSION DEPARTMENT — GENERAL FUND  
STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED  
31st JULY, 1969 (Cont'd.)

<b>Taranaki-Wanganui District:</b>					
Inglewood .....	125.00				
Mania .....	375.00				
Taihape .....	500.00				
			1,000.00		
<b>Hawkes Bay-Manawatu District:</b>					
Waipawa - Waipukurau .....	700.00				
Pahiatua .....	200.00				
Apiri .....	100.00				
Wairoa .....	500.00				
			1,500.00		
<b>Wellington District:</b>					
Paraparaumu .....	200.00				
Newlands Union .....	455.00				
Upper Hutt .....	600.00				
Wainui-O-Mata .....	250.00				
Taita Union .....	190.00				
Porirua .....	790.00				
			2,485.00		
<b>Nelson District:</b>					
Reefton .....	900.00				
Hokitika .....	450.00				
Murchison .....	700.00				
			2,050.00		
<b>North Canterbury:</b>					
Woolston-Lyttelton ....	400.00				
Springston .....	500.00				
Spreydon .....	200.00				
Riccarton .....	250.00				
			1,350.00		
<b>Otago-Southland District:</b>					
Bluff .....	250.00				
Western Southland ....	500.00				
West Dunedin Union ..	200.00				
North Dunedin .....	300.00				
			1,250.00		
<b>CHAPLAINCY GRANTS:</b>					
Auckland Hospital ....	1,572.08				
Oakley Psychiatric Hospital .....	900.00				
Porirua Psychiatric Hospital .....	900.00				
Manapouri N.C.C. Chaplain .....	340.00				
			3,712.08		
<b>SUNDRY GRANTS:</b>					
Church Sites Fund ....	800.00				
M.S.S.A. ....	60.00				
Rapakī Church .....	50.00				
			910.00		
<b>SUPPLIES:</b>					
President's Supply ....	506.36				
Ministerial Supplies ...	537.98				
			1,044.34		
<b>OFFICE &amp; GENERAL EXPENSES:</b>					
Office Salaries .....	2,000.94				
					\$3,687.23
<b>Staff Superannuation .....</b>					
<b>Office Rent and Rates .....</b>					
<b>Expenses, Postage etc. ....</b>					
<b>Light, Power and Cleaning .....</b>					
<b>Telephone and Tolls .....</b>					
<b>Printing and Stationery .....</b>					
				4,732.19	
<b>MISCELLANEOUS PAYMENTS:</b>					
Bulk Air and Rail Travel Account .....	370.37				
Insurances .....	125.17				
Audit Fee .....	78.00				
Equipment .....	80.75				
Rent, Parking Lots ...	40.00				
Travel, Conference & M.S.S.A. ....	50.42				
Maori Policy Commit- tee Expenses .....	104.99				
Spring Creek Rates ..	18.64				
Sundry Payments .....	100.75				
				969.09	
<b>SUPERINTENDENTS:</b>					
Stipends .....	4,010.72				
General Allowance ....	200.00				
Parsonage Allowance ..	60.00				
Travelling .....	1,000.00				
I.F.B. Rents .....	800.00				
				6,070.72	
Temporary Advance from Investment Funds Board repaid ..				10,000.00	
<b>BALANCES 31st JULY 1969:</b>					
Legacies for Disburse- ment (Cash) .....	4,437.75				
Legacies for Disburse- ment (Savings Bank)	4,000.00				
Edith Winstone Black- well Trust .....	1,213.65				
Home Mission Training Conference .....	216.26				
Picture Department ..	584.42				
				10,452.08	
Less General Account (Debit) .....	6,764.85			3,687.23	
				\$114,791.24	
Auckland Savings Bank Deposit .....	4,000.00				
Less Debit Bank of Ntw Zealand .....	312.77				

I have audited the Books and Accounts of the Home and Maori Mission Department for the year ended 31st July, 1969, and certify that the foregoing Statement of Receipts and Payments for the General Account is correct. Receipts and payments made through the Maori Mission Account have been shown on a supplementary statement which has also been audited.

M. C. COPELAND, A.C.A., AUDITOR.

**THE METHODIST HOME MISSION & CHURCH EXTENSION INVESTMENT FUNDS BOARD**  
**STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 31st JULY, 1969**

RECEIPTS	
<b>BALANCE, BANK OF NEW ZEALAND, 31/7/68:</b>	
Edith Winstone Blackwell Trust .....	\$ 974.34
T. G. Brooke Memorial Fund .....	\$ 2,647.61
M. W. F. Emergency Fund .....	2,125.62
On Account of Capital .....	8,543.36
On Account of Maintenance .....	254.19
	<u>14,545.12</u>
<b>CASH ON ACCOUNT OF CAPITAL:</b>	
Estate of Ruth Davis .....	200.00
Estate of E. E. Hight .....	688.40
Estate of E. M. de Luen .....	400.00
Estate of John Wakeham .....	487.42
Estate of M. S. Scotter .....	200.00
Estate of L. L. White .....	228.56
Estate Anonymous .....	5,400.00
Estate of M. Bowron .....	2,500.40
Estate of Fletcher Wallis .....	500.00
	<u>10,604.78</u>
Less Proportion for Disbursement .....	5,552.38
	<u>5,052.40</u>
<b>LEGACIES, PROPORTION FOR DISBURSEMENT</b>	5,552.38
<b>NEW LOANS AT CALL:</b>	23,100.26
<b>REPAYMENT OF SPECIAL LOANS:</b>	24,614.32
<b>REPAYMENT OF ADVANCES TO HOME MISSION FUND:</b>	10,000.00
<b>MATURED LOCAL BODY STOCK:</b>	
<b>AUCKLAND REGIONAL AUTHORITY</b>	1,800.00

PAYMENTS	
<b>INTEREST TRANSFERRED TO HOME MISSION FUND:</b>	
Through Mornington .....	\$ 7.00
Through Invercargill .....	17.50
Direct .....	3,890.91
	<u>3,915.41</u>
<b>LEGACIES FOR DISBURSEMENT:</b>	5,552.38
<b>CAPITAL INVESTED:</b>	
Special Loans .....	18,788.34
Post Office Savings Bank .....	3.58
	<u>18,791.92</u>
Mortgage Interest .....	9.32
<b>PROPERTIES:</b>	
Hamilton Boys Hostel .....	48,036.48
Patea Maori Centre .....	50.00
Ratana Pa Property .....	26.50
Auckland Maori Parsonage .....	170.46
Dargaville Deaconess Cottage .....	30.00
Hawera Maori Parsonage .....	59.70
Mangere Maori Parsonage .....	69.50
New Plymouth Maori Parsonage Furniture .....	114.91
Opunake Deaconess Cottage .....	131.41
Tokoroa Maori Parsonage .....	107.50
Waima Maori Parsonage .....	256.00
	<u>49,052.46</u>
<b>REPAYMENT OF LOANS:</b>	
Auckland Maori Girls Hostel .....	510.80
Hamilton Maori Boys Hostel (London St.) .....	1,440.00
Hamilton Maori Boys Hostel (C.B. & L. Fund) .....	250.00
Hamilton Maori Boys Hostel (294 River Rd.) .....	307.76
Kamo Maori Parsonage .....	97.59
Tokoroa Maori Parsonage (C.B. & L. Fund) .....	300.00
Loans at Call .....	34,317.18
	<u>37,223.33</u>



<b>NEW CAPITAL:</b>	
Hamilton Maori Boys Hostel .....	37,258.35
Loan from Church Building & Loan Fund for Tokoroa Maori Parsonage .....	2,775.00
M. W. F. Grant for Maori Centre Renovation .....	1,500.00
	<u>41,533.35</u>
<b>KAE0 PROPERTY SALES</b> .....	799.90
<b>SINKING FUNDS</b> .....	3,796.90
<b>THE REV. T. G. &amp; MRS BROOKE MEMORIAL FUND:</b> .....	149.28
<b>THE REV. THOMAS BUDDLE LIBRARY FUND:</b> .....	9.63
<b>THE REV. GEORGE &amp; MRS BUTTLE CEN- TENNIAL GIFT:</b> .....	50.39
<b>EDITH WINSTONE BLACKWELL TRUST NET RENTS:</b> .....	3,957.88
<b>NET INTEREST &amp; RENTS:</b> .....	3,915.41
<b>ANONYMOUS DONATION FOR SPECIAL PURPOSE:</b> .....	1,150.00
<b>AUCKLAND HOSPITAL CHAPLAIN'S RESIDENCE:</b>	
Loans, less Repayments .....	9,000.00
Mortgage, Auckland Savings Bank .....	10,000.00
Donations .....	3,067.82
	<u>22,067.82</u>
	<u><u>\$162,095.04</u></u>

<b>EDITH WINSTONE BLACKWELL TRUST:</b> .....	3,955.33
<b>INTEREST DISBURSED:</b>	
Thomas Buddle Library Fund .....	9.63
George Buttle Centennial Gift .....	50.39
	<u>60.02</u>
<b>MAINTENANCE ACCOUNTS, NET PAYMENT &amp; SUNDRY:</b> .....	
	975.72
<b>AUCKLAND HOSPITAL CHAPLAIN'S RESIDENCE:</b>	
Cost of House and Furnishings .....	21,703.78
Expenses Account Balance .....	119.41
Auckland Savings Bank Account .....	500.00
	<u>22,323.19</u>
<b>BALANCE, BANK OF NEW ZEALAND, 31/7/69:</b>	
Edith Winstone Blackwell Trust .....	976.89
T. G. Brooke Memorial Fund .....	2,796.89
M.W.F. Emergency Fund .....	2,125.62
On Account of Capital .....	15,025.91
	<u>20,925.31</u>
Maintenance Account Overdrawn .....	689.35
	<u>20,235.96</u>
	<u><u>162,095.04</u></u>

**THE METHODIST HOME MISSION & CHURCH EXTENSION INVESTMENT FUNDS BOARD**  
**BALANCE SHEET AS AT 31st JULY, 1969**

LIABILITIES	
<b>CREDITORS:</b>	
Loans at Call .....	235,146.93
T. G. Brooke Memorial Fund	
31/7/68 .....	2,647.61
Added During the Year .....	149.28
	<u>2,796.89</u>
Kamo Maori Parsonage Mortgage	4,603.81
	<u>242,547.63</u>
Loan, Church Building & Loan Fund Hamilton Maori Boys' Hostel .....	2,750.00
Loan, Church Building & Loan Fund Tokoroa Maori Parsonage .....	2,475.00
<b>SUNDRY FUNDS:</b>	
Thomas Buddle Memorial Library Fund .....	200.00
George Buddle Centennial Gift Fund .....	1,000.00
	<u>1,200.00</u>
E. D. & M. E. Jones Trust .....	200.00
M. W. F. Emergency Fund .....	2,125.62
Edith Winstone Blackwell Trust .....	976.89
A. J. Seamer Legacy Account .....	600.00
Anonymous Special Purposes .....	1,150.00
M. W. F. for Maori Centre Renovations .....	1,500.00
<b>RESERVES:</b>	
Sinking Funds 31/7/69 .....	32,771.31
Added During the Year .....	3,796.90
	<u>36,568.21</u>
Investment Reserve .....	800.00
Loan Repayment Reserve .....	6,880.00
Hostel Painting Reserve .....	350.00
	<u>44,598.21</u>

ASSETS	
<b>CASH, BANK OF NEW ZEALAND:</b>	
Edith Winstone Blackwell Trust .....	976.89
T. G. Brooke Memorial Fund ....	2,796.89
M. W. F. Emergency Fund .....	2,125.62
On Account of Capital .....	15,025.91
	<u>20,235.96</u>
Maintenance Accounts Overdrawn .....	689.35
	<u>20,235.96</u>
<b>INVESTMENTS:</b>	
<b>Memorial Gifts, Local Body Stock:</b>	
George Buddle Memorial Gift ..	1,000.00
Thomas Buddle Library Fund ....	200.00
	<u>1,200.00</u>
<b>General:</b>	
Mortgage .....	320.04
Government Stock .....	9,400.00
Local Body Stock .....	31,600.00
Sundry Shares .....	11,667.00
Post Office Savings Bank .....	85.65
Space in Central Mission Building .....	24,725.46
Investment in Gabriel Lyons Trust .....	2,097.39
	<u>79,895.54</u>
<b>Special Loans:</b>	
E. D. & M. E. Jones Trust .....	20.00
General .....	262,936.50
	<u>262,956.50</u>
Temporary Loan, Hamilton Boys' Hostel .....	1,123.05



# LIABILITIES

## MAORI CENTRES & HOSTELS:

### Mortgages:

Auckland Maori Girls' Hostel ..	3,212.55	
Less Paid During the Year ..	510.80	
		2,701.75
Hamilton Maori Boys' Hostel (London Street) .....	1,440.00	
Less Paid During the Year ....	1,440.00	
Hamilton Maori Boys' Hostel (294 River Road) .....	17,100.00	
Less Paid During the Year ....	307.76	
		16,792.24
		19,493.99

## CAPITAL RECEIPTS TO DATE:

Auckland Maori Girls' Hostel ....	42,882.33	
Hamilton Maori Girls' Hostel ....	24,598.17	
Hamilton Maori Boys' Hostel (London Street) .....	18,736.67	
Hamilton Maori Boys' Hostel (River Road) .....	48,349.45	
Dargaville Maori Centre .....	4,195.73	
Hawera Maori Centre .....	4,744.16	
Kawa Kawa Maori Centre .....	8,058.45	
Otorohanga Maori Centre .....	850.00	
Te Kuiti Maori Centre .....	1,699.51	
Opunake Deaconess Cottage ....	141.00	
		154,255.47

## CAPITAL RECEIPTS SUNDRY:

Hawera Deaconess Cottage .....	766.59
Hokianga Deaconess Cottage .....	50.00
Opunake Deaconess Cottage .....	200.00
Dargaville Deaconess Cottage .....	4,220.00
Taheke Deaconess Cottage .....	350.00
Hamilton Maori Parsonage .....	8,000.00
Kamo Maori Parsonage .....	270.00
Mangere Maori Parsonage .....	2,000.00
Tokoroa Maori Parsonage .....	500.00

# ASSETS

## PROPERTIES:

Parsonages, etc: ..... 115,699.69

### Maori Hostels & Centres:

Auckland Maori Girls' Hostel .....	66,144.11
Hamilton Maori Girls' Hostel ....	24,598.17
Hamilton Maori Boys' Hostel ....	103,316.02
	23,906.62
	127,222.64
Dargaville Maori Centre .....	4,115.68
Hawera Maori Centre .....	4,790.03
Kawa Kawa Maori Centre ....	8,744.45
Otorohanga Maori Centre .....	6,941.56
Patea Maori Centre .....	1,245.63
Te Kuiti Maori Centre .....	2,825.41
Opunake Deaconess Centre ....	1,296.63
Kawa Kawa Deaconess Cottage .....	68.03
	247,992.34

Mt. Wesley, Mangawhare .....	3,731.92
Mt. Wesley, Parsonage Site ..	3,134.15
Kaeo Property .....	4,768.46
Kaeo Farm Development .....	240.30
Waima .....	200.00
Opononi .....	461.82
Kawhia (Te Waitere) .....	200.00
Raglan .....	100.00
Ratana Pa Cottage .....	1,607.01
	14,443.35

Maintenance Accounts, Net	
Debits .....	689.35
Sundry Debtors .....	128.18

## AUCKLAND HOSPITAL CHAPLAIN'S RESIDENCE ACCOUNT:

### On Account of the District Synod:

Building & Furnishings .....	21,703.78
Less Donations .....	3,067.82
	18,635.96

**CAPITAL RECEIPTS SUNDRY (cont.)**

Kaeo Property Sales .....	6,476.72	
Kakariki Avenue Property Sale.....	2,138.00	
		24,971.31
Fairfield Section Sale .....		1,420.36

**AUCKLAND HOSPITAL CHAPLAIN'S  
RESIDENCE ACCOUNT:****On Account of District Synod:**

Prince Albert College Trust Loan	5,000.00	
Church Building & Loan Fund		
Loan .....	4,000.00	
Auckland Savings Bank		
Mortgage .....	10,000.00	
		19,000.00

**CAPITAL:**

Balance 31/7/68 .....	239,302.76	
Add Legacies .....	10,604.78	
		249,907.54
Less Transfers to Disbursement		
Account .....	5,552.38	
		244,355.16
		<u>\$763,619.64</u>

**AUCKLAND HOSPITAL CHAPLAIN'S  
RESIDENCE ACCOUNT (cont.)**

Brought forward .....	18,635.96	
Expenses .....	119.41	
Auckland Savings Bank .....	500.00	
		<u>19,255.37</u>

\$763,619.64

I have audited the Books and Accounts of the Methodist Home Mission and Church Extension Investment Funds Board for the year ended 31st July, 1969.

In my opinion the foregoing Balance Sheet shows the position of the Board's affairs according to the best of my information and the explanations given to me and as shown by the Books of the Board at 31st July, 1969.

M. C. COPELAND, A.C.A.  
AUDITOR.



**THE EDITH WINSTONE BLACKWELL TRUST**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st JULY, 1969**

EXPENDITURE		INCOME	
Repairs .....	183.13	Rent and Rates .....	5,321.58
Rates .....	521.02		
Insurance .....	384.10		
Commission .....	275.45		
	<u>1,363.70</u>		
Depreciation Reserve .....	550.00		
Net Income Carried Down .....	3,407.88		
	<u>5,321.58</u>		<u>5,321.88</u>
Transfer to Capital .....	681.58	Net Income Brought Down .....	3,407.88
Transfer to Maintenance Reserve .....	300.00		
Transfer to Home Mission Fund .....	1,213.15		
Transfer to Investment Funds Board .....	1,213.15		
	<u>\$3,407.88</u>		<u>\$3,407.88</u>

THE EDITH WINSTONE BLACKWELL TRUST  
BALANCE SHEET AS AT 31<sup>st</sup> JULY, 1969

LIABILITIES		ASSETS	
<b>CAPITAL</b>		<b>BUILDINGS</b>	20,000.00
Balance as at 31/7/68 .....	29,082.27	<b>INVESTMENTS:</b>	
Added During the Year:		National Savings Investment .....	8,355.79
From Income .....	681.58	Post Office Savings Bank .....	55.86
From Interest .....	447.79	Auckland City Council Stock .....	4,000.00
	<u>1,129.37</u>	Auckland Harbour Bridge Authority Stock ..	5,000.00
	30,211.64	Auckland Regional Authority Stock (Drainage Board) .....	5,000.00
<b>DEPRECIATION RESERVE:</b>		Manukau County Council Stock .....	3,000.00
Balance as at 31/7/68 .....	14,695.38	Waitemata County Council Stock .....	2,000.00
Added During the Year:			<u>27,411.65</u>
From Income .....	550.00		
From Interest .....	726.81		
	<u>1,276.81</u>		
	15,972.19		
<b>MAINTENANCE RESERVE:</b>			
Balance as at 31/7/68 .....	884.46		
Added During the Year:			
From Income .....	300.00		
From Interest .....	43.36		
	<u>343.36</u>		
	1,227.82		
	<u><u>\$47,411.65</u></u>		<u><u>\$47,411.65</u></u>

I have audited the Books and Accounts of the Edith Wintson Blackwell Trust for the year ended 31st July, 1969.

In my opinion the foregoing Balance Sheet shows the position of the Trust's affairs according to the best of my information, and the explanations given to me and as shown by the Books of the Trust at 31st July, 1969.

M. C. COPELAND, A.C.A.  
AUDITOR



# EPWORTH BOOKROOM (AUCKLAND)

## TRADING & PROFIT & LOSS ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1969

1968		1968	
20,655	Purchases .....	20,069.74	
16,192	Add Stock on Hand 1/7/68 .....	13,048.00	
36,847		33,117.74	
13,048	Deduct Stock on Hand 30/6/69 .....	11,718.00	
23,799	Cost of Goods Sold .....	21,399.74	
9,058	Gross Profit .....	8,207.44	
32,857		29,607.18	
110	Audit & Annual Account .....	135.00	
666	Advertising & Stationery .....	442.63	
232	Light & Power .....	281.79	
372	Postages .....	360.87	
3,294	Rent .....	3,153.68	
4,731	Salaries .....	4,981.99	
272	General Expenses .....	283.66	
52	Insurance .....	44.66	
115	Interest .....	485.58	
106	Telephone .....	148.61	
399	Rates .....	396.46	
237	Travelling Expenses .....	203.25	
29	Repairs & Maintenance .....	21.10	
61	Cartage .....	71.34	
454	Monthly Accounting .....	562.92	
135	Superannuation .....	135.00	
315	Depreciation — Furniture & Fittings .....	284.75	
43	Bad Debts Written Off .....	21.99	
11,623		12,015.18	
		32,495	Sales .....
		409	Sales Upper Room .....
		47	Less Postage .....
		377.15	
		27.95	
		349.20	
		32,857	
		29,607.18	
		9,058	Gross Profit .....
		2,565	Net Loss .....
		8,207.44	
		3,807.74	
		11,623	
		12,015.18	

EPWORTH BOOKROOM  
BALANCE SHEET AS AT THE 30th JUNE, 1969

1968			1968		
	<b>CURRENT LIABILITIES:</b>			<b>CURRENT ASSETS:</b>	
1,228	Bank Overdraft .....	2,604.20	60	Cash in Hand .....	28.30
2,916	Trade Creditors .....	3,053.00	13,048	Stock on Hand .....	11,718.00
223	Bills Payable .....	170.69	4,030	Sundry Debtors .....	3,321.55
				Less Provision	
			100	for Doubtful Debts .....	100.00
4,367	<b>TOTAL CURRENT LIABILITIES</b> .....	5,827.89			3,221.55
	<b>TERM LIABILITIES:</b>				
5,800	Loans .....	5,800.00	17,038	<b>TOTAL CURRENT ASSETS:</b> .....	14,967.85
	<b>CAPITAL:</b>		190	Superannuation in Advance .....	190.00
	Balance at 1/7/68 .....	9,896.70		Furniture & Fittings .....	2,835.00
	Less Net Loss .....	3,807.74		Plus Additions .....	8.75
9,896		6,088.96			2,843.75
			2,835	Less Depreciation (10%) .....	284.75
					2,559.00
20,063		\$17,716.85	20,063		\$17,716.85

## AUDITOR'S REPORT

I have examined the books and accounts of Epworth Bookroom (Auckland) for the year ended 30th June, 1969 and in my opinion the above Balance Sheet and accompanying Trading and Profit and Loss Accounts give a true and fair view of the financial affairs for the period. I have accepted the figures supplied by the Manager for Sundry Debtors and Value of Stock on Hand as at Balance Date.

H. B. SEDON, A.C., A.C.I.S.  
AUDITOR



**METHODIST CHURCH BUILDING AND LOAN FUND**  
**LOANS ACCOUNT FOR YEAR ENDED 31st MAY, 1969**

1968					1969					1968					1969
\$					\$					\$					\$
322,464	Loans at 31st May, 1968	—	—	—	339,837					53,246	Loans Repaid	—	—	—	48,321
70,619	New Loans Advanced	—	—	—	67,150					339,837	Sundry Adjustments	—	—	—	233
											Loans at 31st May, 1969	—	—	—	358,433
£393,083					\$406,987					\$393,083					\$406,987

**SITES FUND ACCOUNT FOR YEAR ENDED 31st MAY, 1969**

\$					\$	\$				\$					\$	\$
	<b>Grants:</b>									3,855	Balance 31st May, 1968	—	—	—		5,933
	Brockville	Dunedin	—	—	300						<b>Contributions:</b>					
	Mangere	—	—	—	1,000					800	Home Mission Department	—	—	—	800	
										1,600	Fire Insurance Fund	—	—	—	1,600	
500					1,300					178	Interest	—	—	—		2,400
5,933	Balance 31st May, 1969	—	—	—	7,282											249
\$6,433					\$8,582					\$6,433						\$8,582

**DEVELOPMENT FUND ACCOUNT FOR YEAR ENDED 31st MAY, 1969**

\$					\$	\$				\$					\$	\$
	<b>Grants:</b>									39	Balance 31st May, 1968	—	—	—		4,924
	Tawa	—	—	—	2,000					15,386	Share Connexional Budget	—	—	—		14,495
	Brockville	—	—	—	2,000					—	Interest	—	—	—		100
10,500	Total Grants Made	—	—	—	4,000											
4,925	Balance 31st May, 1969	—	—	—	15,519											
\$15,425					\$19,519					\$15,425						\$19,519

**ADMINISTRATION ACCOUNT FOR YEAR ENDED 31st MAY, 1969**

\$					\$					\$					\$	\$
2,600	Administration Charges	—	—	—	2,600					2,416	Working Expenses	—	—	—		2,275
853	Stationery, Advertising, Travel and General Expenses	—	—	—	719					801	Interest	—	—	—		917
16	Balance for Year	—	—	—	63					252	Commissions	—	—	—		30
											Dividends	—	—	—		160
\$3,469					\$3,382					\$3,469						\$3,382

**METHODIST CHURCH BUILDING AND LOAN FUND**  
**BALANCE SHEET AS AT 31st MAY, 1969**

1968		1969		1968		1969
\$		\$	\$	\$		\$
—	Sundry Creditors	—	202		<b>Loans Current</b>	377,077
5,933	Sites Fund Account	—	7,282		Less Working Expenses applicable to future periods	18,645
4,925	Development Fund Account	—	15,519			
492	Sundry Trust Accounts	—	—			
	<b>Accumulated Funds:</b>			339,837		358,432
	(i) Capital Account—				<b>Current Assets:</b>	
327,831	Balance 31st May, 1968	351,592		252	Sundry Debtors	5
—	Less Sundry Adjustments	233		10,749	Bank of New Zealand	4,175
		351,359		94	Interest Accrued	455
14,986	Budget	—		—	Interest Accrued Sites Fund	146
8,775	Add Legacies, Donations etc.	8,621		—	Cash in Hand	10
		359,980				4,791
	(ii) Administration Account—				<b>Deposits:</b>	
600	Capital	600		5,000	General Purposes Trust (Sites Fund)	6,000
2,874	Balance 31st May, 1968	2,890			General Purposes Trust (General)	3,000
16	Add Balance for Year	63			General Purposes Trust (Fowles Bequest)	3,813
		2,953				20,813
		3,553		8,000	N.Z. Insurance Co.	8,000
						20,813
				2,500	<b>Other Assets:</b>	
					Shares in Unlisted Companies (Legacies)	2,500
\$366,432		\$386,536		\$366,432		\$386,536

H. C. MATTHEWS, Chairman.  
W. R. LAWS, Secretary.  
C. R. HASSELDINE, Treasurer.

We have examined the books of account and records of the Methodist Church Building and Loan Fund for the year ended 31st May, 1969. In our opinion, according to the information and explanations given to us, and as shown by the said books of account, the Loans Account, Sites Fund Account, Development Fund Account, Administration Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st May, 1969, and of its income and expenditure for the year ended on that date.

Christchurch,  
31st October, 1969.

CAYGILL, HIBBARD, PAYNE, HILSON,  
Chartered Accountants.



## EXPENDITURE

355

Auditors.

## INCOME

T. L. HAMES, Member.  
F. M. IZZARD, Secretary.

**THE PROBORT TRUST BOARD OF THE METHODIST CHURCH OF NEW ZEALAND**  
**BALANCE SHEET AS AT 30th JUNE, 1969**

LIABILITIES				ASSETS			
			\$			\$	\$
Capital Account	—	—	—	Freehold Properties:			
Deposit Account	—	—	—	Land	—	—	35,160.00
Income Account:				Buildings	—	—	67,946.97
Balance as at 30th June, 1969	—	—	59,299.43				103,106.97
Building Renewal Fund	—	—	89,000.00	Buildings Renewal Fund Investments:			
Government Valuation, 1/1/65:				Debtenture—			
Unimproved Value	—	—	253,200.00	Auckland Hospital Board, 5% 1/11/69	—	—	4,000.00
Value of Improvements	—	—	104,300.00	Registered Stock—			
			<u>\$357,500.00</u>	Auckland Harbour Board, 5% 10/8/70	—	—	4,000.00
				Auckland Hospital Board, 5½% 5/8/73	—	—	6,000.00
Realization Account	—	—	224.92	Auckland Regional Authority Drainage	—	—	
				Division, 5% 5/6/70	—	—	6,000.00
				Auck. Transport Board, 5½% 31/7/69	—	—	2,000.00
				Mortgages—			
				Ashby, P. and K. A., 7½% 6/3/72	—	—	6,000.00
				Blackwell, D. M. and J. D., 7% 1/11/71	—	—	7,000.00
				Henry Cannell Ltd., 7½% 18/3/72	—	—	5,000.00
				N. G. Dunning, 6½% 10/3/70	—	—	14,000.00
				B. G. Pirrit Ltd., 7% 26/7/69	—	—	5,000.00
				Scott, J. P. and I. L., 7½% 28/2/72	—	—	7,000.00
				Stringer, G. C. and Y. M., 7½% 8/5/71	—	—	6,000.00
				Wong, S. Y. and L. M. Y., 7½% 28/8/72	—	—	7,000.00
				N.Z. Government Stock, 5% 15/8/67-69	—	—	10,000.00
							89,000.00
				Debtentures:			
				Auckland City Council, 5% 1/10/69	—	—	4,000.00
				Loan:			
				Trinity Methodist Theological College	—	—	6,000.00
				Mortgages:			
				Hipperson, I. M. and J. C., 7½% 3/5/71	—	—	5,250.00
				Rasmussen, P. M., 7½% 25/3/69	—	—	4,900.00
				Reilly, A. and P., 7½% 5/12/70	—	—	7,000.00
				Starkey, H., 7% 21/12/70	—	—	5,250.00
				Thompson, R., 7½% 29/3/71	—	—	5,500.00
				Walker, R. K. and M. P., 7½% 28/2/72	—	—	7,600.00
							35,500.00
				Post Office Savings Bank	—	—	59.30
				Bank of New Zealand:			
				Current Account	—	—	10,616.52
				Cash in Hand	—	—	251.56
							<u>\$248,534.35</u>
			<u>\$248,534.35</u>				<u>\$248,534.35</u>

We have examined the Books and Accounts of the Probert Trust Board for the year ended 30th June, 1969, and certify that all our requirements as Auditors have been complied with. We report that the foregoing Balance Sheet is properly drawn up so as to exhibit a correct view of the Board's position on the 30th June, 1969, as shown by the Books.

A. R. MARTIN,  
R. EVANS, Auditors.

T. L. HAMES, Member.  
F. M. IZZARD, Secretary.



**THE PROBRT TRUST BOARD OF THE METHODIST CHURCH OF NEW ZEALAND**  
**STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30th JUNE, 1969**

	\$	\$		\$	\$
1968—June 30			1969—June 30		
To Balance at Credit of Bank of N.Z.	2,647.01		By General Expenses:		
" Cash in Hand	783.64		Repairs, Maintenance and Renovations etc.	3,957.42	
" Balance at Credit of P.O.S.B.	57.59		Arbitrator's Fees	229.55	
		3,488.24	Rates	314.66	
1969—June 30			Insurance Premiums	532.24	
To Theological College Trustees on Account			Audit Fee	42.00	
Mortgage	2,000.00		Costs re Leasing Authority	51.70	
Auckland City Council, Debenture	6,000.00		Land Tax	480.44	
Rent and Interest Collected	34,197.42		Sundries	133.20	
		42,197.42	Secretary's Salary	500.00	
			Commission on Rent etc. Collected	917.07	
					7,158.28
			" Theological College Trustees		4,000.00
			" Loan: Theological College Trustees		2,000.00
			" Mortgages:		
			Scott, J. P. and I. L., 28/2/72	7,000.00	
			Walker, R. K. and M. P., 28/2/72	7,600.00	
			Wong, S. Y. and L. M. Y., 28/2/72	7,000.00	
					21,600.00
			" Balance at Credit Bank of N.Z.	10,616.52	
			" Cash in Hand	251.56	
			" Balance at Credit of P.O.S.B.	59.30	
					10,927.38
					\$45,685.66
		\$45,685.66			

Examined and found correct.

A. R. MARTIN,

R. EVANS,

Auditors.

T. L. HAMES, Member.

F. M. IZZARD, Secretary

**THE JAMES AND MARTHA TROUNSON BENEVOLENT TRUST FUND BOARD**  
**INCOME AND EXPENDITURE ACCOUNT FROM 1st JULY, 1968 to 30th JUNE, 1969**

EXPENDITURE				INCOME			
			\$				\$
Grants	—	—	1,179.50	Interest Harbour Bridge Loan No. 9	—	—	585.00
Expenses	—	—	66.87	Interest Government Stock	—	—	581.00
Excess of Income over Expenditure	—	—	9.48	Interest Bank of New Zealand	—	—	29.38
				Interest Auckland Savings Bank Investment Account	—	—	45.00
				Interest Auckland Savings Bank General Account	—	—	15.47
			<u>\$1,255.85</u>				<u>\$1,255.85</u>

**BALANCE SHEET AS AT 30th JUNE, 1969**

LIABILITIES				ASSETS			
			\$			\$	\$
Trust Fund Account	—	—	23,620.00	Auckland Harbour Bridge Loan No. 9 4½% 1971	—	—	12,000.00
Income Account	—	—	2,626.62	N.Z. Government Inscribed Stock 5% 1974-76 Cash Balances	—	—	11,620.00
				Auckland Savings Bank	—	543.44	
				Auckland Savings Bank Investment Account	—	1,000.00	
				Bank of New Zealand	—	1,083.18	
			<u>\$26,246.62</u>			<u>2,626.62</u>	<u>\$26,246.62</u>

Audited and found correct.

J. C. WIGGLESWORTH, B.Com., A.C.A., A.C.I.S.  
Auckland, 11th July, 1969.



**PRINCE ALBERT COLLEGE TRUST BOARD**  
**PROFIT AND LOSS ACCOUNT**  
**FOR YEAR ENDED JUNE 30, 1969**

1968		1969	
\$		\$	\$
	<b>Income:</b>		
12,038	Rentals — Shops	13,087	
7,569	Private Hotel	7,395	
3,614	Car Parks	4,201	
27,403	Commercial Buildings	27,336	
170	Insurance Collected — Shops	606	
277	Rates Collected — Shops	212	
83	Interest	1,598	
152	Other	-	
<u>51,306</u>		<u>54,435</u>	
	<b>Expenses:</b>		
400	Administration Expenses	400	
	Advertising Car Parks	10	
113	Architects Fees	-	
20	Bank Charges	6	
	Commission — Rent Collection		
	Car Parks	211	
1,774	Commercial Buildings	1,298	
1,957	Commission — Rent Negotiation	-	
5,695	Depreciation — Buildings	6,458	
24	Equipment	19	
1,087	Insurance — Shops and General	728	
7,784	Interest — Mortgages	6,894	
	Depositors	433	
724	Land Tax	724	
110	Legal Expenses	-	
56	Printing, Stationery, Stamps	45	
3,944	Property Maintenance:		
	Shops, etc.	1,156	
	Commercial Buildings	161	
300	Property Supervision — Shops, Hotel	300	
775	Rates — Shops	223	
	Car Parks	245	
	Repairs and Extension — Car Park	1,738	
94	Shore Servicing Expense:		
	Commercial Building	156	
	Sundry Expenses	110	
	Surveyors Fees	100	
	Valuation Fees	262	
<u>24,857</u>		<u>21,677</u>	
26,449	Nett Profit for Year	32,758	
	<b>Grants:</b>		
400	Trinity Theological College	400	
200	Education Assistance — S. Fa-alafei	400	
<u>600</u>		<u>800</u>	
\$25,849		\$31,958	

**PRINCE ALBERT COLLEGE TRUST BOARD**  
**COMPARATIVE BALANCE SHEET AS AT JUNE 30th, 1969**

360

1968												1969		
\$												\$	\$	\$
	<b>Current Assets:</b>													
2,415	Funds at Bank of New Zealand	----	----	----	----	----	----	----	----	----		4,829		
2,387	Debtors — Rent Arrears and Recoverable Expenses	----	----	----	----	----	----	----	----	----		1,626		
	Accrued Interest	----	----	----	----	----	----	----	----	----		634		
616	Prepayments — Insurance	----	----	----	----	----	----	----	----	----		616		
<u>5,418</u>													7,705	
	<b>Less Current Liabilities:</b>													
4,967	Pre-paid Rent	----	----	----	----	----	----	----	----	----		4,577		
	Accrued Interest — Deposits	----	----	----	----	----	----	----	----	----		508		
<u>451</u>													5,085	
	Net Working Funds	----	----	----	----	----	----	----	----	----				2,620
	<b>Invested Funds:</b>													
	N.Z. Insurance Company Trust Fund No. 1, 6½% 3 Year Deposit	----	----	----	----	----	----	----	----	----		35,000		
13,000	N.Z. Insurance Company Trust Fund No. 2, 5½% 30 Day Deposit	----	----	----	----	----	----	----	----	----		21,500		
	Home Mission Department — Chaplain's Home Account 5½% Repayable 1970	----	----	----	----	----	----	----	----	----		5,000		
	National Mutual Life Association — Endowment Policies:													
19,588	Mortgage Redemption Sinking Fund No. 1	----	----	----	----	----	----	----	----	----		23,572		
3,127	Mortgage Redemption Sinking Fund No. 2	----	----	----	----	----	----	----	----	----		4,759		
<u>35,715</u>														89,831
	<b>Fixed Assets:</b>													
								Cost	Depreciat ion					
95	Equipment	----	----	----	----	----	----	119	43			76		
337,276	Buildings	----	----	----	----	----	----	342,971	12,153			330,818		
122,000	Land — 1958 Valuation	----	----	----	----	----	----	122,000				122,000		
9,107	Car Parks	----	----	----	----	----	----	10,857				10,857		
	Buildings Investigation	----	----	----	----	----	----	2,000				2,000		
<u>468,478</u>								477,947	12,196				465,751	



**Fixed Liabilities:**

Mortgage — National Mutual Life Association — Secured over I.B.M. Building and Land on which it stands:									
75,000	No. 1, 6½%, \$120,000 Less Repaid \$57,000	—	—	—	—	—	—	—	63,000
33,600	No. 2, 7%, \$36,000 Less Repaid \$4,000	—	—	—	—	—	—	—	32,000
	Funds Held on Deposit by Methodist Trust Board	—	—	—	—	—	—	—	35,200
108,600									<u>130,200</u>
359,878	Nett Fixed Assets	—	—	—	—	—	—	—	335,551
396,044									<u>428,002</u>

**Accumulated Funds:**

370,195	As at June 30th, 1969	—	—	—	—	—	—	—	396,044
25,849	Transferred from Profit and Loss Account	—	—	—	—	—	—	—	<u>31,958</u>
396,044									\$428,002

1. **Valuation:** The current Government valuation of the land and buildings above is \$686,000.
2. **Sinking Funds:** Reversionary bonuses have been credited on both sinking funds but have not been brought into accounts. Approximate value is \$6,400.
3. **Contingent Liabilities:** There are no unrecorded liabilities.

**AUDITOR'S REPORT:**

I hereby certify that I have examined the books and vouchers of the Prince Albert College Trust. In my opinion the above Income and Expenditure Account and the Balance Sheet have been properly drawn up so as to show a true and fair view of the Trust's affairs as at June 30th, 1969.

R. F. CLEMENT, Chairman.

J. C. WIGGLESWORTH, B.Com., A.P.A.N.Z., A.C.I.S.

Auckland,  
12th July, 1969.

**THE BOARD OF THE WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENTS**  
**REVENUE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

362

1968		1969		1968		1969
\$		\$		\$		\$
23	General Expenses	36		3,938	Rent	4,796
202	Land Tax	202		2,817	Interest	2,834
200	Secretarial Fee	200				
	Valuation and Legal Expenses	246		\$6,755		\$7,630
6,330	Carried Down	6,946		6,219	Balance Brought Down	6,946
\$6,755		\$7,630				
2,400	Rangiatea Maori College Trust	2,400				
3,819	Masterton Children's Home	4,546				
\$6,219		\$6,946		\$6,219		\$6,946



**THE BOARD OF THE WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENTS**  
**BALANCE SHEET AS AT 30th JUNE, 1969**

1968		1969		1968		1969	
\$		\$	\$	\$		\$	\$
141,401	Capital Account	141,401		60,860	Wellington Property	60,860	
	<b>Masterton Children's Home:</b>			42,188	Masterton Property	46,299	
57,179	Capital Account	56,446		7,320	Foxton Property	7,320	
500	Add Bequests	4,128		26,614	N.Z. Government Stock	27,115	
				102	N.Z. Government Stock (Newcombe Trust)	102	
57,679		60,574		50,058	Loans on Mortgage	45,102	
1,233	Less Transfer to Current Account	179		1,000	Deposit Transport Trust Board	1,000	
				4,012	Post Office and National Savings Accounts	4,152	
56,446		60,395		6,026	A.N.Z. Bank Limited	9,457	
102	Newcombe Trust Prize Fund	102		400	Shares Wairarapa Building Society	400	
27	Add Interest	32		—	Sundry Debtors	1,126	
				1,796	Rent and Interest Accrued	1,397	
129		134					
2,400	Rangiatea Maori College Trust	2,400					
\$200,376		\$204,330		\$200,376		\$204,330	

I report that I have examined the books, accounts and vouchers of the Board of the Wellington Methodist Charitable and Educational Endowments for the year ended 30th June, 1969, and have received all the information and explanations that I have required. I certify that in my opinion, the above Balance Sheet is properly drawn up so as to exhibit a true and correct view of the state of the Board's affairs according to the best of my information and the explanations given to me and as shown by the books of the Board.

T. M. STEPHENS, F.C.A., Auditor.

**EMSLEY TRUST STATEMENT OF RECEIPTS AND EXPENDITURE FOR THE YEAR ENDED 30th JUNE, 1969**  
**INVESTMENT ACCOUNT**

				\$					\$
1969—June 30					1969—June 30				
To Withdrawal from National Savings Account	—			.10	By Trinity College	—	—	—	190.10
" Interest on Debentures to 1/3/69	—	—	—	190.00					
				<u>\$190.10</u>					<u>\$190.10</u>

INVESTMENT ACCOUNT

				\$					\$
1969—June 30					1969—June 30				
To Capital	—	—	—	3,800.00	By Auckland Electric Power Board Debentures, 5%	—	—	—	3,800.00
				<u>\$3,800.00</u>	1/3/70	—	—	—	<u>\$3,800.00</u>

Audited and found correct.

A. R. MARTIN,

R. EVANS,

Auditors.

T. L. HAMES, Treasurer.

9th July, 1969.



**THE GREY INSTITUTE TRUST**  
**STATEMENT OF INCOME AND EXPENDITURE FOR YEAR ENDING 30th JUNE, 1969**

EXPENDITURE				INCOME			
			\$				\$
Advertising, Printing and Stationery	—	—	41.72	Rentals	—	—	12,523.87
Land Tax	—	—	1,070.21	Noting Fees	—	—	17.85
Postages and Petties	—	—	22.01	Bank Interest	—	—	243.33
Secretary	—	—	700.00	Interest on Loan	—	—	87.50
Grant to Rangiatea College Trust	—	—	3,200.00				
City Rates	—	—	56.84				
Painting and Renovating Mission Hill Dwelling	—	—	399.54				
New Additions to Mission Hill Dwelling	—	—	1,313.33				
Painting and Renovating Old Mission House	—	—	424.88				
Property Expenses	—	—	16.25				
Insurances	—	—	11.30				
Sundries	—	—	41.57				
Special Grant Rangiatea Fees	—	—	100.00				
Commission Expenses to Date	—	—	36.60				
			7,434.25				
365 Surplus for Year	—	—	5,438.30				
			\$12,872.55				\$12,872.55

**BALANCE SHEET AS AT 30th JUNE, 1969**

LIABILITIES				ASSETS			
			\$				
Accumulated Funds as at 1/7/68	—	—	10,505.41	Balance at Bank of N.S.W.	—	—	10,943.71
Add Surplus for Year	—	—	5,438.30	Loan to H.M. Department	—	—	5,000.00
			\$15,943.71				\$15,943.71

**AUDITOR'S REPORT**

W. P. OKEY, Secretary.

I hereby certify that I have examined the Income and Expenditure Account and the Balance Sheet of the Grey Institute Trust for the year ended 30th June, 1969. All receipts as shown by the Secretary's books have been banked and vouchers produced for all payments. I have also checked the various lessees accounts and found same in order.  
 New Plymouth, 11/8/69.

7th August, 1968.

G. V. DUFF, A.P.A.N.Z., A.I.A.N.Z.,  
 Auditor.

**METHODIST CHURCH OF NEW ZEALAND**  
**KAI IWI MISSION ESTATE**  
**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

EXPENDITURE				INCOME			
			\$				\$
Grant to Rangiatea Trust	—	—	600.00	Annual Rent	—	—	2,090.00
General Expenses	—	—	6.30	Adjustment to Rent	—	—	72.50
Interest (State Advances Mortgage)	—	—	155.30	Interest on Depreciation Fund Investment	—	—	220.31
Depreciation Reserve Account	—	—	400.00	Interest—Bank of New South Wales	—	—	30.90
Excess Income over Expenditure	—	—	1,325.96	Interest—Home Mission Investment Board	—	—	73.85
			<u>\$2,487.56</u>				<u>\$2,487.56</u>

**BALANCE SHEET AS AT 30th JUNE, 1969**

LIABILITIES				ASSETS			
			\$				\$
State Advances Mortgage	—	—	3,824.41	Farm Property	—	—	30,552.80
Less Repaid	—	—	239.34	Less Depreciation Reserve	—	—	3,500.00
			<u>3,585.07</u>				<u>27,052.80</u>
L. G. Allen's Loan	—	—	245.00	Sundry Debtors	—	—	522.50
Less Repaid	—	—	245.00	Bank New South Wales Current Account	—	—	698.39
			<u>—</u>	Maori Boys' Hostel Reserve Fund	—	—	2,617.34
Accumulated Fund	—	—	30,702.45	Depreciation Fund Investment Account:			
Plus Excess Income over Expenditure	—	—	1,325.96	P.O.S.B. Account	—	—	622.45
			<u>32,028.41</u>	Local Body Loans	—	—	4,100.00
			<u>\$35,613.48</u>				<u>4,722.45</u>
							<u>\$35,613.48</u>

E. L. F. BUXTON, Secretary.

ALLAN O. JONES, Chairman.

I certify that I have examined the books and vouchers of the Kai Iwi Mission Estate for the year ended 30th June, 1969, and in my opinion the above accounts and Balance Sheet show the true financial position of the Trust at 30th June, 1969.

D. R. SMART, Hon. Auditor.  
 10th July, 1969. Accountant.



**NEW ZEALAND METHODIST SOCIAL SERVICES ASSOCIATION**  
**RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1969**

						\$							\$
Balance at Bank 1/7/68	—	—	—	—	—	514	Travelling Allowances:	—	—	—	—	—	200
Levies (8 at \$60)	—	—	—	—	—	480	(a) To 1969 Annual Meeting	—	—	—	—	—	55
Interest	—	—	—	—	—	48	(b) To Council of Christian Social Agencies	—	—	—	—	—	30
Grant from Connexional Fire Insurance Fund for Capital Purposes	—	—	—	—	—	4,000	Seminar Fee for Annual Meeting	—	—	—	—	—	60
							Registration Fee, Training Course	—	—	—	—	—	431
							Advertising in Law Journal	—	—	—	—	—	
							Distribution of Grant from Connexional Fire Insurance Fund:	—	—	—	—	—	
							Auckland Central Mission	—	—	—	—	667	
							Wesley Social Services Trust	—	—	—	—	666	
							Christchurch Central Mission	—	—	—	—	2,000	
							Dunedin Central Mission	—	—	—	—	667	
								—	—	—	—	—	4,000
							Balance at Bank 30/6/69	—	—	—	—	—	266
						\$5,042							\$5,042

F. W. G. CLARIDGE, B.Com., A.C.A., A.C.I.S., Hon. Treasurer.

# FINANCIAL STATEMENT OF SPIRITUAL ADVANCE COMMITTEE

1st JULY, 1968 — 31st JANUARY, 1969

## GENERAL FUND

INCOME						EXPENDITURE					
Balance B.N.Z. 30th June	—	—	—	—	—	Use of Bible Retreat	—	—	—	—	\$
H.M. and Investment Funds	—	—	—	—	200	Duplicating and Stationery	—	—	—	—	161
Connexional Budget	—	—	—	—	100	Study on Evangelism	—	—	—	—	10
Bank Interest	—	—	—	—	3	Travelling	—	—	—	—	82
Stamp Duty	—	—	—	—	1	Tolls and Stamps	—	—	—	—	142
Retreat Fees	—	—	—	—	136	Closing Balance	—	—	—	—	18
					<u>\$575</u>						<u>\$575</u>

368

## BOARD OF EVANGELISM

STATEMENT OF INCOME AND EXPENDITURE as at 30th JUNE, 1969

Balance Received from Previous Spiritual Advance Account	\$	Stationery and Stamps	—	—	—	—	—	\$
1st February, 1969	162	Travelling Expenses	—	—	—	—	—	3
Further Balance from Closing of S.A.C. Bank Account	1	Reprinting "Evangelism" Studies	—	—	—	—	—	25
Sale of "Evangelism" Studies	8	Letterheads	—	—	—	—	—	11
		Cheque Book	—	—	—	—	—	12
		Balance at B.N.Z.	—	—	—	—	—	1
	<u>\$171</u>							<u>119</u>
								<u>\$171</u>

Audited Board of Evangelism Account and found correct.

M. O. BONIFACE, A.C.A.



**WESLEY CHURCH (WELLINGTON CENTRAL) SOCIAL SERVICES TRUST BOARD (INC.)**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th JUNE, 1969**  
**GENERAL WELFARE ACCOUNT**

369

1968 \$		1969 \$	1968 \$		1969 \$
	<b>Expenditure:</b>			<b>Income:</b>	
—	Salaries — — — — —	2,649.47	1,103	Donations — — — — —	269.28
—	Travelling Expenses — — — — —	99.53	—	Grants: Connexional Budget — — — — —	854.00
60	N.Z.M.S.S.A. Levy — — — — —	60.00	—	Masterton Children's Home — — — — —	500.00
66	Office and General Expenses — — — — —	269.16	—	Secretarial Fees, etc. Received — — — — —	1,975.01
200	Grants and Payments for Welfare Work — — — — —	165.77			
777	Excess Income over Expenditure — — — — —	354.36			
<u>\$1,103</u>		<u>\$3,598.29</u>	<u>\$1,103</u>		<u>\$3,598.29</u>

**WESLEY HAVEN ACCOUNT**

1968 \$		1969 \$	1968 \$		1969 \$
	<b>Expenditure:</b>			<b>Income:</b>	
—	Replacement of Furniture — — — — —	304.50	2,011	Legacies and Donations — — — — —	2,018.73
4,756	Deficit of Wesleyhaven Management Committee — — — — —	4,263.78	967	Interest Received — — — — —	1,341.58
2,222	Excess Income over Expenditure — — — — —	3,392.03	4,000	Wesleyhaven Fair Committee — — — — —	4,600.00
<u>\$6,978</u>		<u>\$7,960.31</u>	<u>\$6,978</u>		<u>\$7,960.31</u>

**WESLEY CHURCH (WELLINGTON CENTRAL) SOCIAL SERVICES TRUST BOARD (INC.)**  
**BALANCE SHEET AS AT 30th JUNE, 1969**

LIABILITIES				ASSETS			
1968			1969	1968			1969
\$		\$	\$	\$		\$	\$
—	Sundry Creditors	130.84		13,250	Bank of New South Wales	9,366.66	
139	Donations Held on Behalf of Fair Committee	142.05		333	Bank of New South Wales (Savings Account-Aust.)	187.34	
893	Deposits Held Against Future Villa Rents	458.34		4,010	Accrued Interest and Sundry Debtors	3,991.79	
1,032			731.23	3,660	Wesleyhaven Management Committee	1,978.80	
	<b>Wesleyhaven Funds:</b>			21,253	<b>Total Current Assets</b>		15,524.59
—	For Capital Projects, Schneider Bequest	22,817.10		—	Wellington District Savings Bank Deposit—Methodist Transport Trust Board	3,015.00	
—	Add 1969 Income	1,105.92		2,000	Deposit — Wellington Trust, Loan and Investment Co.	2,000.00	
22,817		23,923.02		11,000	N.Z. Government Stock (1983)	20,000.00	
—	Transferred from 1968 Accumulated Funds	26,000.00		1,000	Shares in Companies—at Requested Value Plus Additions at Cost	1,000.00	
22,817			49,923.02	21,702		21,758.00	
—	For General Purposes, Transferred from 1968 Accumulated Funds	5,380.32		35,702	<b>Total Investments</b>		47,773.00
—	Add 1969 Surplus Income	3,392.03			Wesleyhaven Eventide Homes Settlement: Property, Buildings, and Equipment (at Cost)		423,600.21
			8,772.35	423,477			
	<b>General Welfare Funds:</b>						
700	For Capital Projects as at 30/6/68		700.00				
—	For General Purposes as at 30/6/68	903.33					
—	Add 1969 Surplus Income	354.36					
—	Transfer of Special Funds from Wesley Church	1,913.30					
903			3,170.99				
454,980	<b>Capital:</b> (Previously Accumulated Funds)		423,600.21				
\$480,432			\$486,897.80	\$480,432			\$486,897.80

**AUDITOR'S REPORT**

We have examined the books, accounts and vouchers of the Wesley Church (Wellington Central) Social Services Trust Board (Inc.). In our opinion the above Balance Sheet and the attached Income and Expenditure Account give a true and fair view of the state of the Board's affairs as at 30th June, 1969, and of the results of its operations for the year ended on that date.

Wellington, N.Z.  
 23rd OCTOBER, 1969.

WATKINS, HULL, WHEELER, JOHNSTON, Chartered Accountants.



**AUCKLAND METHODIST CHILDREN'S HOME AND ORPHANAGE — MT. ROSKILL**  
**BALANCE SHEET AS AT 30th JUNE, 1969**

LIABILITIES		ASSETS	
<b>Capital</b> — as at 1/7/68	263,922.63	<b>Properties:</b>	
Add Legacies—		Epsom—Sections at Valuation	21,000.00
Estate A. Gray	333.30	Wesley—Sections at Valuation	31,150.00
I. J. Holmes	4,000.00	Mt. Roskill—Land and Improvements	18,906.84
F. R. Lusty	365.68	Home	125,870.15
L. Seifert	518.66	Less Depreciation	3,000.15
L. M. Westbury	1,050.78		122,870.00
	270,191.05	Office—Central Mission Building	4,233.00
Less Deficit	7,059.15	<b>Furnishings and Plant</b>	7,941.85
	263,131.90	Less Depreciation	794.85
<b>Endowment Legacies:</b>			7,147.00
Eliza Gilmore Trust	2,000.00	<b>Motor Vehicle and Motor Mowers</b>	1,826.00
M. Caughey Preston Trust	4,000.00	<b>Investments:</b>	
John Rendell Trust	400.00	New Zealand and Local Body Stock	
	6,400.00	(including investment of Endowment	
F. E. Finlay Holiday Fund	8,987.24	Legacies) \$36,800 at Cost	36,565.00
Profit on Sale of Property	5,478.35	E. Astley & Sons Ltd., 1,804 Ordinary \$1	
Surplus for Year	118.37	Shares at Valuation	2,706.00
	14,583.96	Prince Albert College Trust Board Deposit	
<b>Current Liabilities:</b>		at 6½%	10,000.00
Sundry Creditors	1,438.53		49,271.00
Ground Rent and Payments in Advance	992.22	<b>Investment F. E. Finlay Holiday Fund:</b>	
Sunshine Fund	24.87	Auckland Regional Authority Stock	
	2,455.62	14/9/69 and 1/8/71 at Par	2,000.00
		Auckland Savings Bank	12,583.96
			14,583.96
		<b>Current Assets:</b>	
		Bank of New Zealand	13,684.62
		Payments in Advance and Sundry Debtors	1,799.06
		Stock on Hand	100.00
			15,583.68
			\$286,571.48
	\$286,571.48	<b>Trounson Bequest—with General Purposes</b>	
		Trust Board	1,020.00

## AUDITOR'S REPORT

I have examined the books and accounts of the Auckland Methodist Children's Home and Orphanage for the year ended 30th June, 1969, and, in my opinion, the above Balance Sheet is properly drawn up so as to exhibit a true and fair view of the state of the Trust's affairs, according to the best of my information and the explanations given to me and as shown by the books of the Trust.

J. DIVERS, Treasurer.

A. R. W. GREGORY, F.C.A., Chartered Accountant.

**AUCKLAND METHODIST CHILDREN'S HOME AND ORPHANAGE — MT. ROSKILL**  
**REVENUE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

1968		1969	1968		1969
\$		\$	\$		\$
9,831	To Wages	11,594.87		By Donations:	
3,249	" Groceries and Provisions	3,449.77	1,286	General Donations	918.50
7,010	" Repairs and Renewals	1,298.12	66	Churches	47.00
940	" Clothing and Shoes	1,408.56	1,050	Connexional Budget	475.00
395	" Garden	473.48	126	Ladies' Committee	100.00
1,214	" Fuel and Power	1,368.09	200	Auckland Savings Bank	200.00
85	" Printing and Stationery	313.61		Auckland United Orphan-	
66	" Medical and Dental Expenses	30.85	1,920	ages Council	2,580.00
339	" Postage and Telephones	434.50	1,200	J. R. McKenzie Trust	1,200.00
1,148	" Travelling Expenses	1,221.70			5,520.50
138	" Land Tax	204.18		" Investment Income:	
38	" Petty Cash	468.07	177	Dividends	93.21
303	" Insurance	328.63	2,993	Interest	3,111.30
426	" Rates	686.66	4,799	Leasehold Ground Rent	4,830.54
50	" Audit Fee	50.00	686	Rent—1107 Dominion Road	742.00
995	" Sundry Expenses	261.47			8,777.05
465	" School Fees	—		" Maintenance:	
30	" Rent	—	7,773	Parents and Family Benefit	8,232.13
—	" Legal Fees	17.00	3,393	Government Subsidy	3,536.00
4,465	" Depreciation	4,020.60			11,768.13
			4,432	Less Paid to Foster Parents	5,494.67
			9,950	" Capital Account—Deficit	6,273.46
					7,059.15
<u>\$31,187</u>		<u>\$27,630.16</u>	<u>\$31,187</u>		<u>\$27,630.16</u>

**F. E. FINLAY HOLIDAY FUND**  
**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

EXPENDITURE				INCOME			
\$		1969	\$	\$		1969	\$
June 30th			June 30th				
To Rates	—	66.09	By Interest:				
" Valuation Fee	—	21.25	Auckland Savings Bank	—	—	—	100.38
" Excess Income over Expenditure	—	118.37	Local Body Stock	—	—	—	104.11
			" Insurance Refund	—	—	—	1.22
		<u>\$205.71</u>					<u>\$205.71</u>



# MASTERTON METHODIST CHILDREN'S HOME

## BALANCE SHEET AS AT 30 JUNE, 1969

373

1968 \$		1969 \$	1968 \$		1969 \$
	<b>Current Liabilities:</b>			<b>Current Assets:</b>	
1,317	Sundry Creditors — — —	3,372		Bank of New Zealand:	
258	Bank of N.Z. Current Account — —	—		Current Account — — —	358
1,575	Total Current Liabilities — —	3,372		Depreciation Fund Account:	
30	<b>Specified Funds:</b>	30		Balance 30/6/68 — — —	1,343
	Newcombe Trust — — —			Added 1969 — — —	+331
	<b>Capital Being Excess of Assets over</b>			Less Equipment Purchased — — —	—105
	<b>Liabilities:</b>		1,343		1,569
	Balance at 30/6/68 — — —	59,045	370	Sundry Debtors — — —	1,040
	Legacies Added: Est. G. E. Bayly — —	3,479	400	Livestock — — —	28
	Est. H. A. Hampton — — —	150			
	Est. J. Wakeham — — —	500	2,113	Total Current Assets — — —	2,995
		63,174	56,445	<b>Investments:</b>	
	Less Excess of Expenditure over	1,320		Held by Wellington Board — — —	60,395
	Income — — —	—		<b>Fixed Assets:</b>	
59,045	Balance of Capital 30/6/69 — —	61,854		Land and Buildings (vested in Wel-	
				lington Board \$46,299)	
				Furniture and Plant at 30/6/68 — —	2,092
				Additions (Net) — — —	+105
				Depreciation — — —	—331
			2,092	Total Fixed Assets — — —	1,866
\$60,650		\$65,256	\$60,650		\$65,256

I have examined the books and vouchers of the Masterton Methodist Children's Home for the year ended 30th June, 1969, and have obtained all the information and explanations I have required. In my opinion the Balance Sheet and the Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Home as at 30th June, 1969, and the result of its transactions for the year ended at that date.

J. L. CLARK, A.C.A., Auditor.  
Carterton, 9th September, 1969.

J. F. CODY, F.C.A., Secretary-Treasurer.

**MASTERTON METHODIST CHILDREN'S HOME**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30 JUNE, 1969**

374

1968		1969		1968		1969
\$		\$		\$		\$
6,820	Salaries and Superannuation	7,479		3,500	Connexional Budget \$2,650 Less 1½%	2,611
5,516	House Stores and Expenses	5,089		432	Donations	187
1,194	Repairs and Maintenance	2,734		4,663	Maintenance	5,402
1,118	Drapery and Clothing	854		744	Social Security Benefits	1,037
68	Advertising	71		2,022	Government Capitation	2,197
—	Auditor's Honorarium	20		1,000	Robert Gibson Trust	1,200
83	Fares of Children	81		400	J. R. McKenzie Trust Grant	500
20	Farm Expenses	—		—	Sutherland Self Help Trust (1968 only)	400
98	General Expenses	34		—	Masterston Trust Lands Trust School Requisites	—
1,431	Heating and Lighting	1,408		144	Grant	140
107	Insurance	105		—	Police Charity	75
16	Interest	22		554	Income from Estates	682
520	Motor Car Allowance	524		2,212	Interest	2,257
421	Manager's Disbursements	407		3,930	Wellington Board—Grant ½ Share of Income	4,546
425	Maintenance (Boarded Out)	359		171	Gross Profit Livestock	126
55	Optical and Dental	26		19,772		21,360
113	Postages and Telephones	120		1,695	Excess of Expenditure over Income	1,320
448	Rates	476				
355	Recreational Expenses	284				
203	Stationery and School Requisites	178				
60	Subscription — N.Z.M.S.S.A.	60				
16	Travelling Expenses	18				
2,000	Social Workers, Central Districts M.S.S.A.	2,000				
380	Depreciation — Plant and Furniture	331				
<u>\$21,467</u>		<u>\$22,680</u>		<u>\$21,467</u>		<u>\$22,680</u>



**SOUTH ISLAND METHODIST CHILDREN'S HOME**  
**REVENUE ACCOUNT YEAR ENDED 31st MARCH, 1969**

375

1968		Harewood	Barrington	1969				1968		1969
\$		\$	\$	\$				\$		\$
600	Administration Charges	---	---	600	14,970	Maintenance Fees	---	---	---	17,108
2,892	Board Payments	---	---	2,566	3,927	Connexional Budget	---	---	---	3,438
120	Grounds Expenses	---	---	52	4,107	Combined Orphanage Appeal	---	---	---	3,900
387	Cleaning	318	18	336	733	McKenzie Trust	---	---	---	783
1,158	Clothing and Drapery	1,233	36	1,269	670	Arthur Hall Fletcher Trust	---	---	---	705
5,863	House Supplies	4,365	1,109	5,474		Donations:				
334	Insurances	410	97	507	771	Sundry	---	---	---	296
1,819	Power, Light and Heat	1,728	454	2,182	895	In Kind	---	---	---	655
89	Music Lessons	56	---	56	51	Interest	---	---	---	62
76	Medical Supplies	68	4	72	35	Miscellaneous Receipts	---	---	---	41
445	Miscellaneous Expenses	458	122	580	86	Rents	---	---	---	448
352	Pocket Money	385	39	424	9,000	Grant from Investment Board	---	---	---	4,000
647	Rates	623	62	685	154	Deficit for Year	---	---	---	4,457
2,161	Repairs and Maintenance	1,886	129	2,015						
14,105	Salaries and Wages	13,385	1,724	15,109						
62	School Requisites	120	4	124						
616	Stationery and General	590	2	592						
104	Telephone and Tolls	80	41	121						
939	Travelling & Accommodation	569	---	569						
2,630	Depreciation	---	---	2,660						
<u>\$35,399</u>				<u>\$35,893</u>						<u>\$35,893</u>

**SOUTH ISLAND METHODIST CHILDREN'S HOME**  
**BALANCE SHEET AT 31st MARCH, 1969**

	1968		1969		1968		1969
	\$		\$		\$		\$
	<b>Current Liabilities:</b>				<b>Current Assets:</b>		
	Bank Overdraft — —		—		Bank of New Zealand — —		2,256
260	Sundry Creditors — —		2,116		Petty Cash — —		90
1,142	<b>Capital and Reserves:</b>				312 Post Office Savings Bank — —		321
20,125	Capital — —	20,125			583 Connexional Budget — —		875
41,746	Accumulated Funds at 31/3/68 — 72,290				8,942 S.I. Investment Board — —		4,611
	<b>Add Transfers from Invest. Board:</b>				<b>Fixed Assets:</b>		
7,154	Harewood — —				Land Harewood Rd. — —	15,459	
23,545	Barrington St. — 1,929				Barrington St. — —	4,375	
73,444					19,833		19,834
(155)					Harewood Home — —	24,425	
	<b>Less Deficit for Year</b> 4,457				Less Depreciation — —	610	
72,290		69,762					23,815
	<b>Reserves:</b>				24,425		
810	Renovations — —	775			Harewood Dwelling — —	1,050	
6	Sports Equipment — —	6			Less Depreciation — —	25	
		70,543	90,668		1,050		1,025
					Harewood Furnishings — —	5,984	
					Less Depreciation — —	621	
					5,584		5,363
					Barrington Home — —	29,718	
					Less Depreciation — —	588	
					27,790		29,130



\$94,634\$92,784

	Barrington Furnishings	5,191	
	Less Depreciation	519	
5,191			4,672
	Tools	428	
	Less Depreciation	84	
284			344
	Bedford Van	560	
	Less Depreciation	112	
560			448
	Total Fixed Assets		84,631
<u>\$94,634</u>			<u>\$92,784</u>

Audited and found correct.

Caygill, Hibbard, Payne &amp; Hilson, Public Accountants.

4th June, 1969.

Christchurch,

H. C. MATTHEWS, Chairman.

C. R. HASSELDINE, Lay Treasurer.

W. R. LAWS, Ministerial Treasurer.

## 378

1968		1969	1968		1969
\$		\$	\$		\$
62	Expenses and Commissions	55		<b>Interest Receivable:</b>	
138	Interest Payable	156	217	Bank of New Zealand	153
9,000	Grant to Children's Home	4,000	3	Post Office Savings Bank	3
			161	National Savings	165
			5,031	Mortgages, Local Body and Government Stock and Loans	5,215
	Balance Transferred to Capital Account	4,211			
		13,218			5,536
			3,610	Legacies	11,893
			178	Deficit (1968)	
\$9,200		\$17,429	\$9,200		\$17,429



# BALANCE SHEET AT 31st MARCH, 1969

	1968		1969		1968		1969
	\$		\$		\$		\$
		<b>Current Liabilities:</b>				<b>Current Assets:</b>	
	8,942	Children's Home and Orphanage	4,610		4,999	Bank of New Zealand	5,558
	7,488	General Purposes Trust Board	—		10,000	Permanent Investment and Loan Association	—
	16,430	Total Current Liabilities	4,610		112	Post Office Savings Bank	115
		<b>Capital:</b>			4,739	National Savings	4,778
	111,729	Balance at 31/3/68	92,363		—	General Purposes Trust Deposit	10,000
	2,512	Investment Fluctuation Reserve	—		970	Accrued Interest	1,265
	1,000	Sutherland Self Help Trust	—		20,820	Total Current Assets	21,716
	8,000	Add Government Subsidy	5,119			<b>Investments:</b>	
379	\$123,241		97,482		64,183	Govt. and Local Body Stock	67,995
		<b>Less Transfers to Home:</b>			5,562	Loans to Trusts	5,520
	7,154	Harewood Property	—		18,228	Mortgages	15,166
	23,545	Barrington St.	1,928			<b>Other Assets:</b>	
			1,928			Progress Payments Harewood Rd. Alterations	2,985
	92,542		95,554				
	(179)	<b>Plus Surplus for Year</b>	13,218				
			108,772				
	\$108,793		\$113,382		\$108,793		\$113,382

Audited and found correct.

Caygill, Hibbard, Payne & Hilson, Public Accountants.

4th June, 1969.

Christchurch,

H. C. MATTHEWS, Chairman.

C. R. HASSELDINE, Lay Treasurer.

W. R. LAWS, Ministerial Treasurer.

**BOARD OF MANAGEMENT OF CONNEXIONAL OFFICE**  
**INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th JUNE, 1969**

380

EXPENDITURE				INCOME			
1968			1969	1968			1969
\$			\$	\$			\$
141	Advertising	— — — —	15	12,576	Appropriations	— — — —	12,576
122	Insurance	— — — —	100	51	Bank Interest	— — — —	15
150	Interest	— — — —	150	65	Board Room Rents	— — — —	2
72	Lighting and Heating	— — — —	160	2,800	Connexional Budget	— — — —	2,800
760	Office Rent	— — — —	760	60	Registration Fees	— — — —	47
25	Repairs to Equipment	— — — —	86	17	Sundry Sales	— — — —	16
10,900	Salaries and Wages	— — — —	13,110	—	Deficit for Year	— — — —	15,456
98	Travel Expenses	— — — —	167				1,327
443	Telephone and Postal Charges	— — — —	427				
1,057	Stationery and General Expenses	— — — —	782				
1,163	Depreciation on Office Equipment	— — — —	513				
	<b>House Property Account:</b>						
24	Insurance	— — — —	16				
105	Interest	— — — —	90				
23	Repairs	— — — —	58				
128	Rates	— — — —	134				
—	Depreciation on Furniture	— — — —	215				
			513				
357	Excess of Income over Expenditure	— — — —	—				
<u>\$15,569</u>			<u>\$16,783</u>	<u>\$15,569</u>			<u>\$16,783</u>



# BOARD OF MANAGEMENT OF CONNEXIONAL OFFICE

## BALANCE SHEET AS AT 30th JUNE, 1969

	1968 \$		1969 \$		1968 \$		1969 \$
381		<b>Current Liabilities:</b>				<b>Current Assets:</b>	
	—	Bank Overdraft — — —	225		496	Bank Balance — — —	—
	572	Sundry Creditors — — —	130		40	Cash in Hand — — —	50
	—	Accrued Interest Payable — — —	150		157	N.A.C. Bulk Air Account — — —	94
		Balance due to Contingent Fund — — —	611		26	Prepayments — — —	26
					703	Sundry Debtors — — —	375
		Total Current Liabilities — — —	1,116				
		<b>Loans:</b>			1,402	Total Current Assets — — —	545
	3,000	Connexional Fire Insurance Fund — — —	3,000			<b>Fixed Assets:</b>	
	3,000	General Purposes Trust — — —	3,000	6,000	5,243	House Property—17 Merivale Lane — — —	5,243
						House Furniture — — —	2,152
		<b>Reserves:</b>				Less Depreciation — — —	215
	1,000	Salaries Fluctuation Reserve — — —	1,000		2,152	Office Furnishings — — —	3,948
	—	House Maintenance Reserve — — —	356			Less Depreciation — — —	394
		Less Deferred Repairs — — —	321		3,948	Office Equipment — — —	707
			35	1,035		Additions — — —	480
		<b>Capital Account:</b>				Less Depreciation — — —	1,187
		Balance 30th June, 1968 — — —	5,880				119
		Less Transfer to House Maintenance Reserve — — —	357		707		1,068
			5,523			Total Fixed Assets — — —	11,802
	5,880	Less Deficit for Year — — —	1,327	4,196			
	\$13,452		\$12,347		\$13,452		\$12,347

A. A. DINGWALL, Chairman.  
C. R. HASSELDINE, Treasurer.  
W. R. LAWS, Secretary.

Audited and found correct.  
W. E. CLOTHIER, B.Com., Chartered Accountant.  
22nd September, 1969.

**METHODIST CHURCH OF NEW ZEALAND**  
**SUPERNUMERARY FUND**  
**REVENUE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

382	1968 \$		1969 \$		1968 \$		1969 \$	
		<b>Working Expenses:</b>				<b>Fund Contributions:</b>		
	2,758	Administration Charges — — —	2,759		17,199	Personal Contributions — — —	19,876	
	704	Stationery and General — — —	565		30,072	Budget Subsidies — — —	27,136	
	32	Insurance — — — — —	34			Subsidy Portions Met by		
				3,358		Contributors — — — — —	1,061	
	6,930	Interest Payable to Allied Funds — — —	7,598					48,073
		<b>Fund Disbursements:</b>			185	Commissions — — — — —		1
	26,848	Annuities — — — — —	28,054			<b>Investment Income:</b>		
	7,818	Furniture Grants — — — — —	5,962		522	Bank Interest — — — — —	289	
	877	Refunds of Contributions on — — —	1,886		2,081	Local Body Stock — — — — —	1,672	
		Resignation — — — — —	35,902		18,016	Mortgages — — — — —	16,409	
					868	Dividends — — — — —	858	
	34,851	Balance Transferred to Accumulated Funds — — — — —	36,997				19,228	
						<b>Property Income:</b>		
					21,425	Epworth Chambers—		
					(9,550)	Rents — — — — —	22,523	
						Less Expenses — — — — —	10,714	
								11,809
						Century Property—		
						Rents — — — — —	5,800	
						Less Expenses — — — — —	4	
						Interest to G.P.T. — — — — —	1,052	
							1,056	
								4,744
	\$80,818		\$83,855		\$80,818		\$83,855	



# METHODIST CHURCH OF NEW ZEALAND

## SUPERNUMERARY FUND

### BALANCE SHEET AS AT 30th JUNE, 1969

1968 \$		1969 \$	1968 \$		1969 \$
	<b>Current Liabilities:</b>			<b>Current Assets:</b>	
1,060	Creditors	1,681	30	Cash in Hand	30
	Rates Accrued	844	26,232	Bank of New Zealand	16,248
1,938	Subscriptions Prepaid	1,703	3,501	Interest Accrued	2,527
—	Accrued Interest Payable	1,052	1,298	Sundry Debtors	1,305
		5,280	2,699	Loans	—
	<b>Deposits by Allied Funds:</b>			Subscriptions in Arrear or held by	
2,512	Benevolent Fund	2,938	2,875	Circuits	1,480
70,082	Home Acquirement Fund	75,087		Subsidy Payments due from Ministers	395
4,800	Home Missionaries Retiring Fund	5,610			
60,447	Deaconess Retiring Fund	64,654		<b>Total Current Assets</b>	<b>21,985</b>
		148,289		<b>Investments:</b>	
	<b>Loan:</b>		39,619	Local Body Stocks	34,518
—	General Purposes Trust Board	36,650	288,900	First Mortgages	245,877
	<b>Reserves:</b>		19,831	Shares (at cost)	20,233
10,000	Investment Fluctuation Reserve	10,000			300,628
	<b>Accumulated Funds:</b>			<b>Property:</b>	
431,062	Balance 30th June, 1968	426,085	191,940	Epworth Chambers	211,688
39,829	Less Annuities Compounded	41,790	—	Century Property (at cost)	87,210
		384,295			
391,233		36,997			
34,851	<b>Add Balance from Revenue Account</b>				
		421,292			
<b>\$574,923</b>		<b>\$621,511</b>	<b>\$576,923</b>		<b>\$621,511</b>

W. E. CLOTHIER, Chairman.  
W. R. LAWS, Secretary.  
C. R. HASSELDINE, Treasurer.

Audited and found correct.  
CAYGILL, HIBBARD, PAYNE & HILSON, Chartered Accountants.  
19th September, 1969.

**METHODIST CHURCH OF NEW ZEALAND**  
**SUPERNUMERARY FUND**                      **BENEVOLENT FUND**  
**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

1968						1969						1968						1969
\$						\$						\$						\$
400	Grants											130	Interest Receivable					140
(270)	Excess of	Income	over	Expenditure		140												
130						140						130						140

**ACCUMULATED REVENUE ACCOUNT**

1968						1969						1968						1969
\$						\$						\$						\$
162	Deficit at 30th June, 1968					288						145	Balance for Year					138
270	Deficit for Year											287	Donations Received					288
	Credit Balance 30th June, 1969					138							Deficit					
432						426						432						426

**BALANCE SHEET AS AT 30th JUNE, 1969**

1968						1969						1968						1969
\$						\$						\$						\$
2,800	Capital					2,800						2,513	Deposit with Supernumerary Fund					2,938
(287)	Accumulated Revenue					138												
2,513						2,938						2,513						2,938

W. E. CLOTHIER, Chairman.  
 C. R. HASSELDINE, Treasurer.  
 W. R. LAWS, Secretary.

Audited and found correct.  
 CAYGILL, HIBBARD, PAYNE & HILSON, Chartered Accountants.  
 19th September, 1969.



**METHODIST CHURCH OF NEW ZEALAND**  
**HOME ACQUIREMENT FUND**  
**CONTRIBUTORS' ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

1968				1969				1968				1969
\$				\$				\$				\$
9,052	Funds Withdrawn	—	—	4,286				73,048	Balance 30 June 1968	—	—	71,444
108	Subsidies Forfeited	—	—	216				2,033	Add Personal Contributions	—	—	2,077
71,444	Balance of Contributors Accounts 30 June 1969			73,304				1,941	Subsidies (see note 1)	—	—	842
								3,582	Interest on Accounts	—	—	3,443
80,604				77,806				\$80,604				\$77,806

**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

1968				1969				1968				1969
\$				\$				\$				\$
3,622	Interest Allowed to Contributors	—	—	3,443				3,417	Interest Earned	—	—	3,582
286	Administration Charges	—	—	286				108	Subsidies Forfeited	—	—	216
68	Stationery and General Expenses	—	—	75				451	Excess of Expenditure over Income	—	—	6
\$3,976				\$3,804				\$3,976				\$3,804

**ACCUMULATED REVENUE ACCOUNT YEAR ENDED 30th JUNE, 1969**

1968				1969				1968				1969
\$				\$				\$				\$
860	Balance 30 June 1968 (deficit)	—	—	1,402					Balance for Year from Income and Expenditure	—	—	
451	Excess of Expenditure over Income	—	—	6				1,402	Account	—	—	—
445	Adjustments	—	—	—					Donations	—	—	1,593
—	Balance 30 June 1969	—	—	185				354	Additional Interest	—	—	—
\$1,756				\$1,593				\$1,756				\$1,593

# BALANCE SHEET AS AT 30th JUNE, 1969

386

1968		1969	1968		1969
\$		\$	\$		\$
—	Sundry Creditor—Fire Insurance Fund	1,558	70,082	Supernumerary Fund Deposit	75,087
40	Interest Accrued	40	1,402	Revenue Account Deficit	—
71,444	Sundry Contributors	73,304			
—	Accumulated Revenue	185			
<u>\$71,484</u>		<u>\$75,087</u>	<u>\$71,484</u>		<u>\$75,087</u>

Note 1. In previous years Subsidies have been credited at 1st February for the ensuing year to 31st January. This year subsidies have been credited to 30th June, 1969 (to tie in with other changes). This is also the reason for the appearance of the creditor item of \$1,558 in the Balance Sheet.

W. E. CLOTHIER, Chairman.

C. R. HASSELDINE, Treasurer.

W. R. LAWS, Secretary.

Audited and found correct.

CAYGILL, HIBBARD, PAYNE & HILSON, Chartered Accountants.

19th September, 1969.



**METHODIST CHURCH OF NEW ZEALAND**  
**HOME MISSIONARIES RETIRING FUND**  
**CONTRIBUTORS ACCOUNT YEAR ENDED 30th JUNE, 1969**

1968					1969					1968					1969
\$					\$					\$					\$
14	Funds Withdrawn	—	—	—	443					2,411	Balance 30 June 1968	—	—	—	3,599
3,598	Balance 30 June 1968	—	—	—	4,690						<b>Contributions:</b>				
										437	Personal	—	—	—	536
										634	Budget Subsidy	—	—	—	734
										130	Interest Allowed	—	—	—	1,270
															264
<u>—</u>					<u>—</u>					<u>3,612</u>					<u>5,133</u>
\$3,612					\$5,133										

**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

1968					1969					1968					1969
\$					\$					\$					\$
130	Interest Allowed	—	—	—	264					222	Interest Earned	—	—	—	311
30	Administration Charges	—	—	—	30					—	Excess of Expenditure over Income	—	—	—	9
21	Stationery and General Expenses	—	—	—	26										
41	Excess of Income over Expenditure	—	—	—	—										
<u>—</u>					<u>—</u>					<u>222</u>					<u>320</u>
\$222					\$320										

**ACCUMULATED REVENUE ACCOUNT YEAR ENDED 30th JUNE, 1969**

1968					1969					1968					1969
\$					\$					\$					\$
245	Balance 30 June 1969	—	—	—	236					203	Balance 30 June 1968	—	—	—	245
—	Deficit for Year	—	—	—	9					42	Net Income for Year	—	—	—	—
<u>—</u>					<u>—</u>					<u>245</u>					<u>245</u>
\$245					\$245										

# BALANCE SHEET AS 30th JUNE, 1969

388

1968		1969		1968		1969	
\$		\$	\$	\$		\$	
273	Sundry Creditors	—	—	6	Interest Accrued	—	—
3,599	Contributors Account	—	—	600	Local Body Stock	—	—
	<b>Accumulated Funds:</b>		4,690	4,800	Deposit Account Supernumerary Fund	—	—
1,289	Balance 30 June 1968	—	1,290				5,610
245	Balance Revenue Account	—	236				
			1,526				
			<u>1,526</u>				<u>5,610</u>
\$5,406			\$6,216	\$5,406			\$6,216

C. R. HASSELDINE, Treasurer.  
W. R. LAWS, Secretary.

Audited and found correct.

CAYGILL, HIBBARD, PAYNE & HILSON, Chartered Accountants.  
19th September, 1969.



**METHODIST CHURCH OF NEW ZEALAND  
DEACONESS RETIRING FUND  
CONTRIBUTORS ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

1968		1969		1968		1969	
\$		\$		\$		\$	
4,890	Consideration for Annuity Granted	—	—	49,497	Balance 30 June 1968	—	46,629
5,186	Contributions and Interest Withdrawn	—	2,476		<b>Contributions:</b>		
	Subsidies Surrendered	—	242	2,411	Personal	—	1,975
46,629	Balance for Contributors Accounts 30 June 1969	52,036		2,605	Budget	—	3,315
					Total Contributions	—	5,290
				2,192	Interest Allowed	—	2,835
\$56,705		\$54,754		\$56,705		\$54,754	

**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

389	1968		1969		1968		1969	
	\$		\$		\$		\$	
	2,192	Interest Allowed	—	2,835	2,917	Interest Earned	—	3,677
	225	Administration Charges	—	225	—	Subsidies Surrendered	—	242
	36	Stationery and General Expenses	—	57				
	347	Annuity Paid	—	347				
	2,800		3,464					
	117	Net Income to Accumulated Revenue	—	455				
	\$2,917		\$3,919		\$2,917		\$3,919	

**ACCUMULATED REVENUE ACCOUNT YEAR ENDED 30th JUNE, 1969**

1968		1969		1968		1969	
\$		\$		\$		\$	
2,804	Balance 30 June 1969	—	3,259	2,687	Balance 30 June 1968	—	2,804
				117	Net Income for Year	—	455
\$2,804		\$3,259		\$2,804		\$3,259	

# BALANCE SHEET AS AT 30th JUNE, 1969

390	1968					1969				1968					1969
	\$					\$	\$			\$					\$
		<b>Liabilities:</b>									<b>Assets:</b>				
	2,024	Creditors	—	—	—	570				2,000	Local Body Stock	—	—	—	2,000
	46,629	Contributors' Account	—	—	—	52,036				—	Sundry Debtor	—	—	—	200
										21	Accrued Interest	—	—	—	21
		Total Liabilities	—	—	—	52,606			60,446	Deposit Supernumerary Fund	—	—	—	—	64,654
		<b>Accumulated Funds:</b>													
	6,120	Capital	—	—	—	11,010									
	4,890	Add Consideration of Annuity													
	Granted	—	—	—	—										
2,804	Accumulated Revenue	—	—	—	3,259										
					14,269										
	\$62,467				\$66,875				\$62,467					\$66,875	



**METHODIST GENERAL PURPOSES TRUST BOARD (INC.)**  
**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

	1968				1969				1968				1969			
	\$				\$				\$				\$			
	13,776	Interest Allowed to Trusts etc.	—	—	14,592				9,759	Interest Earned:	—	—	9,216			
	1,950	Administration Charges	—	—	1,950				4,855	Local Body Stocks	—	—	7,247			
	310	Stationery, Postages, Telephone and General Expenses	—	—	490				1,455	Mortgages	—	—	1,107			
	16,036				17,032				899	Loans	—	—	473			
391	1,472	Net Income for Year	—	—	1,829				70	Bank	—	—	280			
									17,038	Other	—	—				
									470	Commissions	—	—	18,323			
	\$17,508				\$18,861				\$17,508				538			
													\$18,861			

**APPROPRIATION ACCOUNT**

—	Balance	—	—	—	—	—	1,829	—	Net Income for Year	—	—	—	—	1,829
---	---------	---	---	---	---	---	-------	---	---------------------	---	---	---	---	-------

## BALANCE SHEET AS AT 30th JUNE, 1969

W. R. LAWS, Secretary.



**METHODIST CHURCH OF NEW ZEALAND**  
**CONNEXIONAL FIRE INSURANCE FUND**  
**PROFIT AND LOSS ACCOUNT**  
**YEAR ENDED 31st MAY, 1969**

393

1968		1969		1968		1969
\$		\$		\$		\$
4,000	Administration Charges	4,000		10,915	Net Insurance Commission	13,021
656	Stationery and General Expenses	500			<b>Interest Earned:</b>	
	Travelling Expenses	75		463	Bank Interest	291
2,464	Bad Debts	295		5,795	Local Body Stocks, etc.	6,043
13,266	Net Profit	17,991		3,213	Mortgages	3,355
					Interest on Loans	151
						9,840
<u>\$20,386</u>		<u>\$22,861</u>		<u>\$20,386</u>		<u>\$22,861</u>

**PROFIT AND LOSS APPROPRIATION ACCOUNT YEAR ENDED 31st MAY, 1969**

1968		1969		1968		1969
\$		\$		\$		\$
2,800	Transfer to Capital Account	2,800		54	Balance, 31st May, 1968	20
	Transfer to Doubtful Debts Reserve	500		13,266	Net Profit for Year	17,991
10,500	Recommended Grants	14,000				
20	Balance Carried Forward	711				
<u>\$13,320</u>		<u>\$18,011</u>		<u>13,320</u>		<u>\$18,011</u>

**METHODIST CHURCH OF NEW ZEALAND  
CONNEXIONAL FIRE INSURANCE FUND  
BALANCE SHEET AS AT 31st MAY, 1969**

1968 \$			1969 \$		1968 \$		1969 \$
	<b>Current Liabilities:</b>					<b>Current Assets:</b>	
289	Sundry Creditors	—	23		337	Cash in Hand	20
48	Claims Due	—	91		10,000	Cash at Bank	467
—	General Purposes Trust	—	1,000		5,519	Short Term Deposit Account	10,000
10,500	Recommended Grants	—	14,000	15,114	2,392	Levies Due	5,022
						Interest Accrued:	
	<b>Reserves and Provisions:</b>					Mortgages	686
8,109	Investment Contingency Reserve	—	8,109			Local Body Stocks etc.	1,886
3,117	Natural Calamities Fund	—	3,118				2,572
—	Doubtful Debts Reserve	—	500	11,727		<b>Loans:</b>	18,081
						Department of Christian Education	6,000
	<b>Accumulated Funds:</b>					<b>Investments:</b>	
155,652	Balance 31st May, 1968	158,452			51,250	Mortgages	55,490
2,800	Add Transfer from				111,551	Local Body Stocks etc.	109,233
	Appropriation Account	2,800	161,252				164,723
			711	161,963			
20	Appropriation Accounts	—					
\$181,049			\$188,804		\$181,049		\$188,804

A. A. DINGWALL, Chairman.  
C. R. HASSELDINE, Treasurer.  
W. R. LAWS, Secretary.

We have examined the books of account and records of the Methodist Church Connexional Fire Insurance Fund for the year ended 31st May, 1969, and have obtained all the information and explanations that we have required. The Profit and Loss Account and Balance Sheet have been drawn up on the basis of past practice which has not included accruals for prepayments which arise because of the difference between the Funds reinsurance date and individual renewal dates. Consequently not all past profits have been taken into account. We understand that the Board has already resolved to make changes in the method of accounting for premiums and the introduction of a common reinsurance and renewal date will correct this situation progressively over the next two years. Subject to the above, in our opinion the Profit and Loss Account and Balance Sheet are properly drawn up so as to give respectively a true and fair view of the state of affairs of the Fund as at 31st May, 1969, and of its income and expenditure for the year ended on that date.

Christchurch,  
31st October, 1969.

CAYGILL, HIBBARD, PAYNE & HILSON,  
Chartered Accountants



**METHODIST CONFERENCE CONTINGENT FUND**  
**BALANCE SHEET AT 30th JUNE, 1969**

	1968		1969		1968		1969
	\$		\$		\$		\$
		<b>Liabilities:</b>				<b>Current Assets:</b>	
605		Sundry Creditors — —	143.90		1,492	Bank of New Zealand — —	3,384.40
		<b>Balances Due to Districts:</b>			448	Sundry Debtors — —	711.45
		Northland — —	139.85			<b>Advances to Districts:</b>	
		Auckland — —	370.64			Taranaki/Wanganui	27.34
		Waikato/Bay of Plenty	364.27			Nelson	77.20
		Hawkes Bay/Manawatu	777.65		25	North Canterbury	3.73
		Wellington — —	306.06				108.27
		South Canterbury — —	483.87				
		Otago/Southland — —	72.94			Total Assets — — —	4,204.12
	2,538		2,515.28				
	3,143	Total Liabilities — —	2,659.18				
		<b>Accumulated Funds:</b>					
		Deficit at 30/6/68	1,177.50				
Deficit		Add Balance for Year	2,722.44				
	(1,178)	Accumulated Funds 30/6/69	1,544.94				
	\$1,965		\$4,204.12				
		C. R. HASSELDINE, General Treasurer.			\$1,965		\$4,204.12

31st October, 1969.

Audited and found correct.

W. E. CLOTHIER, B.Com., Chartered Accountant.

**METHODIST CONFERENCE CONTINGENT FUND**  
**INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th JUNE, 1969.**

	1968		1969		1968		1969
	\$		\$	\$	\$	\$	\$
		<b>Conference Travel:</b>			15,000	Connexional Budget	17,940.00
1,300		Equalization Fund	1,286.65		273	Conference Collections	262.32
1,611		Official Representatives, Ordinands, etc.	820.92	2,107.57	175	Synod Collections	154.99
		<b>Conference Printing and General Expenses:</b>			42	Refunds and Donations	219.89
1,254		Agendas	1,334.02		11	Interest Received	24.19
2,045		Minutes	2,074.70		1,186	Sales	1,036.97
70		Station Lists	85.55				
		(Supplementary Agendas	139.40				
232		(Balance Sheets	87.60				
		(Estimates	106.37				
40		Ordinands Bibles	55.96				
		Secretarial, Platform and other					
224		Expenses	367.50				
3,865				4,251.10			
		<b>Connexional Payments.</b>					
643		Synod Agendas	745.09				
137		J.C.C.U. Printing	601.28				
643		Sundry Printing	5.50				
26		President's Gown	46.00				
344		Vice-Presidential Expenses	119.25				
930		Presidential Travel & Expenses	1,029.68				
92		Sundry Payments	109.44				
638		Supply Payments	—				
3,452				2,656.24			
275		Church Council Expenses	690.31				
3,028		District Expenses	2,837.64				
1,340		Synod Expenses	1,302.59				
		Connexional Committee expenses:					
		District Payments	1,178.54				
2,193		Direct Payments by Fund	1,054.18	2,233.32			
				37.15			
2		Treasurers Expenses					
		<b>Grants:</b>					
		Study Grants (1st Year Probationers)	230.00				
808		Committees (various)	570.00				
				800.00			
Deficit			16,915.92				
(1,187)		Excess of Income over Expenditure	2,722.44				
			\$19,638.36				\$19,638.36



**METHODIST CHURCH OF NEW ZEALAND CHILDREN'S FUND**  
**INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th JUNE, 1969**

1968		1969	1968		1969
\$		\$	9,500	Connexional Budget	8,500
9,975	Grants to Ministers	9,870	41	Interest	14
2	Postages and General Expenses	42			
			436	Excess Expenditure over Income	8,514
					1,398
<u>\$9,977</u>		<u>\$9,912</u>	<u>\$9,977</u>		<u>\$9,912</u>

**BALANCE SHEET AT 30th JUNE, 1969**

397	1968		1969	1968		1969
	\$		\$	\$		\$
	<b>Current Liabilities:</b>			—	Deficit on Fund (see Contra.)	534
	— Inland Revenue Depart. (PAYE)	493	864	Bank Balance		—
	— Sundry Creditor	41				
		<u>534</u>				
	<b>Accumulated Funds:</b>					
1,300	Balance 30th June, 1968	864				
(436)	Less Excess of Expenditure over					
	Income for Year	<u>1,398</u>				
	Deficit on Fund (Contra.)	534				
	<u>\$864</u>	<u>\$534</u>	<u>\$864</u>			<u>\$534</u>

Audited and found correct.

W. E. CLOTHIER, B.Com., Chartered Accountant.

23rd September, 1969.

C. R. HASSELDINE, Treasurer.

W. R. LAWS, Treasurer.

**METHODIST CHURCH OF NEW ZEALAND**  
**REMOVAL EXPENSES FUND**  
**INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th JUNE, 1969**

1968		1969	1968		1969
\$		\$	\$		\$
10,666	Removal Expenses	10,069		Budget Allocation	11,000
13	Telephone, Postages and General Expenses	51	9,000	Less Refund to Budget Account	2,000
—	Interest	3			9,000
			68	Interest Receivable	44
			1,611	Excess of Expenditure over Income	1,079
<u>\$10,679</u>		<u>\$10,123</u>	<u>\$10,679</u>		<u>\$10,123</u>

**BALANCE SHEET AT 30th JUNE, 1969**

1968		1969	1968		1969
\$		\$	\$		\$
—	Sundry Creditor	240	1,525	Bank of New Zealand	610
	<b>Accumulated Funds:</b>		—	Sundry Debtor	74
3,140	Balance 30 June, 1968	1,528	4	Post Office Savings Bank	5
1,611	Less Excess of Expenditure over Income for Year	1,079			
		449			
<u>\$1,529</u>		<u>\$689</u>	<u>\$1,529</u>		<u>\$689</u>

C. R. HASSELDINE, Treasurer.  
W. R. LAWS, Secretary.

Audited and found correct.

W. E. CLOTHIER, B.Com., A.C.A., A.C.I.S.,

Chartered Accountant.

22nd August, 1969



# METHODIST CHURCH OF NEW ZEALAND

## TRANSPORT TRUST BOARD

### INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969

399	1968			1969	1968			1969
	\$			\$	\$			\$
	126	Administration Charges	— — — —	126	1,422	Interest Receivable	— — — —	1,476
	1,080	Interest Payable	— — — —	1,110				
	102	Stationery and General Expenses	— — — —	91				
	<u>1,308</u>			<u>1,327</u>				
	114	Excess of Income over Expenditure	— — — —	149				
	<u>\$1,422</u>			<u>\$1,476</u>	<u>\$1,422</u>			<u>\$1,476</u>

**METHODIST CHURCH OF NEW ZEALAND**  
**TRANSPORT TRUST BOARD**  
**BALANCE SHEET AS AT 30th JUNE, 1969**

400	1968			1969		1968			1969
	\$			\$	\$	\$			\$
		<b>Current Liabilities:</b>				31,682	Secured Advances	— — — —	34,087
	3,423	Bank of N.Z. (Overdraft)	—	2,535					
	418	Accrued Interest	— — —	522					
	—	Sundry Creditors	— — —	40					
	3,841	Total Current Liabilities	— —	3,097					
		<b>Loans:</b>							
	20,000	General Purposes Trust	— —	20,000					
		Wellington Methodist Charitable and							
	1,000	Educational Endowment Trust	—	1,000					
		Wesley Social Services Trust,							
	2,000	Wellington	— — —	2,000					
		Home Mission and Church Extension							
	1,000	Investment Fund	— — —	2,000					
		General Purposes Trust (Methven							
	800	Loan)	— — — —	1,800					
	24,800			26,800					
		<b>Accumulated Funds:</b>							
	2,927	Balance 30th June, 1968	—	3,041					
	—	Add Legacy Received	— —	1,000					
				4,041					
	114	Net Income for Year	— —	149					
				4,190					
	<u>\$31,682</u>			<u>\$34,087</u>		<u>\$31,682</u>			<u>\$34,087</u>

H. C. MATTHEWS, Chairman.  
W. R. LAWS, Secretary.  
C. R. HASSELDINE, Treasurer.

Audited and found correct.  
D. A. WHITE, B.Com., A.C.A.  
19th September, 1969.



**FINANCE AND STEWARDSHIP COMMITTEE**  
**STATEMENT OF INCOME AND EXPENDITURE FOR YEAR ENDED 30th JUNE, 1969**

	INCOME		EXPENDITURE	
	1968 \$	1969 \$	1968 \$	1969 \$
<b>Bank Interest:</b>				
201.07 Budget Account	—	—	11,945.51 Salaries	—
146.21 Committee Account	—	112.79	1,657.60 Travelling Expenses	1,460.86
				Less Refund—Union
<b>Circuit Payments for Stewardship Missions:</b>				Steamship Coy. — 15.00
Uncompleted Work and Advance Payments 30/6/68	2,408.00	1,364.00	319.26 Superannuation	—
Receipts from Circuits 1968-1969	12,878.00	12,037.36		1,445.86
		13,401.36		319.26
Less Uncompleted Work and Advance Payments	1,364.00	924.00		
		12,477.36	164.99 Printing and Stationery	—
<b>Wesley (Wgtn. Central) Social Services Trust Board:</b>			20.13 Bank Charges (Cheque Book)	—
Share of Executive Officer's Salary	273.38	187.94	31.66 Insurances	—
<b>Connexional Budget</b>		800.00	Postages, Tolls, Postbox Rental and Miscellaneous	—
<b>Excess Expenditure over Income</b>	602.24	538.25	310.51 Donation (Wesley Church in Lieu of Rent)	—
			100.00 Presentation	—
				Department of Christian Education Rent to 30/6/69
				144.60
		\$14,116.34		\$14,116.34

Audited and found correct.

F. H. TURLEY, A.C.A.N.Z., Auditor.

Wellington, 6th August, 1969.

S. N. ROBERTS, Chairman.

E. C. FLYGER, Treasurer.

**METHODIST CHURCH OF NEW ZEALAND**  
**CONNEXIONAL BUDGET ACCOUNT YEAR ENDED 30th JUNE, 1969**

1968		1969	1968		1969
\$		\$	\$		\$
1,084	Funds Held 30 June, 1968	2,206	334,796	Payments to Departments and Funds as per Schedule I	344,407
	<b>Receipts for Year:</b>			District Expenses Collected by Districts and Refunded Schedule II	4,527
	<b>1967-68 Additional Receipts:</b>		202	Stationery, Bank Charges and General Expenses	82
	Auckland District	318			
	Taranaki-Wanganui District	100			
	Wellington District	80			
	North Canterbury District	1,314			
1,457		1,812			
	<b>Refunds Received from Departments and Funds 1967/68 Budget:</b>				
	Supernumerary, Deaconess and Home Missionary Retiring Funds	2,844			
	Trinity College	3,200			
602		6,044			
	<b>1968/69 Budget:</b>				
	Removal Expenses Fund	2,000			
	Supernumerary Fund	1,250			
	Trinity College	1,000			
202	Interest Received	10,294			
	<b>1968-69 Contributions from Districts:</b>	280			
7,740	Northland	7,845			
71,969	Auckland	71,144			
46,202	Waikato-Bay of Plenty	45,997			
23,579	Taranaki-Wanganui	24,157			
35,588	Hawkes Bay-Manawatu	35,361			
40,404	Wellington	40,337			
17,717	Nelson	16,987			
54,753	North Canterbury	53,433			
18,350	South Canterbury	18,486			
22,522	Otago-Southland	21,803			
338,824		335,550	2,206	Total Disbursements	349,016
\$342,169		\$350,142		Balance of Funds Held 30th June, 1969	1,126
			\$342,169		\$350,142

C. R. HASSELDINE, Treasurer.

Audited and found correct.

D. A. WHITE, B.Com., A.C.A.

16th September, 1969.



## PAYMENTS TO DEPARTMENTS AND FUNDS — SCHEDULE I

403

**METHODIST CHURCH OF NEW ZEALAND**  
**CONNEXIONAL BUDGET ACCOUNT YEAR ENDED 30th JUNE, 1969**  
**POSITION OF DISTRICTS — SCHEDULE II**

District	Connexional Allocation	District Expenses added to Budget	Total Allocated Circuits	District Contributions to Budget	Percentage Paid	District Expenses Refunded from Budget
	\$	\$	\$	\$		\$
Northland .....	8208		8208	7845	95.6	
Auckland .....	70550	1822	72372	71144	98.3	1800
Waikato-Bay of Plenty .....	45990	401	46391	45997	99.0	398
Taranaki-Wanganui .....	25156		25156	24157	96.0	
Hawkes Bay-Manawatu .....	36265	155	35420	35361	97.0	151
Wellington .....	40611	176	40787	40337	99.0	173
Nelson .....	18138	42	18180	16987	93.5	40
North Canterbury .....	57056	1158	58214	53432	91.8	1054
South Canterbury .....	18764	316	19080	18486	96.8	306
Otago-Southland .....	21868	624	22492	21803	97.0	605
	<u>342606</u>	<u>4694</u>	<u>347300</u>	<u>335549</u>	<u>96.6</u>	<u>4527</u>



# POSITION BY CIRCUITS

405

District	Circuits and Union Parishes fully paid					Circuits and Union Parishes not fully paid		Total
Northland	—	—	—	—	—	10	1	11
Auckland	—	—	—	—	—	20	2	22
Waikato-Bay of Plenty	—	—	—	—	—	25	2	27
Taranaki-Wanganui	—	—	—	—	—	6	7	13
Hawkes Bay-Manawatu	—	—	—	—	—	13	5	18
Wellington	—	—	—	—	—	17	2	19
Nelson	—	—	—	—	—	6	4	10
North Canterbury	—	—	—	—	—	8	7	15
South Canterbury	—	—	—	—	—	7	1	8
Otago-Southland	—	—	—	—	—	13	2	15
						<u>125</u>	<u>33</u>	<u>158</u>

# TRINITY METHODIST THEOLOGICAL COLLEGE

## GENERAL ACCOUNT

### INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969

EXPENDITURE										INCOME											
										\$											\$
Stipends and Allowances	—	—	—	—	—	—	—	—	—	10,402.89	Connexional Budget	—	—	—	—	—	—	12,105.00			
Divinity Student Fees	—	—	—	—	—	—	—	—	—	4,350.00	Probert Trust	—	—	—	—	—	—	4,000.00			
Bursaries	—	—	—	—	—	—	—	—	—	232.00	Emsley Trust	—	—	—	—	—	—	190.10			
Library Fund	—	—	—	—	—	—	—	—	—	200.00	Prince Albert Trust	—	—	—	—	—	—	400.00			
Seminar Expenses	—	—	—	—	—	—	—	—	—	50.00	Interest Received	—	—	—	—	—	—	17.80			
Travelling Expenses	—	—	—	—	—	—	—	—	—	71.72	Hostel Administration Fee	—	—	—	—	—	—	1,000.00			
Interest	—	—	—	—	—	—	—	—	—	425.68	Excess Expenditure over Income	—	—	—	—	—	—	3,821.24			
Legal Expenses	—	—	—	—	—	—	—	—	—	21.00											
Printing Stationery	—	—	—	—	—	—	—	—	—	198.51											
Trinity College Staff House Account	—	—	—	—	—	—	—	—	—	1,000.00											
Building Loan Repayments	—	—	—	—	—	—	—	—	—	301.00											
Refunds to Connexional Budget	—	—	—	—	—	—	—	—	—	4,200.00											
Advertising	—	—	—	—	—	—	—	—	—	31.11											
Rates	—	—	—	—	—	—	—	—	—	14.23											
General Expenses	—	—	—	—	—	—	—	—	—	36.00											
										\$21,534.14								\$21,534.14			



# TRINITY METHODIST THEOLOGICAL COLLEGE

## BUILDING FUND

### INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969

EXPENDITURE					INCOME				
				\$					\$
Excess Income over Expenditure	—	—	—	2,528.22	Grant ex	Connexional	Fire Insurance	—	2,500.00
					Interest	—	—	—	28.22
				<u>\$2,528.22</u>					<u>\$2,528.22</u>

### BUILDING FUND ACCOUNT

Credit Balance at 1st July, 1968	—	—	—	381.50
Plus Excess of Income over Expenditure	—	—	—	<u>2,528.22</u>
				<u>\$2,909.72</u>





# **TRINITY METHODIST THEOLOGICAL COLLEGE ORGAN FUND**

Balance at 1st July, 1968								\$	\$
Add Dividends								205.20	2,988.99
Add Interest								3.47	
									<u>208.67</u>
									3,197.66
Less Tuning								20.78	
Repairs								36.92	
									<u>57.70</u>
									<u>\$3,139.96</u>

N.B. Balance of \$3,139.96 includes 1,080 South British Insurance Co. Ltd. Shares Valued at \$2,880.00  
Auckland Savings Bank Account \$259.96  
\$3,139.96

## **STAFF HOUSES ACCOUNT**

Balance 1st July, 1968								1,000.00
Plus Interest to February, 1968							20.00	
Plus Interest to February, 1969							30.60	
Plus Deposit May, 1969							1,000.00	
								<u>1,050.60</u>
Balance 30th June, 1969 at Bank of N.Z. Savings Bank Ltd.								\$2,050.60

## **CAPITAL ACCOUNT**

Excess Expenditure over								\$	\$
Income							3,821.24		Balance at 1st July, 1968
Balance Carried Down 30th									222,660.94
June, 1969							221,140.70		Loan Repayments
									301.00
							<u>\$224,961.94</u>		Probert Trust Principal For-
									given
									2,000.00
									<u>\$224,961.94</u>
									Balance Brought Down
									\$221,140.70

**TRINITY METHODIST THEOLOGICAL COLLEGE**  
**BALANCE SHEET AS AT 30th JUNE, 1969**

LIABILITIES										ASSETS									



## 411

411

## 411

1968				\$		1968				\$
\$						\$				
155	Board for Trainee .....					1,680	Budget Allocation Balance 67/68 .....			120.00
210	Printing and Stationery .....				138.79		Budget Allocation to 31/12/69 .....			400.00
18	Lecture Fee, Piano .....					505	Excess Expenditure to Hostel Account .....			584.56
148	Travelling and Lecturers Expenses .....				119.78					
34	Library .....				56.00					
136	Balance Trainees Allowance .....				65.00					
1,036	Share Wardens Stipend .....				633.99					
100	Share Wardens Parsonage .....									
40	Share Wardens Local Travelling .....									
74	Warden's Deputation Expenses .....									
234	Trainee's General Expenses .....				91.00					
	(Including Seamer House)									
<hr/>					<hr/>	<hr/>				<hr/>
\$2,185					\$1,104.56	\$2,185				\$1,104.56

**METHODIST DEACONESS INSTITUTION**  
**BALANCE SHEET AS AT 30th JUNE, 1969**

[illegible]

R. de R. FLESHER, Treasurer.



**THE METHODIST DEACONESS BOARD AUCKLAND**  
**WARDEN AND DEACONESS TRAINEES ACCOUNT 26/2/69 - 30/6/69**

Wardens Honorarium to 30/6/69	—	—	—	—	\$	50.00	Connexional Budget (\$400)	—	—	—	—	\$	350.00
Wardens Travelling Expenses	—	—	—	—	—	51.60	Balance Deficit	—	—	—	—	—	1.76
Deaconess Board	—	—	—	—	—	156.00							
Deaconess Allowance	—	—	—	—	—	52.00							
Deaconess Bus Pass to August, 1969	—	—	—	—	—	35.50							
Stationery	—	—	—	—	—	1.90							
Postage and Duplicating	—	—	—	—	—	3.59							
Cheque Books	—	—	—	—	—	1.17							
						<u>\$351.76</u>							<u>\$351.76</u>

**BALANCE SHEET AS AT 30 JUNE, 1969**

413

LIABILITIES						ASSETS					
					\$	\$					\$
Trainees Emergency Fund	—	—	—	—	1,086.00*		Cash at National Bank of New Zealand	—	—	—	1,451.06
Less Deficit from Wardens and Deaconess Trainees Account	—	—	—	—	1.76	1,084.24					
Maori Library Fund	—	—	—	—	99.22*	99.22					
Lenna Button Fund	—	—	—	—	33.04*						
Interest General Purposes Trust	—	—	—	—	6.00	39.04					
Bequest Estate Lily Louisa White	—	—	—	—		228.56					
					<u>\$1,451.06</u>						<u>\$1,451.06</u>

\* Balances transferred from Christchurch Committee, February, 1969.

Audited and found correct.

L. I. WINDSOR, A.R.A.N.Z.

C. J. KEIGHTLEY, Chairman.

F. T. BARTLEY, Treasurer.

**THE BOARD OF THE WESLEY TRAINING COLLEGE**  
**BALANCE SHEET AS AT 31st DECEMBER, 1968**

1967 \$		\$	1968 \$	1967 \$		\$	1968 \$
	<b>Capital Account:</b>				<b>Land, Buildings and Improvements</b>		
555,973	Balance at 1/1/68	589,934.01		454,579	Paerata	476,876.34	
923	Grafton Lease Conversions	923.20		18,180	Maurice Harding Park	17,980.00	
600	Donation Received	1,500.00		35,810	Grafton	35,810.00	
16,220	Blue Metal Royalty			37,460	Waikowhai	37,460.00	
16,198	Excess Income over Expenditure	12,994.51		20	Hobson County	20.00	
20	Bad Debts Recovered	20.00					
	Capital Investment	2,285.00		546,049			568,146.34
			607,656.72		<b>Plant and Equipment:</b>		
	Less Bad Debts Written Off	910.00		1,000	Farm Machinery	850.00	
	Increase Reserve for Bad Debts	1,000.00		3,300	Motor Vehicles	2,700.00	
			1,910.00	26,800	Furniture and Equipment	28,300.00	
414				31,100			31,850.00
589,934			605,746.72		<b>Stocks on Hand:</b>		
	<b>Scholarship Funds:</b>			12,381	Livestock	12,936.00	
	Marianne Caughey			1,441	Produce and Sundries	1,256.49	
4,000	Preston	4,000.00		13,822			14,192.49
2,000	George Winstone	2,000.00			<b>General Investments:</b>		
2,000	Stephen James Ambury	2,000.00		608	Shares, Auckland Co-op. Milk	636.00	
1,593	Kingswood	1,593.01		3,824	Producers Limited	8,581.65	
769	War Memorial (Maori)	769.00		4,271	Bank of New Zealand	1,382.00	
500	Henry Wills Memorial	500.00			Savings Bank Accounts		
					Deposits Methodist Church of		
10,862		10,862.01			New Zealand—Home Mission		
	<b>Special Funds:</b>				Department		
300	Blacklock Library			10,000	United Discount Co. Ltd.	10,000.00	
	Bequest	300.00		20,000			20,599.65
2,285	Capital Investment			38,703			
2,585		300.00					
13,447			11,162.01				



**Sundry Creditors:**

	Loans on Mortgage—			
	Marianne Caughey	Smith		
	Preston Memorial	Rest		
40,000	Homes Trust Board	—	38,000.00	
9,886	Trade and Other Creditors	—	10,112.14	
	Undistributed Scholarship			
688	Income	—	—	927.17
50,574				

---

 \$653,955

---

 49,039.31

---

 \$665,948.04
**Scholarship and Special Funds****Investments:**

4,769	N.Z. Government Stock	—	4,769.00
	(Maturity Value \$4,800)		
2,000	Loan on Mortgage	—	2,000.00
	Auckland Methodist Central		
1,000	Mission Debenture	—	1,000.00
	Frank M. Winstone (Merchants)		
2,250	Limited	—	2,250.00
	(3,750 Ordinary Shares at \$1		
	each fully paid)		
3,428	Savings Bank Accounts	—	1,143.01

---

 11,162.01

---

 13,447

---

 11,834

---

 1,000
**Sundry Debtors and Prepayments**

Less Reserve for Bad Debts — 2,000.00

---

 10,834

---

 19,997.55

---

 \$653,955

---

 \$665,948.04

J. S. CAUGHEY, Chairman.

G. C. B. MINOGUE, Secretary.

We have obtained all the information and explanations that we have required. In our opinion, proper books of accounts have been kept by the Board so far as appears from our examination of those books. In our opinion, according to the best of our information and explanations given to us and as shown by the said books, the Balance Sheet and the Income and Expenditure Account are properly drawn up so as to give respectively a true and fair view of the state of the Board's affairs as at 31st December, 1968, and of its income and expenditure for the year ended on the date. We have obtained from the Solicitors of the Board, Messrs Peak, Longland and Co., a certificate that all the Title Deeds and Securities are in order.

Auckland,

27th February, 1969.

HUTCHISON, ELLIFFE, DAVIES, ANDERSON &amp; CO.,

Public Accountants.

**THE BOARD OF THE WESLEY TRAINING COLLEGE**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st DECEMBER, 1968**

	1967		1968			1967		1968	
	\$	\$	\$	\$		\$	\$	\$	\$
416	<b>College Working Account:</b>					<b>Farm Working Account:</b>			
	94,026	Salaries and Wages	—	107,350.52		22,504	Dairy Receipts	—	25,095.90
	24,390	Provisions	—	28,409.30		1,166	Profit on Sheep	—	—
	6,848	Repairs and Maintenance	—	10,849.85		554	Profit on Cattle	—	2,207.24
	4,246	Fuel and Light	—	5,015.86	—	564	Wool, Hides, Skins	—	—
	3,023	Depreciation	—	2,960.52		728	Sale of Timber	—	—
	7,130	Beneficiary Work	—	8,186.99					
	5,603	Other Expenses	—	10,742.93		25,516			27,303.14
						8,500	Less Wages	—	9,240.99
	145,266			173,515.97		1,902	Seeds, Manure	—	2,545.90
	129,419	Less Fees Charged	—	135,274.00		2,368	Repairs and Renewals	—	3,850.67
	15,847			38,241.97		638	Depreciation	—	738.50
		<b>Depreciation Buildings and Improvements</b>	—	8,662.76		6,459	Other Exp'ses	—	5,306.32
	7,511	<b>Administration and General Expenses</b>	—	4,437.41		—	Loss on Sheep	—	465.64
	4,609					19,867			22,148.02
		<b>Interest:</b>				5,649			5,155.12
		Charged	—	2,578.67					
		Less Received	—	1,451.69					
	128			1,126.98					
	16,198	<b>Excess Income over Expenditure</b>		12,994.51		7,838	<b>Maurice Harding Park:</b>		
						9,488	Scoria and Metal	—	—
							Royalties	—	22,627.79
							Rents	—	12,312.67
						17,326			34,940.46
						212	Less Rates	—	409.50
						398	Repairs	—	399.60
						—	Other Exp'ses	—	534.18
						610			1,343.28
						16,716			33,597.18



\$44,293

\$65,463.63

					<b>Waikowhai Park:</b>			
22,786					Rents	—	—	26,596.51
375					Timber Royalty	—	—	1,074.66
23,161								27,671.17
1,946					Less Rates	—	—	1,941.20
1,128					Other Exp'ses			859.98
3,074								2,801.18
20,087								24,869.99
					<b>Grafton Property:</b>			
1,841					Rents	—	—	1,841.34
\$44,293								\$65,463.63

**RANGIATEA MAORI COLLEGE TRUST BOARD**  
**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED**  
**30th JUNE, 1969**

\$		\$		\$	
1968	<b>Income From:</b>			1969	
16,466	Fees				17,942
212	Staff Board				173
30	Grazing				30
1,000	Lease N.P. High School Board				1,000
3,200	Grants: Grey Institute			3,200	
600	Kai Iwi Farm			600	
1,200	Wellington Methodist C.E. & E.			2,400	
5,000					6,200
39	Interest				40
175	Rent				195
134	Sundry Receipts				137
23,056	<b>Total Income</b>				25,717
	<b>Expenses For:</b>				
	<b>Administration:</b>				
205	Audit Fee			205	
51	Bank Charges and Exchange			19	
158	Printing and Stationery			152	
450	Secretary's Salary			750	
124	Telephone Rental and Tolls			98	
988					1,224
	<b>Grounds:</b>				
140	Maintenance			231	
25	Repairs to Equipment			79	
1,145	Wages			1,116	
1,310					1,426
	<b>Hostel Working Expenses:</b>				
260	Car Depreciation and Travelling				
341	Cleaning			305	
254	General Expenses			302	
662	Electricity			803	
614	Heating, Fuel			530	
523	Insurances			521	
379	Rates			399	
199	Rates (Water)			145	
76	Staff Transport			4	
452	Repairs to Furniture			328	
404	Buildings			920	
607	House Equipment			503	
66	Laundry Equipment				
199	Linen			87	
47	Crockery			168	
9,240	Wages			9,119	
14,323					14,134
	<b>Provisions:</b>				
581	Bread			623	
2,840	Meat, Fish and Eggs			2,798	
503	Milk			537	
3,882	Groceries			3,635	
1,167	Fruit and Vegetables			905	
45	Medicines and Medical Supplies			34	
286	Outside Meals			193	
8,725					8,725
	<b>Financial Charges:</b>				
219	Interest Paid			352	
	<b>Depreciation:</b>				
1,233	Buildings			1,233	
1,719	Furniture and Fittings			680	
2,952					1,913
29,097	<b>Total Expenditure</b>				27,776
	<b>Net Loss transferred to Accumulated Funds</b>				
\$6,041	Account				\$2,059



# RANGIATEA MAORI COLLEGE TRUST BOARD BALANCE SHEET AS AT 30th JUNE, 1969

1968		1969		1968		1969	
\$		\$	\$	\$		\$	\$
6,564	<b>Current Liabilities:</b>			70	<b>Current Assets:</b>		
2,033	Bank of New South Wales ....	7,137		23	Matrons Imprest Account:		
893	Sundry Creditors ....	1,440		3,138	Bank .....	—	
461	Students Funds Held by Board .....	413		177	Cash .....	14	
—	Fee Paid in Advance .....	318		494	Fees Due .....	4,729	
	Matron's Imprest Bank Account .....	35		3,902	Students Accounts Due to Board .....	288	
9,951			9,343		Canteen Stock on Hand .....	387	
129,208	<b>Accumulated Funds:</b>						5,418
6,041	Balance 1/7/68 .....	123,167		1,000	<b>Investments:</b>		
123,167	Loss Transferred from I. & E.A. ....	2,059		10,572	5 x \$200 Waikato County 3½% Debentures due 1/9/69 .....		1,000
			121,108	10,572	<b>Fixed Assets:</b>		
940	<b>Funds for Special Purposes:</b>			16,888	Land .....	10,572	
183	Balance 1/7/68 .....	915		305	Land Sold .....	1,980	
1,123	Add Gross Profit from Canteen .....	457		17,193		8,592	
208		1,372		10,391	Furniture and Equipment Additions during the Year .....	17,194	
915	Less Expended During the Year ...	166		6,802	Depreciation .....	11,071	
			1,206	123,363			6,123
				11,606	Hostel Buildings .....	123,363	
				111,757	Depreciation .....	12,839	
							110,524
							125,239
\$134,033		\$131,657		\$134,033			\$131,657

M. H. BURN, A.C.A., Secretary.

## AUDITOR'S REPORT

We have examined the books, Accounts and Vouchers of the Rangiatea Maori College Trust Board for the year ended 30th June, 1969, and certify that in our opinion the above Balance Sheet sets out a true and fair view of the Trust's affairs, according to the best of our knowledge and the information given to us and as shown by the records of the Trust.

MORINE & JAMES, Hon. Auditors.

9th October, 1969.

**THE NEW ZEALAND METHODIST  
BALANCE SHEET  
As at 30 June, 1969**

	\$	\$		\$	\$
Sundry Creditors	---	1,820.65	Cash at Bank	---	2,209.37
Accumulated Funds:			Sundry Debtors	---	926.04
Balance 1/7/68	1,668.42		Office Furniture and Equipment at Cost	640.86	
Plus Excess Income over Expenditure	9,796		Less Depreciation to Date	189.24	
		1,766.38			451.62
		<u>\$3,587.03</u>			<u>\$3,587.03</u>

I hereby certify that I have audited the accounts of the New Zealand Methodist for the year ended 30th June, 1969. I have inspected the books of accounts and have received all explanations I require. In my opinion the accounts adequately show the financial affairs of the New Zealand Methodist for the period.

M. C. COPELAND, A.C.A.



**THE NEW ZEALAND METHODIST**  
**REVENUE ACCOUNT**  
**For the year ended 30 June, 1969**

	\$		\$
421 Editor's Salary .....	3,781.42	Advertising Receipts .....	8,501.15
Editor's Travelling Expenses .....	8.70	Partners in Print Donations .....	3,888.91
Payments to Contributors .....	314.24	Connexional Budget .....	12,000.00
Wages Office Assistant .....	1,624.47	Subscriptions .....	88.30
Accountancy Fees .....	400.00	Interest .....	1.01
Rent .....	675.96		
General Expenses (Stationery, Postages, Telephone Cleaning, etc.) .....	1,281.97		
Printing Costs .....	13,984.06		
Photographs .....	193.73		
Distribution Costs .....	1,340.62		
Advertising Salesman's Commission .....	726.06		
Depreciation .....	50.18		
Excess of Income over Expenditure .....	97.96		
	<u>\$24,479.37</u>		<u>\$24,479.37</u>

**METHODIST BOARD OF PUBLICATIONS**  
**INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th JUNE, 1969**

422

1968		1969		1968		1969	
\$		\$	\$	\$		\$	\$
777	Stock of Booklets—1st July, 1968	1,588.49		2,166	Sale of Booklets	1,356.72	
	Printing Booklets:			312	Grant—Connexional Budget	150.00	
	"Know Your Faith" — — —	150.65			Interest—National Bank of N.Z.		
	"Why He Comes" — — —	155.30		43	Ltd. — — —	32.79	
	Prayer Manuals — — —	356.50		122	Interest—Investment Funds Board	101.38	
	Lenten Leaflets — — —	338.01					134.17
	"Spiritual Healing" — — —	153.00		55	Donations — — —	—	
2,604		1,153.46					
3,381		2,741.95					
1,588	Less Stock of Booklets—30th June, 1969 — — —	1,431.42					
1,793	Cost of Sales — — —	1,310.53					
332	Petty Cash, Postages and Stationery, Advertising — — —	222.96					
47	Travelling Expenses & Allowances — — —	50.00					
104	Board Room Rent — — —	—					
13	Typewriter Repairs — — —	—					
2,289	Total Expenditure — — —	1,583.49					
409	Excess Income over Expenditure for Year — — —	57.40					
\$2,698		\$1,640.89		\$2,698		\$1,640.89	



# BALANCE SHEET AS 30th JUNE, 1969

\$ 1968		\$ 1969		1968 \$		\$ 1969 \$
	<b>Accumulated Funds:</b>					
5,527	Balance at 30th June, 1968 —	5,935.71		1,156	Cash at National Bank of New Zealand Ltd. —	1,273.60
409	Plus Income for Year —	57.40			Loans at 3 Months Call:	
				2,600	Investment Funds Board —	2,600.00
5,936	Balance at 30th June, 1969 —	5,993.11		259	Interest Added to Date —	360.38
						2,960.38
				267	Sundry Debtors —	262.71
				1,589	Stock of Booklets as per list —	1,431.42
				65	Typewriter at Cost —	65.00
\$5,936		\$5,993.11		\$5,936		\$5,993.11

Audited and found correct.

JOHN C. WIGGLESWORTH, B.Com., A.C.A., A.C.I.S., Hon. Treasurer.

R. H. HAMES, B.Com., A.C.A., Hon. Auditor.

Auckland, 2nd July, 1969.

**METHODIST CHURCH OF NEW ZEALAND — CHAPLAINCY FUND**  
**STATEMENT OF RECEIPTS & PAYMENTS FOR YEAR ENDED 30th JUNE, 1969**

RECEIPTS					PAYMENTS				
1968				1969	1968				1969
\$				\$	\$				\$
311	Balance at 1/7/68	---	---	374	10	Grants to T. F. Chaplain	---	---	10
150	Budget Allocation 1968-69	---	---	150	60	Grants to R. F. Chaplains	---	---	60
9	Bank Interest	---	---	13	20	Expenses of Senior Chaplain	---	---	20
—	Refund Cheque Book	---	---	1	5	Expenses of Secretary	---	---	5
					1	Cheque Book	---	---	—
					374	Balance at N.B.N.Z. L.H. 30/6/69	---	---	443
\$470				\$538	\$470				\$538

I hereby certify that I have examined the receipts, vouchers, bank statements and cash book supporting the Methodist Church Chaplaincy Fund Statement of Receipts and Payments for the year ended 30th June, 1969, and I am of the opinion that the statement correctly shows the movement in that Fund for the year ended 30th June, 1969.

J. B. McKINNEY,

E. C. D. WATSON,  
Honorary Treasurers.

T. J. MARTIN, Auditor.



**WESLEY HISTORICAL SOCIETY (N.Z.)**  
**STATEMENT OF RECEIPTS AND PAYMENTS YEAR ENDED 30th JUNE, 1969**

RECEIPTS				PAYMENTS			
1968			1969	1968		1969	
\$		\$	\$	\$		\$	\$
	Funds at Otago and Waikato Savings Banks 1/7/68:			511	Printing Costs: "John Whiteley		325.63
	For Publishing Rev. C. H. Schnackenberg	150.00		156	Book Purchases etc. Sundry		8.30
	General Funds	537.60		61	Postages, Stationery, Expenses		38.70
698			687.60	—	Subscriptions		3.08
324	Subscriptions Received — Current,				Funds at Southland Savings Banks 30/6/69:		
	Arrears, Future		305.25		For Publishing Rev. C. H. Schnackenberg (received		
99	Sale of Books		179.80		1963-64)	150.00	
	Donations Etc. Received:			688	General Funds	754.71	
20	Contingent Fund	—					904.71
	Sundries — "John Whiteley Book"	90.25					
251			90.25				
			17.52				
24	Savings Bank Interest to 31/3/69						
<u>\$1,416</u>			<u>\$1,280.42</u>	<u>\$1,416</u>			<u>\$1,280.42</u>

Audited and found correct.

A. J. WOOD, A.C.A., A.C.I.S., Hon. Auditor.

D. G. LAWS, F.C.A., A.C.I.S., Hon. Treasurer.

26th July, 1969.

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GENERAL STATISTICAL  
RETURNS  
FOR THE YEAR ENDING  
**30th JUNE, 1969**



[illegible]

## THE METHODIST CHURCH OF NEW ZEALAND SUMMARY OF DISTRICTS

Part 2

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

[illegible]



## Part 1

\_\_\_\_\_

[illegible]

**NORTHLAND DISTRICT**

Part 2

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

	CHRISTIAN EDUCATION										STIPENDS, ETC.					STATE OF FINANCES AT 30th JUNE			
	Children				Youth				Adults	Pastoral Care		Annual Stipend	Bonus and/or Allowances	Travelling (or car) Allowances	Ownership of car	Circuits		Trust Account Totals	
CIRCUITS	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People					Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances
1. MONGONUI	17	15	27	17	12	3	3	-	12	195	635	1894	-	500	M	-	285.19	126.68	-
2. KAIKOHE BAY OF ISLS	21	26	28	19	6	11	10	2	-	322	945	3795	-	-	MM	-	1274	355.19	36.53
3. WHANGAROA	13	7	15	15	2	7	7	-	12	130	264	1952	-	612	M	-	362.61	286.50	2038
4. NORTH HOKIANGA										90	354	1539	116	-	C	318.14	-	302.12	-
5. HOKIANGA	9	14	18	12	2	3	-	-	35	107	355	1986	-	806	C				
5a. HIKURANGI UNION	15	22	27	47	32	16	2	1	21	252	750	2200	100	500	M	-	287	109.73	-
6. WHANGAREI	20	53	59	60	38	21	11	11	28	412	1217	4200	-	570	MM	-	-	93.75	194.1
7. DARGAVILLE	43	22	24	49	22	9	15	12	-	265	798	3703	-	962	MM	-	134.71	160.22	721
7a. RUAWAI UNION	-	18	12	10	10	12	11	3	18	107	360	2000	-	460	M	436.03	-	646.73	135
8. PAPAROA	22	22	24	21	17	2	-	-	12	110	345	1795	-	433	M	153.33	-	144.85	-
9. PORT ALBERT	15	20	25	45	20	8	5	-	-	216	620	2000	-	480	M	-	354.06	3019	-



## THE METHODIST CHURCH OF NEW ZEALAND AUCKLAND DISTRICT

Part 1

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS									CHURCH MEMBERSHIP														BAPTISMS			
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Lay Preachers	No. of Members on Roll at 30th June last year	Members Received During the Year						Members Removed During the Year						No. of Members on Roll at 30th June this year	Net Increase	Net Decrease	Infants	Believers
										By Confirmation	By Transfer from				By Transfer to											
											Under 20	20 and Over	Other N.Z. Circuits	Other Countries	Other Denoms.	By Death	Other N.Z. Circuits	Other Countries	Other Denoms.	Ceased to Attend						
10. AUCKLAND CENTRAL	4	-	4	7	12	-	1	12	509	6	15	21	6	3	11	30	11	6	6	496	-	13	42	2		
11. AUCKLAND CENTRAL MISSION	2	-	1	2	6	-	1	10	313	8	5	14	4	4	7	18	5	-	22	296	-	17	18	1		
12. AUCKLAND SOUTH	4	-	4	3	3	-	2	6	466	8	22	25	-	13	4	12	15	5	19	479	13	-	25	3		
13. AUCKLAND WEST	2	-	1	1	1	-	-	4	82	5	-	-	3	-	4	6	-	-	4	76	-	6	10	-		
14. AUCKLAND EAST	4	-	4	5	7	-	5	12	616	8	-	71	3	6	13	33	3	12	8	635	19	-	19	1		
15. ORAKEI	4	-	3	3	6	-	1	10	513	3	-	29	2	1	7	18	1	2	5	515	2	-	31	-		
16. AVONDALE	4	1	4	2	7	-	-	13	445	12	1	19	2	1	6	24	9	3	4	438	-	11	34	4		
17. HENDERSON	5	4	4	3	2	1	-	8	402	6	3	23	1	1	8	20	1	6	6	395	-	7	66	4		
18. DEVONPORT	2	-	2	2	1	1	-	3	142	-	-	11	2	-	3	10	2	2	4	134	-	8	9	-		
19. TAKAPUNA	5	-	5	3	6	-	-	16	738	10	2	36	2	3	15	27	3	8	37	701	-	37	51	1		
20. BIRKENHEAD	4	2	5	3	3	1	-	11	456	4	3	15	2	2	2	18	2	6	7	447	-	9	54	-		
21. ONEHUNGA	4	-	6	2	2	-	-	4	253	5	6	9	3	1	7	15	-	3	1	251	-	2	32	3		
22. OTAHUHU	2	-	1	1	1			1	160	2	2	8	1	-	2	15		1		155		5	22			
23. PAPATOETOE	5	-	3	2	1	1	1	6	449	7	-	25	3		4	13	2	-	9	456	7	-	53			
24. PAPA KURA	3	1	3	3	2	1		3	374	1	1	24	2	2	3	24	4	4	1	368		6	52			
25. PUKEKOHE	5	2	4	1	3			4	231	6	4	18		1	3	7			1	249	18	-	18			
26. BOMBAY - TUAKAU	2	3	-	2	1			5	85			1	1	1	1	18				69		16	9			
27. WAIKUKU	1	1	1	1	1			3	118			17				12				123	5		18			
28. KAIPARA	4	3	4	1	1			3	71				1	-	2	2				68		3	8			
29. WHANGAPAROA	3	-	2	1	2			1	104			2			3	8	-	1		94		10	1	-		
30. MAHURANGI	2	3	2	1	1			4	119			5			2	2				120	1		17			

[illegible]





THE METHODIST CHURCH OF NEW ZEALAND AUCKLAND DISTRICT

Part 2 (Contd.)

GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS	CHRISTIAN EDUCATION										STIPENDS, ETC.				STATE OF FINANCES AT 30th JUNE				
	Children					Youth			Adults	Pastoral Care		Annual Stipend	Bonus and / or Allowances	Travelling (or car) Allowances	Ownership of car	Circuits		Trust Account Totals	
	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People					Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances
20. BIRKENHEAD	173	91	102	114	67	46	31	5	27	778	2395	1986		276	M		1331.96	1462.80	
												1986		272	M				
												1986		306	M				
21. ONEHUNGA	50	49	68	86	55	33	25	11	22	450	1450	1986		288	M		16.58	333.64	343.06
												1820		264	M				
22. OTAHUHU	62	30	45	54	36	14	10	2	12	287	780	1940	20	400	M	259.09		41.39	433.93
23. PAPATOETOE	116	64	102	105	66	18	37	12	11	792	3196	2036		516	M		674.00	14.85	2807.40
												1158			M				
												613			C				
24. PAPAKURA	144	83	108	149	34	32	25	3	27	629	2421	1985		576	M	31.48		1625.32	
												1985		516	M				
												1625		288	M				
25. PUKEKOHE	44	40	39	57	35	15	9	11	8	262	777	1980		537	M	713.55		535.71	
												183		168	M				
26. BOMBAY - TUAKAU	33	6	8	13	13	4	2	-	12	127	469	1489		601	M		428.00	378.45	
27. WAIKUKU	27	25	15	19	16	6	7	-	-	196	625	1985		442	M	262.02			922.77
28. KAIPARA	8	16	22	23	12	7	4	6	15	104	364	1644		480	M	52.00		649.00	
29. WHANGAPARAOA	2	15	8	14	13	10	10	-	-	205	435	1682		420	M	143.00		584.40	
30. MAHURANGI	25	20	28	25	15	5	-	-	14	134	398	1986		582	M		458.54	1123.82	
TOTAL 1969	1474	1038	1108	1450	820	548	478	236	487	10146	70673	80871	360	16543	M44	1533.54	20516.45	43499.36	12748.75
TOTAL 1968	1406	950	1208	1463	843	552	490	280	429	10557	31879	79843	633	16189	M43	2245.23	22188.44	32450.48	15297.81
INCREASE		88										1028		354	M1		1671.79	11048.88	
DECREASE	2		100	13	23	4	12	44	42	391	1106	-	273	-	-	711.39			2549.06



WAIKATO-BAY OF PLENTY DIST

Part I

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS									CHURCH MEMBERSHIP														BAPTWS			
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Lay Preachers	No. of Members on Roll at 30th June last year	Members Received During the Year						Members Removed During the Year						No. of Members on Roll at 30th June this year	Net Increase	Net Decrease	Infants	Believers
										Under 20	20 and Over	By Confirmation	Other N.Z. Circuits	By Transfer from		Other Denoms.	By Death	By Transfer to			Ceased to Attend					
														Other Countries	Other Denoms.			Other N.Z. Circuits	Other Countries	Other Denoms.						
THAMES	3	1	1	1	2	-	-	3	153	-	-	4	1	-	2	9	-	1	-	146	-	7	13	-		
HAURAKI PLAINS UNION	3	2	1	1	-	-	-	1	53	-	2	-	-	-	-	1	-	-	8	46	-	7	9	-		
PAEROA	1	1	1	1	1	-	-	1	77	-	-	3	-	-	1	8	-	1	-	70	-	7	7	-		
WAIHI	1	3	1	1	1	-	-	1	81	2	2	4	-	-	-	4	-	2	-	83	2	6	4	-		
TE AROHA	2	1	2	1	1	-	-	1	183	-	-	6	-	2	4	9	-	1	-	177	-	6	8	-		
MORRINSVILLE	3	5	3	2	2	-	-	5	297	3	10	8	-	-	5	21	-	-	-	292	-	5	24	-		
CAMBRIDGE	3	1	2	1	2	-	1	6	181	-	1	9	-	-	3	9	5	-	1	173	-	8	13	1		
HAMILTON	5	3	5	3	4	-	-	8	665	1	1	23	3	2	6	46	2	1	4	636	-	29	67	3		
HAMILTON EAST	5	2	6	3	5	-	-	10	511	6	2	42	-	5	8	34	1	5	12	506	-	5	39	2		
NGARUAWAHIA	2	-	1	1	1	-	-	-	46	6	2	2	1	-	-	2	-	-	-	55	9	-	16	2		
HUNTLY	1	6	1	1	1	-	-	2	108	3	-	8	-	-	1	10	-	-	1	107	-	1	20	1		
MATAMATA	2	2	2	1	2	-	-	5	251	7	2	13	-	-	1	7	-	-	-	265	14	-	19	-		
TOKOROA	1	2	2	1	2	-	-	3	107	3	5	3	3	1	-	2	1	2	10	107	-	-	11	3		
PUTARURU	1	2	1	1	1	-	-	-	79	-	1	5	-	-	2	8	-	-	-	75	-	4	4	-		
ROTORUA	3	-	1	1	2	-	-	8	233	-	2	28	1	1	6	29	-	-	-	230	-	3	18	-		
TAUPO	1	1	2	1	1	-	-	1	50	-	1	5	1	-	-	7	2	-	2	46	-	4	16	-		
TAURANGA	4	1	1	3	4	-	-	7	507	-	-	47	3	-	10	27	-	6	4	510	3	-	21	-		
TE PUKE	1	-	1	1	2	-	-	1	86	2	-	2	-	-	1	6	-	-	-	83	-	3	18	-		
WHAKATANE/KAWERAU	2	-	-	1	1	1	-	4	115	-	-	13	-	1	3	5	-	3	2	116	1	-	21	-		
CARRIED FORWARD	44	33	34	26	35	1	1	67	3783	33	31	225	13	12	53	244	11	22	44	3723	29	89	348	12		

THE METHODIST CHURCH OF NEW ZEALAND WAIKATO-BAY OF PLENTY DIST.

Part 1 (Cont'd).

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

[illegible]



## Part 2

## GENERAL STATISTICS RETURN FOR THE YEAR ENDING 30th JUNE, 1966

THE METHODIST CHURCH OF NEW ZEALAND WAIKATO-BAY OF PLENTY DIST.

Part 2 (Contd.)

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS	CHRISTIAN EDUCATION										STIPENDS, ETC.					STATE OF FINANCES AT 30th JUNE					
	Children				Youth				Adults	Pastoral Care		Annual Stipend	Bonus and/or Allowances	Travelling (or car) Allowances	Ownership of car	Circuits		Trust Account Totals			
	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People					Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances		
BROUGHT FORWARD:	412	478	438	554	420	229	222	103	147	372	518	10	363	36	450	751	15	1240.88	6217.74	11748.14	2484.39
PUTARURU	24	28	24	31	20	12	10	-	6	144	510	2100	-	432	M	-	1838.23	-	1998.56		
ROTORUA	-	22	23	51	68	34	14	14	20	310	230	1982	80	444	M	47.00	-	916.00	5010.00		
TAUPO	22	10	18	25	9	-	-	-	-	111	410	1986	-	253	M	-	473.00	1.38	-		
TAURANGA	99	39	69	68	46	36	18	17	5	579	1641	2036	-	485	M	-	280.22	3160.00	579.80		
												1985	-	323	M						
												1985	-	671	M						
TE PUKE	18	12	6	15	14	6	3	-	8	138	480	1720	-	357	M	141.55	-	1592.68	3593.90		
WHAKATANE/KAWERAU	44	18	15	35	24	6	4	1	-	220	664	1986	-	504	M	-	162.28	192.66	-		
OPOTIKI	9	16	7	23	8	5	9	2	9	124	442	1969	-	469	M	427.84	-	309.13	-		
TE AWAMUTU	63	27	26	30	31	15	-	-	7	305	1005	1985	100	614	M	595.57	-	202.81	-		
OTOROHANGA	42	19	21	16	13	7	9	3	6	124	372	1977		346	M	-	749.25	110.06	-		
TE KUITI	-	21	10	7	15	3	3	-	-	170	420	1766	-	407	M	-	327.00	-	5190.00		
TAUMARANUI	8	8	4	5	8	8	2	-	-	139	567	1991	-	385	M	-	444.00	252.00	-		
TURANGI UNION	-	-	-	-	9	4	3	-	-	70	280					3.29	-	-	-		
OHURA	12	17	28	14	11	3	-	-	-	120	330	1346	-	434	C	-	519.06	170.55	-		
COROMANDEL										50	100	120	-	22	M	150.35	-	162.71	-		
RAGLAN UNION	9	6	5	4	8	2	3	1	-	70	280	1937	-	351	M	862.73	-	2246.52	3800.00		
TOTALS:	762	721	694	878	704	370	300	141	208	6399	20241	65207	630	14012		3469.21	11010.78	21064.64	22656.65		



## Part 1

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS											CHURCH MEMBERSHIP														BAPT'NS	
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Lay Preachers	No. of Members on Roll at 30th June last year	Members Received During the Year					Members Removed During the Year					No. of Members on Roll at 30th June this year	Net Increase	Net Decrease	Infants	Believers		
										By Confirmation	By Transfer from				By Death	By Transfer to			Ceased to Attend							
											Under 20	20 and Over	Other N.Z. Circuits	Other Countries		Other Denoms.	Other N.Z. Circuits	Other Countries							Other Denoms.	
NEW PLYMOUTH	6	1	5	3	7	1	1	6	665	11	2	25			9	42	2	3	2	645		20	38			
WAITARA	3	3	2	1	1			2	144	4	1	2		1	4					146	2		16			
STRATFORD	3	1	1	1	1			1	162	5	10	5	2	1	8					175	13		14			
ELTHAM - KAPONGA	2		2	1	1			2	133	1		7		1	3			1		136	3		13			
HAWERA	2	1	1	1	1			2	162	1	4	5		3	15	2	1			157		11	7	1		
MANAIA	2	1	2	1	1				79			2		1	1		1	2		76		3	6			
OPUNAKE	6		6	2	2			5	203			7		3	6					201		2	32	4		
WANGANUI CENTRAL	1		1	1	2			6	300	1	1	13	3	3	11		2	10		292		8	21			
WANGANUI NORTH	2	2	2	1	2			3	116	2	1	6		2	2	10				115		1	1	8		
WANGANUI WEST	1		1	1	1			1	106			8	1	2	7					106			5			
TAIHAPE	1	2		1	1				50		2	2		1	1	5				49		1	4			
INGLEWOOD	1	1		1	1				95				2	2	6		1			88		7	10	1		
TOTALS:	30	12	24	15	21	1	1	28	2222	25	21	82	8	3	29	118	4	7	16	2186	18	53	167	14		
PATEA (Reciprocal)									25			1								26						
									2247			83								2212						

THE METHODIST CHURCH OF NEW ZEALAND TARANAKI-WANGANUI DISTRICT

Part 2

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS	CHRISTIAN EDUCATION										STIPENDS, ETC.				STATE OF FINANCES AT 30th JUNE				
	Children					Youth			Adults	Pastoral Care		Annual Stipend	Bonus and/or Allowances	Travelling (or car) Allowances	Ownership of car	Circuits		Trust Account Totals	
	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People					Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances
NEW PLYMOUTH	112	63	55	101	61	44	31	9	26	1096	2711	2139		350	M	529.00		6,258.00	
												1988		390	M				
												1988		324	C				
WAITARA		11	16	33	17	5	12		26	280	900	2000		555	M	641.00		44.45	130.54
STRATFORD	34	39	22	33	21	10	16		12	262	806	1988	50	400	M	1060.97		153.33	3483.74
ELTHAM	18	29	16	14	12		8		10	176	625	1989		480	M	411.00		720.55	
HAWERA	4	14	11	21	13	12	6			246	639	1989		312	M		75.83	392.20	
MANAIA	3	8	12	8	5	10	8	2	4	114	405	1676	30	336	M		73.02	71.48	
OPUNAKE	55	59	45	51	42	2	11	2		307	1010	1987		420	M	241.10		1839.17	21.92
												1987			C				
WANGANUI CENTRAL	44	20	32	22	28	24	15		8	367	990	2000	200	300	M	153.29		9310.29	
WANGANUI NORTH	12	16	13	22	14	11	4	3	10	178	415	1880		275	M	298.00		926.30	
WANGANUI WEST	22	27	15	25	30	13	5	1	6	192	528	1987		300	M	544.83		628.36	
TAIHAPE	10	8	7	12	7	10	5	4	15	89	200	2100		240	M	103.35		173.86	
INGLEWOOD	29	15		13	8	9	9			157	472	1382	45	300	M	24.60		39.42	
TOTALS	343	309	244	355	258	150	130	21	117	3464	9701	29080	325	4982		3125.04	1030.95	20557.41	3636.20
PATEA	3	4	2	1	4	2	3		8	50	141								
	346	313	246	356	262	152	133	21	125	3514	9841	29060	325	4982					



## Part 1

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Lay Preachers	No. of Members on Roll at 30th June last year	CHURCH MEMBERSHIP										BAPTISMS				
										Members Received During the Year					Members Removed During the Year					No. of Members on Roll at 30th June this year	Net Increase	Net Decrease	Infants	Believers
										By Confirmation	By Transfer from				By Death	By Transfer to			Ceased to Attend					
											Under 20	20 and Over	Other N.Z. Circuits	Other Countries		Other Denoms.	Other N.Z. Circuits	Other Countries						
NAPIER	5	-	5	2	2	-	-	11	372	17	8	34	1	1	10	21	-	-	2	400	28	-	30	1
HASTINGS	3	-	4	2	2	-	-	8	445	12	1	11	-	1	8	12	1	1	-	448	3	-	37	1
GISBORNE	2	1	1	1	1	-	-	-	137	-	-	9	-	-	3	8	-	-	-	135	-	2	13	-
MANGAPAPA UNION	2	-	2	1	1	-	-	2	37	4	-	-	-	-	-	-	-	-	1	40	3	-	5	1
WAIROA	1	1	1	1	1	-	-	-	48	-	-	4	-	-	2	2	-	1	-	47	-	1	5	-
DANNEVIRKE-NORSEWOOD	3	-	2	1	1	-	-	2	148	-	-	3	-	1	2	2	-	1	2	145	-	3	13	-
WOODVILLE	1	-	1	1	2	-	-	-	94	-	-	2	-	-	2	8	-	-	-	86	-	8	3	-
PAHIATUA UNION	4	1	2	2	1	-	-	2	111	3	2	8	-	-	2	15	-	1	22	84	-	27	21	3
PALMERSTON NORTH (ST. PAULS)	3	1	2	2	2	-	-	14	431	4	8	24	-	-	5	24	-	-	1	438	7	-	-	-
PALMERSTON NORTH (TRINITY)	3	1	3	1	1	-	-	6	316	7	-	20	2	2	8	9	-	-	1	329	13	-	15	-

CIRCUITS										CHURCH MEMBERSHIP													BAPT'IS		
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Lay Preachers	No. of Members on Roll at 30th June last year	Members Received During the Year					Members Removed During the Year					No. of Members on Roll at 30th June this year	Net Increase	Net Decrease	Infants	Believers	
										By Confirmation	Under 20	20 and Over	Other N.Z. Circuits	Other Countries	Other Denoms.	By Death	Other N.Z. Circuits	Other Countries	Other Denoms.						Ceased to Attend
ASHHURST-BUNNYTHORPE	3	-	2	1	1	-	-	-	107	-	-	5	-	2	-	11	-	-	-	103	-	4	4	-	
FEILDING	1	1	3	2	2	-	-	3	353	9	1	11	-	-	4	22	-	5	-	343	-	10	25	-	
MARTON	1	2	1	1	1	1	-	2	84	11	-	5	-	2	-	6	-	1	-	95	11	-	4	-	
SANSON-RONGOTEA	3	1	2	1	1	-	-	1	142	6	-	6	-	2	2	2	-	2	1	149	7	-	2	3	
APIITI	3	1	-	1	-	-	-	-	73	-	-	2	-	6	-	4	-	1	11	65	-	8	4	-	
WAIPAWA-WAIPUKURAU	2	2	2	1	2	-	-	2	62	-	-	8	-	-	-	4	-	-	-	66	4	-	14	-	
FOXTON	3	-	3	1	1	-	-	3	88	-	3	5	-	2	3	1	-	-	5	89	1	-	9	-	
SHANNON	1								32			2								34	2				
TOTALS																									
TOTALS FROM PAGE 1																									
DISTRICT TOTALS	44	12	36	22	22	1	-	57	3080	74	23	159	3	20	51	151	1	13	46	3096	79	63	204	9	



Part 2

GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS	CHRISTIAN EDUCATION										STIPENDS, ETC.				STATE OF FINANCES AT 30th JUNE				
	Children					Youth			Adults	Pastoral Care		Annual Stipend	Bonus and / or Allowances	Travelling (or car) Allowances	Ownership of car	Circuits		Trust Account Totals	
	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People					Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances
NAPIER	95	62	63	84	84	50	30	18	14	630	1875	3780	140	840	M	1784-61	-	641-48	130-06
HASTINGS	79	42	53	45	36	22	12	4	26	566	1668	3972	100	844	M	696-27		315-47	
GISBORNE	51	12	15	35	12	23	-	-	-	320	1010	1985	-	300	M	491-86			3-88
MANGAPAPA UNION	-	14	15	54	11	6	5	-	-	94	287	1988	100	380	M		362	-	-
WAIROA	-	7	9	6	8	3	4	-	8	85	263	1570	-	240	M		83-59	147-03	-
DANNEVIRKE-NORSEWOOD	35	23	23	13	12	13	6	1	6	209	661	1985	-	275	M	269-77		100-72	-
WOODVILLE	13	4	7	15	3	2	7	-	-	43	233	1985	-	270	M	80-14		54-22	401-43
PAHIATUA UNION	5	5	3	1	2	-	-	-	-	160	480	2200	100	589	M				
PALMERSTON NORTH (ST. PAULS)	-	45	36	68	36	24	18	14	12	570	1260	3816	200	800	M	1228-75		496-37	1726-42
PALMERSTON NORTH (TRINITY)	37	55	40	36	26	21	32	4	48	325	1000	2074	110	578	M		61-35	2665-41	-

THE METHODIST CHURCH OF NEW ZEALAND    HAWKES BAY-MANAWATU DIST.    GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

Part 2 (Cont'd).

CIRCUITS	CHRISTIAN EDUCATION										STIPENDS, ETC.					STATE OF FINANCES AT 30th JUNE			
	Children					Youth			Adults	Pastoral Care		Annual Stipend	Bonus and/or Allowances	Travelling (or car) Allowances	Ownership of car	Circuits		Trust Account Totals	
	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People					Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances
ASHHURST - BUNNYTHORPE	11	24	15	18	14	4	4	1	17	192	507	1930	-	386	M	82-37		348-00	-
FEILDING	45	18	25	31	20	9	10	14	6	402	1201	1829	200	605	M	64-61		1555-93	-
MARTON	9	18	14	18	14	8	15	2	-	160	420	1985		270	M	320-36		22-26	-
SANSON-RONGOTEA	29	24	23	13	13	12	3	2	30	145	367	1978		744	M		464-14	1050-00	-
APITI	12	11	8	20	11	4	-	-	11	118	406	1167		500	M				
WAIPAWA-WAIPUKURAU	16	18	6	15	5	9	1	-	7	165	504	1740		506	M	49-46		116-99	
FOXTON	11	7	11	13	11	10	12	3	50	140	326	1907		340	M	404-04		812-91	
TOTALS																			
TOTALS FROM PAGE 1																			
DISTRICT TOTALS	448	389	366	485	318	220	159	63	235	4324	12468	37891	950	8475	20M	4980-38	1841-01	8736-25	2261-79



Part I

CIRCUITS	Part I								CHURCH MEMBERSHIP														BAPTISMS	
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Lay Preachers	No. of Members on Roll at 30th June last year	Members Received During the Year					Members Removed During the Year					No. of Members on Roll at 30th June this year	Net Increase	Net Decrease	Infants	Believers
										By Confirmation			By Transfer from		By Transfer to			Ceased to Attend						
										Under 20	20 and Over	Other N.Z. Circuits	Other Countries	Other Denoms.	By Death	Other N.Z. Circuits	Other Countries		Other Denoms.					
WELLINGTON CENTRAL	2	-	2	2	6	-	-	7	394	10	-	43	1	-	4	39	1	-	-	404	10	-	34	-
WELLINGTON WEST	3	-	2	2	4	-	-	5	280	-	1	25	1	-	6	22	1	2	2	274	-	6	15	-
WELLINGTON SOUTH	2	-	2	2	1	-	-	3	124	-	-	2	2	-	3	8	-	1	1	115	-	9	5	-
WELLINGTON EAST	4	-	3	2	2	-	-	3	296	-	-	16	-	-	9	30	3	5	15	250	-	46	15	-
WELLINGTON NORTH	3	-	4	2	2	-	-	5	266	10	3	17	1	-	3	24	-	-	2	268	2	-	20	1
PORIRUA	6	2	2	3	4	-	-	9	449	10	2	30	3	52	6	15	4	9	6	506	57	-	28	-
LOWER HUTT	5	2	5	4	6	-	-	14	682	8	10	36	2	4	1	32	8	5	16	680	-	2	70	2
UPPER HUTT	2	2	2	2	3	-	-	6	227	3	2	18	-	-	-	12	-	12	7	219	-	8	22	-
PETONE	1	-	1	1	1	-	-	4	105	5	-	3	-	-	1	5	-	-	-	107	2	-	7	-
GREYTOWN-FEATHERSTON	2	-	3	1	1	-	-	4	85	-	-	6	-	-	3	4	-	4	-	80	-	5	9	-
CARTERTON	1	-	1	1	1	-	-	-	95	3	1	1	-	-	-	7	-	3	-	90	-	5	7	-
MASTERTON	3	-	2	2	2	-	-	5	338	5	1	14	-	3	8	33	-	3	3	314	24	29	-	-
EKETAHUNA	2	2	1	1	1	-	-	-	77	-	-	1	-	-	-	1	-	-	-	77	-	-	3	-
LEVIN	2	-	2	1	4	-	-	4	352	2	7	13	3	2	5	12	4	4	5	349	-	3	30	-
OTAKI	2	-	1	1	2	-	-	4	75	2	-	4	-	-	3	6	-	-	-	72	-	3	1	-
FARAFARAUMU	3	1	1	1	1	-	-	1	135	-	1	9	-	1	1	8	-	-	-	137	2	-	8	-
TAIAPA UNION	2	-	-	1	1	-	-	-	16	-	-	-	-	-	-	-	-	-	-	16	-	-	10	-
WAINUIOMATA UNION	2	1	3	2	2	-	-	1	57	-	-	-	-	-	-	-	-	-	-	57	-	-	46	-
NEWLANDS UNION	1	-	1	1	1	-	-	-	33	1	-	8	-	-	-	1	2	-	-	39	6	-	3	-
TOTALS	48	10	38	32	45	-	-	75	4086	59	28	246	13	62	53	259	21	50	57	4054	79	111	362	3

THE METHODIST CHURCH OF NEW ZEALAND WELLINGTON DISTRICT

Part 2

GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS	CHRISTIAN EDUCATION										STIPENDS, ETC.					STATE OF FINANCES AT 30th JUNE			
	Children					Youth			Adults	Pastoral Care		Annual Stipend	Bonus and/or Allowances	Travelling (or car) Allowances	Ownership of car	Circuits		Trust Account Totals	
	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People					Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances
WELLINGTON CENTRAL	38	25	13	16	22	12	10	19	42	544	938	2340	80	506	M	3620		16243	
WELLINGTON WEST	33	32	27	43	28	8	19	25	-	258	722	1986	60	350	M	116		5308	
WELLINGTON SOUTH	2	13	9	10	11	7	10	5	-	128	400	1987	70	170	M	45		87	
WELLINGTON EAST	46	37	27	43	23	21	27	10	25	302	900	1992	30	320	M	817		2367	
WELLINGTON NORTH	50	33	24	57	31	22	21	8	20	287	960	1986	30	282	M	231		1235	
PORIRUA	71	92	79	151	81	64	62	30	-	878	2919	1990	30	437	M	5065		778	
												1990	30	453	M				
												1990	30	317	M				
LOWER HUTT	132	90	79	99	74	53	34	47	77	1150	2909	2000	180	520	M	58		21350	
												2000	90	455	M				
												1167	53	265	M				
UPPER HUTT	22	33	104	68	42	14	8	6	12	345	1121	1986	-	523	M		83		
PETONE	3	9	13	15	7	9	8	-	5	123	308	959	-	202	M		26	538	
												2006	-	270	M				
GREYTOWN-FEATHERSTON	30	20	11	28	18	15	6	-	12	136	432	1986	-	480	M	270		3748	
CARTERTON	17	12	8	16	16	7	6	-	-	119	361	1983	30	292	M		66	1486	
MASTERTON	53	32	24	41	24	33	39	5	-	520	1500	2034	134	455	M	919		984	37
												1041	55	200	M				
EKETAHUNA	1	5	2	1	6	-	-	-	-	106	188	574	-	400	M		33	128	
LEVIN	10	53	53	71	34	22	16	4	-	477	1669	2010	70	533	M	3612		7703	
												816		250	M				
OTAKI	-	-	-	-	-	7	7	-	-	77	211	1000		600	M	38			375
PARAPARAUMU	31	14	18	22	11	9	6	1	-	198	589	1991		419	M	83		940	
TAITA UNION	44	18	20	31	23	6	6	3	10	352	960	2200	100	356	M		185		
												916	100	400	M				
WAINUIOMATA UNION	60	76	55	122	77	38	25	12	60	1000	4500	1989	100	400	M	953			
												916	100	400	M				
NEWLANDS UNION	40	10	21	22	23	5	5	-	-	45	150	2200	100	390	M	153			
	683	604	587	906	551	352	315	175	263	7045	21737	57443	1602	12123		15980	393	62895	412



CIRCUITS											CHURCH MEMBERSHIP												BAPT'NS			
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Lay Preachers	No. of Members on Roll at 30th June last year	Members Received During the Year						Members Removed During the Year						No. of Members on Roll at 30th June this year	Net Increase	Net Decrease	Infants	Believers
										Under 20	20 and Over	By Confirmation	By Transfer from			By Transfer to			Ceased to Attend							
													Other N.Z. Circuits	Other Countries	Other Denoms.	By Death	Other N.Z. Circuits	Other Countries		Other Denoms.						
98. NELSON	2	-	2	2	4	2	-	8	409	4	-	21	2	4	8	19	3	4	2	40	-	5	28	-		
98a. ST. LUKE'S UNION*	1	-	1	1	1	-	-	1	59	1	1	4	-	-	1	-	-	-	17	47	-	12	9	-		
99. WAIMEA	4	1	1	1	1	-	-	3	211	5	1	11	1	2	4	10	2	5	2	208	-	3	12	-		
100. MOTUEKA	2	1	2	1	1	-	-	4	135	3	-	5	-	-	2	13	2	2	2	122	-	13	8	-		
101. MURCHISON	1	4	1	1	1	-	-	-	40	-	-	-	-	2	-	-	-	2	1	39	-	1	10	-		
102. BLENHEIM	6	7	5	3	2	-	-	14	478	14	3	14	1	-	11	22	-	-	2	475	-	3	28	2		
103. REEFTON	1	1	1	1	1	-	-	-	43	-	-	1	-	-	-	-	-	-	-	44	1	-	3	-		
103a. WESTPORT UNION*	2	-	1	2	1	-	-	3	75	-	-	2	-	-	1	-	-	-	-	76	1	-	22	-		
104. GREYMOUTH	2	3	2	1	1	-	-	1	178	-	1	6	-	2	3	12	-	1	1	170	-	8	14	1		
105. HOKITIKA	1	2	1	1	1	-	-	2	66	3	2	3	-	-	1	2	-	-	-	71	5	-	3	-		
TOTALS	22	19	17	14	14	2	-	36	1694	30	8	67	4	10	31	78	7	14	27	1656	7	45	137	4		

CIRCUITS	CHRISTIAN EDUCATION										STIPENDS, ETC.				STATE OF FINANCES AT 30th JUNE				
	Children					Youth			Adults	Pastoral Care		Annual Stipend	Bonus and / or Allowances	Travelling (or car) Allowances	Ownership of car	Circuits		Trust Account Totals	
	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People					Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances
NELSON	56	55	54	72	54	20	22	2	50	550	1463	1986 1986	80 80	425 375	M M	-	13.91	496.31	1592.21
ST. LUKES UNION	15	20	35	38	12	8	7	-	-	280*	836	2300	100	450	M	197.75	-	-	-
WAIMEA	52	43	42	42	31	15	18	1	-	337	1163	2000	-	480	M	210.08	-	1937.77	119.97
MOTUEKA	9	16	10	13	13	12	20	2	45	190	500	1986	-	354	M	1.00	-	549.00	-
MURCHISON	-	12	7	8	6	-	-	-	-	122	414	1730	-	300	M	22.21	-	205.62	-
BLENHEIM	46	46	40	87	41	41	29	22	26	631	1835	2050 2000	-	220 220	C C	3.97	-	1469.75	151.01
REEFTON	12	6	4	8	2	3	3	-	-	101	318	1300	-	252.50	M	22.31	-	1.42	-
WESTPORT UNION	42	38	28	16	17	-	15	-	18	325	1065	2174	-	516.	M	146.00	-	-	-
GREYMOUTH	25	24	18	14	17	9	4	-	7	274	676	2000	-	420	M	80.72	-	1720.01	-
HOKITIKA	10	9	11	10	9	4	2	16	26	114	313	2000	-	270	M	-	75.75	386.85	-
TOTALS	267	269	249	308	202	112	120	43	172	2924	8583	23512	260	4282.50		684.04	89.66	6766.73	1863.19



## Part 1

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE 1969

CIRCUITS	CHURCH MEMBERSHIP																			BAPT'WS						
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Lay Preachers	No. of Members on Roll at 30th June last year	Members Received During the Year						Members Removed During the Year						No. of Members on Roll at 30th June this year	Net Increase	Net Decrease	Infants	Believers
										By Confirmation	By Transfer from				By Death	By Transfer to			Ceased to Attend							
											Under 20	20 and Over	Other N.Z., Circuits	Other Countries		Other Denoms.	Other N.Z., Circuits	Other Countries		Other Denoms.						
DURHAM STREET	3	-	4	3	78	-	-	6	789	11	4	20	1	14	15	29	3	5	10	777	-	12	25	-		
CH.CH. CENTRAL MISSION & CAMBRIDGE TERRACE	1	-	1	2	32	-	-	4	81	-	-	7	-	-	1	1	-	-	-	86	5	-	9	-		
CH.CH. EAST	8	3	9	5	5	-	-	11	818	24	8	37	1	1	17	65	4	9	9	785	-	33	76	4		
WOOLSTON-LYTTELTON	6	1	6	3	3	-	-	4	305	2	6	8	1	2	5	16	1	2	2	298	-	7	24	1		
SYDENHAM	2	-	2	1	1	-	-	7	203	-	-	8	-	1	6	15	-	3	-	188	-	15	10	-		
SPREYDON	2	1	5	2	3	-	-	5	308	6	1	19	1	11	3	11	-	4	5	323	15	-	38	1		
RICCARTON	4	1	4	2	3	-	-	9	286	-	1	25	-	-	4	18	-	1	7	282	-	4	18	-		
ST. ALBANS	3	2	7	4	6	-	-	12	817	13	5	32	-	3	13	39	9	10	8	791	-	26	45	3		
PAPANUI	2	-	1	2	1	-	2	7	268	-	2	20	-	-	1	17	1	0	2	269	1	-	22	-		
SPRINGSTON	6	1	4	2	1	-	-	6	155	5	4	4	-	4	2	12	-	-	2	156	1	-	26	1		
LEESTON	4	-	3	1	1	-	-	1	199	4	1	1	-	2	2	1	-	-	-	204	5	-	9	-		
KAIAPOI	3	-	2	1	1	-	-	3	163	-	-	9	-	-	4	8	-	-	-	160	-	3	11	-		
RANGIORA	6	1	5	2	2	1	-	5	354	18	1	15	-	3	10	14	-	7	14	346	-	8	20	-		
GREENDALE	3	1	1	1	1	-	-	1	92	1	-	6	-	-	2	3	2	-	-	92	-	-	8	-		
OXFORD	3	-	2	1	1	-	-	6	106	1	1	1	-	2	1	6	-	-	-	104	-	2	7	-		
	56	11	56	32	39	1	2	87	4944	85	34	212	4	43	86	255	20	41	59	4861	27	110	348	10		

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS	CHRISTIAN EDUCATION										STIPENDS, ETC.				STATE OF FINANCES AT 30th JUNE				
	Children				Youth				Adults	Pastoral Care		Annual Stipend	Bonus and / or Allowances	Travelling (or car) Allowances	Ownership of car	Circuits		Trust Account Totals	
	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People					Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances
DURHAM STREET	76	52	56	55	44	32	44	72	43	763	1227	2170	90	400	M	1.59	-	1249.44	1255.07
												2100	70	394	M				
												2100	60	394	M				
CH.CH. CENTRAL MISSION & CAMBRIDGE TERRACE CHURCH	-	-	-	-	-	-	-	-	-	85	120	2056	-	-	M	31.55	-	8982.48	
CH.CH. EAST	170	149	144	221	138	94	81	45	50	1809	5170	2050	-	240	M	918 Sp.FDS	223	2977.39	
												2000	-	240	M				
												2000	-	240	M				
												2000	-	240	M				
WOOLSTON-LYTTELTON	48	32	60	64	35	43	53	11	16	595	1959	2000	-	270	M	20.25		3209.76	
												2000	-	320	C				
												1730	-	270	M				
SYDENHAM	35	9	19	36	33	18	12	12	15	245	605	1986	-	294	M	83.30		445	
SPREYDON	73	61	73	75	36	41	32	41	-	614	2117	1986	-	283	M		912	886.59	1411.32
												1986	-	312	M				
RICCARTON	55	55	65	75	52	18	24	12	25	531	1580	2000	70	270	M	301.24	-	1265.50	205.48
												2000	-	270	M				
ST. ALBANS	181	111	94	260	124	84	50	28	92	1076	2745	2038	30	260	M	6.45		5814.29	
												1986	30	260	M				
												1986	30	260	M				



CHRISTIAN EDUCATION												STIPENDS, ETC.				STATE OF FINANCES AT 30th JUNE			
CIRCUITS	Children				Youth				Adults	Pastoral Care		Annual Stipend	Bonus and / or Allowances	Travelling (or car) Allowances	Ownership of car	Circuits		Trust Account Totals	
	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People					Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances
ST. ALBANS (Cont'd.)												1219	30	260	M				
PAPANUI	63	24	40	71	23	20	21	30	7	375	1050	2100	-	400	M	167.16		2640.92	
SPRINGSTON	36	35	34	45	26	9	3	8	-	269	915	2073 1203	-	253 290	M M	-	787.71	577.82	-
LEESTON	5	19	15	18	12	2	7	-	-	157	469	2000	-	480	M	12.00		1564.77	
KAIAPOI	35	21	26	42	18	17	6	2	12	260	808	1986	-	312	M	130.72	-	242.19	-
RANGIORA	61	42	31	52	27	26	31	20	-	396	1070	1988	-	469	M	-	843.39	2336.65	
												1832	-	356	M				
GREENDALE	24	20	12	14	14	4	4	2	5	97	364	1955	-	500	M	382.11	-	285.29	
OXFORD	14	12	13	16	12	-	-	-	3	94	258	1986	-	480	M	-	12.12	1043.41	-

## Part 1

GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1966

CIRCUITS	CHURCH MEMBERSHIP																	BAPT'NS						
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Lay Preachers	No. of Members on Roll at 30th June last year	Members Received During the Year			Members Removed During the Year				No. of Members on Roll at 30th June this year	Net Increase	Net Decrease	Infants	Believers			
										By Confirmation	By Transfer from		By Transfer to			Ceased to Attend								
											Other N.Z. Circuits	Other Countries	Other Denoms.	By Death	Other N.Z. Circuits							Other Countries	Other Denoms.	
BANK STREET	1		1	1	1			1	148						2	9			4	133	15	5		
WOODLANDS STREET	2	1	3	1	1			2	236	16	7	3			3	3		8	1	247	11	10		
ST. DAVIDS MARCHWIEL	1	1		1	1				194*	1				13	2			11	18	177		17	22	
WAIMATE	2	1	2	1	2			1	149		6	5			3	15		2		140		9	6	1
GERALDINE - TEMUKA	2		1	1	2*			3	149	1	3	1			2	6				139		10	11	
ASHBURTON	4	2	3	2	4			8	397			11			7	2	1	10	59	329		68	24	
WILLOWBY	3	2	4	1	1			4	81	3		3				7				80		1	10	
OAMARU	3		2	1	1			2	180		1	6		2	3	12		3		171		9	13	
	18	7	16	9	13	-	-	21	1534	21	17	29	-	15	22	54	1	41	82	1416	11	129	101	1
* CONGREGATIONAL MINISTER																								
* ST. DAVID'S MARCHWIEL	METHODIST MEMBERS								59											53		6		





## THE METHODIST CHURCH OF NEW ZEALAND OTAGO-SOUTHLAND DISTRICT

Part 1

## GENERAL STATISTICAL RETURNS FOR THE YEAR ENDING 30th JUNE, 1969

CIRCUITS	Part I									CHURCH MEMBERSHIP													BAPTISMS	
	Churches	Other Preaching Places	Schoolrooms	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Lay Preachers	No. of Members on Roll at 30th June last year	Members Received During the Year					Members Removed During the Year					No. of Members on Roll at 30th June this year	Net Increase	Net Decrease	Infants	Believers
										By Transfer from					By Transfer to									
										By Confirmation		Other N.Z. Circuits	Other Countries	Other Denoms.	By Death	Other N.Z. Circuits	Other Countries	Other Denoms.	Ceased to Attend					
										Under 20	20 and Over													
CENTRAL MISSION	3	1	2	4	4	-	1	5	234	4	7	69	-	-	7	17	-	2	-	288	54	-	4	1
NORTH DUNEDIN	4	1	4	1	1	1	-	1	161	2	3	6	1	1	4	2	3	5	9	151	-	10	8	2
MORNINGTON	1	-	1	1	1	-	-	-	180	1	-	6	-	-	3	56	-	-	-	128	-	52	4	-
WEST DUNEDIN UNION	1	7	1	-	1	-	-	1	94	3	4	12	-	-	-	7	2	1	103	9	-	6	-	
DUNEDIN SOUTH	4	-	3	2	2	-	-	3	290	1	-	10	-	-	4	19	-	-	-	218	-	12	20	-
CORSTORPHINE UNION	-	1	-	-	-	-	-	1	44	-	1	6	-	-	3	3	-	-	5	40	-	4	21	-
ST. KILDA	4	-	1	1	1	-	-	3	215	2	1	7	-	-	8	10	3	5	6	193	-	22	9	-
MILTON-LAWRENCE	2	1	2	1	1	-	-	1	67	-	1	4	2	-	1	5	-	-	-	68	1	-	10	-
BALCLUTHA	2	2	1	1	1	-	-	3	128	-	-	4	-	2	1	3	-	1	-	129	1	-	8	-
GORE	4	-	2	1	1	-	-	1	125	-	-	7	-	-	4	7	3	-	-	118	-	7	5	-
INVERCARGILL	6	-	6	4	4	-	-	9	602	3	-	33	3	7	8	32	5	3	-	600	-	2	36	-
WESTERN SOUTHLAND	5	2	4	2	2	-	-	3	154	3	6	5	-	1	3	9	-	-	-	157	3	-	15	1
BLUFF	2	-	-	1	1	-	-	-	58	-	-	1	-	-	1	-	-	-	-	58	-	-	12	-
CENTRAL OTAGO	6	-	2	1	1	-	-	1	94	-	-	2	-	-	1	5	-	2	4	84	-	10	6	-
1968 TOTALS	46	11	29	20	22	-	1	34	2483	18	28	212	8	8	43	219	6	25	18	2446	104	141	146	9
1969 TOTALS	44	15	29	20	21	1	1	32	2446	19	23	172	6	11	48	175	14	20	25	2395	68	119	164	4



	CHRISTIAN EDUCATION										STIPENDS, ETC.				STATE OF FINANCES AT 30th JUNE				
	Children				Youth				Adults	Pastoral Care						Circuits		Trust Account Totals	
CIRCUITS	Nursery	Kindergarten	Primary	Junior	Intermediate	Junior	Intermediate	Senior		No. of Families	No. of People	Annual Stipend	Bonus and / or Allowances	Travelling (or car) Allowances	Ownership of car	Credit Balance	Debit Balance	Total Credit Balances Excluding balances held for Special purposes	Total Debit Balances
CENTRAL MISSION	17	6	9	20	11	11	5	20	28	300	650	2300 1979	100	470 320	M	166		7795	3796
												1458		240	M				
NORTH DUNEDIN		10	12	9	7	3	3		12	124	530	1986		286	M	138		1003	
MORNINGTON	17	10	15	10	7	8	10	7	23	120	380	1986		240	M		2161		1785
WEST DUNEDIN SPECIAL UNION	15	17	23	18	13	2	7	4	4	136	457	1991	100	336	M			8545	
DUNEDIN SOUTH	29	31	40	55	34	15	14	8	20	434	1300	1986 1286		275 275	M		133	618	
DUNEDIN ST. KILDA	30	25	22	36	23	11	14	7	-	272	735	1991		316	M	71		693	
CORSTORPHINE UNION	41	50	44	9	8	26	15	-	30	150	500								
MILTON LAWRENCE	22	12	12	9	16	3	5	-	13	113	316	1216		621	M		100	434	
BALCLUTHA	32	13	13	10	8	5	10	4	10	194	563	1946	104	455	M	431		148	
GORE	38	17	12	22	17	8	5	-	6	170	515	1986		334	M	114		1213	
INVERCARGILL	108	99	78	148	92	77	67	21	28	903	2469	1986 1986		400 400	M	400		2981	1081
												1986		354	M				
WESTERN SOUTHLAND	21	24	19	18	21	41	20	10	10	251	875	2000 1900		600 224	M		1706	752	
BLUFF	10	16	17	21	19	20	10	2		140	460	1630		260	M	103		28	
CENTRAL OTAGO	25	16	18	12	12	5	4	3	12	135	470	1985		731	M	-	-	610	
TOTALS	405	346	334	397	288	235	189	86	196	3512	12220	36584	304	7467		1423	4100	24820	6662

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## *Methodist Connexional* *Fire Insurance Fund*

Insurances effected on all Church Properties.

Cover arranged on the Property and Personal Effects of  
Ministers, Home Missionaries and Deaconesses.

On receipt of Annual Renewal, insurances should be  
checked by Trustees to make sure that existing cover is  
adequate.

For information write to—

Mr C. R. HASSELDINE,  
General Treasurer,  
P.O. Box 931, Christchurch, 1.

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