

Index Copy SEP

# The Methodist Church of New Zealand.



## MINUTES

OF THE

### Tenth

# Annual Conference

(CENTENARY)

Held at Auckland, 1922.

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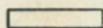
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The Methodist Church of  
New Zealand.



MINUTES *of the* TENTH  
Annual Conference  
————— (CENTENARY) —————



Begun in Pitt Street Church, Auckland  
Wednesday, 22nd February, 1922.

Christchurch :

The Lyttelton Times Company, Limited, Printers, Gloucester Street

### THE FIRST

#### NEW ZEALAND ANNUAL CONFERENCE

of the Australasian Wesleyan Methodist Church was held in 1874.

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### THE TWENTY-FOURTH

#### NEW ZEALAND ANNUAL CONFERENCE

of the Australasian Wesleyan Methodist Church, which was also the First United Conference of the Wesleyan Methodist Church, the United Methodist Free Churches, and the Bible Christian Church in New Zealand, was held in 1897.

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### THE FIRST ANNUAL CONFERENCE

of the Methodist Church of Australasia in New Zealand was held in 1903.

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### THE FIRST CONFERENCE

of the Methodist Church of New Zealand was held in 1913. Separation from the General Conference of Australasia having become operative on January 1st of that year by declaration of the President of the General Conference.

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### THE FIRST CONFERENCE

of the Methodist Church of New Zealand (United) was held in 1913.

Union between the Methodist Church of New Zealand and the Primitive Methodist Church in New Zealand having taken effect on February 6th, 1913.

## OFFICIAL ADDRESSES.

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### President of the Conference—

Rev. Charles H. Laws, B.A., 70 Remuera Road, Auckland.

### Vice-President of the Conference—

Mr. L. M. Isitt, Cashmere, Christchurch.

### Secretary of the Conference—

Rev. Arthur Ashcroft, 23 Waldegrave Street, Palmerston North.

### Connexional Secretary and Authorised Representative—

Rev. Samuel Lawry, P.O. Box 931, Christchurch. Private address: 499 Manchester Street, St. Albans, Christchurch.

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Associate Editor.—Rev. P. R. Paris, 4 Harper Street, Sydenham, Christchurch.

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Principal: Rev. C. H. Laws, B.A., 70 Remuera Rd., Auckland.

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**Chief Immigration Officer—**

Rev. H. T. Peat, 96 Kelburn Parade, Wellington.

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*Waipapa R<sup>d</sup>  
Hataitai  
G*

*148 Memorial Parade  
Man R<sup>d</sup> Ngairi*

**Temperance and Public Morals—**

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**Orphanages—**

Mt. Albert.—The President of the Conference, Revs. G. Bond, P. N. Knight, B.A., W. T. Blight, S. Griffith, F. Copeland, W. A. Sinclair, W. S. Potter, J. A. Lochore, C. Griffin, L. Hudson, T. G. Brooke, W. A. Burley, M.A., E. P. Blamires, F. L. Frost; Mesdames A. E. Snowdon, A. H. White, J. Burton, and Miss Harvey, Messrs. A. C. Caughey, W. Astley (life member), J. E. Wheeler, T. W. Jones, A. Peak, J. Trounson, F. W. Stone, H. P. Caughey, G. M. Fowlds, T. Clark and S. J. Ambury.

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**Masterton Children's Home—**

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**Connexional Literature—**

The Chairman of the North Canterbury District, the Connexional Secretary, the Superintendents of the Christchurch (Durham Street), Christchurch East, St. Albans, Christchurch (Sydenham), Cambridge Terrace, Christchurch (Woolston) Circuits, the Revs. W. J. Williams and W. Laycock; Messrs. C. E. Salter, E. W. Hall, J. Lomas, F. H. Christian. Convener, Rev. T. J. Wallis.

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**Methodist Local Preachers' Association—**

President, Mr. H. Field, P.O. Box 1363, Auckland; Secretary, Mr. W. S. Mackay, Mt. Eden, Auckland.

# The Methodist Church of New Zealand

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## CENTENARY CONFERENCE

*Auckland, N.Z. March 6th, 1922*

### LOYAL ADDRESS.

To His Most Gracious Majesty George V. King of England, Emperor of India, etc.—

On the occasion of the Centenary of the establishment of the Methodist Church in New Zealand, we deem it becoming to approach your Majesty to express our loyalty to the British throne, and to give thanks for the many great and exalted privileges we enjoy under your reign.

It was during the reign of King George IV. that the Rev. Samuel Leigh left England to become the pioneer Missionary of the Methodist Church in New Zealand. The native race then in possession of New Zealand had many noble traits of character, but there were other qualities and habits of life that showed how urgent was the need of such a message of peace and goodwill as that which was brought to them by Christian Missionaries. It was mainly as a result of the labours of these devoted men that in the year 1840, New Zealand became a possession of the British Crown.

It is this establishment of civilised government that has made possible the social and industrial developments that have placed New Zealand among the most flourishing outposts of the British Empire. In the work of colonization, as well as in the pioneer work of missionary evangelization, the Methodist Church has borne no unworthy part. It recognises that it is righteousness alone that exalteth a Nation, and it has joined with other Churches in combating the evils that would make New Zealand unworthy of the British name. For the example which your Majesty has personally set of regard for the things that are highest, we are devoutly thankful. We pray that your reign may be long and increasingly prosperous, and that in all your widely extended realm Britain may be known supremely as a Nation fearing God and working righteousness.

On behalf of the Conference we beg to subscribe ourselves,

Your Majesty's loyal and humble servants,

CHARLES H. LAWS, President.

LEONARD M. ISITT, Vice-President.

ARTHUR ASHCROFT, Secretary.

Auckland, New Zealand,  
6th March, 1922.

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### PRINCESS MARY'S MARRIAGE.

In reply to the felicitations of the Centenary Conference of the Methodist Church of New Zealand on the occasion of her marriage, Her Royal Highness, Princess Mary, expressed her grateful thanks to the President and Members of the Centenary Conference for their kind message.

## ADDRESS BY THE WHANGAROA COUNTY COUNCIL

On the occasion of the visit of the members of the Conference to the place where the Rev. Samuel Leigh began his work 100 years ago.

Whangaroa County Council,

Whangaroa, March 7th, 1922.

To the President and Delegates of  
The Methodist Centenary Conference.

Gentlemen,—

On behalf of the Council and inhabitants of the County of Whangaroa, we tender you a sincere welcome to our County, not only for the honourable personnel of the Members of your Conference, but also because of the Great Object of the assembly.

The fitting manner in which you have established in our midst the monuments to the memory of those great Pioneers of North Auckland and the Dominion of New Zealand, whose influence extended throughout Australasia and Polynesia, is much appreciated by the residents of this County to-day, and our unbounded thanks are extended to the God of all Mercy Who raised up such men as Samuel Leigh, John Hobbs and Nathaniel Turner, also the many others who go to increase the "great cloud of Witnesses" spoken of by the Apostle Paul.

The inspiration given by such men as Leigh to all they come in contact with is proven by the gathering here to-day. This man, and others before and since, of similar spirit, giving up all that the world can supply in obedience to the Clarion Call of the Lord Jesus to "go into all the world and preach the Gospel," counting it all joy to suffer for His sake, and braving the natural fierce enmity of a heathen country, living in close association with cannibalism, seeing with their own eyes the awful customs and rites of a heathen people, all so loathsome to the mind of refinement and Christian upbringing; but by the inspiration of the love of God to all, with the realness of the personal sacrifice of Christ, with the knowledge that He lives and is at the right hand of God and wants labourers to go out and tell of Him, and with His promise, "Lo, I am with you even to the end of the age," burning like living coals of fire in their hearts, win the people, not only from cannibalism, but to the acceptance of the Christ of God Himself.

No words which we can utter are fit to describe in honour of the true workers of Jesus Christ, for by their labour has been the introduction of Christianity and civilisation, and though the most effective work done by them has been silent, it is the foundation upon which our Empire has been built and is maintained, the basis of our laws being founded on the Word of God from which the Missionary took his instructions, and to-day the progress, benefits and comforts we are enjoying, and the institution of national and civic government are all directly attributable to the work of the servants of God who faithfully carried out their commission.

We especially convey to your Representative from Great Britain a welcome, as cementing a closer bond of unity between the Mother Country and our Dominion, and also do we welcome the Representatives of our older Sister Dominion, Australia, who comes from a land which has also passed through all the vicissitudes of colonization and has

to-day become a factor in the control and direction of the Empire's destinies.

Gentlemen, we convey to you the heartiest welcome of the inhabitants of the County of Whangaroa.

J. S. LANE, Chairman.

F. S. T. SHEPHERD }  
J. W. HAYES } Councillors.

## Address from the British Wesleyan Methodist Conference.

Wesleyan Conference Office,

25/35 City Road, London E.C.,

January 4th, 1922.

To the Methodist Church of New Zealand.

Dear Brethren,—

We have the utmost pleasure and confidence in accrediting to you the Rev. Grainger Hargreaves, Chairman of the Oxford District, as the Representative of the British Wesleyan Methodist Conference to your Centenary Celebrations.

We look back to the events of a century ago with deep thankfulness to God for the devoted men who have worked so zealously for the Maoris, and were the Apostles of Christ among the British Colonists, who, by their enterprise and industry laid the foundations of your prosperity as a Dominion.

The honoured names of your Church are household words among us, and honour has been duly paid them in the history of our Missionary Society by the late Dr. G. G. Findlay. We are glad to welcome the "Centenary Sketches," prepared with so much skill and sympathy by your honoured Connexional Editor. We pray that the enterprises to which you are setting your hands so resolutely and successfully in connection with the Centenary may usher in a century that shall witness still mightier triumphs of Grace, not only in the Dominion itself, but also in the uplifting of the Island races that turn to you for Gospel light and Christian civilisation.

The Rev. Grainger Hargreaves will convey to you the loving greetings of our Church, and will have much to tell you of our work at Home and abroad. He has done eminent service for Methodism, having spent the first fifteen years of his ministry in China, the next twelve years in Sunderland and Manchester. Since 1905 he has been in charge of our work in the great University town of Oxford, and in manufacturing towns of that important district.

He is beloved and honoured by us all, and we know that you will find in him a well-informed and eminently reliable leader of Christian enterprise and thought.

Trusting that the richest blessing of God may rest upon his visit, and on all your noble and far-sighted efforts for the extension of the Kingdom of Christ.

Methodism never had a more golden opportunity for serving Christ and helping to win the world for Him than it has to-day, and we rejoice

that all the members of the Methodist Family are so happily united together in the Methodist Church of New Zealand.

With warm thanksgiving to God on your behalf, and loving greetings to you all,

Believe us, dear Brethren,

Yours affectionately,

J. ALFRED SHARP, President.

JOHN E. WAKERLEY, Secretary.

### To the President and Members of the British Wesleyan Methodist Conference.

Dear Fathers and Brethren,—

With great joy we received the generous and gracious address conveyed to us through the Representative you so kindly accredited to our Centenary Conference—the Rev. Grainger Hargreaves.

It has been an unqualified pleasure to us to listen to his wise, thoughtful and inspiring deliverances, and we heartily thank you for sending so able and eminent a Minister of the Home Church to be present on your behalf at our Centenary Celebrations. Mr. Hargreaves' visit, with those of the other Overseas Representatives, will long live in our grateful memories.

It was peculiarly appropriate that British Methodism should bear a part in our rejoicings, since (as we have continually reminded ourselves during our Conference) it was the Wesleyan Methodist Church which sent out Samuel Leigh to be the Pioneer Missionary in these Islands, and his immediate successors—John Hobbs and Nathaniel Turner—were also appointed by the English Wesleyan Conference. We can never forget the devoted labours of these our Fathers in the Gospel, and of those who followed them, and we feel how deeply indebted we are to them for their noble zeal, their constant fidelity, and their unflinching service for Jesus Christ and the Evangel. It was they who laid the foundations of our Church in this land, and the links thus forged between British and Colonial Methodism have never been broken, and have been afresh strengthened by the part you have borne in our Centenary Celebrations.

Our hearts have been strangely warmed as we have surveyed the history and recounted the progress of the last hundred years, and particularly, as we have been reminded of the ceaseless toils and faith and heroism of those who first brought the Gospel to our shores. We have devoutly thanked God for these our Methodist forefathers, and realise how rich a legacy we possess in their memory. We earnestly pray for grace to shew ourselves worthy of our heritage, and trust that something of their devotion and courage, their fidelity and zeal, may be ours.

We face the problems of our second century unafraid, confident that He who was our Father's God will be our God, and that the ancient promise still holds good: "As thy days so shall thy strength be."

You will rejoice with us that our effort to raise £45,000 as our Centenary offering to the great Head of the Church promises to be crowned with success, over three-fourths of the amount being already assured.

As you doubtless know, in this our Centenary year we have taken over the Solomon Islands as our own Mission Field, and are setting ourselves with considered earnestness to their evangelisation. We trust that in the very near future we shall have successfully claimed these Islands for Jesus Christ and His Cross.

We are glad to report that Methodist Union is working satisfactorily amongst us, and we follow with deep interest the movement towards similar Union in the Old Land.

Our second century looms before us big with portent, ringing with challenge, yet pregnant with possibility and opportunity, and we go to face it trusting in the strength of our Lord and God, believing that He will neither fail nor forsake us.

Warmly reciprocating your greetings, and praying that our common Methodism may be increasingly owned and blessed by God, and that you in the Homeland, as we under these southern skies, may enjoy the constant guidance and richest benediction of our Divine Master,

We are, Dear Fathers and Brethren,

Yours affectionately,

C. H. LAWS, President.

L. M. ISITT, Vice-President.

A. ASHCROFT, Secretary.

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### To the Board of Bishops of the Methodist Episcopal Church of America.

Honoured and Beloved Brethren,—

It is in our heart to take advantage of the visit of Bishop Charles Edward Locke, D.D. LL.D., to our New Zealand Centenary Conference, to send you affectionate greetings.

We desire to thank you very heartily for the ready courtesy with which you responded to our invitation to accredit one of your number to attend our Centenary Celebrations.

And we have to express our warm gratification at the admirable suitability of the representative you so generously sent to us. No worthier representative of your great Church could possibly have come to us than your esteemed Bishop Charles Edward Locke, whom we have learned greatly to love. By his wonderful geniality, his persuasive eloquence, his delightful brotherliness, he has kindled a memory in connection with our Centenary Conference that we shall not willingly let die. His presence amongst us has been no slight factor in promoting the success which has attended our Centenary gatherings, and we are markedly your debtors in this regard.

May we express to you the intense pride and interest we all feel in you, our Methodist kinsmen across the Pacific? Though divided by sundering leagues of ocean, and owning allegiance to different flags, we are one in our devotion to a great common Methodism, and in our loyalty to the imperial flag of our Divine Master.

We are proud of the common origins of our Methodism. We are all dug of the same spiritual rock. We thank God for the splendid position of Methodism in the spiritual life of the United States, and for the magnificent contribution Methodism has made to the national life of

your mighty Republic. We are proud of the great men you have produced, and of the strong witness you have so consistently borne to the central truths of the Eternal Evangel. These are all common links between us, of which we delight to remind ourselves.

You will rejoice to hear that our Centenary Conference has been a very notable one. In the hundred years that have elapsed since Samuel Leigh first landed in New Zealand as the pioneer of Methodism in these Islands, marvellous progress has been registered, and to-day we are one of the strongest Churches in this Dominion. We give God thanks for the heroic labours of our Methodist forefathers, who first evangelised the Natives of this country and helped to lay the foundations of Christianity under these Southern Skies.

We realise what a wonderful heritage is ours, and we seek for grace to discharge aright the responsibility imposed upon us by our heritage. We enter upon our second century fortified by the consciousness that the God who strengthened our fathers will strengthen us, and that He will fit us for all the tasks that await us in the future.

We greet you most heartily, beloved brethren, and pray that we, with you, may fulfil our part in the mission of world-wide Methodism in spreading Scriptural holiness throughout the earth.

We are, beloved brethren,

Yours affectionately,

C. H. LAWS, President.

L. M. ISITT, Vice-President.

A. ASHCROFT, Secretary.

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### To the General Conference of the Methodist Church of Australasia.

Dear Brethren,—

We desire, at this our Centenary Conference, to extend cordial greetings to our great Sister Church across the Tasman Sea. Although now for several years we have pursued a separate destiny, we are still conscious of the existence of living bonds between you and ourselves, and we still cherish the kindest sentiments to you, our Brethren of Australasian Methodism.

We trust that the most affectionate relations will ever continue to subsist between us.

We owe to you a very real debt of gratitude for having appointed as your Representative to our Centenary Celebrations, your honoured President, the Rev. Alexander McCallum. No member of your Conference could have more worthily represented you, and it has been an intense gratification to us all to have him in our midst. By his gracious personality, his paternal spirit, and his invigorating utterances, he has won a very real place in all our hearts, and the remarkable success which has attended our Centenary Celebrations has been in no small degree due to the effective part he has played in them.

You will be glad to hear that our Centenary Conference has proved a very memorable one. As we have surveyed the history of our first century, and called to mind the heroism and devotion and fidelity of the Pioneers of Methodism in this land, our hearts have been greatly stirred, and we have been moved to high resolves that we will not

prove ourselves unworthy descendants of our fathers, nor false to the heritage we have received. We realise that ours is a great responsibility as heirs of such splendid traditions, and we are determined, by the grace of God, to show ourselves faithful to the spirit that breathed in our Methodist forbears. We do not forget, in our Centenary Celebrations, how close was the association between Australia and New Zealand in the early days of our history; that it was from Australia that Samuel Leigh came to our shores, and that we are thus linked together in the fact that both in your land and ours our beloved Methodism had a common founder.

We are proud, in this our Centenary year, to have taken over the trust you have so generously transmitted to us of administering our own Mission Field in the Solomon Islands. We appreciate the confidence in us you have thus displayed, and are humbly sure it will not be betrayed. We are setting ourselves to the task assigned us with faith and hope, and trust that ere long the whole of the Solomons will have heard the message of the Evangel.

Confronting as we do the problems and demands of our second century, we are not unaware of the difficulties which face us. The same portents meet us here in New Zealand that meet you in Australia, the same dangers and menaces are abroad, and we realise the magnitude of our task. The air rings with challenge and there is much about us to tax all our courage and resources.

But we know nothing of pessimism as we enter upon the work of the new century. We believe that God is the God of hope, and that we serve a Master Who will not fail nor be discouraged, and, strong in the strength that God supplies through His Eternal Son, we embark upon our second hundred years full of confidence.

We bespeak your earnest prayers that we may prove equal to the challenges addressed to us and that we may shoulder the burdens of the new century with exemplary fidelity and zeal.

May we in New Zealand and you in Australia alike enjoy the richest effusions of Divine Grace, and thus be qualified to pursue our great work of claiming these Islands of the Southern Seas for the Kingdom of Jesus Christ our Lord.

We are, Dear Brethren,

Yours affectionately,

C. H. LAWS, President.

L. M. ISITT, Vice-President.

A. ASHCROFT, Secretary.

**MINUTES**  
OF THE  
**TENTH ANNUAL CONFERENCE**  
OF THE  
**METHODIST CHURCH OF NEW ZEALAND,**  
1922.  
(Centenary).

---

CHARLES H. LAWS, B.A., President.

LEONARD M. ISITT, M.P., Vice-President.

WILLIAM GRIGG, Ex-President.

ARTHUR ASHCROFT, Secretary.

ADOLPHUS N. SCOTTER, B.A.	}	ASSISTANT SECRETARIES.
JONATHAN H. HASLAM		
M. A. RUGBY PRATT	}	MINUTE SECRETARIES.
FREDK. T. READ		
PERCY J. COSSUM	}	JOURNAL SECRETARIES.
ALBERT H. FOWLES		
WILLIAM G. SLADE, M.A., CORRESPONDING SECRETARY.		
W. BRAMWELL SCOTT	}	PRESS SECRETARIES.
WILLIAM H. SPEER		

The Tenth Annual Conference (Centenary) of the Methodist Church of New Zealand assembled in the Pitt Street Church, Auckland, on Wednesday, 22nd February, 1922, and concluded on March 6th, 1922.

The Session was opened by the Rev. W. Grigg, Retiring President, after which the President-elect, the Rev. C. H. Laws, B.A., was inducted to the Presidency.

Mr. L. M. Isitt, M.P., was elected Vice-President, and was welcomed to that office.

The Secretary-elect, the Rev. A. Ashcroft, was introduced, and took up his duties.

## QUESTION 1.—Who are the Members of this Conference?

## 1.—MINISTERS IN FULL CONNEXION WITH THE CONFERENCE.

William Lee  
 David McNicoll  
 Joseph H. Simmonds  
 John J. Lewis  
 Charles E. Ward  
 William J. Williams  
 George Bond  
 Thomas G. Carr  
 Henry R. Dewsbury  
 John D. Jory  
 Daniel J. Murray  
 Cornelius Griffin  
 Peter W. Jones  
 William S. Potter  
 Samuel Lawry  
 Thomas Fee  
 Christopher Abernethy  
 Lewis Hudson  
 Thomas G. Brooke  
 Thomas N. Griffin  
 James T. Pinfold, D.D.  
 Samuel Griffith  
 T. Francis Jones  
 George T. Marshall  
 William Laycock  
 Albert C. Lawry  
 William Ready  
 Benjamin F. Rothwell  
 Joseph Blight  
 George Clement  
 Thomas A. Joughin  
 Charles H. Laws, B.A.  
 James Wrigley  
 John Dawson  
 William Grigg  
 John Olphert  
 Percy N. Knight, B.A.  
 Frederick T. Read  
 Arthur Harding  
 Arthur Mitchell  
 Thomas W. Newbold  
 William A. Sinclair  
 Samuel H. D. Peryman  
 Robert Raine  
 G. Knowles Smith  
 Percy R. Paris  
 Hedley White  
 Charles Blair  
 W. Bramwell Scott  
 Charles B. Jordan, M.A.,  
 F.R.E.S.  
 J. Frederick Martin  
 Henry Ryan  
 William H. Speer  
 Harry Cottom  
 John D. McArthur

Edward Drake  
 William J. Elliott  
 George Frost  
 Harold E. Bellhouse  
 Samuel Henderson  
 Thomas W. Vealie  
 Arthur Ashcroft  
 John W. Griffin  
 John A. Lochore  
 Thomas R. Richards  
 Henry L. Blamires  
 Albert B. Chappell, M.A.,  
 F.R.E.S.  
 James A. Hosking  
 Percy J. Cossam  
 Fred Greenwood  
 W. Arthur Hay  
 Ben Dudley, F.R.A.S.  
 R. Purcell Keall  
 John Southern  
 William Wills  
 E. Percy Blamires  
 William Greenslade  
 Jonathan H. Haslam  
 George P. Hunt  
 Arthur Liversedge  
 Adolphus N. Scotter, B.A.  
 Samuel Bailey  
 George S. Cook  
 Clarence Eaton  
 Harry Ranston, M.A.  
 Thomas R. B. Woolloxall  
 Thomas Coatsworth  
 J. Napier Milne  
 Ernest D. Patchett  
 M. A. Rugby Pratt  
 Benjamin J. James  
 Arthur J. Seamer  
 Ernest O. Blamires  
 Angus McBean  
 George F. Stockwell  
 Fred Copeland  
 Basil Metson  
 William W. Avery  
 Herbert Daniel  
 George B. Hinton  
 Frederick B. Lawrence  
 William Walker  
 William A. Watson  
 Percy Battley  
 Oswald Burnet  
 Samuel J. Werren  
 Percy I. Cooke  
 A. J. Lester Minifie  
 E. Thomas Olds  
 Henry J. Odell



## (d) Representatives of Circuits—

**Auckland District.**

Auckland Central	...	...	...	...	G. Winstone
„	...	...	...	...	J. W. Shackelford
„	...	...	...	...	G. O. Blakey
Auckland West	...	...	...	...	J. Boyce
„	...	...	...	...	W. T. Johnson
Auckland East	...	...	...	...	A. J. Booth
„	...	...	...	...	A. Peak
„	...	...	...	...	W. S. Mackay
Auckland (Avondale)	...	...	...	...	A. C. Caughey
„	...	...	...	...	W. J. Holdsworth
Auckland Methodist Mission	...	...	...	...	Mrs. Snowdon
Auckland (Devonport)	...	...	...	...	A. W. Parker
Auckland (Takapuna)	...	...	...	...	T. B. Arthur
Auckland (Birkenhead)	...	...	...	...	J. Trounson
Onehunga	...	...	...	...	J. Robin
Otahuhu	...	...	...	...	S. Atkinson
Papakura	...	...	...	...	A. C. A. Sexton
Pukekohe	...	...	...	...	A. Pople
Waiuku	...	...	...	...	C. J. West
Paparoa	...	...	...	...	O. C. Hames
Northern Wairoa	...	...	...	...	W. Phillips
Whangarei	...	...	...	...	T. H. Wilson

**South Auckland District.**

Thames	...	...	...	...	J. T. Wellington
Te Aroha	...	...	...	...	C. Rayner
Morrinsville	...	...	...	...	P. Rushton
Waihi	...	...	...	...	W. Sussex
Paeroa	...	...	...	...	W. Marshall
Cambridge	...	...	...	...	F. Penn
Hamilton	...	...	...	...	J. E. Tidd
„	...	...	...	...	J. C. Tietjens
Rotorua	...	...	...	...	J. T. Dixon
Tauranga	...	...	...	...	F. N. Christian
King Country Rural Mission	...	...	...	...	G. A. Stanton
Te Awamutu	...	...	...	...	J. G. Raine
Matamata	...	...	...	...	J. F. Vosper

## Taranaki-Wanganui District.

New Plymouth	...	...	...	...	W. Ambury
"	...	...	...	...	J. T. Griffin
Inglewood	...	...	...	...	Mrs. Collingwood
Stratford	...	...	...	...	J. W. Boon
Eltham	...	...	...	...	J. Turner
Hawera	...	...	...	...	E. Dixon, M.P.
"	...	...	...	...	Mrs. L. J. Williams
Manaia	...	...	...	...	S. J. Bennett*
Cape Egmont	...	...	...	...	T. P. Hughson
Wanganui	...	...	...	...	F. Webb-Jones
"	...	...	...	...	W. G. Bassett
Wanganui North	...	...	...	...	Miss Cunliffe
Marton	...	...	...	...	G. A. Withell
Taihape	...	...	...	...	J. R. Cunninghame*
Waimarino	...	...	...	...	G. Parkes

## Hawke's Bay-Manawatu District.

Napier	...	...	...	...	G. W. Venables
"	...	...	...	...	Mrs. Richards
Hastings	...	...	...	...	J. B. Pickering
"	...	...	...	...	L. A. Denton*
Gisborne	...	...	...	...	R. Henson
Waipawa	...	...	...	...	E. E. Bott
Dannevirke	...	...	...	...	W. Spencer
Woodville	...	...	...	...	E. T. Rendle
Palmerston North, Broad Street	...	...	...	...	H. E. Pacey
Palmerston North, Cuba Street	...	...	...	...	R. Print
"	...	...	...	...	T. R. Hodder
Feilding	...	...	...	...	R. Horn
"	...	...	...	...	E. Shannon
"	...	...	...	...	T. Gifford
Sanson-Rongotea	...	...	...	...	J. C. Glover
Foxton	...	...	...	...	E. A. Oxley

## Wellington District.

Wellington (Taranaki Street)	...	...	...	...	C. R. Edmond
Wellington Central Mission	...	...	...	...	K. G. Denton
Wellington South	...	...	...	...	G. Petherick, J.P.*
"	...	...	...	...	J. R. Burley
Wellington (Kilbirnie)	...	...	...	...	C. Swiney
Wellington (Thorndon)	...	...	...	...	H. S. Pillar
"	...	...	...	...	J. C. Riddell
Johnsonville	...	...	...	...	E. Tregurtha
Hutt	...	...	...	...	Mrs. Tregurtha
Petone	...	...	...	...	B. J. Lynneberg*
South Wairarapa	...	...	...	...	W. F. Armitage
Carterton	...	...	...	...	J. Jacobson
Masterton	...	...	...	...	G. H. Holdercroft
"	...	...	...	...	A. Anderson
Eketahuna	...	...	...	...	J. A. Donald
Levin	...	...	...	...	C. E. Daniell
Otaki	...	...	...	...	J. Johnson
	...	...	...	...	P. W. Goldsmith
	...	...	...	...	T. F. Watson

**Nelson District.**

Nelson	...	...	...	...	...	M. Smith
"	...	...	...	...	...	A. A. Lucas
Richmond	...	...	...	...	...	F. Brooks
"	...	...	...	...	...	Mrs. T. Chambers
Blenheim	...	...	...	...	...	H. Oldham
"	..	..	..	..	..	E. H. Penny
Greymouth	...	...	...	...	...	F. Pullen
Motueka	...	...	...	...	...	C. S. Cresswell
Westport	...	...	...	...	...	W. J. Warren

**North Canterbury District.**

Christchurch (Durham Street)	...	...	...	...	...	E. C. Brown
"	..	..	..	..	..	Sister Edith
Christchurch (East)	...	...	...	...	...	F. Sheppard Green
"	..	..	..	..	..	F. W. D. Sincock
"	..	..	..	..	..	G. E. Goodwin
Christchurch (Cambridge Terrace)	...	...	...	...	...	H. Chaplin
Christchurch (Woolston)	..	..	..	..	..	H. Buttle
Christchurch (Sydenham)	...	...	...	...	...	S. Maddren
Christchurch (Addington)	...	...	...	...	...	J. H. Jones
"	..	..	..	..	..	W. T. Burley
Christchurch (Riccarton)	...	...	...	...	...	F. Champion*
Christchurch (St. Albans)	...	...	...	...	...	J. Lomas, J.P.
"	..	..	..	..	..	A. Williams, J.P.
Christchurch (Papanui)	...	..	..	..	..	W. H. Marshall
Lyttelton	...	...	...	...	...	J. Pitcaithley
Springston	...	...	...	...	...	J. V. Chatterton
Tai Tapu	...	...	...	...	...	J. Gilmour
Leeston	...	...	...	...	...	G. Sheat
Kaiapoi	...	...	...	...	...	J. H. Blackwell
Ohoka	...	...	...	...	...	R. Downs
Rangiora	...	...	...	...	...	W. T. Dennis
"	..	..	..	..	..	S. Ayers
Greendale-Malvern	...	...	...	...	...	G. Hight

**South Canterbury District.**

Timaru	...	...	...	...	...	J. Simmons
"	...	...	...	...	...	J. Workman
Waimate	...	..	...	...	...	J. I. Hayman
"	...	...	...	...	...	K. Kippenberger
Ashburton	...	...	...	...	...	H. M. Jones
"	...	...	...	...	...	J. Watson
Willowby	...	...	...	...	...	W. T. Lill
Oamaru	...	...	...	...	...	F. A. Southgate

**Otago-Southland District.**

Dunedin (Trinity)	...	...	...	...	...	E. Aslin
"	"	...	...	...	...	J. Sparrow
Dunedin (Dundas Street)	...	...	...	...	...	W. King
Dunedin (Cargill Road)	...	...	...	...	...	J. B. Shacklock
"	"	...	...	...	...	J. T. Barclay
Dunedin (St. Kilda)	...	...	...	...	...	Mrs. Metson
Dunedin (Caversham)	...	...	...	...	...	H. Wilson
Dunedin (Mornington)	...	..	...	...	...	T. C. McLennan
Dunedin (Roslyn)	...	...	...	...	...	R. Jamieson
Port Chalmers	...	...	...	...	...	R. Groves
Invercargill (Central)	...	...	...	...	...	J. J. Wesley
"	"	...	...	...	...	A. S. Froggatt
Invercargill (St. Peter's)	...	...	...	...	...	W. Kellow
"	"	...	...	...	...	J. Hensley*
Bluff	...	...	...	...	...	G. R. George
Gore	...	...	...	...	...	D. Dewar
Otautau	...	...	...	...	...	W. J. Wesley*

**Solomon Islands District.**

H. Field.

**Maori Missions.**

Kaipara	...	...	...	...	...	Kawhe Kena
Waikato-Maniopoto	...	...	...	...	...	Te Aho Pihama
"	"	...	...	...	...	T. T. Rawhiti
Taranaki-Wanganui	...	...	...	...	...	W. Mangakahia

N.B.—The Circuits not named in the foregoing list did not elect representatives.

Names marked with an asterisk indicate representatives who did not attend Conference.

**QUESTION II.—Who now are admitted as Ministers in Full Connexion with the Conference?**

James W. Parker  
 Thomas Skuse  
 Who have travelled four years.

**QUESTION III.—What Preachers remain on Probation?**

1. William B. Cuming.  
 Herbert Ford  
 William Gatman  
 Alfred E. Jefferson  
 Who have travelled three years.
2. Alfred M. Costain  
 William B. Pickering  
 Who have travelled two years.
3. Henry Benny  
 Allan H. Cropp  
 Victor S. Mercer  
 Who have travelled one year.

**QUESTION IV.—What Preachers are now Received on Probation?**

James H. Allen  
 Leslie A. G. Brooks  
 Thomas H. Burton  
 John F. Jack  
 Samuel S. Green

**QUESTION V.—What Students are to continue to have Theological Training?**

1. Eric W. Hames  
 Is continued for a third year.
2. John Bailey  
 E. Hugh Brooker  
 Hubert Granville Brown  
 Herbert Leslie Fiebig  
 Are continued for a second year.

**QUESTION VI.—What Candidates are now received for Theological Training?**

Gordon R. H. Peterson.

**QUESTION VII.—Who now are admitted as Native Ministers?**

None.

**QUESTION VIII.—Who Remain as Native Preachers on Probation?**

1. Matarae Tauroa  
Who has travelled two years.
2. Hakaraia Te Uawiri  
Who has travelled one year.

**QUESTION IX.—Who now are received as Native Preachers on Probation?**

Edward Oliver Haddon.

**QUESTION X.—Who now are received as Native Students for the Ministry?**

None.

**QUESTION XI.—What Home Missionary Probationers are there, and have they passed their examinations in their respective years?**

W. H. Ashmore has passed his first year's examination.

**QUESTION XII.—What Ministers or Probationers have died since last Conference?**

William Cannell  
Joseph S. Smalley  
Joseph J. Mather

**William Cannell** was born in Manchester in the year 1836. When quite young he removed to the Isle of Man where he resided until he reached the age of twenty-one. Coming to New Zealand he arrived in Auckland. It was an Auckland Quarterly Meeting, that, recognising his gifts, recommended him for the Ministry. Accepted as a Probationer, he was appointed to New Plymouth where he laboured with much acceptance in comradeship with Rev. John Whiteley, of heroic and historic fame. He was ordained in 1865. His preaching was evangelical and practical, and throughout his long life he proved himself a faithful and acceptable Minister of our Church. During 40 years of active Ministerial service he greatly endeared himself to his brethren and the congregations to whom he ministered. He has left behind him a precious and sacred memory; and his works do follow him.

**Joseph S. Smalley** was born in London in 1845. He was converted under the ministry of Dr. Morley Punshon, who admitted him as a Local Preacher. He was afterwards accepted for the Ministry and received three years' training in Didsbury College. In 1870 he came to New Zealand with the Revs. W. J. Williams, F. W. Isitt and J. J. Lewis, and was appointed to the Port Chalmers Circuit. In 1874 he was sent to Napier to re-organise the Wesleyan Methodist Cause. There the zeal, energy, and social qualities of Mr. Smalley drew together a good congregation of staunch supporters, which resulted in the erection of the Church in Clive Square. Wellington, Christchurch and Dunedin also benefited by his labours. Under his superintendence the Sydenham and Tai Tapu Churches were erected. In 1886 Mr. Smalley was set apart as Connexional Evangelist, and throughout New Zealand

held Missions that won many souls for Christ. His election to the chair of the Conference was a well-deserved tribute to a Minister who had so faithfully served the best interests of New Zealand Methodism. Failure of health led to his retirement in 1903, since when until the time of his death he resided in the Old Land. During the war he rendered splendid service as an Honorary Chaplain in the hospitals of England, taking special interest in our own New Zealand boys. Joseph S. Smalley was a man of great evangelistic gifts, and his ministry was eminently fruitful.

**Joseph J. Mather.** Joseph J. Mather was born in Leeds in 1854, of Church of England parentage. Converted as a youth he became a Methodist Local Preacher. In 1879, under the influence and by the recommendation of the Rev. James Buller, he, with several others came to New Zealand, and after undergoing training at Three Kings College, entered the Ministry in 1883, and laboured with acceptance and success in many of our important Circuits. Owing to ill-health he became a permanent Supernumerary at a comparatively early age. For 32 years, however, he sustained an arduous and faithful ministry. An earnest and able preacher, a faithful pastor and a successful administrator, he left his mark for good on every place in which he laboured, and gained the affection and esteem of the people. He was a man of wide and choice reading, and took an ardent interest in public affairs. He was fearless in his stand for righteousness, rich in friendships, and untiring in service, even in his supernumeraryship rendering valuable help as a preacher, and also as the official collector for the Mount Albert Orphanage. The memory of his faithful ministry will long remain as a fragrance in the Church.

**QUESTION XIII.—What Ministers continue to be Supernumeraries?**

1. John Dumbell
- John Smith
- William Lee
- William C. Oliver
- David McNicoll
- William H. Beck
- John J. Lewis
- Charles E. Ward
- William J. Williams
- George Bond
- Thomas G. Carr
- Henry R. Dewsbury
- James Thomas
- Josiah Ward
- Thomas G. Hammond
- John D. Jory
- James Guy
- Daniel J. Murray
- John Nixon
- Charles H. Standage
- William Baumber
- Cornelius Griffin
- Peter W. Jones
- William S. Potter
- Thomas Fee

Alfred Peters  
 Christopher Abernethy  
 Lewis Hudson  
 Thomas N. Griffin  
 James T. Pinfold, D.D.  
 Samuel Griffith  
 T. Francis Jones  
 George T. Marshall  
 Joseph Blight  
 Thomas W. Newbold

2. Frederick W. Boys (for one year more)
3. James G. Chapman (for another year)

**QUESTION XIV.—What Ministers now become Supernumeraries?**

Thomas A. Joughin  
 James Cocker  
 James R. Clark

For one year.

**QUESTION XV.—What Supernumeraries Return to the Regular Work?**

Robert B. Gosnell.

**QUESTION XVI.—What Ministers or Probationers have Permission to Rest during the Year?**

1. George B. Hinton, who has permission to visit England
2. Charles H. Laws, B.A., during 1923.  
 Henry L. Blamires, during 1923

N.B.—George P. Hunt has permission to seek negotiations with a Minister in England for exchange for a time, provided that his Circuit agree thereto, and also that the suggested exchange be submitted to the President for his approval.

**QUESTION XVII.—What Ministers are left without Pastoral Charge?**

Albert B. Chappell, M.A., Dip. Jour, F.R.E.S.  
 Nicholas Turner  
 Neho Hemi Papakakura  
 Paraire R. Paikea

**QUESTION XVIII.—Is any Minister or Probationer Designated for Foreign Missions?**

Tom Dent

**QUESTION XIX.—What Ministers or Probationers is it agreed to Transfer to or Receive from any other Conference?**

John F. Goldie, Arthur A. Bensley, Vincent le C. Binet, John R. Metcalfe, Jemesi Nau are received from the New South Wales Conference, upon the transfer of the Solomon Islands Mission District to the New Zealand Conference.

**QUESTION XX.—Are there any Objections to any Minister, Probationer or Home Missionary?**

No.

**QUESTION XXI.—What Persons who were in Full Connexion now Cease to be recognised as Ministers of this Conference?**

None.

**QUESTION XXII.—What are the Arrangements for the Annual Examination of Probationers, Students and Candidates for the Ministry and Home Missionaries?**

#### I.—THE BOARD OF EXAMINERS.

Secretary and Convener	Rev. J. H. Haslam
Principal, Theological College	... Rev. C. H. Laws, B.A.
Honorary Members	... Revs. J. J. Lewis, W. J. Williams, W. Baumber, S. Lawry, G. T. Marshall, T. G. Brooke, H. E. Bellhouse, A. B. Chappell, M.A., F.R.E.S., A. C. Lawry, T. A. Joughin and J. Cocker.

#### (A) Examiners for Probationers.

Hebrew (1st and 2nd years) and Elementary	
Hebrew	... Rev. J. T. Pinfold, D.D.
Hebrew (3rd and 4th years)	... Rev. H. Ranston, M.A.
Greek (1st and 2nd years)	... Rev. W. Laycock
Greek (3rd and 4th years)	... Rev. A. N. Scotter, B.A.
Elementary Greek	... Rev. G. Frost
Latin	... Rev. E. T. Cox, M.A.
English Bible (Old Testament) 1st and 2nd years	... Rev. T. J. Wallis
English Bible (Old Testament) 3rd and 4th years	... Rev. J. Wrigley
English Bible (New Testament) 1st and 2nd years	... Rev. W. J. Elliott
English Bible (New Testament) 3rd and 4th years	... Rev. P. J. Cossum
Beet's Manual of Theology	... Rev. W. A. Hay
Wesley's Sermons	... Rev. M. A. Rugby Pratt
Church History (1st and 2nd years)	... Rev. J. A. Lochore
Church History (3rd and 4th years)	... Rev. F. T. Read
The Person of Christ (Mackintosh)	... Rev. E. Drake
Psychology (Mellone and Drummond)	... Rev. B. Dudley, F.R.A.S.
Psychology of Industry (Drever)	... Rev. A. B. Chappell, M.A.

An Outline of Theology (Clarke)	...	Rev. E. P. Blamires
The Church and the Ministry (Lindsay)	...	Rev. C. C. Harrison
Ethics (Mackenzie)	...	Rev. A. B. Chappell, M.A.
The Spiritual Principle of the Atonement (Lidgett)	...	Rev. P. N. Knight, B.A.
Jesus Christ and the Social Question (Peabody)	...	Rev. T. R. Richards
Hinduism (Haigh) and Mohammedanism (Margoliouth)	...	Rev. W. A. Hay
A Critical Introduction to the New Testament (Peake)	...	Rev. T. R. Richards
Ancient Heresies in Modern Dress (Radford)	...	Rev. J. Napier Milne
The Christian Preacher (Garvie)	...	Rev. W. A. Burley, M.A.

**(B) Examiners for Students.**

Theology	...	Rev. W. A. Sinclair
Exegesis	...	Rev. J. Napier Milne
Homiletics*	...	Rev. J. Wrigley
English	...	Rev. W. G. Slade, M.A.
Latin	...	Rev. C. B. Jordan, M.A.
Greek	...	Rev. G. Frost
Hebrew	...	Rev. J. T. Pinfold, D.D.
Mathematics	...	Rev. C. H. Olds, B.A.
Social Economics	...	Rev. E. O. Blamires
Mental and Moral Philosophy	...	Rev. J. H. Haslam

**(C) Examiners for Candidates.**

Section A	...	Rev. A. Ashcroft
Section B	...	Rev. C. B. Jordan, M.A.
Section C	...	Rev. W. A. Burley, M.A.

**(D) Examiners for Home Missionaries.**

English	...	Rev. F. Copeland
Theology	...	Rev. T. R. B. Woolloxall
Bible Knowledge	...	Rev. W. Beckett
Church History	...	Rev. E. D. Patchett
Homiletics	...	Rev. W. Greenslade

**(E) Examiners for Maoris.**

Bible, Old and New Testaments	...	} Rev. B. F. Rothwell Rev. A. J. Seamer
Wesley's Sermons	...	
Clapperton's Manual	...	
Theology	...	
Church History (Cowan)	...	
Social Teaching (Keeble)	...	
Tongue of Fire (Arthur)	...	
Wesley and His Century (Fitchett)	...	

## II.—EXAMINATION COMMITTEE.

1. The Examination Committee shall consist of the President, President-elect, and the Secretary of the Conference, the Chairmen of Districts, such Members of the Board of Examiners as may be attending Conference, and ten other Ministers, who shall be chosen by the President from those attending Conference.
2. The Committee shall sit on the day prior to the meeting of the Conference.
3. The Committee shall receive all reports, including all individual reports from Examiners, concerning Probationers, Students, and Candidates, conduct the oral examinations, and make recommendations to the Conference in each case.
4. The Conference shall appoint a small Committee in the town in which the following Conference is to meet, such Committee to make arrangements for the hearing of Candidates' trial sermons. Each Committee appointed to hear a trial sermon shall include at least one member of the Examination Committee, who shall present the report to the Examination Committee.
5. The duties of the Secretary of the Board of Examiners shall be as follow:—(a) To direct the studies of the Students on the President's List of Reserve, and arrange for suitable examination therein. (b) To collate the reports on the Probationers', Students', Candidates', and Home Missionaries' examinations; to assess the Probationers' book lists and the Candidates' written sermons; to receive all communications from Probationers and Home Missionaries with regard to their examinations; to receive all papers from examiners, arrange for their typing and forwarding to the Chairmen of Districts, and to prepare a general report on the examinations for the Examination Committee. To supply Probationers, Candidates and Home Missionaries with a code word to be used instead of their names in their answers to questions; to receive from Supervisors papers taken by the Examinees, with the Examinees' answers thereon, and transmit them to the individual Examiners; (c) To act as Convener of the Examination Committee, keep a record of its proceedings, and present its findings to the Conference. (d) To act generally as executive officer of the Board of Examiners during the year, with the members of the Board located in the same town as a consultative committee.
6. The Committee shall keep a careful record of its proceedings, which shall be confirmed at the close thereof, and signed by the President. The Committee shall have power to advise and admonish Probationers as to their studies and Circuit work, but should any serious case arise they shall report it to the Committee of Complaints and Appeals, which Committee shall have the right to call for the records of the Examination Committee, should they be needed in any inquiry upon which they may be engaged.
7. The Ministers of the City Circuits, where Conference is to be held, shall be the Committee to make arrangements for the hearing of Candidates' trial sermons.

## III.—EXAMINATIONS.

1. The time allowed for each examination paper shall be three hours in all cases, except that in the Examination of Candidates for the Ministry, the time for papers in Geography, History and Science shall be two hours each.
2. The questions for Probationers shall be so arranged as to require a knowledge of all the work prescribed in the syllabus in any given subject, and in no case shall any special parts be notified.
3. All Examination Papers, with the exception of Hebrew, shall be type-written.
4. The Examination of Probationers shall be taken in two sections, the first section in the last week in July, and the second section in the second week in December (see Regulation 8, as to order of subjects).
5. Probationers must themselves communicate with the Secretary of the Board of Examiners not later than April 30th, for the first section, and September 30th for the second section, stating the subjects allocated to each section in which they are preparing to be examined. The Secretary shall report to the Board the names of all Probationers who fail to comply with this regulation. The regulation does not apply to Students who are called out after May 31st, so far as the first section examination is concerned.
6. Where a Probationer fails from any cause to take a subject which he has notified the Secretary of the Board it was his intention to take, he shall, as soon as possible, notify the Secretary of the fact.
7. The Examination of Candidates for the Ministry shall be held in the first week of October, and the Examination of Students on the President's List of Reserve and of Home Missionaries shall be held in the second week of December.
8. The subjects for examination in the case of Probationers shall be taken in the order of each section as prescribed by the regulations, and in all other cases in the order in which they appear in the Minutes of Conference. Examinees are in no case to put their names on their answers to questions, but to use the code word supplied by the Secretary of the Board of Examiners prior to the examination.
9. Examiners shall send to the Secretary of the Board, in closed envelopes, copies of Probationers' and Candidates' Examination Papers, as notified by the Secretary of the Board (See under Examination Committee, 5 (b)).
10. Each Chairman is required to make arrangements for securing the strict supervision, according to instructions supplied by the Secretary of the Board of Examiners, of all examinations to be held in the District, the Supervisors to be, if possible, Ministers of our own Church, who shall certify that the papers have been duly supervised, and transmit the answers to questions to the Secretary of the Board of Examiners, who shall forward them to the individual Examiners. The Secretary of the Board of Examiners shall provide a list of instructions and forward them through the Chairman, to Supervisors for their guidance.

11. Each Examiner shall, without delay, after receipt of the papers to be examined by him, notify the Secretary of the Board the marks awarded for such papers, and shall, not later than October 31st, in the case of the Probationers' first section examination and the Candidates' examination, and January 15th in all other cases, send to the Secretary of the Board a written report of such papers; such written report, in the case of Candidates only, to be sent to the Conference for reference.
12. The Secretary shall then prepare a General Report for the ensuing Conference, which shall include, in the case of the Fourth Year Probationers, a summary of the results obtained in the four yearly examinations.
13. That part of the Secretary's Report which consists of a tabular statement of the marks gained in the several subjects by Probationers, Students, and Candidates, shall be printed on a separate paper for the use of the Conference, and shall afterwards be entered in the Conference Journal.

N.B.—The first section of the Probationers Examination shall, this year, commence on Tuesday, August 8th, and the second section on Tuesday, December 5th. Probationers are notified, however, that owing to the forthcoming General Election, an earlier date may be fixed for the second section of the Examination; the date to be fixed by the President and Secretary of the Board. The Examination for Home Missionaries shall commence on Tuesday, December 5th, or such earlier date as may be fixed. The Examination of Candidates for the Ministry shall commence on Tuesday, October 3rd.

#### IV.—COURSE OF STUDY FOR PROBATIONERS

##### FIRST YEAR.

1. Old Testament (Hebrew): Genesis, Chapters i.-iv.
2. New Testament (Greek): St. John, Chapters i-v, Cambridge Greek Text, and Moulton's Introduction to the Study of New Testament Greek.
3. Old Testament (English): Genesis, with Century Bible.
4. New Testament (English) Mark and Acts, with Century Bible.
5. Beet's Manual, pp. 1-228.
6. Wesley's Sermons, Nos. 1-20, 40, 43-45.
7. Fisher's Church History, pp. 1-143.
8. Radford's Ancient Heresies in Modern Dress.

##### SECOND YEAR.

1. Old Testament (Hebrew): Psalms xl.-xlix.
2. New Testament (Greek): St Mark, Chapters xi-xvi; Cambridge Greek Text, and Moulton's Introduction.
3. Old Testament (English): Job, with Century Bible.
4. New Testament (English): John, with Clark's Handbooks for Bible Classes (2 vols.)
5. Beet's Manual, pp. 231-437.
6. Litgett's "The Spiritual Principle of the Atonement."
7. Fisher's Church History, pp. 144-286.
8. Mellone and Drummond's Elements of Psychology (for non-collegiates), or Drever's Psychology of Industry (for collegiates).

## THIRD YEAR

1. Old Testament (Hebrew): Nahum and Habakkuk.
2. New Testament (Greek): Romans vii.-xi., with Sanday and Headlam's Commentary.
3. Old Testament (English): Isaiah, with Cambridge Bible (Skinner).
4. New Testament (English): Romans, with Century Bible.
5. Clark's Outline of Theology.
6. Mackintosh's "The Person of Jesus Christ," 1st half.
7. Fisher's "Church History," pp. 287-483.
8. Lindsay's "The Church and the Ministry in the Early Centuries."
9. Mackenzie's Manual of Ethics.

## FOURTH YEAR.

1. Old Testament (Hebrew): Song of Songs.
2. New Testament (Greek): I. and II. Thessalonians, with Cambridge Greek Text.
3. Old Testament (English): Minor Prophets, with Century Bible.
4. New Testament (English): Hebrews and Revelation, with Century Bible.
5. Peabody's "Jesus Christ and the Social Question."
6. Mackintosh's "The Person of Jesus Christ," 2nd half.
7. Fisher's "Church History," pp. 484 to 664.
8. Garvie's "The Christian Preacher."
9. Haigh's "Leading Ideas of Hinduism," and Margoliouth's "Mohammedanism."

N.B.—Probationers taking Hebrew are recommended to consult the following commentaries:—For the 1st and 2nd years, International Critical Commentary; for the 3rd year Century Bible, and for 4th year Cambridge Bible for Schools and Colleges.

## REGULATIONS.

1. The minimum number of marks required for a pass in any subject shall be 50 per cent.
2. Any Probationer who gains an average of 80 per cent. of marks in six, or an average of 75 per cent. in seven or more subjects, will be mentioned in the Minutes of the Conference as having passed with Honours, provided he pass in Greek.
3. Except as hereinafter provided, Probationers of the first year shall be examined in at least five subjects, and pass in not less than four. Probationers of the three following years shall be examined in at least six subjects, and pass in not less than five. Probationers who sit for English subjects only must take 3, 4, 5, 6, and one other, for the first year, and 3, 4, 5, 6, and two others, for each subsequent year. Probationers sitting for Hebrew and Greek must take and pass in Nos. 5 and 6 in addition. Probationers sitting for Greek, and not Hebrew, must take and pass in Old Testament English and Nos. 5 and 6. Probationers sitting for neither Greek nor Hebrew must take and pass in Old Testament English and New Testament English.

4. The subjects for the July examination shall be Nos. 1, 3, 5 and 6, and for the December examination Nos. 2, 4, 7, 8 and 9. Of these subjects three only shall be taken in the July examination, and the remainder required to comply with regulation 3 in the December examination; providing that a Probationer failing in **one** subject, in the July examination, may present, in the December examination, subjects in which he has failed.
5. The Conference requires every Probationer who is acquainted with Greek or Hebrew to take the Greek or Hebrew papers specified in the list of subjects for his year.
6. Probationers are reminded that the Greek Testament is a compulsory subject through the whole course for those who have passed through College, and that they must secure a pass therein. The examination papers in Greek shall be divided into two parts: Section A to deal with Greek Text, Grammar, and Composition (maximum marks 70; Section B to deal with Exegesis and General Knowledge of the book (maximum marks 30). Those who have not passed through the College shall take, in their first year Nunn's Elements of New Testament Greek, pp. 1 to 64, in their second year, p. 64 to the end; in their third year, a review of the whole book; and in their fourth year the Greek Testament as prescribed. This elementary Greek does not exempt from taking the New Testament in English, but it will count as one of the subjects required to be taken.
7. Probationers who have not been in the College are urged to study Hebrew, for which purpose a special curriculum has been provided as follows:—First year, Green's Handbook, pp. 1 to 91; second year, Green's Handbook, pp. 91 to 146.
8. When a Probationer desires to secure exemption from some of his subjects of examination in order to take University work, such exemption shall not be granted in the 4th year, nor for more than two years altogether. Exemptions shall be made by the Board of Examiners, through its Secretary.
9. In all cases where "University work" is being done in lieu of regular subjects, Probationers are required to sit for the University and College examinations involved, and a statement of subjects taken, work done, and success gained shall be obtained by them from their tutors or some University authority, and sent on by them to the Secretary of the Board of Examiners.
10. In the case of a Probationer who may desire to sit for the B.D. Examination, and who can satisfy the Board of Examiners that he has a reasonable prospect of gaining the B.D. degree, it shall be sufficient for him to be examined and to pass in No. 5 only.

#### LATIN.

In addition to the subjects required as above, there shall be a course in Latin, special credit to be given to those Probationers who gain above 70 per cent. of marks in this subject. This subject, it is to be noted, is an additional one, and must not be taken in place of one of the subjects set in the Course of Study. The books set for 1922, are as follows:—

First year: Cæsar, *De Bello Gallico*, Book V.

Second year: Virgil, *Æneid*, Book II.

Third year: Cicero, *De Amicitia*.

Fourth year: Horace, *Odes*, Book I.

## V.—COURSE OF STUDY FOR MAORI PROBATIONERS.

### FIRST YEAR.

1. Bible—Smaller Cambridge Bible; Book to be selected by the Examiner
2. Eldridge's Theology (first half).
3. Wesley's Sermons, 1 to 5 (inclusive).
4. Cowan's "Landmarks of Church History."

### SECOND YEAR.

1. Bible—Smaller Cambridge Bible; Book to be selected by the Examiner
2. Eldridge's Theology (second half).
3. Wesley's Sermons, 6 to 11 (inclusive).
4. Arthur's "Tongue of Fire."

### THIRD YEAR.

1. Bible—Smaller Cambridge Bible; Book to be selected by the Examiner
2. Clapperton's "Manual of Theology" (first half)
3. Edwards' "Primer of Homiletics."
4. Wesley's Sermons, 12 to 20 (inclusive).

### FOURTH YEAR.

1. Bible—Smaller Cambridge Bible; Book to be selected by the Examiner
2. Clapperton's "Manual of Theology" (second half)
3. Clapperton's "Local Preacher's Manual."
4. Wesley's Sermons, 40 to 45 (inclusive).

## VI. COURSE OF STUDY FOR STUDENTS.

### 1. CURRICULUM.

Subjects.	Hours per Week
1. Theology (Systematic) ... ..	2 hours
(Biblical) ... ..	1 "
2. Bible Introduction and Exegesis ... ..	2 "
3. Homiletics ... ..	1 "
4. New Testament—Greek ... ..	2 "
5. Hebrew (if taken) ... ..	2 "
6. Latin ... ..	2 "
7. English Language and Literature ... ..	2 "
8. Mathematics ... ..	2 "
9. Mental and Moral Philosophy (3 years' course) (Including Child Psychology and Principles of Pedagogy).	1 "
10. Social Economics (2 years' course) ... ..	1 "
11. Elocution and Voice Production—Instruction by a Professional Teacher.	
12. In the Third year, a brief Course of Lectures will be given in Cir- cuit and Sunday School Organisation, Pastoral Efficiency, and Methodist Law as related thereto.	

## 2. REGULATIONS.

1. The College terms shall coincide with the terms of the Auckland University College, except that the first term shall commence on the third Monday in March. Students are expected to enter during the week previous.

2. Students shall go out of residence at the College during the vacations.

3. The Curriculum shall be arranged on a basis of a Three Years' Course of training, and only in the case of the most extreme necessity shall a Student be called out for Circuit work before the expiration of this term.

4. During Conference no Student who has not completed his three years' course shall be removed from the College for employment in Circuit work except by a two-thirds vote of the Stationing Committee and Conference, and no President shall remove a Student during the year, except his Committee of Advice, after giving full consideration to the recommendation of the Principal has agreed to the removal by a two-thirds vote. In every case where a Student is called out during the year, the President shall present, in writing, to the following Conference, a full statement of reasons for his action.

5. There shall be an examination in each subject at the end of each term, conducted by the Lecturers or Tutors and, in addition, an examination in the last week of November on the whole year's work, conducted by Examiners appointed by Conference, other than the Lecturers or Tutors. The marks from both series of examination shall be reported to Conference, and shall count for all prizes, etc.

6. There shall be a Board of Studies, consisting of the Chairman of the District, the Principal of the College, the Tutor in Languages, the Ministerial Lecturers, and two other persons appointed by such Board. This Board shall decide all adjustments in the Course of Study in accordance with the Regulations of Conference.

7. No Student shall enter upon a University Course without the consent of the Board of Studies, nor shall any Student prepare for Matriculation without such consent and without satisfying the Board that he has a reasonable prospect of success within at least two years.

8. In the case of a Student pursuing a Pass or Honours Course at the University College, the Board of Studies may make modifications in the College Curriculum, but no Student shall be relieved from taking the full Course in Theology, Bible Exegesis, Homiletics and Greek, unless he is taking the last-named subject at the University Pass or Honours standard.

9. All Students who attend University lectures shall sit for the University or University College Examinations in such subjects, and the result shall be reported to Conference.

10. The Board of Studies shall determine what Students are to take Hebrew.

11. Any Student proposing to offer himself for the Maori work may substitute Maori for one of the subjects set out in the Curriculum. The Board of Studies must first approve of the arrangement, and decide what subject shall be omitted.

12. Students on the List of Reserve for admission to the College shall pursue their studies under the direction of the Board of Studies, who shall report thereupon to Conference.

13. The Principal shall, after laying the results before the Board of Studies, furnish the Secretary of the Board of Examiners, at the earliest possible date, with the complete results of the Student's Examination conducted by the Conference Examiners and the College Lecturers and Tutors.

14. Each Student shall preach a trial sermon before one or more of the Ministers of the Auckland City or Suburban Circuits, a written report of which, marked according to the scale appointed by Conference, shall be presented to the Auckland District Ministerial Committee and forwarded to Conference. The Board of Studies shall arrange for these trial sermons.

#### VII.—COURSE OF STUDY FOR STUDENTS ON PRESIDENT'S LIST OF RESERVE.

1. The Students on the President's List of Reserve are required to pursue their studies under the direction of the Board of Studies, who shall arrange for suitable papers, and report thereon to the Board.
2. The Students on the President's List of Reserve shall be subject to the regulations governing the preaching of Trial Sermons and presenting Book Lists in the cases of Probationers and Candidates. (See under separate headings.)

#### VIII.—COURSE OF STUDY FOR CANDIDATES.

##### SECTION A.

##### BIBLE KNOWLEDGE, THEOLOGY, AND CHURCH HISTORY.

1. General Bible Knowledge and Church History—Old and New Testaments, and "Landmarks of Church History" (Cowan). The marks for the two subjects shall be shown separately, 70 being the maximum for Bible Knowledge, and 30 for Church History.
2. Systematic Theology—Second Catechism and Banks's "Manual of Theology."

N.B.—Candidates are required by Conference to read carefully Wesley's fifty-three Sermons and Notes on the New Testament; but questions on these will not be included in the Candidates' written Examination.

##### SECTION B.

##### LANGUAGES, GEOGRAPHY, HISTORY AND SCIENCE.

1. English—(a) Nesfield's Manual of English Grammar and Composition. (b) An Essay on some familiar subject to be named by the Examiner.
2. Latin—Walters and Conway's Limen, Part I., Sections 1-138.
3. Greek—Clapperton's First Steps in New Testament Greek.
4. Geography—Longman's Geographical Series, Book II. The World. (a) Mathematical and Physical Geography; (b) Sections on the British Empire and Current Events.

5. History and Current Events.—History of England from the accession of William III. to the accession of Victoria (Warner and Martin, part iii.); and a knowledge of current events, questions on which to comprise one-fourth of the paper.
6. Science—Any one of the following subjects:—(a) Geology (Bird); (b) Zoology (Laing); (c) Botany (Neave); (d) Human Physiology (Turneau); (e) Inorganic Chemistry (Draper); (f) Heat, Sound, and Light (Draper).

## SECTION C.

## MATHEMATICS.

1. Arithmetic—Simple and Compound Rules, Vulgar and Decimal Fractions, Practice, Ratio and Proportion, Unitary Method, Measurement of Surfaces, Interest and Discount, Square Root (J. B. Lock, C. Pendlebury, or Workman).
2. Geometry—Lines, Angles, Rectilinear Figures and Area of Rectilinear Figures. (Geometry, Parts I. and II. Baker and Bourne.)
3. Algebra—Easy Examples and Problems, to Simple Equations. (Hall and Knight, chapters i. to xxii.)

## REGULATIONS.

1. There shall be three Examiners, one for each section of the subjects A, B and C.
2. Examination Papers shall be set as follows:—
  - (a) General Bible Knowledge and Church History
  - (b) Systematic Theology.
  - (c) English Grammar and Composition.
  - (d) Latin.
  - (e) Greek.
  - (f) Hebrew.
  - (g) Geography, History and Science.
  - (h) Arithmetic.
  - (i) Geometry.
  - (j) Algebra.
3. The results for each subject shall be classed in the following manner:—
  - 85 to 100 per cent. of marks: First Class.
  - 70 to 84 per cent. of marks: Second Class.
  - 50 to 69 per cent. of marks: Third Class.
  - Below 50 per cent. of marks: Failure.
4. Section A must be taken in all cases. All Candidates who have not passed the Matriculation Examination must also take English, Geography, History, Science, and Arithmetic. Others including undergraduates and graduates of a Chartered University will be excused from taking any part of Sections B and C.

5. Candidates for the Ministry are required to prepare for the Matriculation Examination of the New Zealand University in the literary and mathematical subjects (Greek excepted), and in the event of their sitting, the report of their marks shall be obtained by the Secretary of the Board of Examiners, and reported to the Examination Committee, and they shall be exempted from sitting for the Conference Examination.
6. The Hebrew text-book shall be Sibag's Hebrew Primer and Reading Book, pp. 1-42.
7. Immediately after the September Quarterly Meetings, each Superintendent shall report to the Secretary of the Board of Examiners the names and scholastic status of all Candidates recommended in his Circuit.
8. The Syllabus and Regulations for Candidates, as above, shall be printed from year to year in the Minutes of Conference.

N.B.—(1) It is the duty of each Superintendent Minister to draw the attention of all intending Candidates in his Circuit to the fact that they are required to apply to the Secretary of the Board of Examiners at the earliest possible moment for information and guidance respecting the Course of Study for Candidates. In the case of Candidates who have not passed the Matriculation Examination, or are not graduates or undergraduates of a University, the preparation should commence at least two years before the date of intending presentation at the Synod. In presenting a Candidate to Synod, his Superintendent shall certify that he has undergone reasonable preparation for taking the Candidates' examinations. Copies of previous years' papers for Candidates may be had on application to the Secretary of the Board of Examiners.

(2) Each Superintendent Minister is required to notify the Secretary of the Board of Examiners, not later than September 1st, of any candidate he intends to nominate for the ministry at the September Quarterly Meeting, in order that arrangements may be made for the written examination of any such candidate.

#### **Senior Home Missionaries and Their Reception as Candidates for the Ministry.**

1. That save in exceptional circumstances the age limit for Home Missionaries who desire to present themselves as candidates for the Ministry shall be forty years.
2. That no Home Missionary shall be received into the Ministry of the Church on the ground of seniority only.
3. That sympathetic consideration be given to the application of a Senior Home Missionary to enter the Ministry, but satisfactory proof shall be required of—
  - (a) Educational fitness and capacity to study;
  - (b) Ability to preach;
  - (c) Aptitude in the conduct of Church affairs.
4. That the present examinations for candidates for the Ministry provide such an educational test, but in the case of a Home Missionary who has completed 12 years of service as a Home Missionary of our Church, or whose case on other grounds is considered worthy of exceptional treatment, the following subjects now compulsory

for non-matriculated candidates, be made optional:—Geography, history, science, and arithmetic. This leaves Bible knowledge, Theology, Church history, and English as compulsory subjects. In all other respects such a Home Missionary coming forward as a candidate must comply with the present regulations.

5. That Senior Home Missionaries thus accepted on probation for the Ministry shall be required to pass the usual probationary tests of the Church, except that for the first year of probation they take in the annual examination only Old Testament (English), New Testament (English), and Theology; and for the three following years these three subjects, together with one other to be chosen by them from the Course of Study; and also that Greek be made an optional subject throughout the four years.  
(N.B.—The Conference has power in exceptional cases to grant exemption, in whole or in part, from these examinations.)

### IX.—COURSE OF STUDY FOR MAORI CANDIDATES.

#### SECTION A.

1. General Bible Knowledge (Maori)
2. Second Catechism (English)

#### SECTION B.

1. English Language—(a) Nesfield's "Outlines of English Grammar"; (b) Correction of Common Errors; (c) Essay on some easy subject of importance to the Young Maori Movement (subject to be chosen by the Examiner).
2. Geography—"Southern Cross Imperial Geography," for Standards V. and VI., Parts I. and II. only.
3. History—Warner and Martin's "Groundwork of English History," part iii.
4. Arithmetic—"New Southern Cross," for Standard V.

### X.—COURSE OF STUDY FOR HOME MISSIONARIES.

#### FIRST YEAR.

English—Nesfield's Outlines of English Grammar (pp. 1 to 80.)

Theology—Second Catechism.

Bible Knowledge—Dods' Genesis (Bible Class Handbooks), Chapter 12 to end.

#### SECOND YEAR.

English—Nesfield's Outlines of English Grammar (p. 81 to end).

Church History—Cowan's Landmarks of Church History.

Theology—Banks' "Manual of Theology," first half.

Bible Knowledge—Anderson's Gospel according to St Matthew (Clark's Bible Class Handbooks).

#### THIRD YEAR.

English—Nesfield's Outlines of English Grammar (whole book).

Theology—Banks' "Manual of Theology," second half.

Homiletics—Clapperton's Manual for Local Preachers.

Bible Knowledge—Ross's Teaching of Jesus. (Clark's Bible Class Handbooks).

## REGULATIONS.

1. That all persons accepted for employment in the Home Mission work shall, unless the Conference or the Home Mission Executive at the time of their employment otherwise determine, be regarded as Probationers for the position of Home Missionary, and shall be called Home Missionary Probationers.
2. That such Probationers shall continue for three years, during which time they shall annually preach a trial sermon, present a Book List, and take the examination prescribed by the Conference. A report of their work on the Station shall also be presented.
3. That a list of those passing in each year be recorded in the Minutes, honours being awarded to those gaining an average of 75 per cent.
4. Home Missionary Probationers shall not administer the Sacraments, nor perform the Marriage Ceremony without the special permission of the President of the Conference given on the recommendation of the Chairman of the District.
5. That Home Missionary Probationers who have satisfactorily passed the required tests for the three years shall be formally set apart as Home Missionaries at a service to be arranged and conducted by the Chairman of the District or his Deputy, and shall receive at such service a Certificate of Reception as a Home Missionary of our Church, duly signed by the President of the Conference. A suitably inscribed Bible shall also be presented. They shall then have power to administer the Sacraments, and to perform the Marriage Ceremony.
6. That any Home Missionary now in work who is 35 years of age, or who has served the Church as a Home Missionary for 10 years, shall be entitled to the rights and privileges of those who have passed their probationary years.
7. That each duly admitted Home Missionary shall be a member of the District Synod of the District to which he belongs, but Home Missionary Probationers shall not be eligible for membership in the Synod, but may attend, if invited by the Chairman of the District.

N.B.—For Regulations regarding Trial Sermons and Book Lists see under respective headings.

## XI.—TRIAL SERMONS.

1. The persons appointed to hear Probationers', Students', Home Missionary Probationers' and Candidates' Trial Sermons shall affix marks to their reports before submitting them to the Synod, using the numerals 1 to 10, 10 to represent the maximum. Reports are to be according to the following directions:—(a) The text and main divisions of the sermon; (b) the judgment of its appointed hearers as to its character in respect of grammar and literary style, soundness of composition, correctness of exegesis, skill in illustration, logical arrangement, evangelical and spiritual purpose, force and earnestness, effect on the congregation, and as to the gifts of the Candidate in respect of voice, manner, and general appearance; (c) the marks to be awarded for the sermon and service conjointly.

2. The Chairman of each District shall forward to the Secretary of the Board a signed official report of the Trial Sermon of each Probationer, Student, Home Missionary Probationer or Candidate examined in his District.
3. The Students on the President's List of Reserve shall preach Trial Sermons before sub-committees of the Ministerial Committees of the Districts with which they are connected, for report to the Conference as in the cases of Probationers, Students and Candidates.
4. The District Ministerial Committees shall appoint sub-Committees to report on written Sermons.
5. Maori Candidates and Probationers shall be subject to all the ordinary rules as to Synod and Conference trial sermons. In exceptional cases, the sermons may be in the Maori language.

## XII.—BOOK LISTS.

1. Each Probationer shall, at least a fortnight before the meeting of Synod, forward to the Chairman a list of the books he has read during the year. The Chairman or a Minister of the District whom he shall appoint shall conduct an oral examination thereon in the District Ministerial Committee.
2. Each Probationer is required to study carefully the Methodist Book of Laws, and to include it in his book list during the first or second year of his probation. The Chairman, or a Minister of the District whom he shall appoint, shall conduct an oral examination thereon in the District Ministerial Committee.
3. The Students on the President's List of Reserve shall present book lists to the Ministerial Committees with which they are connected, the Committees reporting to the Conference as in the cases of Probationers, Students and Candidates.
4. Candidates for the Ministry are required to submit through the District Ministerial Committee a Book List covering their reading during the two years preceding the Synod.
5. Home Missionary Probationers are required to present Book Lists to their District Ministerial Committee, and to be examined thereon.
6. The Chairman of the District shall forward to the Secretary of the Board of Examiners all Book Lists submitted to the District Ministerial Committee.
7. The Secretary of the Board shall assess and mark all Book Lists, using the numerals 1 to 10, 10 to represent the maximum. The Book List must not include books taken for examination, and must be classified as follows:—1. Theology; 2. Science and Philosophy; 3. History and Biography; 4. Poetry; 5. Miscellaneous.
8. The District Ministerial Committee shall appoint a sub-committee to report on all Book Lists.
9. The Chairman of each District, or a Minister appointed by him, shall, at the beginning of the year confer with each Probationer in his District as to the course of reading he proposes to pursue during the year, and shall tender him suitable counsel concerning the same.

### LIST OF BOOKS RECOMMENDED TO PROBATIONERS.

A list of books is subjoined, with a view to guiding the reading of Probationers during their four years' course of study. Probationers are especially urged to read the works marked with an asterisk in the various sections.

#### I. THEOLOGY:

##### (A) Biblical

- Bennett and Adeney's Biblical Introduction.
- Clarke's Sixty Years with the Bible.
- Charles' Between the Testaments.
- Davison's Old Testament Prophecy.
- \*Davison's Old Testament Theology.
- Davison's Wisdom Literature of the Old Testament.
- Deissmann's Light from the Ancient East.
- Deissmann's St Paul.
- Dods' The Bible: Its Origin and Nature.
- Findlay's Books of the Prophets.
- Glover's Jesus of History.
- Glover's Jesus in the Experience of Men.
- G. B. Gray's Critical Introduction to the Old Testament.
- Hogg's Christ's Message of the Kingdom.
- Moulton's History of the English Bible.
- \*Moulton's Literary Study of the Bible.
- Orr's Problem of the Old Testament.
- \*Paterson's Rule of Faith.
- Peake's Critical Introduction to the New Testament.
- Peake's The Bible: Its Origin, Nature, and Significance.
- Ramsay's Church in the Roman Empire.
- Ramsay's St Paul, Traveller and Citizen.
- \*Ramsay's Teaching of S. Paul in Terms of the Present Day
- Robertson's The Spiritual Pilgrimage of Jesus.
- Ryle's Canon of the Old Testament.
- Shaw's Pauline Epistles.
- Souter's Text and Canon of the New Testament.
- Smith's Book of the Twelve Prophets.
- Smith's Historical Geography of the Holy Land.
- Wade's Old Testament History.
- Warschauer's What Is the Bible?
- Westcott's Bible in the Church.

##### (B) Philosophical and Apologetic—

- Ballard's Haeckel's Monism False.
- \*Ballard's Miracles of Unbelief.
- Ballard's The True God.
- Bowne's Studies in Theism.
- Bowne's The Immanence of God.
- \*Brown's The Christian Hope
- \*Caird's Fundamental Ideas of Christianity.
- Clifford's Ultimate Problems of Christianity  
Concerning Prayer (Symposium by Anglican writers).
- Davison's The Indwelling Spirit.
- Denney's Christian Doctrine of Reconciliation.
- Denney's Death of Christ.
- Denney's Jesus and the Gospel.
- Denney's Studies in Theology.
- \*Fairbairn's Philosophy of the Christian Religion
- Fitchett's Beliefs of Unbelief.
- Fitchett's Unrealised Logic of Religion.

- \*Griffith-Jones' The Ascent Through Christ.
- Griffith Jones' Faith and Immortality.
- Humphrey's The Holy Spirit in Faith and Experience.
- Illingworth's Divine Immanence.
- Illingworth's Doctrine of the Trinity.
- Illingworth's Personality, Human and Divine.
- Illingworth's Reason and Revelation.
- \*Inge's Christian Mysticism.
- Inge's Faith and its Psychology.
- Iverach's Christianity and Evolution.
- \*Kidd's Science of Power.
- Leckie's Doctrine of Immortality.
- Lidgett's Fatherhood of God.
- Lofthouse's Altar, Cross and Community.
- Mosley's The Doctrine of the Atonement.
- Orr's Christian View of God and the World.
- Peabody's Jesus Christ and the Christian Character
- \*Peabody's Jesus Christ and the Social Question.
- Rashdall's Philosophy and Religion.
- \*Rauschenbusch's Christianity and the Social Crisis.
- Romanes' Thoughts on Religion.
- \*Salmond's Christian Doctrine of Immortality.
- Schmid's The Scientific Creed of a Theologian.
- Simpson's Spiritual Interpretation of Nature.
- Strachan's The Individuality of St. Paul.
- Walker's Christian Theism.
- Warschauer's Problems of Immanence.

## (c) Pastoral—

- Arthur's Tongue of Fire.
- Ballard's Does Faith Need Reasons?
- Beecher's Lectures.
- Coe's Education in Religion and Morals.
- Coe's The Religion of a Mature Mind.
- Coe's The Spiritual Life.
- \*Dale's Lectures on Preaching.
- Dykes' The Christian Minister.
- Garvie's Guide to Preachers.
- Gladden's Christian Pastor.
- Haslett's Pedagogical Bible School.
- Henson's Liberty of Prophesying.
- Horne's The Romance of Preaching.
- Jackson's The Fact of Conversion.
- \*James' Varieties of Religious Experience.
- \*Jowett's The Preacher: His Life and Work.
- Lamoreaux's The Unfolding Life.
- Lawrence's How to Conduct a Sunday School.
- \*Phillips Brooks' Lectures on Preaching.
- Principles of Religious Education (Symposium edited by Bishop Potter).
- Stalker's Preacher and His Models.
- Starbuck's Psychology of Religion.
- Wesley's Address to the Clergy.

## II. CHURCH HISTORY AND POLITY:

- Dennis' Social Progress and Christian Missions
- Findlay's Century of Methodist Missions.
- Fisher's History of Christian Doctrine.
- \*Fitchett's Wesley and His Century.
- Gregory's Scriptural Church Principles.

- Hatch's History of Early Church Organisation.  
 Hort's Christian Ecclesia.  
 \*Lindsay's Reformation.  
 McGiffert's The Apostolic Age.  
 New History of Methodism.  
 Report of Edinburgh Missionary Conference.  
 Smith's History of Missions.  
 Tyerman's Life and Times of John Wesley.  
 Wesley's Journals.  
 Workman's Church of the West in the Middle Ages.  
 Walker's History of the Christian Church.

#### III. SCIENCE AND PHILOSOPHY :

- Bergson's Creative Evolution.  
 Caird's Hegel.  
 Drever's Psychology of Everyday Life.  
 Drummond's Ascent of Man.  
 Eaton's The Fight Against Drink.  
 \*Eucken's Truth of Religion.  
 \*Horsley and Sturge's Alcohol and the Human Body.  
 Hutton's The Lesson of Evolution.  
 \*Jane T. Stoddart's New Socialism.  
 Joad's Commonsense Ethics.  
 Jones' Rudolf Eucken.  
 Jowett's Introductions to Plato.  
 Lodge's Man and the Universe.  
 Lay's The Child's Unconscious Mind.  
 Mackenzie's Outline of Metaphysics.  
 Maeterlinck's Life of the Bee.  
 Marshall's Principles of Economics.  
 Martineau's Types of Ethical Theory.  
 McDougall's Social Psychology.  
 \*Muirhead's Elements of Ethics.  
 Rae's Contemporary Socialism.  
 Romanes' Darwin and After Darwin.  
 Soddy's Matter and Energy.  
 Thomson and Geddes' Evolution.  
 Wallace's Darwinism.  
 Wallace's Kant.  
 \*Wardell's Contemporary Philosophy  
 Wardell's First Lessons in Philosophy.

#### IV. HISTORY AND BIOGRAPHY :

- Bonai's Memoirs of R. M. McCheyne.  
 Boswell's Johnson.  
 \*Carlyle's Cromwell's Letters and Speeches.  
 Coley's Thomas Collins.  
 Cook's Life of Ruskin.  
 D'Aubigne's History of the Reformation.  
 Dr. George Brown's Autobiography  
 Froude's John Bunyan.  
 G. A. Smith's Life of Henry Drummond.  
 \*Green's Short History of the English People.  
 Harrison's William the Silent.  
 Herbert Spencer's Autobiography.  
 Villari's Savonarola.  
 Horton's History of the Romans.  
 Hugh Price Hughes, by his Daughter.  
 Jack's Life and Letters of Stopford Brooke.  
 Kelman's Faith of Robert Louis Stevenson

- Letters of James Smetham.  
 Life and Letters of Huxley, by his Son.  
 \*Life and Letters of Charles Kingsley, by his Son.  
 Life of Darwin, by his Son.  
 Life of F. D. Maurice, by his Son.  
 \*Life of F. W. Robertson, by Stopford Brooke.  
 Lindsay's Luther.  
 Lives of the Early Methodist Preachers.  
 MacMillan's Life of George Matheson.  
 Mazzini's Autobiography  
 \*Morley's Gladstone.  
 Plutarch's Lives.  
 Ranke's History of the Popes.  
 \*R. W. Dale, by his Son.  
 Rosebery's Pitt.  
 Sabatier's St. Francis of Assisi.  
 \*Tennyson: A Memoir, by his Son

## V. POETRY—

Sir Edwin Arnold's Light of the World  
 Bridges.  
 Browning.  
 Byron.  
 Clough.  
 Emerson.  
 Francis Thompson  
 Keats.  
 Longfellow.  
 Matthew Arnold.  
 Milton.  
 F. W. H. Myers' St. Paul.  
 Russell Lowell.  
 Shakespeare.  
 Shelley.  
 Tennyson.  
 Watson.  
 Whittier.  
 Wordsworth.  
 Yeats

## VI. MISCELLANEOUS :

## Devotional—

Brother Lawrence's The Practice of the Presence of God.  
 Bunyan's Grace Abounding.  
 Bunyan's Pilgrim's Progress.  
 Confessions of St. Augustine.  
 Dr. W. E. Orchard's The Temple.  
 Horton's The Open Secret.  
 Matheson's Devotional Volumes.  
 Smellie's The Hour of Silence and In the Secret Place.  
 Thomas a' Kempis' The Imitation of Christ.  
 Walter James' The Unveiled Heart.  
 Fosdick's The Manhood of the Master.  
 „ The Meaning of Prayer.  
 „ The Meaning of Faith.  
 „ The Meaning of Service.  
 Bosworth's Christ in Everyday Life.  
 Davis's Meeting the Master.  
 McAfee's Psalms in Social Life.  
 Heming's Marks of a World Christian.

## Fiction—

Dickens, George Eliot, Hugo, Joseph Conrad, Kipling, Mark Rutherford, Meredith, Seton Merriman, Scott, Stevenson, Thackeray.

## VII. ESSAYS AND BELLES LETTRES :

Arnold, Bagehot, Belloc, Benson, Birrell, Burke, Carlyle, Chesterton, De Quincey, Emerson, Goldsmith, Hazlett, Hunt (Leigh), Holmes, Lamb, Lucas (E.V.), Macaulay, Pater (Walter), Russell (Geo. W. E.), Ruskin, Symonds (J.A.)

## MEMORANDA.

1. Probationers are recommended to read volumes in the Home University Library, the Cambridge Manuals, and the People's Books. dealing with Religious and Social Questions.

2. The Conference recommends Probationers in their general reading to acquaint themselves with the best classics of English and other literature.

3. Probationers are advised to consult Hastings' Dictionary of the Bible and Hastings' Dictionary of Christ and the Gospels and Hastings' Dictionary of the Apostolic Church. Those who read Hebrew and Greek should use the volumes of the International Critical Commentary and of the Expositor's Greek Testament.

4. It shall be compulsory for each Probationer to include in his Book-list for each year at least two books from each sub-section of "Theology," at least one book from "Church History and Polity," and at least two books from "Science and Philosophy."

## LIST OF BOOKS RECOMMENDED TO MAORI PROBATIONERS.

- "The Fact of Christ" (P. Carnegie Simpson, D.D.)
- "Brooks by the Traveller's Way" (J. H. Jowett, D.D.)
- "The Epistles of Peter" (J. H. Jowett, D.D.)
- "Reasons Why I Believe the Bible" (R. A. Torrey, D.D.)
- "Life of Gipsy Smith"
- "The Unrealised Logic of Religion" (W. H. Fitchett)
- "Broken Earthenware" (H. Begbie)
- "The Bridge of History" (Thomas Cooper)
- "Carmel's Hero" (Thomas Champness)
- "How We Got Our Bible" (J. Paterson Smyth, D.D.)
- Fosdick's Manhood of the Master.
- „ The Meaning of Prayer.

## LIST OF BOOKS RECOMMENDED TO HOME MISSIONARIES.

Each Home Missionary pursuing the three years' course is urged to read the following theological works during the three years:—

- "The Mind of the Master" (J. Watson, D.D.)
- "The Fact of Christ" (P. Carnegie Simpson, D.D.)
- "The Teaching of Jesus Concerning Himself" (James Stalker, D.D.)
- "Christianity in the Modern World" (D. S. Cairns, D.D.)
- "The Teaching of Jesus" (G. Jackson, B.A.)
- "Resurrection of Jesus" (James Orr, D.D.)
- "Aspects of Christ" (W. B. Selbie, D.D.)
- "Doctrines of Grace" (J. Watson, D.D.)
- "The Work of Christ" (P. T. Forsyth, D.D.)
- "Modern Substitutes for Christianity" (P. McAdam Muir, D.D.)
- "Ephesians" (R. W. Dale, D.D.)

(All the above are in the Expositor's Library.)

"The Faith and Modern Thought" (W. Temple, M.A.)  
Fosdick's The Manhood of the Master, The Meaning of Prayer, The Meaning of Faith, the Meaning of Service.

### UNIVERSITY DECREES.

1. That no Minister shall be entitled to have his Degree or Fellowship printed in the Minutes until the approval of the Board of Examiners has been obtained.

### RESOLUTIONS.

1. That the thanks of the Conference be presented to Rev. J. H. Haslam for his services as Secretary and Convener of the Board of Examiners during the year, and that he be re-appointed.
2. That the regulations as contained in Minutes of 1921 shall govern the examination of probationers in the Solomon Islands District for 1922, and that the Secretary of the Board of Examiners communicate with the Chairman of the Solomon Islands District through the General Secretary of Foreign Mission as to the practicability of applying the new regulations to probationers on the Mission Field.
3. That the following be a Committee to go into the whole matter of the examinations for Maori Probationers and Candidates during the year, and report to next Conference: Revs. B. F. Rothwell, A. B. Chappell, M.A., J. H. Haslam, and A. J. Seamer (Convener).
4. That on the recommendation of the Board of Examiners the Conference appoint each year an Examiner for the oral examinations at the succeeding Conference, and that in the event of such examiner not being able to attend the Conference, a substitute be appointed by the President.
5. That the Examiner for 1923 be the Rev. H. Ranston, M.A.

### REPORT OF COMMITTEE re CANDIDATES FOR THE MINISTRY.

1. That Superintendents of Circuits be requested to report to the Secretary of the Board of Examiners, the Rev. J. H. Haslam, before the end of June, the number of prospective candidates in their Circuits within the next two years, also stating if the candidate is preparing for general or foreign work.
2. That Ministers be urged to be constantly on the watch for suitable young men for the ministry, and that they be recommended to refer occasionally from the pulpit to the claims of the Christian ministry on the young men of the congregation.
3. That Quarterly Meetings and Preachers' Meetings be instructed to give serious consideration, at the June Quarterly Meetings, to the duty of securing young recruits for the ranks of the local preachers, as from this source only can candidates for the ministry be obtained.
4. That in cities and elsewhere, where there are Circuits that do not afford any opportunity for young men who desire to become local preachers, arrangements be made by the Ministers' Meeting for these young men to preach in other Circuits.
5. That Bible Class leaders be urged to be on the lookout for possible candidates for the ministry, and that they suggest the names of such to the Minister of the Church.
6. That the claims of the Church upon young men for service in the ministry of the Church be presented in the Bible Class Camps; in the Dominion Camp, by the President of the Conference; in the Auckland

Camp by the Rev. C. H. Olds; in the Christchurch Camp by the Rev. W. Walker; and in the Dunedin Camp by the Rev. C. Eaton.

7. That Camp Executives be requested to arrange for a Minister to place these claims before the Conference of Bible Class leaders and secretaries.

8. That the President be requested to draw pointed attention to the same matter in the conventions which are to be held during this year.

9. That a question be inserted in the Quarterly Meeting business to the following effect:—Are there any young men connected with this Circuit who are likely to become local preachers or candidates for the ministry? (This question shall be asked at the June Quarterly Meeting.)

10. That a committee be appointed to prepare a leaflet, giving full information as to the assistance the Church is prepared to give to intending candidates and students for the ministry; and also to prepare a statement on the whole question of the claims of the ministry on the young men of the Church; that copies of these statements be forwarded to Superintendents of Circuits in such quantities as may be required.

That the following be the committee:—The President of the Conference, Revs. W. A. Sinclair, J. A. Lochore, A. B. Chappell, J. H. Haslam, H. Ranston, W. G. Slade, C. H. Olds. Convener, Rev. J. A. Lochore.

11. That a committee, consisting of the President, Revs. J. A. Lochore and W. A. Sinclair interview the Rev. Grainger Hargreaves with regard to the possibility of securing suitable young men from England, and that the Theological College Committee be empowered to make whatever arrangements may be necessary in this connection.

**QUESTION XXIII.—Do we Sanction the Alteration or Division of any District or Circuit of this Conference?**

**AUCKLAND.**

1. Paparoa.—That Paparoa be a Circuit in charge of a Married Probationer.
2. Pukekohe.—That the Home Mission Executive and the officers of the Pukekohe Circuit investigate during the year the prospects for Methodism in the district outward from Tuakau, and make a recommendation to the next Synod.

**SOUTH AUCKLAND.**

Hamilton.—That the present Hamilton Circuit be divided so as to form two Circuits, Hamilton and Hamilton East, the latter to include Hamilton East, Matangi, Rototuna, Fairfield, Newstead, Eureka, Tauwhare and Puketaha, with boundaries on the west at the Waikato River except that the portion of Hamilton Borough on the east side of the river known as Claudelands be a part of the Hamilton Circuit, and the remainder of the present Hamilton Circuit to form the new Hamilton Circuit. That this division be subject to the following conditions.—(a) That the sum of £100, £75, £50, £25, respectively, for the 1st, 2nd, 3rd and 4th years, respectively, be paid by the new Hamilton Circuit to the new Hamilton East Circuit Funds. (b) That the division assumes the appointment of a Probationer to the Frankton end of the

new Hamilton Circuit, and, until such be appointed, the Circuit continue as at present undivided. (c) That any special development of the work within the Claudelands area, if mooted, be viewed as a matter for special consideration by the combined Quarterly Meetings with a view to adjustment by mutual consent. Paeroa.—That in view of the appointment of a Home Missionary to that portion of the Paeroa Circuit known as Hauraki Plains, the Circuit be known as Paeroa and Hauraki Plains Circuit.

#### TARANAKI-WANGANUI.

Stratford—That Huiroa, Tututawa and Douglas be incorporated in the Stratford Circuit, and that this Circuit be requested to take steps to remove the Huiakama Church to a more suitable site. (N.B.—The Church Building and Loan Fund is to forego the debt of £75 on Huiakama Church).

#### HAWKE'S BAY-MANAWATU.

Palmerston North (Broad Street).—That no change be made in the status of the second Agent this year.

#### OTAGO-SOUTHLAND.

1. Riverton-Tuatapere.—That the station be divided, and that Tuatapere be constituted a new station. The division to be as follows: Riverton to comprise Riverton, Wild Bush and Ermedale. Tuatapere to comprise Tuatapere and Te Tua. Each station to have a Home Missionary and a suitable grant.
2. Queenstown.—That Queenstown be attached to Gore Circuit.

**QUESTION XXIV.—To what Circuits are Additional Preachers to be Appointed?**

#### AUCKLAND.

1. Auckland East.—That a third married Minister be appointed.
2. Kaipara.—That a Maori Probationer be appointed for one year.

#### SOUTH AUCKLAND.

1. Hamilton.—That a Probationer be appointed to Frankton.
2. Paeroa.—That a single Home Missionary be appointed to Ngatea, to work Ngatea, Kerepehi, Pipiroa, Waitakoruru, Turua, Nether-ton and Kopuraki, with a suitable grant.
3. That a married Minister be appointed to Whakatane.
4. That the needs of the East Coast, especially from Opotiki to Cape Runaway, be referred to the Home Mission Executive.

#### TARANAKI-WANGANUI.

Wanganui.—That a Probationer be appointed to reside at Wanganui East. Failing a Probationer, that a Minister in full connexion be appointed, with a suitable grant.

## HAWKE'S BAY-MANAWATU.

Gisborne.—That a Probationer be appointed, with a suitable grant..

## WELLINGTON.

1. Wellington (Kilbirnie).—That a Probationer, or single Home Missionary be appointed, with a suitable additional grant.
2. Masterton.—That a Probationer be appointed.

## NELSON.

1. Blenheim.—That a Probationer be appointed, to reside at Picton.
2. Dovedale-Tapawera.—That a Home Missionary be appointed, with a suitable grant.
3. Runanga.—(a) That a Home Missionary be appointed, with a suitable grant; (b) That until an Agent is appointed, Runanga be placed under the supervision of the Greymouth Minister; (c) That the Greymouth Circuit Quarterly Meeting be directed to consider during the year and report to the Nelson Synod and to Conference the desirability or otherwise of incorporating Runanga in the Greymouth Circuit.

## NORTH CANTERBURY.

Woolston.—That a Probationer be appointed to reside at Sumner.

**QUESTION XXV.—What new Stations are now constituted?**

## AUCKLAND DISTRICT.

Pukekohe.—That the Home Mission Executive and the officials of the Pukekohe Circuit investigate during the year the prospects for Methodism in the district outward from Tuakau, and make a recommendation to next Synod.

## HAWKE'S BAY-MANAWATU DISTRICT.

Wairoa.—That a Home Missionary Agent be appointed to Wairoa.

**QUESTION XXVI.—What Circuits are due to Provide for Married instead of Single Ministers?**

## SOUTH AUCKLAND.

1. Opotiki is due, but is recommended to be relieved for an eighth year.
2. Tauranga is due, but is recommended to be relieved for a seventh year.

## TARANAKI-WANGANUI.

Waimarino is due, but is recommended to be relieved for a tenth year.

## NELSON.

1. Hokitika is due, but is recommended to be relieved for a sixth year.
2. Motueka is due, but is recommended to be relieved for a ninth year.
3. Reefton is due, but is recommended to be relieved for a fifth year.

## NORTH CANTERBURY.

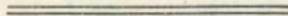
Christchurch (St. Albans) 2nd is due, but is recommended to be relieved for a sixth year.

## SOUTH CANTERBURY.

Timaru 3rd is due, but is recommended to be relieved for a fourth year.

Resolved:—

1. That in view of the acute shortage of Probationers, the Home Mission Executive review the position of those Circuits due to take married men, with a view to placing Married Home Missionaries instead of Probationers.
2. That the following be the order in which Circuits shall provide for married Ministers:—
  - 1 Wellington South (2nd)
  - 2 St. Albans (2nd).
  - 3 Reefton
  - 4 Whakatane
  - 5 Opotiki
  - 6 Motueka
  - 7 Tauranga
  - 8 Timaru (3rd)
  - 9 Waimarine
  - 10 Palmerston North (Broad St., 2nd)
  - 11 Hokitika
3. That in order to meet the urgent need for additional Probationers, efforts be made to lay the claims of the Christian Ministry before suitable young men that they may feel the urgency of the call of the Master to this service in the Church. (See Report of Committee on Candidates for the Ministry).



QUESTION XXVII.—How are the Ministers and Probationers of the Conference Stationed for the Ensuing Year?

## LIST OF STATIONS OF THE Methodist Church of New Zealand.

President:  
REV. CHARLES H. LAWS, B.A.

Secretary:  
REV. ARTHUR ASHCROFT.

### STATIONS OF MINISTERS, 1922.

(N.B.—Each of the places mentioned in these Stations and numbered consecutively 1 to 126, and (1) to (9) for Maori Stations and the Solomon Islands Mission Circuits, is the head of a Circuit or Mission, and the Minister first named is the Superintendent. The Superintendent or other Minister or Ministers stationed in or appointed to the several Circuits or Missions is or are appointed by the Conference to preach and perform all acts of religious worship and Methodist discipline in each and every one of the Methodist Churches already erected, or to be erected, in each Circuit respectively, within the space of twelve months, at such time or times and in such manner as to him or them shall be deemed proper, subject nevertheless to the Superintendent Minister.)

#### I.—AUCKLAND DISTRICT.

1. **Auckland Central.**—Percy N. Knight, B.A., Harry Ranston, M.A., Fred Copeland, Herbert Ford (President's Supply), George B. Hinton (resting); John J. Lewis, James Thomas, George T. Marshall (Supernumeraries).  
THE FOREIGN MISSION DEPARTMENT.—William A. Sinclair, General Secretary.  
MAORI MISSIONS.—Arthur J. Seamer, General Superintendent.
2. **Auckland West.**—Charles H. Olds, B.A., Thomas Coatsworth; William S. Potter (Supernumerary).
3. **Auckland East.**—John A. Lochore, James Richards (Remuera), William G. Slade, M.A.; Albert B. Chappell, M.A., Dip. Jour., F.R.E.S. (without pastoral charge); John Smith, William Lee, David McNicoll, George Bond, Thomas G. Carr, Henry R. Dewsbury, Cornelius Griffier, Samuel Griffith, T. Francis Jones (Supernumeraries).  
WESLEY TRAINING COLLEGE, THREE KINGS.—Joseph H. Simmonds, Principal.  
THE HOME MISSION AND CHURCH EXTENSION DEPARTMENT.—Thomas G. Brooke, General Secretary.  
THEOLOGICAL COLLEGE.—Charles H. Laws, B.A. (President of the Conference), Principal; Harry Ranston, M.A., Tutor in Classical Languages and Literatures.
4. **Auckland (Avondale).**—William A. Burley, M.A., William T. Blight, B.A.; a Home Missionary; Lewis Hudson (Supernumerary).
5. **Auckland Methodist Mission.**—Fred. L. Frost.

6. Auckland (Devonport).—John E. Parsons.
7. Auckland (Takapuna).—Thomas R. B. Woolloxall.
8. Auckland (Birkehead).—Percy I. Cooke; John D. Jory (Super-numerary).
9. Onehunga.—James Wrigley.
10. Otahuhu.—James A. Hosking.
11. Papakura.—J. Wesley Griffin.
12. Pukekohe.—John Olphert; a Home Missionary (Bombay).
13. Waiuku.—John Southern.
14. Mahurangi.—One wanted (Warkworth).
15. Paparoa.—James H. Allen.
16. Northern Wairoa.—Robert B. Gosnell.
17. Whangarei.—William H. Speer.
18. Maori Missions.—Arthur J. Seamer (General Superintendent).

- (1) WHANGAROA—Bay of Islands (Native)—  
Hapeta Renata.  
A Home Missionary.
- (2) HOKIANGA (Native)—  
Piripi Rakena.  
Te Tuhi Heretini.  
A Home Missionary.  
A Home Missionary.
- (3) KAIPARA (Native)—  
Eruera Te Tuhi.  
E. Oliver Haddon  
Paraire R. Paikea (without pastoral charge)
- (4) WAIKATO—Maniapoto (Native)—  
Hori Kakuere.  
Rakena Piripi Rakena  
A Home Missionary (Te Kopua)  
A Home Missionary (Whatawhata)  
A Home Missionary (Marakopa)

PORT ALBERT.—A Home Missionary.

COROMANDEL.—A Home Missionary.

HELENSVILLE.—A Home Missionary.

KAUKAPAKAPA.—A Home Missionary.

BAY OF ISLANDS.—A Home Missionary (Kawa Kawa).

HOKIANGA.—A Home Missionary (Rawene).

WHANGAROA.—A Home Missionary (Kaeo).

MANGONUI.—A Home Missionary (Kaitaia).

HIKURANGI.—A Home Missionary.

REHIA.—A Home Missionary (Arapohue).

KAIKOHE.—A Home Missionary.

CHARLES H. LAWS, B.A. (President of the Conference),  
Chairman of the District.

PERCY N. KNIGHT, B.A., Financial Secretary.

## II.—SOUTH AUCKLAND DISTRICT.

19. **Thames.**—Arthur Mitchell; Joseph Blight (Supernumerary).
20. **Te Aroha.**—Arthur Hopper; one wanted.
21. **Morrinsville.**—Fred. Greenwood; a Home Missionary (Tahuna).
22. **Waihi.**—Harry Cottom.
23. **Paeroa and Hauraki Plains.**—Walter J. Enticott; a Home Missionary (Ngatea).
24. **Cambridge.**—John D. McArthur; a Home Missionary.
25. **Hamilton.**—Ernest O. Blamires, E. Thomas Olds; one wanted.
26. **Huntly.**—One wanted.
27. **Rotorua.**—Percy Battey.
28. **Tauranga.**—One wanted.
29. **Opotiki.**—William Gatman.
30. **Te Kuiti.**—John Dennis.
31. **King Country Rural Mission.**—Hedley White (Taumarunui); a Home Missionary (Ohura). Hedley White, Superintendent.
32. **Te Awamutu.**—Samuel Henderson.
33. **Whakatane.**—One wanted.
34. **Matamata.**—Alfred E. Jefferson; a Home Missionary (Putaruru); Thomas G. Hammond (Supernumerary).  
**TE PUKE.**—A Home Missionary.  
**NGARUAWAHIA.**—A Home Missionary.  
**MOKAUITI.**—A Home Missionary.

ARTHUR MITCHELL, Chairman of the District.

## III.—TARANAKI-WANGANUI DISTRICT.

35. **New Plymouth.**—William J. Elliott, J. Frederick Martin; John Nixon (Supernumerary).
36. **Waitara.**—William W. Avery; a Home Missionary.
37. **Inglewood.**—Ernest B. Chambers.
38. **Stratford.**—Leslie B. Neale; a Home Missionary.
39. **Eltham.**—G. Knowles Smith.
40. **Hawera.**—Arthur Liversedge.
41. **Manaia.**—Robert E. Fordyce.
42. **Cape Egmont.**—Edwin S. Harkness; a Home Missionary.
43. **Kaponga.**—Charles H. Kendon.
44. **Wanganui.**—William Grigg; one wanted; a Home Missionary.
45. **Wanganui North.**—Ben. Dudley, F.R.A.S.; one wanted.
46. **Marion.**—Herbert Daniel.
47. **Taihape.**—William Lea.

48. **Waimarino**.—William B. Cuming.  
 (5) **Taranaki-Waimarino** (Native) (under the supervision of the General Superintendent of Maori Missions).—  
 Robert T. Haddon.  
 Davis Wilcox.  
 Hoani Hakaraia Te Uawiri.  
 A Home Missionary (Waimarino).  
**MOKAU**.—A Home Missionary.  
**PATEA**.—A Home Missionary.

WILLIAM GRIGG, Chairman of the District.

IV.—HAWKE'S BAY-MANAWATU DISTRICT.

49. **Napier**.—Thomas R. Richards.  
 50. **Hastings**.—Angus McBean.  
 51. **Gisborne**.—Edwin T. Cox, M.A.; a Home Missionary.  
 52. **Waipawa**.—Wallace S. Neal.  
 53. **Dannevirke**.—Ernest E. Sage.  
 54. **Woodville**.—Percy J. Cossum.  
 55. **Pahiatua**.—Arthur Harding.  
 56. **Palmerston North** (Broad St.).—George S. Cook; one wanted; Frederick W. Boys (Supernumerary).  
 57. **Palmerston North** (Cuba St.).—Arthur Ashcroft (Secretary of the Conference).  
 58. **Feilding**.—George F. Stockwell; one wanted; Peter W. Jones (Supernumerary).  
 59. **Sanson-Rongotea**.—William Wills.  
 60. **Foxton**.—A. J. Lester Minifie.  
**APITI**.—A Home Missionary.  
**NORSEWOOD**.—A Home Missionary.  
**WAIROA**.—A Home Missionary.

THOMAS R. RICHARDS, Chairman of the District.

V.—WELLINGTON DISTRICT.

61. **Wellington** (Taranaki St.).—Harold E. Bellhouse; Josiah Ward (Supernumerary).  
 62. **Wellington Central Mission**.—Harold T. Peat. *16 Kaitiaki Parade*  
 63. **Wellington** (Thorndon).—Colin C. Harrison, George E. Brown; John Dumbell (Supernumerary).  
 64. **Wellington South**.—Edward Drake, one wanted; John Dawson (who has permission to act as Secretary of the New Zealand Alliance); William H. Beck, James T. Pinfold, D.D., James G. Chapman (Supernumeraries).  
 65. **Wellington** (Kilbirnie).—Frederick T. Read; one wanted.  
 66. **Johnsonville**.—Samuel J. Werren; one wanted.  
 67. **Hutt**.—William Rowe; Daniel J. Murray (Supernumerary).

68. **Petone**.—Charles Blair.  
 69. **South Wairarapa**.—Alfred M. Costain (Greytown).  
 70. **Carterton**.—Samuel H. D. Peryman.  
 71. **Masterton**.—Benjamin F. Rothwell; one wanted; James Cocker (Supernumerary).  
 72. **Eketahuna**.—Samuel S. Green.  
 73. **Levin**.—George Frost.  
 74. **Otaki**.—R. Purcell Keall; a Home Missionary.

EDWARD DRAKE, Chairman of the District.

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#### VI.—NELSON DISTRICT.

75. **Nelson**.—Henry L. Blamires.  
 76. **Richmond**.—John R. Nelson.  
 77. **Blenheim**.—William Greenslade, Frederick B. Lawrence; one wanted.  
 78. **Hokitika**.—John F. Jack.  
 79. **Greymouth**.—Benjamin J. James.  
 80. **Motueka**.—One wanted.  
 81. **Reefton**.—William B. Pickering.  
 82. **Westport**.—William A. Watson.  
**HAVELOCK**.—A Home Missionary.  
**MURCHISON**.—A Home Missionary.  
**DENNISTON-GRANITY**.—A Home Missionary.  
**DOVEDALE-TAPAWERA**.—A Home Missionary.  
**RUNANGA**.—A Home Missionary.

WILLIAM GREENSLADE, Chairman of the District.

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#### VII.—NORTH CANTERBURY DISTRICT.

83. **Christchurch (Durham St.)**.—William Ready; William Baumber, Christopher Abernethy, Thomas A. Joughin, James R. Clark (Supernumeraries).  
**CONNEXIONAL SECRETARY AND AUTHORISED REPRESENTATIVE**.—Samuel Lawry.  
**CENTENARY COMMEMORATION**.—Albert C. Lawry, General Secretary.  
**SUNDAY SCHOOL AND YOUNG PEOPLE'S DEPARTMENT**.—E. Percy Blamires, Organising Secretary.  
 84. **Christchurch (East)**.—Ernest D. Patchett, William Walker, William H. E. Abbey; William C. Oliver, James Guy (Supernumeraries).  
 85. **Christchurch (Cambridge Terrace)**.—John Harris; Charles E. Ward (Supernumerary).  
 86. **Christchurch (Woolston)**.—T. Jackson Wallis; one wanted; William J. Williams, Thomas Fee (Supernumeraries).  
 87. **Christchurch (Sydenham)**.—Percy R. Paris.  
 88. **Christchurch (Addington)**.—Robert B. Tinsley.

89. **Christchurch** (Riccarton).—Albert H. Fowles.  
 90. **Christchurch** (St. Albans).—J. Napier Milne, Thomas H. Burton.  
 91. **Christchurch** (Papanui).—Henry Ryan; Alfred Peters, Thomas N. Griffin (Supernumeraries).  
 92. **Lyttelton**.—Samuel Bailey.  
 93. **Springston**.—James W. Parker.  
 94. **Tai Tapu**.—William Laycock.  
 95. **Leeston**.—Archer O. Harris.  
 96. **Kaiapoi**.—W. Bramwell Scott.  
 97. **Ohoka**.—Charles Roberts.  
 98. **Rangiora**.—Adolphus N. Scotter, B.A., Charles A. Foston (Woodend)  
 99. **Greendale-Malvern**.—Frank E. Leadley; a Home Missionary.  
 HAWARDEN.—A Home Missionary.  
 OXFORD.—A Home Missionary.

THOMAS A. JOUGHIN, Chairman of the District.

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VIII.—SOUTH CANTERBURY DISTRICT.

100. **Timaru**.—W. Arthur Hay, Henry J. Odell, Henry Benny; Charles H. Standage (Supernumerary).  
 101. **Waimate**.—William Beckett.  
 102. **Temuka**.—Francis T. Harris.  
 103. **Geraldine**.—Jacob Featherston.  
 104. **Ashburton**.—Thomas W. Vealie.  
 105. **Willowby**.—Ralph J. Liddell.  
 106. **Oamaru**.—Amos Reader.  
 (6) **South Island Maori Mission** (under the supervision of the General Superintendent of Maori Missions).—Matarae Tauroa (Travelling Agent).  
 METHVEN.—A Home Missionary.  
 MAYFIELD.—A Home Missionary.

W. ARTHUR HAY, Chairman of the District.

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IX.—OTAGO-SOUTHLAND DISTRICT.

107. **Dunedin** (Trinity).—M. A. Rugby Pratt, Leslie A. G. Brooks; Thomas W. Newbold (Supernumerary).  
 108. **Dunedin** (Central Mission).—Clarence Eaton.  
 109. **Dunedin** (Dundas St.).—Walter J. Oxbrow.  
 110. **Dunedin** (Cargill Road).—Horace L. Richards.  
 111. **Dunedin** (St. Kilda).—Basil Metson.  
 112. **Dunedin** (Caversham).—George P. Hunt.  
 113. **Dunedin** (Mornington).—Robert Raine.  
 114. **Dunedin** (Roslyn).—T. Arthur Pybus; a Home Missionary.  
 115. **Mosgiel**.—One wanted.

116. **Port Chalmers.**—George Clement.  
 117. **Waikouaiti and Palmerston.**—Oswald Burnet.  
 118. **Balclutha.**—Charles B. Jordan, M.A., F.R.E.S.  
 119. **Milton.**—Thomas Skuse.  
 120. **Roxburgh.**—William H. Hocking.  
 121. **Invercargill (Central).**—Harold A. Sharp; Neho Hemi Papakakura (without pastoral charge).  
 122. **Invercargill (St. Peter's).**—Jonathan H. Haslam.  
 123. **Bluff.**—Victor S. Mercer.  
 124. **Gore.**—Frederick J. Parker.  
 125. **Otautau.**—Raymond Richards.  
 126. **Edendale.**—One wanted.

KAITANGATA.—A Home Missionary.  
 LAWRENCE.—A Home Missionary.  
 CROMWELL.—A Home Missionary.  
 RIVERTON.—A Home Missionary.  
 TUATAPERE.—A Home Missionary.  
 NIGHTCAPS.—A Home Missionary.

M. A. RUGBY PRATT, Chairman of the District.

#### X.—SOLOMON ISLANDS DISTRICT.

- (7) **Roviana.**—John F. Goldie (Roviana), Tom Dent (Marovo), Allan H. Cropp (Bougainville), one wanted (Luanua).  
 Two Lay Missionaries.  
 Sisters' Home.—Two Missionary Sisters.  
 District Training Institution.—John F. Goldie, Principal; a Lay Missionary.  
 Roviana Day School.—John F. Goldie.  
 Kokeqolo.—Two Catechists.  
 Saikili.—A Catechist.  
 Wana Wana.—A Catechist.  
 Kapi.—A Catechist.  
 Patutiva.—A Catechist.  
 Marovo.—Tom Dent; a Catechist.  
 Mono (Treasury Island).—A Catechist.  
 Fauro.—A Catechist.  
 Luanua.—One wanted; a Native Minister.  
 Pelau.—A Catechist.  
 Kela.—A Catechist wanted.  
 Tasman Group.—A Catechist wanted.  
 Ramada.—A Catechist.  
 Ugeli.—A Catechist.  
 Simbo.—A Catechist.  
 Bougainville.—Allan H. Cropp.

- (8) **Vella Lavella.**—Arthur A. Bensley (Bilua).  
 Sisters' Home.—Two Missionary Sisters.  
 Circuit Training Institution.—Arthur A. Bensley.  
 Bilua Day School.—Arthur A. Bensley.  
 Elioteve.—A Catechist.  
 Naravai.—A Catechist wanted.  
 Sirumbai.—A Catechist wanted.  
 Java.—A Catechist wanted.  
 Dovele.—A Catechist wanted  
 Mundi Mundi.—A Catechist.  
 Jurio.—A Catechist wanted.  
 Sirulando.—A Catechist wanted.  
 Ranonga.—A Catechist.  
 Lunga.—A Catechist wanted.  
 Kindu.—A Catechist wanted.  
 Satala.—A Catechist wanted.  
 Kutokata.—A Catechist wanted.
- (9) **Choiseul.**—Vincent Le C. Binet (Seqa); John R. Metcalfe (Bambatana).  
 Sisters' Home.—Two Missionary Sisters.  
 Circuit Training Institution.—Vincent le C. Binet.  
 Bambatana Day School.—John R. Metcalfe.  
 Varisi.—A Catechist wanted.  
 Kuboro.—A Catechist wanted.  
 Tamba Tamba.—A Catechist wanted.  
 Kerapangala.—A Catechist wanted.  
 Ririo.—A Catechist wanted.  
 Seqa Day School.—Vincent le C. Binet; a Catechist.  
 Tepazaka.—A Catechist wanted.  
 Lologai.—A Catechist wanted.  
 Biratira.—A Catechist wanted.  
 Sepa.—A Catechist wanted.

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NOTES.

Ministers are expected to arrive in their new Circuits between the second and third Sundays in April.

James Thomas (Supernumerary) has permission to reside in Victoria.

George B. Hinton has permission to visit England.

Probationers and Home Missionaries appointed to separate stations are under the direction of the Chairman of the District.

The following, once a member of this Conference, is attached to the New South Wales Conference for Foreign Mission work:—Arthur H. Scrivin.

QUESTION XXVIII.—How are the Home Missionaries Employed by the Conference Stationed for the Ensuing Year?

HOME MISSION APPOINTMENTS, 1922.

Auckland District—

- Auckland, Avondale (Henderson)—F. G. Brown.  
 Pukekohe, Bombay—W. T. Hooper.  
 Mahruangi (Warkworth).—J. Richards.  
 Port Albert—H. C. Orchard.  
 Coromandel—G. H. Cule.  
 Helensville—Supply.  
 Kaukapakapa—H. Spencer.  
 Bay of Islands (Kawa Kawa).—A. Blakemore.  
 Hokianga (Rawene)—H. Bateup.  
 Whangaroa (Kaeo)—J. Thomas.  
 Mangonui (Kaitaia)—C. G. H. Bycroft.  
 Hikurangi—H.W.M. Payne.  
 Rehia (Arapohue)—C. Aker.  
 Kaikohe—J. H. Edmondson.  
 Maori Missions—  
   Hokianga (Punakitere)—Te Hira Ratete.  
   Bay of Islands (Whangaroa)—Tapua Patuone.  
   Waikato-Maniapoto (Te Kopua)—H. Tamate.  
     (Whatawhata)—Te Aho-o-te-rangi.  
     (Marokopa)—Aihe Huirama.

South Auckland District—

- Morrinsville (Tahuna)—One wanted.  
 Paeroa (Ngatea)—R. G. Hemmings.  
 Cambridge (Leamington)—One wanted.  
 Huntly—P. Bridge.  
 Tauranga—One wanted.  
 Whakatane—P. J. Mairs.  
 Matamata (Putaruru)—W. Parker.  
 Te Puke—J. Common.  
 Ngaruawahia—S. Keen.  
 Mokauiti—One wanted.  
 Ohura—H. Ashworth.

Taranaki-Wanganui District—

- Waitara (Uriti)—One wanted.  
 Stratford (Midhirst)—A. L. Witheford.  
 Cape Egmont (Okato)—T. Flower.  
 Wanganui (Gonville)—C. Strand.  
 Wanganui (East)—J. C. Yorke.  
 Wanganui North (Dublin Street)—J. Reid.  
 Patea—W. Watson.  
 Mokau—One wanted.  
 Maori Work—  
   Taranaki-Waimarino—Wi Kaitara.

**Hawke's Bay-Manawatu District—**

Gisborne (Te Hapara)—F. J. Handy.  
 Palmerston North (Broad St.), Ashhurst—W. H. Ashmore.  
 Feilding (Halcombe)—A. E. Haynes.  
 Apiti—J. Harrison.  
 Norsewood—T. A. Brady.  
 Wairoa—One wanted.

**Wellington District—**

Johnsonville (Porirua)—One wanted.  
 Masterton (Kuripuni)—W. R. Bartle.  
 Otaki (Paraparaumu)—T. F. Watson.  
 Kilbirnie (Second)—One wanted.

**Nelson District—**

Motueka—C. W. Brown.  
 Havelock—F. Bateup.  
 Murchison—J. Boothroyd.  
 Denniston—Granity, Granity—A Beeson.  
 Dovedale—Tapawera—One wanted.  
 Runanga—One wanted.

**North Canterbury District—**

Greendale—Malvern (Waddington)—J. Belshaw.  
 Hawarden—H. S. Kings.  
 Oxford—C. Duncan.

**South Canterbury District—**

Methven, Rakaia—J. Field.  
 Mayfield—J. W. Bayliss.

**Otago-Southland District—**

Roslyn (Maori Hill)—O. S. Pearn.  
 Mosgiel—F. E. Foot.  
 Edendale—G. H. Bridgman.  
 Kaitangata—One wanted.  
 Lawrence—T. W. Featherstone.  
 Cromwell—R. McGregor.  
 Riverton—H. Vowell.  
 Tuatapere—One wanted.  
 Nightcaps—W. E. Sleep.

## PAYMENT OF REMOVAL EXPENSES.

### RESOLUTIONS.

1. That the Removal Expenses for the Woodville Circuit be paid by the Woodville Circuit, the Home Mission Fund and the Contingent Fund in equal proportions.
2. That the Removal Expenses for the Devonport Circuit be paid by the Devonport Circuit, the Home Mission Fund and the Contingent Fund in equal proportions.
3. That the Removal Expenses of the Tai Tapu Circuit, for Rev. J. R. Clark, in 1921, be paid one-half by the Home Mission Fund, and one-half by the Contingent Fund.
4. That the Removal Expenses for the Springston Circuit be paid, two-thirds by the Springston Circuit, the remainder in equal proportions by the Home Mission Fund and Contingent Fund.
5. That the Removal Expenses for the Marton Circuit be paid, two-thirds by the Marton Circuit, the remainder in equal proportions by the Home Mission Fund and the Contingent Fund.

### RESOLUTIONS RE THE HOME MISSION STATION SHEET, Etc.

1. That Dovedale continue to be worked by the Motueka Circuit until an appointment of an Agent can be secured for it.
2. That the Executive make an appointment to Tuatapere at the earliest possible date, and that meanwhile it continue to be worked in connection with Riverton until a Home Missionary can be found for it.
3. That Richmond (Wakefield) and Blenheim (Picton) be struck out of the list of one wanted in the Nelson District.
4. That Palmerston-Waikouaiti be struck out of the list of one wanted in the Otago-Southland District.
5. That the Home Mission Executive be requested to consult with the Home Mission authorities of the Presbyterian Church with the view of formulating some arrangement whereby overlapping in country districts may be avoided.
6. That Mr. F. P. Kellow, who retires from the active list of Home Missionaries at this Conference, through increasing years, be cordially thanked for his many years of faithful service, and that his name be continued on the list of Officiating Ministers under the Marriage Act.
7. That a letter drawing attention to the serious deficiencies in Home Mission income be sent to the defaulting Circuits, drawing their attention thereto, and requesting them to do their utmost to reach the assessment, as the expenditure is based on the income, and that the letter be signed by the President and the Secretary of Conference, and the General Treasurer of the Home Mission Fund.

**QUESTION XXIX.—Who are Elected as Chairmen of Districts and Statistical Secretaries for the Ensuing Year?**

**CHAIRMEN OF DISTRICTS.**

Auckland—Charles H. Laws, B.A. (President of the Conference).  
 Percy N. Knight, B.A., Financial Secretary.  
 South Auckland—Arthur Mitchell  
 Taranaki-Wanganui—William Grigg  
 Hawke's Bay-Manawatu—Thomas R. Richards  
 Wellington—Edward Drake  
 Nelson—William Greenslade  
 North Canterbury—Thomas A. Joughin  
 South Canterbury—W. Arthur Hay  
 Otago-Southland—M. A. Rugby Pratt.  
 Solomon Islands—John F. Goldie

**STATISTICAL SECRETARIES.**

Auckland—William A. Burley, M.A.  
 South Auckland—John D. McArthur  
 Taranaki-Wanganui—Arthur Liversedge  
 Hawke's Bay-Manawatu—George F. Stockwell  
 Wellington—Frederick T. Read  
 Nelson—John R. Nelson  
 North Canterbury—Ernest D. Patchett  
 South Canterbury—William Beckett  
 Otago-Southland—Jonathan H. Haslam  
**General Statistical Secretary for the Dominion—M. A. Rugby Pratt**

**QUESTION XXX.—Who are Elected as President and Secretary of the Conference for the year 1923?**

President—Rev. Benjamin F. Rothwell.  
 Secretary—Rev. Arthur Ashcroft

**QUESTION XXXa.—What are the Resolutions of the Conference respecting the Centenary of New Zealand Methodism?**

(See Minutes Conf., 1921, pp. 145-153).

**REPORT OF GENERAL COMMITTEE.**

The Committee has held five meetings since last Conference. In addition, sub-committees appointed to deal with various matters in connection with the movement have held frequent meetings.

A report by the General Secretary, the Rev. A. C. Lawry, is appended.

**The Centenary Volume.**

During the year the Rev. W. J. Williams has completed his task of writing the Centenary book, entitled "Centenary Sketches of N.Z. Methodism," and arrangements have been made by the Publications Committee (Christchurch) for the distribution and sale of the same. The attractiveness of the book and the interest of its contents should secure a ready sale for every copy.

### Lantern Slides.

The Rev. N. Turner has prepared a large number of good lantern slides illustrating Methodist history, and lantern lectures have already been given in various Circuits.

### League of Prayer and Family Altar Appeal.

The Rev. E. D. Patchett has kindly attended to the distribution of the literature in connection with the above. The formation of prayer leagues has been taken up very enthusiastically by many of the Circuits, and much benefit has resulted therefrom.

### The Thanksgiving Fund.

In spite of the serious financial conditions obtaining throughout the Dominion, the amount promised to date to the Thanksgiving Fund is over £32,250. The Treasurers have received the sum of £8,061; the expenses have been £1,084, but included in this are sums which will be repaid to the Fund.

### Memorial Church and Monument.

A suitable site in the Kaeo township, on which the Memorial Church is to be erected, has been generously given by Messrs. Hayes Bros. The Committee has accepted a design submitted by Mr. S. E. Chappell, of Auckland, and plans and specifications of a church in reinforced concrete, to seat 120, are now being prepared. It is hoped to commence building as soon as the plans have been approved by the Church Building and Loan Fund Committee.

A sub-committee is at present considering the question of a suitable memorial window for the church.

It is proposed to erect, on the actual site of the old Mission Station, a monument or memorial cairn. The Maori people, through the General Superintendent of Maori Missions, have specially requested that they be allowed to erect this memorial, as part of their contribution to the Centenary celebrations, and to this the Committee has cordially agreed.

Special arrangements are being made for public functions in connection with the foundation stone-laying of the church and the unveiling of the memorial. It is proposed that these functions take place immediately after Conference. Probably a special steamer will be chartered for the trip to Whangaroa.

### Examinations for Young People.

The Sunday School and Young People's Department, as requested, is attending to this matter. The first examination is to be held this month.

### General.

The Committee resolved as follows:—

1. That, for the information of members of Synods, lists of Circuit contributions in the particular district, with the number of subscribers, be forwarded to each District Chairman.

2. That Circuits be invited, where possible, to devote one Sunday's collection next year to the Thanksgiving Fund, instead of the surplus over ordinary collections on Thanksgiving Sunday, as directed by last Conference (Minutes, p. 147, par. 8):
3. That we cordially commend to the Synods the proposals of the President-elect (Rev. Principal Laws) for visiting the various districts during the Centenary year.
4. That it be a recommendation to Conference that the office of General Secretary be continued for another year, and that the Rev. A. C. Lawry be re-appointed thereto.  
(Note.—The Committee considers it imperative that the office be continued for another year if the financial objective is to be reached).
5. The Committee records its high appreciation of the splendid services rendered by the General Secretary, the Organising Secretaries, and the Treasurers during the year. All have served the cause with devotion and fidelity.

PERCY N. KNIGHT, Chairman.

FRED. COPELAND, Convener.

#### SUPPLEMENTARY REPORT.

The General Committee begs to submit the following recommendations to Conference:—

1. That the Thanksgiving Fund effort be continued until Conference of 1923.
2. That subscriptions to the Thanksgiving Fund raised by the Kaeo Trust specially for the Memorial Church be added to the £1500 already allocated to that object.
3. That owing to the increased expenditure involved in extending the time for the completion of the Thanksgiving Fund, and in view of the improved earnings of the Supernumerary Fund, Conference be requested to remit the interest to be paid to the Supernumerary Fund Board as decided by Conference of 1920.
4. That the following be the General Committee for 1922; The President, Vice-President and Secretary of Conference, the General Secretary, the Treasurers of the Fund, the Revs. J. H. Simmonds, W. J. Williams, G. Bond, W. S. Potter, T. G. Brooke, W. A. Sinclair, P. N. Knight, B.A., J. Wrigley, J. A. Lochore, A. J. Seamer, W. A. Burley, M.A., H. Ranston, M.A., C. H. Olds, B.A., E. P. Blamires and F. Copeland, with Messrs. G. Winstone, T. W. Jones, J. Veale, J. W. Shackelford, H. P. Caughey, J. W. Court, J. Buttle, W. J. Holdsworth, J. Stanton, A. Peak, T. B. Arthur, W. R. Tuck and C. A. Piper. Conveners: the General Secretary (Rev. A. C. Lawry) and Rev. F. Copeland.

P. N. KNIGHT, Chairman.

FRED. COPELAND, Convener.

## GENERAL SECRETARY'S REPORT.

In January, 1921, the General Secretary visited the principal Circuits of the North Island, and made a like tour of the South Island in February, preaching, and soliciting contributions for the Centenary Thanksgiving Fund. During that term the St. Albans Circuit was admirably served by Mr. T. H. Burton, as student-supply. Our people in the various Districts were responsive, and showed such practical interest in the Centenary Movement that £8,220 were given and promised before the end of February. The Conference meeting to inaugurate the Centenary Fund created much enthusiasm, £10,066 being the total reached in March.

Through the good offices of the Home and Foreign Mission Committee, the Secretary was granted the assistance of the Revs. T. G. Brooke and W. A. Sinclair for the major portion of the connexional year. They were appointed organising secretaries, and it is impossible to speak too highly of their effective services as speakers and canvassers. The Rev. Principal Laws, in the Auckland campaign, and the Rev. W. Laycock, in Otago and South Canterbury, rendered invaluable assistance at meetings and in the Centenary canvass.

The itinerary authorised by last Conference has been carried out with few alterations; and the Rev. C. H. Olds, B.A., Organiser for the Y.P. and S.S. Dept., has done admirable work for our Centenary during his travels. By the sympathy and helpfulness of our beloved President we have been much heartened, and the ex-President and Secretary of Conference have supported us loyally. The Secretaries are arranging to visit, before Conference, some of the Circuits that could not be included in their itineraries in the earlier part of the year.

We recognise that every Circuit Minister has a crowded programme, and the work of our churches is scheduled to a most exacting timetable. Yet some of our men have been as zealous for the Centenary as they could be for their local undertakings; and many others have quite loyally carried out the will of Conference. To these faithful brethren, our warmest thanks. "Oh that all might catch the flame!"

We have thought it inadvisable to issue a large quantity of literature during the past year, chiefly on account of the high cost of printing and the great expense of posting, and partly because distribution of literature by voluntary agents is proverbially uncertain. So very often have pamphlets and circulars been left in unruffled retirement in cupboards, vestries and studies, when they should have been "going about doing good." However, the Centenary movement has been kept before our people by the pamphlet "Our First Century," by frequent references in the "N.Z. Methodist Times," by church porch display cards, and by three timely circulars written by the Rev. Principal Laws. We have also had our letter-heads so arranged that every letter written has conveyed a resume of our scheme and an invitation to assist our movement.

In conclusion, we desire to mention that the Honorary Treasurers, who have done an immense amount of difficult work, merit our heartfelt thanks for their courtesy, their patience, and their efficient services. We have highly appreciated the support of the Chairman and Convener of the Central Committee.

To the Ministers and Officials who have given us good furtherance in their districts and Circuits, and to the many kind friends who

have extended to us their hospitality, also to those who have assisted us with their motor cars in our canvassing and travelling, our heartfelt gratitude and thanks are due.

(Signed) ALBERT C. LAWRY,  
General Secretary.

The Report of the General Secretary was received and adopted.  
The Treasurers' Statement of Income and Expenditure was received and adopted.

#### RESOLUTIONS.

1. The Conference records its gratitude to God for the generous response made in connection with the Centenary Thanksgiving Fund whereby £36,020 have already been subscribed and one-third of this sum has been already paid.
2. That the Thanksgiving Fund be continued until the Conference of 1923.
3. That with a view to completing the appeal and securing a worthy offering from all our people, the Conference directs that as soon as possible after Conference, arrangements be carefully made in all our Circuits and Home Mission Stations, for a sympathetic and intensive canvass without encroaching on the usual campaign for Home and Foreign Missions, and giving a reasonable recognition to local claims.
4. The Conference recommends that in consultation with the General Secretary the services of suitable visiting canvassers be secured by District Committees wherever they can be secured to advantage.
5. That the cordial thanks of the Conference be presented to the Rev. A. C. Lawry for his services as General Secretary to the Centenary Movement, and that he be re-appointed.
6. That the cordial thanks of the Conference be presented to Rev. S. Griffith and Mr. H. Field, the Treasurers of the Centenary Fund, for their self-sacrificing and efficient services, and that they be re-appointed.
7. That the Organising Secretaries, Revs. T. G. Brooke and W. A. Sinclair, whose able and devoted advocacy of the Centenary Movement were of great value in a critical year, receive the hearty thanks of the Conference.
8. That the Rev. C. H. Olds, B.A., be heartily thanked for his valuable services in the interests of the Movement throughout the Connexion.
9. That the best thanks of the Conference be given to President C. H. Laws, B.A., and the Rev. W. Laycock, for their valuable assistance in speaking and canvassing during the Centenary Campaign.
10. That Circuit Ministers and Officials be again reminded of March 19th, Thanksgiving Sunday, and of Thanksgiving Week; that Circuits be urged to devote the whole of the collections on Thanksgiving Sunday to the Centenary Fund; that in cases

where this is found impossible, at least the surplus collections on that day be devoted to this Fund. If in any very special case March 19th be found an impossible date, the March Quarterly Meeting shall select another Sunday for such collection.

11. That the matter of remitting interest to be paid to the Supernumerary Fund be deferred until the Centenary Fund is being wound up.
12. That Rev. F. Copeland, Convener of the General Committee, be cordially thanked for his efficient services and that he be re-appointed.
13. That the Centenary Committee be constituted a New Century Committee charged with the task of studying the responsibilities and duty of our Church as we face the problems, difficulties, opportunities and claims of another century of work in this Dominion, with a view to formulating a definite programme and policy for our Church. The Committee shall report under the following headings:—A. Spiritual, B. Aggressive, C. Educational, D. Social and Philanthropic, E. General; and shall present at least a progress report to the Synods of this year and the Conference of 1923. That the Rev. F. Copeland be the first Convener of the New Century Committee, which shall thereafter appoint its own Convener.
14. That par. 5, page 147, Min., 1921, re securing copies of reports and letters from the Mission House in London be re-affirmed.
15. That the Centenary Committee be authorised to disburse according to the objects of the Fund, and the expressed wishes of donors, such amounts as are received.
16. That the itinerary of the General Secretary be drawn up in consultation with the Home and Foreign Mission, and S.S. and Y.P. Secretaries, and published in the Minutes of Conference.
17. That the Conference places on record its high appreciation of the generosity and loyalty of our people shown in the very gratifying total of £36,020 definitely promised or given in a year of almost unexampled stress. We again commend the Centenary Thank-giving Fund to the prayers and self-sacrificing support of all our people seeking that by the Divine blessing our Centenary Celebrations may be consummated by a revived Church with the Fund fully subscribed.
18. That the Conference reaffirms its fullest sympathy with the proposal for the erection of a memorial to mark the site where the Rev. J. Watkin established the first Christian Mission in the South Island at Waikouaiti, and that should it be found possible in the early future to take effective steps in connection with the provision of such a memorial the resolution of last Conference shall not be regarded as imposing any restriction upon such a proposal.

19. That the following be the General Committee for 1922:—The President, Vice-President and Secretary of Conference, the Treasurers of the Fund, the Chairman of the Auckland District, the General Secretary, the Revs. J. H. Simmonds, W. J. Williams, G. Bond, W. S. Potter, T. G. Brooke, J. Wrigley, W. A. Sinclair, P. N. Knight, B.A., J. A. Lochore, A. J. Seamer, W. A. Burley, M.A., A. B. Chappell, M.A., H. Ranston, M.A., C. H. Olds, B.A., J. E. Parsons, F. L. Frost, and F. Copeland, with Messrs. A. C. Caughey, G. Winstone, T. W. Jones, J. Veale, H. Field, J. W. Shackelford, J. W. Court, J. Buttle, W. J. Holdsworth, J. Stanton, LL.B., A. Peak, T. B. Arthur, W. R. Tuck, M.A., LL.M., H. P. Caughey, and C. A. Piper. Conveners, the General Secretary (Rev. A. C. Lawry) and Rev. F. Copeland.
20. That the Centenary Index prepared by the Rev. J. T. Pinfold, D.D. be heartily commended to our people, and that Dr. Pinfold be congratulated upon a further edition being called for.

### CENTENARY VOLUME.

The Report of the Publishing Committee was received and adopted.

1. That the Rev. W. J. Williams be congratulated on the completion of his task in writing the Centenary Book, "Centenary Sketches of New Zealand Methodism," and that we accord to him the best thanks of the Conference for the notable service he has rendered the Church in the production of such a vivid and interesting record of the Church's growth and work during the first century of her history in the Dominion.
2. That the Publication Committee be requested to allocate the three thousand volumes of the first edition to the various districts.
3. That District and Sub-District Committees allocate each District quota among the Circuits. That each Circuit be credited with the number already sold in that Circuit and urged to dispose of the balance forthwith.
4. That District Chairmen and Conveners of Districts and Sub-Districts be urged to call their Committees together immediately after Conference and take prompt action in regard to the above.
5. Recognising the value of the volume in creating a Church consciousness, we recommend the Y.P. and S.S. Board to appoint an energetic Agent for each Easter Camp, with a view to pushing the distribution of the volume among the young people of our Bible Classes.
6. That the March Quarterly Meetings be urged to secure the early distribution of the first edition by attending to the appointment of sufficient Agents and generally pushing the sale of the Centenary Volume, especially where little has yet been done.
7. That the Committee communicate with each Sunday School Superintendent, with a view to one copy at least of the volume being placed in the library of each Sunday School; and that each Sunday School Teacher be urged to take a copy of the same and use it in connection with his or her class work. The book is also recommended for use as a Sunday School Prize.

## LEAGUE OF PRAYER AND FAMILY ALTAR.

The Report on the League was received and adopted.

1. That the warmest thanks of the Conference be extended to Rev. E. D. Patchett for his services as Convener of the Publishing Committee, and as Secretary of the Prayer and Family Altar League, and that he be re-appointed.
2. That the "League of Prayer and Family Altar" appeal be commended to every Circuit. That Circuits be recommended to set apart a "Family Altar" Sunday, at which the League of Prayer shall be brought prominently before our people.

### Y.M.B.C. Convention, etc.

That the request of the Y.M.B.C. Convention for the first £2000 over and above the £45,000 asked for for the Centenary Fund, be referred to the Central Committee, by whom the whole question of the disposal of any surplus shall be considered, and reported to next Conference.

### Lantern Slides.

That the Rev. N. Turner be thanked for his services as Secretary of the Lantern Department; that he be re-appointed and requested to circularise Circuits, drawing attention to the opportunity for effective use of the slides.

### Methodist Museum.

That the cordial thanks of the Conference be given to the Rev. W. Baumber for his efforts in gathering a nucleus of a Methodist Museum. That Mr. R. Hill Fisher and Mr. Turner, of Christchurch, be heartily thanked for their gifts of books and documents for the Museum.

### Centenary Stamp.

That the matter of producing a Centenary Stamp to be sold in aid of the Memorial Church, be referred to the General Committee for favourable consideration after the Circuit canvass has been made, and that the Rev. W. Laycock be heartily thanked for his efforts in formulating the scheme and getting information.

### Kaeo Memorial Church.

That the hearty thanks of the Conference be accorded Messrs. Hayes Brothers for their generous gift of a site for the Memorial Church in the Kaeo Township. That subscriptions to the Thanksgiving Fund raised by the Kaeo Trust specially for the Memorial Church be added to the £1500 already allocated to that object.

## DISTRICT COMMITTEES.

**Auckland**—The General Committee.

**South Auckland**—The Chairman of the District, the Ministers of the Hamilton, Cambridge, Te Awamutu and Morrinsville Circuits; the District Secretaries of the S.S. and Y.P. Department, Messrs. J. E. Tidd, G. H. Gilling, C. H. Bycroft, A. M. Martin, J. F. Vosper, C. Rayner, J. A. Clothier and J. F. Johnson. Convener, Rev. J. D. McArthur.

**Taranaki-Wanganui**—The Ministers of the New Plymouth, Eltham and Hawera Circuits; Messrs. E. Dixon, M.P., E. J. Judd, W. Ambury, C. E. Bellringer, J. T. Griffen, C. G. Bottrill, M.A., L. Wickham, and J. W. Boon, with the following corresponding members: The Superintendents of Wanganui and Wanganui North Circuits, and Messrs. W. G. Bassett and F. Webb Jones. Convener, Rev. W. J. Elliott.

**Hawke's Bay-Manawatu**—The Chairman of District, Revs. A. Ashcroft, G. S. Cook, G. F. Stockwell, Superintendents of Woodville and Dannevirke Circuits. Rev. W. Wills with Messrs. G. H. Bennett, T. R. Hodder, C. E. Taylor, O. Johnson, L. Yarrall and J. Harding. Convener, Rev. G. S. Cook.

**Members of sub-District Committee**—Rev. T. R. Richards, A. McBean, Superintendents of Waipawa and Gisborne (corresponding), Circuits and Messrs. G. Venables, L. A. Denton, F. H. Forge (corresponding), and E. Bott. Convener, Rev. A. McBean.

**Wellington**—The Ministers of the Wellington City and Suburban Circuits, with Messrs. F. Chinchin, S. T. Martin, T. Fathers, G. E. Gamble, B. J. Lynneberg, — Mitchell, A. J. Johnston and J. Petherick; also the following sub-Committees: Manawatu—Revs. G. Frost and R. P. Keall, Messrs. J. W. Gibson and H. F. E. Cockerell. Wairarapa—Revs. J. Cocker and S. H. D. Peryman. Messrs. C. E. Daniell and H. Anderson, and Superintendents of Masterton Circuit. Convener, Rev. C. Blair.

**Nelson**—The Ministers and Circuit Stewards of the Blenheim Circuit, with Rev. W. Greenslade Convener. Sub-district Committees: Ministers and Circuit Stewards of Nelson and Richmond Circuits and Mr. S. Gorman: Convener, Rev. H. L. Blamires. West Coast: The Ministers of Greymouth and Reefton Churches, with the Circuit Stewards of Greymouth Church. Convener, Rev. B. J. James.

**North Canterbury**—The Ministers of the Christchurch, Lyttelton, Leeston, Kaiapoi and Rangiora Circuits, with Revs. W. J. Williams, C. E. Ward, W. C. Oliver, W. Baumber, S. Lawry, C. Abernethy, W. Walker, Messrs. H. Buttle, A. C. Reed, J. A. Flesher, F. Thompson, G. Bowron, E. C. Brown, J. H. Blackwell, J. C. Prudhoe, T. T. Robson, M. Kershaw, P. W. Sharpe, W. Dobbs, H. Holland, C.B.E., L. J. Berry, E. R. Caygill, Ewart Smith, F. Sincock, F. A. Sheat, D. Jones, G. Sheat, W. H. Marshall, W. L. Thomas, J. T. Norton, with the President and Secretary of the Y.W.B.C. Union, with power to add. The Vice-President of Conference, ex officio.

**South Canterbury**—Chairman of District, the Ministers of the Timaru Circuit, Messrs. T. E. Holdgate, C. G. Vogeler, J. E. Chiles, A. Stead and W. G. Irwin.

**Otago-Southland**—The Ministers of the Dunedin City and Suburban Circuits, Messrs. E. A. Rosevear, R. N. Vanes, D. C. Cameron, R. Moffatt, W. M. Roberts, G. Skene, J. B. Shacklock, A. T. McIndoe, T. W. Hemer, G. Kirk, J. Davidson, P. Nixon, J. P. Simon, T. McLennan, H. Malcolm, R. Jamieson. Convener, Rev. W. J. Oxbrow.

**Sub-Committee for Southland.**—The Ministers of the Invercargill and Bluff Circuits, with Messrs. J. J. Wesley, P. J. Pearce, F. W. Preddy, W. Mitchell, J. Holland, W. Kellar, Hon. A. F. Hawke, A. S. Froggatt, C. Patton. Convener, Rev. J. H. Haslam.

## CENTENARY MOVEMENT.

### Itinerary of General Secretary (Rev. A. C. Lawry).

Auckland—March 10-22. North Canterbury, March 25-April 12. Wellington and Easter Camp, April 13-25. North Canterbury and Ashburton, April 24-May 8. Hawke's Bay and Wairarapa, May 25-June 26. South Canterbury, June 29-July 17. Otago-Southland, July 27-August 22. South Auckland, Sept. 2-21. West Coast, Richmond, Nelson, Sept. 30-Oct 19. Wanganui-Taranaki Nov. 4-27. North Auckland, Dec. 2-14. Marlborough (to be arranged).

**QUESTION XXXI.**—What are the Resolutions of the Conference on the Welfare of the Church?

(For Statistical Returns, see Appendices, 1, 2, 3)

## WELFARE OF THE CHURCH COMMITTEE.

### REPORT FOR 1921.

#### 1. EVANGELISTIC COMMITTEE.

The Rev. G. P. Hunt reports that the Evangelistic Committee has completed the settlement of the Trigge Mission affairs. The cost of Mr. Trigge's return to Victoria was borne by the Contingent Fund. Since the Conference the sum of £50 has been received from Circuits in which Missions were held, and £26 10s. 6d. from donors to the Auxiliary Fund. This left a credit balance of £1 15s., which has been paid over to the Contingent Fund.

#### 2. BOOK OF RESPONSIVE SERVICES.

The Conference remitted to the Committee the consideration of the matter of the provision of a Book of Responsive Services for use by our congregations at their option. The Committee has corresponded with the consulting members appointed by Conference, and has received and tabulated a number of suggestions. We recommend that Conference set up a special committee to consider the whole matter, such Committee to sit during the Conference and to report before Conference rises.

#### 3. BOOK OF OFFICES.

We recommend the Conference to re-affirm its resolution of 1915 adopting the proposed revision of the Book of Offices as outlined in the Agenda of 1915, subject, however, to such further revision as

may now be deemed necessary. We further recommend that this matter also be referred to the proposed Conference Committee on the Book of Responsive Services.

#### 4. CONFERENCE CONVERSATION ON THE WORK OF GOD.

We recommend that the Conference Conversation on the Work of God be confined to selected speakers, and that it be followed and not preceded by the Sacrament of the Lord's Supper.

#### 5. COMMITTEE FOR 1922.

We recommend that the following be the Committee for 1922.—The Superintendents of the Dunedin Circuits, together with Messrs. R. Vanes, S. G. Macfarlane, M.A., E. A. Rosevear, D. C. Cameron, R. Moffatt, W. King, W. M. Roberts, J. B. Shacklock, R. McGregor, T. W. Hemer, J. H. Brown, J. P. Simon, P. Nixon and R. Jamieson: the Rev. M. A. Rugby Pratt to be Convener.

B. F. ROTHWELL, Chairman.  
M. A. RUGBY PRATT, Secretary.

#### SUPPLEMENTARY REPORT.

The Committee has received the General Returns from the various Districts, and has to report that they will be dealt with by the General Statistical Secretary. The Government Census Returns are not yet available.

The Rev. J. Napier Milne has prepared two leaflets, one embodying a brief summary, and the other a fuller statement of "The Meaning of Membership in Methodism." Our thanks are due to Mr. Milne, and we hope the leaflets will soon be made available.

The Committee recognises that the Church to-day is doing her work in a world torn with strife and impoverished by losses. Old bonds are broken and old props shattered. On many sides the attitude to the Church is one of indifference deepening into hostility. The conditions of the people, socially, morally and spiritually constitute a challenge to the Church, and call her to searching self-analysis. We dare not ignore the conditions, but must seek to discover their causes and apply the remedy. The Committee has formulated a series of recommendations. These aim at stimulating personal religion and the corporate welfare of the Church; at promoting her extensive influence, and at fulfilling her world-wide mission.

Confident that what the world needs is not to be re-built but to be re-born, we feel the time has come for an effective application of Evangelism to the conditions of modern life; for grasping the social and racial implicates of the teaching of Jesus, and for putting His Principles into practice. As we face the dawn of our second century we pray that ours may be a Spirit-filled and Spirit-guided Church, holding true to tested essentials, quick to adapt herself to altered conditions, alive to the infinite resources of God in Christ Jesus, fired by a love-constrained enthusiasm, and glowing with such a sense of coming conquest as shall send her forward to victory.

B. F. ROTHWELL, Chairman.  
M. A. RUGBY PRATT, Secretary.

## RESOLUTIONS.

1. That the Report be received.
2. That paragraph 1, "Evangelistic Committee," be adopted.
3. That the preparation of a Book of Responsive Services be for the present deferred, and that to congregations desiring to introduce such services, there be recommended the Rev. W. J. Tunbridge's book entitled "Public Worship," published by the Epworth Press.
4. That Conference re-affirm its resolution adopting the proposed revision of the Book of Offices as outlined in the Agenda of 1915, subject, however, to such further revision as may now be deemed necessary, and that the following be a Committee to consider the matter during the year:—The President, Revs. W. A. Sinclair, P. N. Knight, B.A., C. H. Olds, B.A., W. A. Burley, M.A., G. Frost, J. Napier Milne, H. E. Bellhouse, and H. Ranston, M.A. (Convener).
5. That the Rev. J. Napier Milne be heartily thanked for the preparation of the pamphlet on Church Membership, and that it be referred to the Connexional Literature Committee for publication.
6. That a morning session of Conference be given to the Conversation on the Work of God, that it open at 9 a.m. with the Communion Service. That without any break after the administration of the Sacrament the Conversation be proceeded with; that it be opened and closed by speakers selected during the year by the President-elect; that any other speakers participate at the discretion of the President; that the addresses be subject to a time limit, and that a time limit be fixed for the whole discussion, after which the recommendations relating to the Work of God be presented.
7. That the persons named in paragraph 5 of the Report be the Committee for the next Connexional year.

## SPECIAL RECOMMENDATIONS OF THE COMMITTEE.

The following recommendations were presented by the Rev. M. A. Rugby Pratt:—

## A. FOR STIMULATING PERSONAL RELIGION AND THE CORPORATE WELFARE OF THE CHURCH.

**Personal Religion.**

1. That our members be affectionately urged to seek a deepened Spiritual experience by such means as daily worship in the secrecy of the prayer chamber; household worship around the family altar; a religious observance of the Lord's Day and habitual participation in the Sacrament of the Lord's Supper.

**Enduement for Service.**

2. That Whit Sunday (June 4th) be observed in all our Churches as a Day of Intercession for a fresh Baptism of the Holy Spirit.

### Experimental Religion.

3. Recognising that the demand of the age is for reality, and that Methodism has grown out of a definite personal experience of saving grace, we call upon our people to lay added emphasis upon experimental religion, and to seek by personal effort to induce others to become sharers in a vital experience of salvation through Jesus Christ.

### Church Attendance.

4. Seeing that many of our members do not attend Church with any due regularity, and convinced that the influence of a Church upon the community, the measure of its financial prosperity, the extent of its evangelistic influence and of its power in promoting the Kingdom of God are largely governed by the attendance of its people upon public worship, we recommend a thorough and sustained intensive campaign to secure regular attendance of Church members, and then an extensive campaign to bring in the outsider.

### Christian Fellowship.

5. Recognising that the Class Meeting in other days was a potent agency for fostering a spirit of fellowship amongst our people; for developing their religious capacities; for promoting corporate thinking and for inspiring to corporate effort, we recommend that fuller opportunity be given for such fellowship as the Class Meetings afforded, and for the study as well as the expression of spiritual experience.

### Mid-week Meetings.

6. That regular attendance at the mid-week meeting be encouraged, and that at such meetings definite and systematic teaching be given on matters relating to Christian life and doctrine, and on the ethical and social problems of the day.

### Personal Evangelism.

7. That we call our people to a renewed sense of responsibility for those who are living in our midst without the Gospel, and urge the moral obligation for every Christian to engage in personal evangelism to win others for Jesus Christ.

### Aggressive Evangelism.

8. That whilst recognising that the great majority of Christians are won for discipleship through the nurture of the youth of the Church, we urge a renewed recognition of the importance of work amongst adults, and of the lofty function of the Church to make conquest of outsiders for Jesus Christ. We urge, further, an earnest endeavour to remove the prevalent misconception that Christianity is a religion of negatives and prohibitions, and to show, by imparting to our work more of challenge and adventure, that ours is a religion charged with the positive task of realising the reign of God on earth.

### Evangelistic Missions.

9. That wherever possible congregational evangelistic Missions be held during the coming winter, such Missions to be conducted by the Circuit Ministers, assisted, where necessary, by neighbouring brethren, and that where practicable open-air evangelism on worthy lines be associated with the proposed Missions.

### Inactive Members.

10. That whilst we rejoice in the great volume of voluntary service rendered by our members, we recognise that one source of Church inefficiency is that so large a proportion of our people are non-workers. We urge that definite effort be made to harness every Church member to some definite form of useful Christian service.

### Christian Stewardship.

11. Recognising that every form of Christian enterprise is hampered by inadequate financial resources, we urge our people to practice the principle of Christian stewardship, and to give the central place in their personal expenditure to the promotion of the Kingdom of God.

## B. FOR PROMOTING THE EXTENSIVE INFLUENCE OF THE CHURCH.

Recognising that great changes are necessary to bring society within even measurable distance of the Christian ideal, and desiring to make our position clear to all classes of the community we declare that the Methodist Church stands for:—

1. The sacredness of human personality and the equal value of all men in the sight of God.
2. The affirmation that the true principle of industry is not merely competition for personal gain, but co-operation for the service of the needs of the Community.
3. The best service the worker can render, and for the condemnation as utterly un-Christian of scamped work and restricted output; as well as the condemnation for the same reason, of the practice of sweating the worker and of exploiting the consumer.
4. The principle of a wage that shall suffice to ensure the health and vigour of family life, housing conditions that will make for happiness and virtue, and the enjoyment of a fair measure of the comforts of life.
5. For such conditions in the toil of women and young people as shall safeguard the physical and moral health of the community.
6. For a weekly day of rest, for reasonable hours of labour, adequate holiday periods, and leisure such as will ensure opportunity for the enjoyment of life and a reasonable use of the good gifts of God.
7. For constitutional methods of securing redress of grievances and of promoting industrial and social reforms.

8. For the removal of the root causes of poverty and unemployment, including vice, waste and extravagance, as well as those causes relating to the purely economic aspects of trade and education,
9. For the fact that in the message and mission of the Gospel of our Lord Jesus Christ—a message of goodwill and of brotherhood—will be found the only power for promoting effectively the reconstruction and regeneration of society. Hence we seek to secure the recognition of the Golden Rule and of the Mind of Christ, as the supreme law of society and the sure remedy for all social ills.
10. Recognising the need for Christian influence in the realm of ethics that deals with good government (that is in political life), and also convinced that Parliament and public bodies need moral reinforcement, we call upon our people to realise more fully the obligation of Christian citizenship to share fully in the civic and political life of the land.

### C. FOR FULFILLING THE WORLD-WIDE MISSION OF THE CHURCH.

#### 1. Church Union.

Realising that the Welfare of the Church in every phase of its work is vitally affected by proposals for Church Union, and recognising that internal conditions and external pressure alike emphasise the need for closer fellowship and fuller co-operation by all Christian people, we express our fullest sympathy with the widespread desire for Union.

Remembering that existing divisions are rooted in the history of the various churches, and feeling ourselves under no necessity to seek denominational salvation by merging Methodism in a larger corporation, we yet recognise that denominationalism is a challenged ideal. Hence we view the desire for Union, not from the standpoint of denominational interest, but from the larger claims of the Kingdom of God.

We feel, however, that Union is a goal that can yet only be viewed from afar—a goal that can be reached, not as the outcome of purely ecclesiastical statesmanship, but as an expression of a vital spiritual fellowship.

We express our conviction that the best and speediest path to Union is by closer association in religious activities at home and on the Mission Field; and by seeking, in the prayer chamber and at the Lord's Table where all men are equal, such a baptism of the Spirit of Jesus, as will lift Christian people above petty prejudices and pre-suppositions, and as will give to the Christ that Body which will prove to be the effective instrument through which He can save a suffering and distracted world.

(See Resolution under Question L. "Church Union.")

#### 2. League of Nations, etc.

We affirm our implacable hatred of war and our fullest sympathy with the objects of the League of Nations and the World Alliance for Promoting International Friendship through the Churches. We pledge our co-operation in all wisely directed movements for promoting international disarmament, and for creating such tribunals as shall peaceably adjust international differences and secure perpetual world peace.

While we hold that under due discipline, nationalism is a beneficent force, we recognise that it has often tended to foster mis-directed patriotism. We believe that above the rights of nations are the rights of mankind, and we welcome the emergence of the international spirit. We feel that when the Nations acknowledge the fundamental principle of brotherhood, and become submissive to the moral teachings of Jesus, that national discords will cease and the nations be fused by the unifying touch of Christ into a fraternity in which distinctions of race and colour will no longer exist.

### 3. Universal Christian Conference on Life and Work.

That the Welfare of the Church Committee institute correspondence with the Secretary of the British Section of the Universal Christian Conference on Life and Work, and keep our Conference posted as to the progress of the proposal to hold a World Conference in 1923 or as soon as possible thereafter, to consider the ethical application of the Christian faith to the circumstances of modern life, in regard especially to great social questions, both industrial and international.

### 4. General.

That the Welfare of the Church Committee be directed to keep the Conference advised as to the progress of the activities of such organisations as the League of Nations, the World Alliance for Promoting International Friendship through the Churches, and also to report as to how best we may promote the ideals pursued by such bodies.

B. F. ROTHWELL, Chairman.

M. A. RUGBY PRATT, Secretary.

### RESOLUTIONS.

1. That copies of the foregoing resolutions be remitted to the June Quarterly Meetings for consideration and for suitable action; that the Quarterly Meetings be directed to report to the Welfare of the Church Committee upon action taken in regard thereto; and that such Committee present a report thereupon to the next Synods and Conference.
2. That the foregoing resolutions be printed in the form of an address to our people, with a foreword by the President of the Conference, and that attention be called to the same by all our preachers on the first Sunday of the Connexional year.
3. That all arrangements for the preparation and distribution of the address referred to above be undertaken by the Welfare of the Church Committee.
4. That the best thanks of the Conference be presented to the Welfare of the Church Committee and its Secretary for devoted and successful service to the Church during the past year, in studying and forwarding its interests and making it possible for the Church to know as clearly and fully as possible, its exact position in relation to the populace of our land.

## REPORT BY THE GENERAL STATISTICAL SECRETARY, 1921.

In presenting this report I beg to state that owing to the fact that the Government Statistician will not, for some months to come, have ready for publication the figures relating to the religious beliefs of the people as disclosed by the last State Census, the request of Conference for a special report thereon cannot be complied with until next year.

The Government Statistician has, however, made available certain results of the Census concerning population, that throw some light upon the position of our Church in the Dominion, and though the returns as to religion are incomplete, he says that, as the relative strength of the principal denominations varies little from year to year, the proportions revealed by the Census of 1916 may be taken as a fair criterion of our position to-day.

Excluding the Maori people, the population of New Zealand in 1921 was 1,216,974, and our proportion of that number approximately 9.91 per cent. Roughly that would indicate a Methodist constituency of some 121,000 people, but our Church Census as represented in our General Statistics, shows a total of some 73,732 "attendants on public worship." Of course our method of computation in this matter is quite arbitrary, but the figures may be regarded as a fairly reliable estimate of those Methodists who are under pastoral care. It is thus obvious that there are many thousands, who, on a Census paper, are classified as Methodists, who are not in vital touch with the Church.

Comparing our own figures for 1921 with those for 1916, the period covered by the State Census, we show a decline of 7,270 attendants on public worship, the centimal decrease being six times heavier in the South Island than in the North Island. For the Connexional year just closed, however, after allowing for the absence of the returns relating to Maori Methodists, we report a net gain of 1338 worshippers. That, we may hope, suggests an arrest of the recent steady decline in Church attendance, an experience by no means peculiar to the Dominion. The only districts reporting decreases in attendants on public worship this year are Nelson (354) and North Canterbury (276).

It is interesting to note that for the last twenty years in each succeeding quinquennial period, the North Island has steadily gained on the South Island in population. The former now claims 60.69 per cent. of the people and the latter 39.31 per cent. Viewed broadly our own figures give a similar result as to the relative distribution of our people.

There is much food for thought in the study of our position relative to the population in the four metropolitan areas, and in certain typical provincial towns. Of course, in any comparison between our own figures and those of the State there are unavoidable discrepancies, but such discrepancies as exist do not apply in sufficient force to vitiate, or even to detract seriously from any value such a comparison may possess. The comparisons are to be accepted only for what they purport to be, namely an approximate statement of our growth in certain specific areas relative to the growth of the general population.

For the period 1916-1919, the latest for which figures are available on this point, the following increases of population are shown:—Auckland 25,310, Wellington 25,813, Christchurch 12,949, and Dunedin 3,701. For a similar period our returns show the following results regarding attendants on public worship:—Auckland an increase of 23, Wellington an increase of 143, Christchurch a decrease of 728, and Dunedin a decrease of 529. Remembering that we claim approximately 10 per cent. of the population it would seem that our Church is not growing in the same ratio as the cities.

The same applies to the growing provincial towns. For example, Hamilton has in recent years doubled its population, yet shows a surprisingly small centimal increase in Methodist worshippers. Wanganui, Napier, Palmerston North and Masterton all show increases in population varying from 700 up to 5,500, yet in no case do we show more than 300 additional worshippers, and in one of the largest of our inland towns we report a decrease coincident with the period of the town's greatest expansion. In the South Island, in towns like Nelson and Timaru we do not keep pace with the growth of population, and in Invercargill, which in the last quinquennium has remained practically stationary in population, we show 750 fewer attendants on public worship than five years ago. Whilst it may be said in mitigation of these showings that they touch years when our working staff of Ministers and Home Missionaries was seriously depleted by some 25 per cent. of their number serving the country in various capacities, the position is such as to constitute both an accusation and a challenge.

Our General Returns show an increase of seven parsonages for the past year. Nine additional churches are reported by the Circuits, but the net increase appears as one, owing to the reported decrease of eight church buildings in New Plymouth and Greymouth Circuits and Douglas and Runanga stations. The Synods concerned should institute a search for the missing buildings.

Decreases in "other preaching places" are reported by the following Districts:—Taranaki-Wanganui (6), Hawke's Bay-Manawatu (2), Nelson (4), North Canterbury (1), Otago-Southland (3). The small increases reported by other Districts leave a net loss of 12, a circumstance that provokes the enquiry as to whether we are losing our old spirit of aggression.

No returns of Maori membership are available, but in the European section of our work the following Districts report decreases:—Taranaki-Wanganui 213, Nelson 58, and Otago-Southland 58. The six remaining Districts report an aggregate increase of 536. The net gain is 207 for the year in an aggregate membership of 22,916. As against this, however, it should be noted that we show a decrease of 88 on probation and of 107 in junior membership.

It is in the Sunday School and Young People's Department that we find our chief ground for gratitude. Taking the figures supplied to the S.S. Board as likely to be more correct than those in the schedule for General Statistics the following notable increases are revealed:—

Schools 10, Teachers 145, Helpers 41, Scholars 1808, Members of Junior Boys' Bible Classes 182, Junior Girls' Bible Classes 9, Young Men's Bible Classes 286, Young Women's Bible Classes 149, Wesley Guild Members 384, Junior Christian Endeavourers 536.

The chief decreases are 180 Senior and Intermediate Endeavourers and 228 Cradle Roll Members. The position of the returns as to Temperance suggests the need for enquiry and action, with a view to putting this work on a better footing.

The last Government returns available show that in 1919 some 220,000 children were attending our State and private schools. If here we sustain our proportion of 9.91 to the entire population, we need not be discouraged by our own census returns, which show that, including Bible Classes we have 29,154 young people in our schools, in addition to 5,050 on the Cradle Roll. Then, taking the Bible Class age as from 16 to 25, and viewing the position in the light of State statistics concerning age and denominational attachment, it would seem that over 20 per cent. of all Methodist young men and women of the ages indicated are in

our Bible Classes. One can but hope this deduction is true. In any case it is pleasing that we have in our Junior and Senior Bible Classes a total of 5,545 young Methodists. In such a fact lies much of our hope for the future.

M. A. RUGBY PRATT, General Statistical Secretary.  
Dunedin, 24/1/1922.

#### RESOLUTIONS.

1. That the report and statistical returns be received and adopted.

#### RESOLUTION ON THE WORK OF GOD.

2. That on the completion of the first century of the work of the Methodist Church in New Zealand we give thanks to God for the part we have been able to play in freeing this land from the horrors of a cruel heathenism. We rejoice in the courage, the fortitude, and the dauntless zeal of our pioneers in face of dismaying difficulties, and also in the tireless industry and unswerving loyalty of other workers, Maori and European, ministerial and lay, throughout the century. We thank God, too, for the success of the recent years, and are especially grateful for the signs of abounding vitality in the work amongst the youth of the Church to-day. For the place Methodism has attained in this country as an agency for promoting the Kingdom of God we see ground for gratitude to the Divine Head of the Church, but we recognise that it is only when our statistics are transmuted by a sympathetic imagination into the fairer currency of transformed conditions and transfigured lives that we discern what has been our contribution to the national life. On the threshold of our second century, with new visions of obligation and new opportunities for service opening before us we here renew our vows of consecration to the highest, and seek to be filled with and guided by the Holy Spirit as we mobilise our forces for fresh conquests in the name of our Redeemer.

3. That the Welfare of the Church Committee be directed, in view of discrepancy between the Government Census Returns and our own General Returns, to consider the formulation of some better method of computation than at present obtains, and to report to the Synods and the Conference.

4. That the hearty thanks of the Conference be tendered to the General Statistical Secretary, the Rev. M. A. Rugby Pratt, for his valuable report, and his thorough and painstaking work, and that he be re-appointed.

#### QUESTION XXXII.—What are the Resolutions of the Conference respecting our Sunday Schools and the Youth of the Church?

(For Returns and Balance-sheet, see Appendix, pp. 3 and 4.)

#### SUNDAY SCHOOL AND YOUNG PEOPLE'S BOARD.

#### REPORT FOR 1921.

It is with profound thanksgiving that we report encouraging increases in almost every department of our young people's work. They include 10 schools, 145 teachers, 41 helpers, 1808 scholars, 58 full and 103 junior members, and 17 received during the year; in the Bible Classes, 182 junior boys, 9 junior girls, 286 young men and 149 young women; 384 Wesley Guild members, 536 J.C.E., 469 Y.W.L., and 24 schools using graded lessons. All districts share in most of the

increases, though two show a decline in Y.W.L. and three in Junior Members. There is a decrease of 228 on the Cradle Roll affecting four districts, and Temperance Organisation is still far from satisfactory.

Concerning the work of the Department, the Organising Secretary's itinerary as endorsed by Conference has been carried out. In addition to the four chief centres, 67 Circuits and H.M. Stations have been visited, principally in the interests of the Centenary Movement. In the cities, with the exception of Dunedin, the attendance at the week-night meetings did not fulfil expectations. On the whole, however, the young people evinced keen interest and met the Centenary challenge in a spirit of responsiveness that more than justified the campaign.

The Board has met regularly throughout the year, and has given close attention to the development of progressive measures. Contact with schools has been maintained by circulars on important issues—a method that will be used far more extensively and effectively when all Circuits loyally support the Department's finances.

The statement of receipts and expenditure shows a Bank overdraft at December 31st, of £90 19s. 8d. Contributions were outstanding from 43 Circuits and 17 H.M. Stations, and a number of Circuits failed to reach the amount expected by Conference. In view of these circumstances Conference is asked to direct Circuits to make an annual effort. The Board is considering other proposals, which it is anticipated will in a year or two place the finances on an entirely satisfactory basis, but meanwhile this step is considered in the light of experience both equitable and necessary.

**Organising Secretary.**—The Rev. C. H. Olds, for family reasons, asks to be released from the office of Organising Secretary. The Board in recommending his request expresses regret at the necessity of his resignation and appreciation of his services during the term of his occupancy.

**District Committees.**—Proposals with regard to the appointment and duties of District Committees will be submitted to Conference in order that there may be more effective co-operation for the spiritual and financial work of the Department.

**Sunday Schools and the Centenary.**—A Graded Essay Competition on the life of John Wesley was held in November, 52 essays, many of a high order, being sent in. A graded examination on the History and Doctrines of Methodism is fixed for the end of March. In both cases seven prizes, ranging from £1 1s. to 5/- have been made available in each of three grades. At the suggestion of the Centenary Committee an Essay Competition in two grades for S.S. teachers and B.C. members on Rev. W. J. Williams' Centenary volume is also to be held in March, nine prizes, ranging from £1 to 5/-, being offered in each grade. In consultation with the Centenary Committee and the F.M. Board, the Y.P. Board also launched a scheme for raising a S.S. Centenary Gift of £1000, £500 to go to purchase a motor launch for the Solomon Islands, and £500 towards the Maori Girls' College. The scheme has been taken up heartily throughout the Dominion, and the actual presentation of the amount is hoped to be a feature of the Conference Y.P. Demonstration.

**A Children's Year.**—The Board recommends to Conference as an appropriate objective for the second year of the new Century that 1923

be regarded as Children's Year, the energies of the Church being particularly concentrated during that year upon pressing practical aspects of the problems connected with our young people's work. Synods support the idea.

**Lesson Courses.**—After two years' consideration, and in harmony with an overwhelmingly favourable report from a number of schools that have been giving the literature a trial, the Board unanimously recommends to Conference the adoption of the Australasian Graded Lessons as the course best suited to meet the needs of our N.Z. schools.

**Teacher Training.**—Progress in this important department is still disappointingly slow. Proposals for a two years' course are submitted in the hope of securing better results.

**Bible Classes.**—The development shewn in the B.C. work is particularly cheering. Nearly 500 young men and over 200 young women attended the Easter Camps last year, and many vows of decision and reconsecration, especially from the ranks of Juniors, were registered. Healthy progress marks the fostering of Junior Classes. In their interests largely the Y.M. Movement has decided upon District and sub-District Easter Camps, with a Dominion Camp every fourth year. An Annual Convention at New Year takes the place of the Annual Meeting at the Easter Camp. During the year Church membership campaigns among B.C. young men and women, and schemes for linking up new classes have met with encouraging results. The Young Women's N.Z. Executive, having carried forward financial arrangements to the satisfaction of the Y.P. Board (as required by Conference), have appointed Miss Delight Lynn as Travelling Secretary to the Union. Satisfactory arrangements re the co-ordination of her work with that of the Organising Secretary have been agreed upon. A similar agreement was reached with the Young Men's Movement, which at the New Year Convention reaffirmed the conviction of the urgent need of a Travelling Secretary for the Movement.

Encouraged by the success of a bi-monthly magazine, published by the Wellington Union in the interests of the forthcoming Centenary Camp, the Convention is undertaking a larger monthly magazine for the Dominion, commencing with a camp issue after Easter. The Convention also adopted the principle of a definite Mission objective, the nature of which is to be determined next year. The young women already have their objective. In various centres Mission Bands are springing up within the Bible Classes, and a number of young men have their faces definitely turned towards the Ministry and the Foreign Field. Such evidences of consecrated vigour among our young people inspire thanksgiving and confidence as we enter the new Century.

**N.Z. Association of S.S. Union.**—The Board received during the year a deputation from the N.Z. Association of S.S. Unions, who explained the purposes of the Association, and sought the support of the Department and of the Conference. Definite plans had still to be formulated, and for this purpose it was proposed to hold a conference in October. The project was considered at a combined meeting of the Board and the Presbyterian Youth of the Church Committee, at which after considerable discussion joint resolutions were carried, expressing sympathy with the effort to help the Sunday Schools, but deferring any steps towards affiliation with the Association until its scope and work were more definitely indicated, and emphasising the importance of allowing free scope for the activities of individual schools and of existing

denominational S.S. Unions. In further correspondence the Association assured the Board that there was no intention in any way to interfere with individual schools or to hamper the work of existing denominational Unions, and the help of the Board was sincerely desired in determining the constitution and activities of the Association. It was thereupon decided that the Board should be represented at the October Conference. The Conference, however, was later postponed, probably until Easter.

**Future Development.**—The Department is in urgent need of greater facilities for publicity. The Connexional Literature Committee is being approached on the question of an annual young people's issue of the "Methodist Times." Such projects as a Y.P. Magazine, a lantern for the use of the Organising Secretary in demonstration work, teachers' circulating libraries, a staff of honorary experts in the various S.S. departments are under review, and in this connection the Board is indebted to Mr. C. H. Virtue for a mass of valuable information gathered from the Y.P. Departments of New South Wales, Victoria and South Australia during a recent visit to Australia. Development along such lines, however, tarries till all our Circuits awake to a sense of the importance of the Department and support it worthily financially and otherwise.

T. A. JOUGHIN, Chairman.

C. H. OLDS, Convener.

The Report was received.

#### REPORT OF COMMITTEE ON BOY SCOUT MOVEMENT.

(See Minutes, 1921, p. 62, par. 25).

The Committee is firmly convinced that the Boy Scout Movement as at present constituted is admirably adapted to meet the needs of the lads of our Church in developing manliness, self-reliance and citizenship. In the recent re-organisation of the N.Z. Constitution of the Movement special care has been taken to guard against any danger of militarism creeping in. Moreover, special facilities for representation on the Local Scout Associations are now available to the various Church denominations. These provide, inter alia, for the nomination of one representative for every four troops, and one District Scoutmaster for every six troops connected with the Church in any area. For the successful development of the Movement within the Church the most urgent need is leadership. The Committee is convinced that no better training and recruiting ground for Scout officers can be found than in our Bible Classes, and that the training and supply of such officers provides an objective worthy of the B.C. Movement of the Dominion.

A. WILLIAMS, Convener.

The report was received and adopted.

#### RESOLUTIONS.

1. That we record our profound gratitude to God for the buoyant and healthy state of our Young People's work, and for its still greater promise. Our cordial thanks are due to the Organising Secretary and all our leaders and teachers for their untiring devotion and labour of love in this supreme work of the Church. We are convinced that the hope of the world lies with the young; therefore standing as we do, on the threshold of the second century of our Church's life in New Zealand, we call upon all our workers for renewed faith and service.

2. That the Conference regretfully accede to the request of the Rev. C. H. Olds, B.A., to be released from the office of S.S. and Young People's Organising Secretary, and records its appreciation of his services during the time of his occupancy of the office.
3. That the continuance of the office is vital to the adequate development of the work for the youth of our Church.
4. That the financial statement be received and adopted.
5. That the Rev. E. P. Blamires be appointed as S.S. and Y.P. Organiser at a stipend of £300, with house allowance of £150, and that for the present he be permitted to reside in Auckland.
6. That it be a recommendation to the Board that the finance of the office be raised according to a Budget prepared annually by the Board.
7. That the Conference officially adopt the Australasian Graded Course of Lessons, and urge its use in all our schools.
8. That for the present the literature be purchased from the Publications Department, through the S.S. and Y.P. Board.
9. That each District Committee appoint a Literature Secretary, who shall keep a record of names and addresses of Sunday School Superintendents and Secretaries in the District; receive and forward on behalf of the Board all circulars to Sunday Schools; receive orders for Sunday School literature from schools in his District that are using the Australian Graded Lessons, and forward them, together with the names and addresses of those to whom the literature is to be posted, to the Secretary of the Board; and in any other matters act as agent between the Board and the schools of his District. The Literature Secretary shall be, ex officio, a member of the District Sunday School and Young People's Committee.
10. That a two years' course of Teacher Training be adopted, the first year to cover Child Psychology and the Art of Teaching, with Hocking's "The Master's Service" as a text book; the second year "The Bible," the text book to be decided on later.
11. That an annual examination take place in September, with the following pass marks:—Pass 60%, Second Class Honours 75%, First Class Honours 85%.
12. That our Ministers be directed to arrange in each Circuit or centre for a Teacher Training Class during the winter months, and that teachers and prospective teachers be encouraged not only to attend such classes, but also to sit for the examinations, and to qualify for the Conference Diploma. Teachers unable to attend a Training Class are urged to avail themselves of the Teachers' Correspondence Class. Students should communicate with Mr. J. H. White, Superintendent of Teacher Training Department, 426 Barbadoes Street, St. Albans, Christchurch. Text books may be obtained through the Board. The Board shall send out in April, with Conference resolutions, a circular containing details re Teacher Training.
13. That the hearty thanks of the Conference be accorded to the Rev. A. H. Fowles for his services as Teacher Training Examiner during the year.

14. That there be eliminated from the General Statistical Returns the columns relating to the Y.P. Societies and Band of Hope, as these are already covered by the returns supplied by the Y.P. Department.
15. That Conference learns with pleasure that the Young Women's B.C. Union has appointed a Travelling Secretary, in the person of Miss Delight Lynn, and heartily congratulates the Union upon this forward step. Conference is gratified to hear that the Young Men's B.C. Movement is taking active steps in a similar direction, and looks forward with confidence towards a consequent vigorous development of our Bible Class work. It also congratulates the Young Men's Movement on its resolution to publish a Dominion B.C. Magazine, and wishes the venture every success.
16. That Conference express appreciation of the aim of the newly formed National Association of Sunday School Unions, and recommends the Young People's Board to consider during the year the relation of our S.S. and Y.P. Department thereto.
17. That Conference hears with pleasure of the proposal of Rev. J. Williams Butcher to visit New Zealand and Australia after his retirement in 1923, and ensures that arrangements be made for the best use of his services in the event of his coming.
18. That the following remit from the Y.M.B.C. Convention be referred to the Conference Centenary Committee for their favourable consideration:—That in the event of the £45,000 mark being passed, the first £2,000 over and above that sum be allocated to the S.S. and Y.P. Department for Young People's work; and that the £2,000, if available, be vested in trustees, and the annual interest derived therefrom be devoted to the work of the Young People's Board.
19. That the following be appointed Sunday School Representatives to Synods, as per Section vi. of Sunday School Organisation:—  
 Auckland.—Mr. T. H. Martyn.  
 South Auckland.—Mr. J. H. Lange.  
 Taranaki-Wanganui.—Mr. J. T. Griffen.  
 Hawke's Bay-Manawatu.—Mr. G. H. Stiles.  
 Wellington.—Mr. C. Edmond.  
 Nelson.—Mr. F. O. Hart.  
 North Canterbury.—Mr. W. C. Francis.  
 South Canterbury.—Mr. C. G. Vogeler.  
 Otago-Southland.—Mr. A. H. Reed.
20. That in the event of the Synod Representatives for Sunday Schools appointed by the Conference being unable to attend the Synod, the Chairman of the District shall have power to appoint a substitute on the nomination of the District Committee.
21. That the thanks of the Conference be accorded the District Committees and that the following be the District Committees for 1922, as per Section iii., Scheme of Organisation:—  
**Auckland.**—The President of the Conference, Revs. P. N. Knight, B.A., C. H. Olds, B.A., J. Richards, J. A. Lochore, H. Ranston, M.A., W. A. Burlev, M.A., J. A. Hosking, W. G. Slade, M.A., and F. L. Frost, with Messrs. T. Clarke, T. H. Martyn, A. Beer, J. L. Bycroft, H. Scott, T. E. Price, A. D. Whitehead, W. Sussex, J. W. Court, and S. E. Chappell. Convener, Rev. C. H. Olds, B.A.

**South Auckland.**—The Ministers of Hamilton, Cambridge and Morrinsville Circuits, together with the Superintendents of the main Sunday Schools in those Circuits. Convener, Rev. E. T. Olds.

**Taranaki-Wanganui.**—Revs. A. Liversedge, G. Knowles Smith, L. B. Neale, C. H. Kendon, with Messrs. E. Dixon, J. T. Griffen and Mrs. Williams. Convener, Rev. L. B. Neale.

**Hawke's Bay-Manawatu.**—The Ministers and Superintendents of Sunday Schools in the Palmerston North Circuits, Messrs. H. N. Vivian, G. H. Bennett, H. Voyce and G. H. Stiles. Convener, Mr. G. H. Stiles.

**Wellington.**—The Ministers and Superintendents of Sunday Schools in the Wellington City and Suburban Circuits, with Messrs. J. Cable, E. C. Gamble and W. H. Heyhoe. Convener, Rev. G. E. Brown.

**Nelson.**—The Ministers and Superintendents of Sunday Schools in Nelson and Richmond Circuits, and Mr. Hubert Holdaway. Convener, Rev. J. R. Nelson.

**North Canterbury.**—The Chairman of the District, Revs. S. Bailey, J. Guy, W. Walker, W. H. E. Abbey, W. B. Scott, H. Ryan and T. H. Burton, with the Executive of the North Canterbury Methodist Sunday School Union. Convener, Mr. W. C. Francis.

**South Canterbury.**—The Ministers and Sunday School Superintendents of Timaru, Waimate and Temuka Circuits, with Mr. C. G. Vogeler. Convener, Mr. C. G. Vogeler.

**Otago.**—The Circuit Ministers and Sunday School Superintendents of Dunedin City, with Messrs. J. Davidson, H. Chapman, D. C. Cameron, Junr., R. Moffatt, J. Cable, H. Austin, H. M. Wilkinson, A. McIndoe, S. G. Macfarlane, M.A., T. W. Hemer. Convener, Mr. T. W. Hemer.

**Southland (sub-Committee).**—The Circuit Ministers and Sunday School Superintendent of the Invercargill Circuits, with Messrs. S. Stephens, L. James, H. Chapman, Mrs. Pasley, Misses B. Cheyne and G. James. Convener, Rev. H. A. Sharp.

**NOTA BENE—**

- (1) In each case the Chairman of the District shall be ex officio a member of the Committee.
  - (2) If any Sunday School Superintendent be unable or unwilling to occupy his seat on the District Committee, the School shall have power to elect a substitute.
  - (3) The Young Men's and Young Women's B.C. Unions in each District have power each to elect two representatives to act on the District Committee.
  - (4) The Sunday School District Representative to Synod is ex officio a member of the District Committee.
22. That the Conference appointment of District Sunday School Conveners be notified to those concerned by the Secretary of the Sunday School and Young People's Board.
  23. That the Secretary of the Connexional Sunday School and Young People's Board be instructed to convey by circular to all Sunday Schools annually, in the month of April, the resolutions of Conference relating to Sunday School work.

24. That Ministers and Home Missionaries be directed to bring the question of the adoption of the scheme of Sunday School and Young People's Organisation (vide Book of Laws, pp. 141-143, and Minutes 1920, p. 60) before the Sunday School and Young People's Committee or the Teachers' Meeting at the earliest opportunity.
25. That the cordial thanks of the Conference be accorded to the S.S. and Y.P. Board for their services during the year, and that the following be appointed members of the Board for 1922:—The Chairman of the North Canterbury District, Revs. W. Ready, J. Napier Milne, E. D. Patchett, P. R. Paris, R. B. Tinsley, A. H. Fowles, and Messrs. M. Kershaw, A. E. Lawry, W. C. Francis, C. H. Virtue, J. H. White, P. W. Sharpe, A. Williams, F. Thompson and J. H. Jones. Convener, Rev. E. P. Blamires. (N.B.—In addition the Young Men's and Young Women's B.C. Union shall elect each two representatives to act on the Board.)

## STANDING RESOLUTIONS.

### Sunday Schools and Bible Classes.

1. That the Conference emphasises the importance of the principle of grading as vital for satisfactory results in holding our scholars, and recommends the following as a minimum:—

- (a) A separate Primary Department, with suitable lessons and school equipment.
- (b) A separate course for the Junior and Intermediate grades, with suitable treatment of the lesson, according to the grade.
- (c) Yet another course of lessons for the Senior grade, this grade being organised on Junior Bible Class lines.

2. That so far as age determines the grading, the following be recommended as defining the different grades:—Cradle Roll, under school age; Beginners, 3-5; Primary, 6-7; Junior, 8-10; Intermediate, 11-13; Senior (Junior Bible Class), 14-17; Senior Bible Class, 18 and over.

3. That with a view to a closer attachment of scholars to the Sunday Schools, we urge the importance, in the case of absentees, of a personal visit by either the teacher or school visitor, preferably by the teacher.

4. That each school be urged to give close attention to the transferring and linking up of scholars removing from one place to another, greater use being made of transfer forms, available through the S.S. and Y.P. Department, and a special worker being appointed to attend vigilantly to this matter.

5. That deep satisfaction be expressed at the splendid work done during the year by the Bible Class Unions, and at the progressive policies, particularly in fostering Junior Bible Classes and linking up B.C. members in Church membership that they are developing, and that the Easter Camps be commended to the prayers and practical support of the entire Church.

6. That the organising of Senior Classes, covering the ages of 14 to 17, as Junior Bible Classes be urged upon all our schools as vital in the problems of retaining our senior scholars for Christ and the Church.

7. That Conference affirms that the second paragraph of the legislation relating to Bible Classes (Book of Laws, p. 142) specially applies to Junior as well as Senior Bible Classes.

8. That Junior Bible Classes be urged to aim at raising a minimum of one penny per week per member, donating one half to the Sunday School; and also to defray the cost of the S.S. literature for their own classes.

#### The Scholar in Relation to the Church.

1. That all baptised children of members and adherents of the Church, whose parents consent thereto, be regarded as Infant Members of the Church.

2. That, provided the Leaders' Meeting is satisfied as to their fitness, Infant Members may be transferred to the Junior Roll at the age of eight years, and that Junior Members, subject to the same proviso, be transferred to the Senior Roll, after instruction in preparatory classes, at not later than 16 years of age, and that they be received at a public recognition service, held as need arises, and at least once a year, such service to be fully provided for in the proposed new "Book of Offices."

3. That Young People's Day be observed, as far as practicable, on the third Sunday in May, and that the third Sunday in October be observed as the Universal Day of Prayer for Sunday Schools. On Young People's Day, throughout the Circuits, special services, following a period of preparation, shall be held for the young, with a view to leading them to decision for Christ, or renewal of their allegiance to Him.

4. That we urge upon all our Ministers and S.S. Superintendents the value of a Young People's Communion service held at least annually after due preparation, and of the linking up of such service with the Young People's Day. The Conference expresses pleasure that a booklet for Junior Members on the Sacrament of the Lord's Supper is being prepared by Rev. A. C. Lawry.

5. That Conference rejoices in the continued progress of the Young Worshippers' League, and urges its establishment in connection with all our Churches.

6. That in order to draw closer the tie between the Church and the Young People, it is desirable, that at least quarterly, the morning service in our Churches be wholly a children's service.

#### Young People's Societies, Etc.

1. That we recommend to the sympathetic interest of our Ministers and congregations the work both of the Wesley Guild and of the Christian Endeavour Movement, and recommend that wherever possible Guilds and C.E. Societies shall be established among our young people.

2. That in addition to furnishing statistical returns of Bands of Hope, Circuits be required to report through the District Committee to the Board what Temperance instruction is being given in the Sunday Schools and to tabulate results. We are of opinion that every Sunday School should emphasise Temperance work, and we urge S.S. Superintendents and Teachers to lay greater stress upon the Quarterly Temperance Lesson, to conduct a vigorous pledge-taking campaign each year, and to hold Band of Hope meetings that are really instructional as well as entertaining, such meetings to be held on a Sunday afternoon if inconvenient on a week-night.

3. That definite teaching by our Ministers and Sunday School Superintendents on the fundamental principles and history of Protestantism be given in our Sunday Schools at least once a year.

4. That with a view to the development of the Boy Scout Movement throughout the Church, every Circuit be urged to enter upon a vigorous campaign for the formation of at least one troop within the Circuit.

5. That the practical co-operation of the B.C. Movement of the Dominion be secured, particularly in supplying suitable and efficient Scoutmasters and Instructors for the troops.

6. That Circuit officials and particularly Trustees, be urged to encourage the Movement in every way possible, especially by placing Church premises at the disposal of troops.

7. That in every Local Association area full advantage be taken of the facilities afforded by the Movement for the nomination of Church Representatives and District Scoutmasters.

8. That Conference strongly commends to the Circuits the Young Citizens' League as an excellent organisation for use among our young people.

#### Finance of S.S. and Y.P. Department.

1. That an annual effort on behalf of the Department shall be made in each Circuit and H.M. Station, and that they be expected to raise a sum equivalent to sixpence per church member. That this amount be raised through special envelope distributed throughout the entire church organisations, except the Sunday Schools, and collected during the March quarter. In the case of Sunday Schools the Board is recommended to issue a coin card for distribution among the scholars. The second Sunday in February, or where that is unsuitable, some other Sunday in the March quarter shall be recognised as the day for the appeal on behalf of the Department. A local secretary shall be appointed in each Circuit, and all moneys obtained shall be forwarded immediately to the Treasurer of the Board, Mr. M. Kershaw, 29 Marlborough Street, Linwood, Christchurch.

2. That of each March Quarterly Meeting the following question shall be asked, "Has the annual effort been made on behalf of the S.S. and Y.P. Department, and has the amount been duly forwarded."

3. That each District Committee shall be responsible for the raising of the quota for its District. By the third week in May in each year the Board shall send to each District Committee a full report of moneys received from the Circuits and Stations in the District.

4. That the collection taken at the Annual Conference Y.P. Demonstration be devoted to the Department.

#### CHILDREN'S YEAR.

1. That 1923 be regarded as Children's Year.

2. That the following be the programme of objectives with suggestions re method:—

I. 10,000 additional scholars, by

(a) Scholars' recruiting campaign to win back lapsed scholars and link up new ones, undertaking a systematic house-to-house canvass of the immediate district; the services of scholars, B.C. members, teachers, and others, to be enlisted. The adoption of a "clock" or some other device may greatly encourage scholars.

(b) A well-devised scheme for the visitation of absentees and other scholars.

- (c) Systematic transference of scholars removing from one locality to another. (Books of transfer forms available through Board.)
  - (d) The thorough grading of all schools as far as possible, according to Conference recommendation. This proves a most practical and effective means of retaining scholars.
2. A Junior Church Membership Roll of 10,000, and 1,000 received into full Church membership during the year, by
- (a) Minister and S.S. Superintendent consulting with Teachers re the spiritual needs of the individual scholars of each class.
  - (b) Personal letter of invitation from the Minister or S.S. Superintendent, or both, to individual scholars, urging definite decision for Christ and entrance into Church membership, Junior or Senior. (Draft of suitable letters available through Board.)
  - (c) Faithful use of Young People's Day after an adequate period of preparation, tactfully and sympathetically seeking to lead scholars to decision for Christ or to renewed avowal of loyalty to Him. (For suggestions and Decision Cards apply to Board.)
  - (d) The subsequent holding of a series of preparation classes, conducted by the Minister or other qualified person, preparing those who have made their avowal for Christ for reception into Church membership, Junior or Senior.
  - (e) Recognition Services for reception of new members.
  - (f) Communion Service for Juniors at intervals after due preparation.
  - (g) Wesley Guilds or C.E. Societies, both Junior and Senior, for spiritual development of the young and Scout Troops or Methodist Clubs for their social needs.
3. A Young Worshipers' League membership of 10,000. Album and small coloured Scripture pictures, and also the Y.W.L. Diploma recommended.
4. Vigorous development of the Home Department.
5. Campaign for Leaders, by
- (a) Special sermons on the call to Christian service.
  - (b) Personal appeal to suitable adults.
  - (c) Appeal to Senior Bible Classes.
  - (d) Enlistment of suitable young people as Helpers in the lower grades of the school.
  - (e) A Teacher Training or Teacher Preparation Class in each school, Circuit or centre.
  - (f) Lectures and conventions for teachers, etc., with demonstrations in modern methods for the various departments of S.S. work.
  - (g) A Teachers' Library for each school large enough for one, and a Circulating Teachers' Library under the control of the Y.P. Department, for the benefit of smaller schools.
3. That the following general proposals be adopted.
1. A League of Prayer for Children's Year.
2. A letter to Ministers and S.S. officials signed by the President of the Conference and the S.S. and Y.P. Organising Secretary, enclosing a copy of the year's programme.

3. A special circular to March Quarterly Meetings (an adjourned Quarterly Meeting to be held in cases of change of Minister, so that new Ministers may get into the scheme immediately on arrival in new Circuits).
4. Special sermons and addresses on the theme on the first Sunday in May, the Day of Universal Prayer for Sunday Schools, and on other days as may be deemed wise.
5. A "Children's Year" issue of the "Methodist Times" early in 1923, and at least one paragraph under the heading, "Children's Year," in each issue during 1923.
6. Wide-spread use of "Children's Year" posters, envelopes, leaflets, etc.

**QUESTION XXXIII.—What are the Resolutions of the Conference with regard to Temperance and Public Morals?**

#### **TEMPERANCE AND PUBLIC MORALS REPORT, 1921.**

During the past year five meetings of the Committee have been held, and record attendances of its members have been secured. Much interest has been shown in the matters that have come under review, and good work has consequently been done. In the early part of the year a letter was received from the Chairman of the Methodist Samoan District re the suggested introduction of strong drink into those islands. Correspondence ensued, chiefly with the Minister of Internal Affairs, with the result that we were afterwards assured that intoxicating liquor would not be introduced into Western Samoa. According to the decision of last Conference, the Convener of this Committee appeared before the Racing Commission in re the Increase of Racing Permits, during its sittings in Wellington. This Committee also sent its emphatic protest against any increase to the Rt. Hon. the Premier, and other Cabinet Ministers. We are glad to report that the Parliament afterwards rejected the "Report."

Your Committee has also called the attention of the Government and Parliament to the great need that exists for altering the law in relation to Divorce; and it trusts that this Session, Parliament will so change the existing law as to make it much more difficult to obtain divorce. Such subjects as the League of Nations, Bible-in-Schools, Unseemly Behaviour on Railways, Sunday Aeroplane Flying and Young Citizens' League have been discussed, and suitable resolutions forwarded to the authorities concerned. In conclusion your Committee wishes to draw the attention of Conference to the omission from the "Minutes" of the Committee's Annual Report for 1920. As that dealt with subjects in which our people are greatly interested and that are of vital importance to the community, we were surprised at its non-inclusion. It is essential our people should know that, as a Church, we are abreast of the times and doing our part in Temperance and Public Morals.

EDWARD DRAKE, Chairman.

JAMES T. PINFOLD, Convener.

The Report was received and adopted.

The following were appointed a Committee for 1922/3:—The Ministers of the Wellington City and Suburban Circuits, Rev. J. Dawson, Messrs. W. J. Hellyer, B. J. Lynneberg, R. G. Denton, W. E. Redstone, C. Swiney, T. Fathers, Col. Mackintosh, and Mesdames J. L. Wright, Boxall and Webb. Convener, Rev. J. T. Pinfold, D.D.

## RESOLUTIONS.

**Gambling.**

That the members of this Centenary Conference while desiring to approach this question with all soberness and restraint are so impressed by the magnitude of the gambling evil, and so alarmed by its rapid growth that they wish to urge upon every Methodist Church in the Dominion the necessity of concerted and determined opposition to legislation in the interests of Racing Clubs.

The Conference is convinced that the present anti-gambling laws are imperfectly administered, and desires to call the attention of the Government to this conviction. The publication of the results of Tattersall's Sweeps is deprecated as pandering to elements of character inimical to the best interests of the country. Our Churches are urged to guard very carefully against any encroachment of gambling tendencies within our own circles.

**Liquor Traffic.**

That in view of the Licensing Poll which is to be held in December next, the Conference calls the attention of all Ministers, Circuit officials and members of our Churches and congregations to the importance of using all the means in their power to secure a great and notable victory for Prohibition.

**Electoral Rolls.**

That in the best interests of Christian citizenship the attention of Parliament be again drawn to the unsatisfactory state of the Electoral Rolls at the last election, including, as they did, thousands of names more than the number of adults in the Dominion, and that we demand the cleanest roll that can be provided with full name and address of every voter.

**Prohibition in America.**

That this Conference, in the interests of truth, strongly deprecates the use being made in cablegrams and through the Press, of misleading statements concerning the working of Prohibition in America, and rejoices in the assurance given to us by representatives of our Church and other public citizens, of the splendid results accruing from the enforcement of the Prohibition-Amendment.

**State Control Issue.**

That this Conference is convinced that State Purchase and Control is not a satisfactory solution of the liquor problem. The fact that at last election only 6% of the voters favoured this proposal shows that it is outside the realm of practical politics. Its continuance on the ballot paper only serves to confuse the issue, and we urge our people to strive for the removal of this issue from the ballot paper.

**The 1922 Prohibition Campaign.**

That the September Quarterly Meetings be urged to release the Ministers, so far as possible, for special work in the anti-liquor campaign, and that our Ministers be requested to keep the Prohibition question in view in their pastoral work.

QUESTION XXXIV.—What are the Resolutions of the Conference respecting Church and other Properties?

A. GENERAL REPORT OF CHURCH PROPERTY FOR 1921.

1. Sales Reported.

It is very important that all sales of property should be reported on the Schedules, so that the fact may be placed on record, but for some reason the Schedules do not report the sale of any land during the past year. But from other sources the Secretary has knowledge of properties having been sold. Portions of the Theological College land at Epsom have been sold. At Wiri, in the Papakura Circuit, four acres have been sold for £1000. At Thames a section has been sold, and another purchased with the proceeds. A small unused section at Rakaia has been sold.

2. New Erections and Purchases Reported.

**Auckland Mission.**—Purchase of parsonage property for £1486 19s.; debt £550.

**Onehunga.**—(1) Erection of parsonage of 8 rooms, at a cost of £1750; debt £550. (2) Bequest of land at Hillsborough, 1 acre 28 perches, value not stated. Titles not completed.

**Otahuhu.**—Purchase of parsonage property, details not reported on Schedules.

**Papakura.**—Purchase of land costing £188 5s., and erection thereon of parsonage of 7 rooms, costing £1480; debt £1200.

**Hamilton.**—Purchase of additional land at Matangi, costing £100 advanced by Loan Fund Treasurers.

**Stratford.**—Purchase of land and house of 7 rooms at Midhirst, cost including alterations, £600; no debt.

**Marton.**—Erection of motor shed, cost £60; no debt reported.

**Thorndon.**—(1) Purchase of land and house of ten rooms at Tinakori Road, cost £2200; debt on mortgage £2200. (2) Erection of Bible Class rooms at Northland, cost £345; no debt reported.

**Kilbirnie.**—Erection of Bible Class room at Hataitai, cost £93 2s. 5d.

**Greymouth.**—Purchase of parsonage, at a cost of £1025; debt reported £1000.

**Motueka.**—Erection of brick church, cost £1755 15s. 10d.; debt to Loan Fund £600.

**Christchurch East.**—Purchase of  $\frac{1}{4}$ -acre of land at New Brighton, cost £352 3s. 2d.; debt £345.

**St. Albans.**—Erection of brick classrooms and kitchen at Edgeware Road, cost £885; no debt reported.

**Hawarden.**—Purchase of  $2\frac{1}{2}$  acres of land with house, cost including improvements £370; debt to Loan Fund £250, on other security £50.

**Willowby.**—Section of land acquired 1 rood 36 perches, value £20; no debt.

**Temuka.**—Section of land at Winchester, 21 perches, cost or value not stated.

**Milton.**—Purchase of a small piece of land adjoining the church.

**Invercargill Central.**—(1) Gift of 1 rood for Central Church by Hon. A. F. Hawke, value £500. (2) Purchase of one rood with cottage for £475; debt £475.

As was the case last year, so this year there are several cases where the rule as to the proportion to be raised when properties are acquired has not been complied with, and in some instances the consent of the Church Building and Loan Fund Committee has not been obtained. In other cases subsequent efforts are being made to reduce the indebtedness.

### 3. Enlargements and Improvements.

In the Auckland District this item includes enlargement to shops at Pitt Street, costing £1389 2s. 9d., the total for the district being £1996 11s. 10d. Alterations to church at Thames cost £1565 13s. 6d. In the Wanganui Circuit a hall has been removed from Victoria Avenue to Wanganui East, the cost including additions being £704 15s. 5d. Improvements in the Stratford Circuit are reported, costing £420. In the Hawke's Bay-Manawatu District £239 14s. 10d. is reported to have been spent under this head, but some items should have been reported as "repairs." At Kaiwarra, in the Wellington District, £195 12s. 8d. has been spent. In the Otago-Southland District improvements cost £541 10s., and an organ has been installed at Cargill Road, costing £400. The total under this head is £7036 6s. 11d., being nearly double the amount reported last year.

### 4. Current Trust Accounts.

The following statement shows the transactions in connection with the Trust Accounts for the past year, according to the Schedules sent to the District Secretaries:—

	£	s.	d.
To Credit Balances from previous years .. .. .	10,474	3	0
Seat Rents .. .. .	1,355	12	3
Trust Collections .. .. .	2,880	1	3
Anniversary or Opening Services .. .. .	3,146	17	11
Subscriptions and Donations .. .. .	17,271	4	4
Loans Obtained .. .. .	15,385	10	10
All other Receipts .. .. .	29,701	15	9
	<hr/>		
Total .. .. .	80,215	5	4
Debit Balance carried forward .. .. .	7,806	3	6
	<hr/>		
	£88,021	8	10
	<hr/> <hr/>		

	£	s.	d.
By Debit Balances from previous years .. .. .	8,404	3	1
Lighting and Cleaning .. .. .	5,056	12	8
Minor Alterations and Repairs .. .. .	5,326	17	3
Enlargements and Improvements .. .. .	7,036	6	11
Interest on Loans and Overdrafts .. .. .	5,842	7	4
Fire Insurance Premiums .. .. .	1,756	1	9
Payments to Circuit Boards .. .. .	820	1	10
All other Payments (including Debts reduced) .. .. .	41,576	11	5
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Total .. .. .	75,819	2	3
Credit Balances carried forward .. .. .	12,202	6	7
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	£88,021	8	10
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Judging by the corrections which it has been necessary to make in the figures, involving a very large amount of time spent on them by the General Secretary, there is room for considerable improvement in the matter of accuracy in the Schedules. As the balances brought forward in many cases differ from those reported a year before, it looks as if the audit in some cases must be very imperfect. As there were several Home Mission Stations from which no Schedules were sent in, it is impossible to say just what was the total discrepancy in the balances of those which were before the Synod. It is very important that District Synods should give careful attention to these accounts, and not treat the reports of the Property Secretaries as if they were merely formal. Errors when not avoided should be corrected, and no excuse should be accepted for the failure to forward the audited accounts. These matters have been referred to on several occasions, but apparently little heed has been given to them. It is very desirable that Circuit Superintendents, Trust Treasurers and Auditors should endeavour to secure correct statements of accounts, and so lighten the work of the District Secretaries, as well as of the General Secretary, whose work is sufficiently onerous without having to spend so much time and patience in trying to correct errors which should never appear.

SAMUEL LAWRY,  
General Secretary of Church Property.

#### CHURCH PROPERTY RESOLUTIONS.

1. That the Report be received, adopted and printed in the Minutes.
2. That the thanks of the Conference be given to the District Secretaries for their services during the past year, and that the following be appointed for the ensuing year:—

**Auckland.**—Mr. J. W. Shackelford.

**Auckland South.**—Mr. F. C. Daniell.

**Taranaki-Wanganui.**—Mr. R. Pepperell.

**Hawke's Bay-Manawatu.**—Mr. T. R. Hodder.

**Wellington.**—Mr. C. Swiney.

**Nelson.**—Mr. W. D. Pike.

**North Canterbury.**—Mr. Frank Thompson.

**South Canterbury.**—Mr. John Watson.

**Otago-Southland.**—Mr. A. S. Froggatt.

3. That the Church Property Schedules, with audited Balance-sheets, be sent to the District Secretaries not later than October 31st, and that the revised Schedules, with summaries and reports, be sent by the District Secretaries to the General Secretary not later than December 15th.
4. That with a view to making Church Property Returns as complete and as accurate as possible, the District Secretaries be requested to correspond with Superintendents in cases where the Schedules are incompletely filled, or where the returns are manifestly inaccurate.
5. That Circuit Superintendents be directed to see that all moneys raised for Trust purposes are reported to the Synods.
6. That the Secretary and Treasurer of Church Property Trusts be elected year by year, at the annual meeting of the Trustees.
7. That the Trustees of the Teviot Street Trust be allowed to use the amount standing to the credit of the Parsonage Fund to assist in defraying the cost of alterations and improvements to the St. Peter's Parsonage.
8. That the memorial from the Kilbirnie Circuit be returned and that the Circuit be advised to apply to the Church Building and Loan Fund Committee in the usual manner.
9. That where moneys are raised for special purposes, it is desirable that they should not be temporarily used for other purposes.
10. That all moneys held in trust by local church officers for special purposes should be invested only in those securities authorised by the Trust Act, 1908, or its amendments, and that such instruction be printed on the Schedule Forms of receipts and expenditure supplied to Church Treasurers.
11. That the request for permission to sell the Parsonage section at Rangataua be referred to the Church Building and Loan Fund Committee.

## B. CHURCH BUILDING AND LOAN FUND REPORT, 1921.

(For Cash Statement, see Appendix 17).

By resolution of Conference the Books of the Fund were closed for audit on September 30th. Consequently the financial part of this Report deals with less than nine months' work.

### 1. New Loans Advanced.

During the period under review new Loans have been advanced amounting to £3185, distributed as follows:—St. Kilda, £500; Matangi, £100; Matamata, £400; Opotiki, £75; Marton, £125; Gisborne, £200; Motueka, £600; Rawene, £50; Geraldine, £185; Caversham, £300; Coromandel, £150; Te Kuiti, £250; Hawarden, £250; Total, £3185. The three last named on the list are on special terms arranged by the Committee.

The altered financial conditions of the community are reflected in the facts that there have been very few repayments of large sums in advance of due date during the year, while several Trust Boards and Quarterly Meetings have fallen into arrears with their payments. At

the same time the difficulty in financing from other sources, and the high rate of interest have caused many more applications for Loans than the Committee has been able to grant, while others have been told that they must wait until money is forthcoming. It is evident that the addition to the Capital from the Centenary Fund will be of great service to the Church. Churches which are looking for large help from this Fund in the future should take advantage of the present opportunity of increasing the Capital by making generous contributions to the Centenary Fund.

The Capital of the Fund now stands at £14,939 17s. 2d., having been increased during the year by £100 from Centenary Fund, and £49 9s. from Commission on sale of hymn books. On September 30, 1921, £14,518 7s. 4d. of this was represented by outstanding Loans.

## 2. Sales and Extended Leases Sanctioned..

The following Sales and Extended Leases have been sanctioned by the Committee, and the Conference is asked to confirm them:—

**Auckland (Avondale).**—Sale of part of parsonage land, not being required any longer; the total proceeds to be invested for use when the new church is required.

**Papakura.**—Sale of 4 acres at Woodside (Wiri) reserving one acre for cemetery and future Church use, on condition that not less than £900 be raised locally in addition to the proceeds of the sale, towards cost of erecting new church at Manurewa.

**Northern Wairoa.**—Lease of portions of Mount Wesley parsonage land for 42 years revaluation of ground rent at end of each period of 14 years.

**Stratford.**—Sale of portions of parsonage land, subject to not less than one-half of the proceeds being reserved for securing additional land for Church and Sunday School purposes.

**Wellington (Thorndon).**—Sale of parsonage site at Karori, proceeds to be used for purchase of a more eligible site.

**Temuka.**—Sale of social hall property, proceeds to be used for improvements to church and parsonage.

**Rakaia.**—Sale of small unused section, proceeds to be added to fund in hand for parsonage.

## GENERAL.

The Committee appointed by last Conference to revise the Schedule Forms has not completed its work. The Conference is recommended to re-appoint the Committee with a view to the work being done during the current year.

District Advisory Committees have in several instances rendered valuable assistance to the Central Committee, but most of the Synod reports furnished failed to indicate that any nomination on such Committee had been made.

The North Canterbury District Synod has nominated the following as the Committee of the Church Building and Loan Fund Committee for 1922:—The Chairman of the District (ex officio), the Connexional

Secretary, the Superintendents of the Durham Street, Christchurch East, Cambridge Terrace, Sydenham, Addington, St. Albans and Papanui Circuits, with Messrs. J. A. Flesher, O.B.E. (Treasurer), F. Thompson, A. C. Reed, T. T. Robson, J. Down, P. W. Sharpe and W. Dobbs; the last-named to take the place of Mr. A. F. Drayton, who retires after sixteen years of continuous and valuable service.

Signed on behalf of the Committee,

THOS. A. JOUGHIN, Chairman.  
SAMUEL LAWRY, Secretary.

#### RESOLUTIONS.

1. That the Report be received, adopted and printed in the Minutes.
2. That the Cash Account and Balance-sheet be received and adopted.
3. That the thanks of the Conference be given to the Committee for its services during the past year, and that the following be the Committee for the ensuing year:—The Chairman of the District (ex officio), the Connexional Secretary, the Superintendents of the Durham Street, Christchurch East, Cambridge Terrace, Sydenham, Addington and St. Albans Circuits, with Messrs. J. A. Flesher, O.B.E. (Treasurer), A. F. Drayton, F. Thompson, A. C. Reed, T. T. Robson, J. Down, P. W. Sharpe and W. Dobbs.
4. That the thanks of the Conference be presented to Mr. J. A. Flesher, O.B.E., for his services during the past year, and that he be re-appointed.
5. That the sanction of the Committee given last Conference for the sale or extended lease of certain properties be ratified and confirmed by the Conference. (N.B.—The sanction above given lapses if not acted upon by March 31st, 1923.)
6. That all cases where Trustees have entered upon undertakings without receiving the sanction of the Committee be reported to the Conference.
7. That it be a rule that all applications for permission to sell, lease or purchase property be accompanied by plans showing the locality and other information required to enable the Committee to arrive at an intelligent decision of the proposal.
8. That all communications to the Church Building and Loan Fund Committee from Circuits in charge of Probationers, and from Home Mission Stations relating to Trust matters, be sent through the Chairman of the District concerned.
9. That in future the amounts from commission on sale of Hymn Books, when not required for working expenses, be added to the Capital of the Fund.
10. That the proposal to revise the Schedule forms dealing with Trust Funds, with the view of securing greater accuracy in their compilation, be referred to the C.B. and L. Fund Committee, with power to act, and if the proposal be adopted the cost of such new forms shall be a charge on the Loan Fund.
11. That the Sales and Extended Leases sanctioned by the Church Building and Loan Fund Committee be ratified by the Conference.

12. That a District Advisory Committee be appointed for each District, consisting of the Chairman of the District and the District Secretary of Church Property (ex officio), with at least one other Minister and Layman in each District. The following are the unofficial members of the Committees for the ensuing year:—
- Auckland.**—Revs. P. N. Knight, B.A., and J. A. Lochore; Messrs. T. W. Jones and J. Veale.
- South Auckland.**—Rev. E. O. Blamires, Messrs. J. Fow and J. E. Tidd.
- Taranaki-Wanganui.**—Ministers of New Plymouth Circuits and Messrs. W. Ambury and E. Dixon, M.P.
- Hawke's Bay-Manawatu.**—Ministers of the Palmerston North Circuits, Messrs. J. G. Cobbe and G. H. Stiles.
- Wellington.**—The Ministers of Taranaki Street and Kilbirnie Circuits, Messrs. W. H. Bennett and B. J. Lynneberg.
- Nelson.**—The Ministers of the Blenheim Circuits, Rev. H. L. Blamires and Mr. A. A. Lucas.
- North Canterbury.**—The Loan Fund Committee.
- South Canterbury.**—The Ministers of the Timaru Circuit, Rev. T. W. Vealie, with Messrs. W. G. Irwin and J. Holdgate.
- Otago-Southland.**—Revs. R. Raine, C. Eaton and M. A. Rugby Pratt, and Messrs. J. B. Shacklock and D. C. Cameron.
13. That a letter of thanks be sent to Mr. A. F. Drayton for his 16 years of continuous and valuable service.

### C. REPORT OF AUTHORISED REPRESENTATIVE AND CUSTODIAN OF DEEDS.

Complete details of registration and removal of names of Trustees were sent to the District Synods. The following matters call for attention here. One has often been referred to, but apparently requires repetition. This is the importance of keeping up-to-date lists of Trustees. It sometimes happens that the names of Trustees who have been dead or who have removed from the district for several years, are allowed to remain on the Register, even when new Trustees are being appointed.

A very important matter to be observed is that when new Trustees have been elected they have no legal status in a meeting of the Trustees until the names have been registered, and the fact certified to by the Authorised Representative. There is evidence that this is sometimes overlooked. The business done at such meetings of Trustees is liable to be called in question.

Another matter requiring attention is the registration of new Trustees, and the record of particulars of the Deeds and where these are deposited. The registration in some cases is overlooked until it is desired to appoint new Trustees, and in more frequent cases when the names of the original Trustees are sent for registration neither the Deed or the descriptive particulars are forwarded. This leaves the Registration incomplete, gives additional work to the

Authorised Representative, and later on there is uncertainty as to where the Deed is to be found. It is to be hoped that Superintendent Ministers will see to the above and make the Circuit records satisfactory.

(Signed) SAMUEL LAWRY,  
Authorised Representative and Custodian of Deeds.

#### RESOLUTIONS.

1. That the Report be received and adopted.
2. That in accordance with the provisions of "The Methodist Church Property Trust Act, 1887," the Rev. Samuel Lawry be appointed Authorised Representative for the year 1922-3.

**QUESTION XXXV.—What is the Condition of the Various Mission, Educational, and General Connexional Properties and Investments?**

#### AUCKLAND.

1. General Connexional Property Trust.
2. Wesley Training College, Three Kings.  
See Question XXXVII.  
(For Balance-sheet, see Appendix 10.)
3. Emsly Theological Endowment Trust.
4. Probert Trust.  
(For Balance-sheet, see Appendix 6).
5. Prince Albert College Property.
6. Theological Students' Library Fund.

#### TARANAKI-WANGANUI.

7. Grey Institute.
8. Kai Iwi Mission Estate.

#### WELLINGTON.

9. Wellington Methodist Educational Trust.

The various Balance-sheets were presented to the Conference and adopted.

#### REPORT OF PROBERT TRUST BOARD.

FOR THE YEAR ENDING 31st OCTOBER, 1921.

The property has been maintained in a good state of repair.

As indicated in last year's report, the Revenue from the property shows a further increase. The accrued rents show an advance of about £280 upon the same item for last year, and the actual receipts on rent account are over £300 more than last year. It is anticipated next year will show a further increase in revenue from rents.

The mortgage of £800 was paid off during the year, and with this money the amount on deposit from the Emsly Trust Board, viz., £300, was paid off and £500 paid in reduction of the mortgage to the New Zealand Insurance Company. The overdraft at the Bank of New Zealand has been wiped out and the account is now in credit.

Out of revenue the sum of £800 has been paid to the Treasurer of the Theological College.

No alteration has been made in the personnel of the Board, the members being as follows:—G. A. Buttle (Chairman), Revs. G. Bond and C. H. Laws, Messrs. James Buttle, S. J. Ambury, John Edson, T. W. Jones, Frank M. Winstone and John Veale.

At a meeting of the Board held 19th April, the Chairman, Secretary and Treasurers were re-appointed.

G. A. BUTTLE, Chairman.

## REPORT OF THE PRINCE ALBERT COLLEGE TRUST.

FOR YEAR ENDING SEPTEMBER 30th, 1921.

In presenting the Balance-sheet for the Prince Albert College Trust we have to report the rents have been regularly paid, the Mortgage has been reduced by £300 and now stands at £5,500 with the Auckland Savings Bank.

The Balance-sheet shows cash in hand to the end of the year to be £52 6s. 2d.

During the year we have paid to the College Trust a sum of £75, which was the amount we have been requested to pay during this year by the Treasurer.

Unfortunately we have received intimation from the Savings Bank that the interest is to be raised to 6%, so that in future we shall have to pay on the present mortgage £358 per annum. The Board is requested to pay £100 during the year to Prince Albert College whereby it will leave them only the sum of £200 to reduce their mortgage. Seeing there has been this increase of interest by which it will show that whereas in the year 1910 we only paid 4½% on a mortgage of £8000 or £360 per annum, we are now, on this much lower mortgage, paying same interest as we did then.

The total reduction has been, since 1907, on the mortgage from £8,400 and overdraft £343, in 14 years, the sum of £3,200.

It is questionable whether with so small a margin under the increased rate of interest, the Conference should call upon the Trustees to pay anything to the College Fund, and should not rather permit the Trustees to yet get further reduced their indebtedness.

A proposal has been made by the lessee that the freehold of the property might be sold. Your Trustees have no recommendation to make in this direction, but have to report that the suggestion having been made, the Church Authorities may justly consider whether it is advisable to entertain the proposal or not.

JOHN W. SHACKELFORD,

Secretary to Trust.

The Report was received.

**QUESTION XXXVI.**—What is the Report on Connexional Fire Insurance?

(For Balance-sheet, see Appendix 8).

**FIRE INSURANCE REPORT, 1921.**

The Board has pleasure in presenting to Conference its report with Revenue Account and Balance-sheet for ten months ending October 31st, 1921. It will be seen that the business during the year has been very satisfactory. No loss by fire has been sustained, and the new risks accepted during the period under review amount to £32,340. The total risks now covered by the Fund are £340,507, and of this £67,400 is covered by re-insurance.

In accordance with the Resolution of last Conference, £100 has been paid to the Benevolent Branch of the Supernumerary Fund, £200 to the Centenary Fund, and £100 to the Deaconess House Committee.

The total income for the ten months under review was £1846 3s. 3d., and the expenditure for the same period was £416 3s. 4d. This leaves a surplus of £1429 19s. 11d. The Board recommends that £500 be appropriated as follows:—Centenary Fund, £300; Benevolent Branch of the Supernumerary Fund, £100; Deaconess House Committee, £100; leaving £929 19s. 11d. to be added permanently to the Accumulated Funds.

It is to be regretted that Trustees of some very valuable properties, especially in the Auckland and Wellington Districts, do not see their way to place their insurances with the Connexional Offices. The security offered by the Office and the Connexional interests served by the Fund surely make it worthy of the support of the Trustees of all our properties.

The North Canterbury District Synod has nominated the following as the Board for 1922:—The Connexional Secretary, Revs. T. Fee and A. Peters, Hon. G. J. Smith, C.B.E. (Treasurer), Messrs. E. C. Brown, H. Holland, C.B.E., S. R. Webb and C. E. Salter.

Signed on behalf of the Board,

THOS. FEE, Chairman.

SAMUEL LAWRY, Secretary.

P.S.—The thanks of the Board are due and are hereby tendered to the Secretary, the Rev. S. Lawry for his very efficient and painstaking work in connection with the Fire Insurance Fund.

Signed on behalf of the Board,

THOS FEE, Chairman.

**RESOLUTIONS.**

1. That the Report, Revenue Account and Balance-sheet be received and adopted.
2. That the thanks of the Conference be presented to the Members of the Board of Management for their services during the past year, and that the following be the members of the Board for the ensuing year:—The Connexional Secretary, Revs. T. Fee and A. Peters, Hon. G. J. Smith, C.B.E. (Treasurer), Messrs. H. Buttle, E. C. Brown, H. Holland, C.B.E., and S. R. Webb.

3. That in accordance with Rule 5 of the Connexional Fire Insurance Fund (Book of Laws, p. 127) the Conference agrees to the general policy of distributing a portion of the profits of the Fund, provided always that no distribution made under this provision shall reduce the assets of the Fund to less than £12,000, or prevent at least £600 being added each year to the Accumulated Funds.
4. That the Treasurers be authorised to pay £300 to the Centenary Fund, £100 to the Benevolent Branch of the Supernumerary Fund, and £100 to the Deaconess House Committee, and that the balance of the year's profits be added permanently to the Accumulated Funds.
5. That in all cases, except where mortgage obligations make it impracticable, Trustees and Committees in charge of Trust or Circuit properties be strongly urged, in the interests of Connexional loyalty, and as a means of helping other Connexional enterprises, to effect all their insurances in the Connexional office.
6. That Conference again urges upon Trustees the necessity for increasing insurances to an adequate amount in view of present day values.
7. That Conference recommend the request of the Fairfield Trustees to the Fire Insurance Board for favourable consideration on strict conditions that the local debt shall be paid off and the property put in good repair.

**QUESTION XXXVII.—What are the Resolutions of the Conference respecting the Connexional Secretaryship?**

#### **REPORT OF THE COMMITTEE FOR 1921.**

The numerous duties of the Office continue their demand for careful oversight and constant attention to details by the Secretary and Staff. In view of the increased work the Committee has increased the remuneration paid to both clerks, who take great interest in their work.

The work done by the Secretary is dealt with sufficiently in the reports of the various departments under his care, and does not require any extended reference here.

The working expenses of the office have been provided for as follows:—Credit balance brought forward, £53 6s. 1d.; votes by Conference, £780; authorised representative, £27 15s. 6d.; total, £861 1s. 7d. The total expenditure has been £847 1s. 1d., reducing the credit balance to £14 0s. 6d.

A careful estimate of the probable expenditure has been made, and the Committee considers that £865 should be provided in order to meet the requirements of the year. The Conference is recommended to make the following appropriations—Church Building and Loan Fund, £185; Fire Insurance Fund, £210; Supernumerary Fund, £210; Contingent Fund, £165; "Methodist Times," £65; Authorised Representative (est.), £30. Total £865.

The following have been nominated by the North Canterbury Synod as members of the Committee for 1922. The Chairman of the District, the Connexional Secretary, the Superintendent of the Durham Street, Christchurch East, Cambridge Terrace, Sydenham and St. Albans Circuits, with Messrs. A. F. Drayton (Treasurer), the Treasurers of the Church Building and Loan Fund, Fire Insurance Fund, Super-

numery Fund, "Methodist Times" Fund (ex officio), and Messrs. E. C. Brown, J. Down, M. Kershaw, C. E. Salter and W. H. Seed.

The present term of the Secretary's appointment expires in 1923. The Committee cordially and unanimously nominates him for reappointment at the next Conference. But in view of the fact that the Secretary has already served the Church for 45 years, the Committee recommends that the appointment be made for a period of three years only, instead of the full term of six years, and that should any extension of the appointment be desired it be made from year to year.

The Committee expresses its appreciation of the ability and courtesy with which the Rev. S. Lawry continues to discharge the increasing duties of his office. The Committee also extends to the members of the staff its thanks for services efficiently rendered.

THOS. A. JOUGHIN,  
Chairman of District.

17/1/22

The Report was received.

1. The Committee was thanked for its services, and the nominations embodied in the Report were sustained.
2. It was resolved that the appropriations recommended by the Committee be approved.
3. The Rev. S. Lawry was cordially thanked for his services during the past year, and it was resolved that in view of the fact that the Connexional Secretary, the Rev. S. Lawry, has already served the Church for 45 years, he be re-appointed for three years only from 1923, instead of for the full term of six years, and that should any extension of the appointment be desired it be made from year to year.

**QUESTION XXXVIII.—What are the Resolutions of the Conference respecting the Theological College?**

(For Balance-sheet, see Appendix 9).

### THE METHODIST THEOLOGICAL COLLEGE.

#### A.—PRINCIPAL'S REPORT, 1921.

1. The College opened on the third Monday in March, when the following students came into residence:—Messrs. L. A. G. Brooks, T. H. Burton, A. F. Attwood, E. W. Hames, J. Bailey, E. H. Brooker, H. G. Brown and H. L. Fiebig. At the close of the second term Mr. Attwood sent in his resignation as a student. His grounds for doing so were that he had offered for the ministry solely with a view to Foreign Mission Work, that circumstances had arisen which made it impossible to proceed to the foreign field, and that, having no sense of call to the home work, he felt compelled to retire. The matter was reported to the College Committee, and to the President of the Conference, who accepted the resignation.

2. The remaining students have completed a full and satisfactory year's work. It would indeed be difficult to find a band of men more systematic and diligent in study, or more exemplary in conduct. The College is surely fulfilling its purpose, not merely as an educational

institution in the stricter sense of the word, but as a means of developing, through community life, those qualities of spirit so essential in the equipment of a Minister of Christ.

3. Referring to last year's work I have to report that the "Edson" Prize (Greek), and the "Garland" Prize (Theology, Exegesis and Homiletics) for 1920, were both won by Mr. E. W. Hames, with Messrs. H. Benny and T. H. Burton, respectively, second. Mr. Brooks won the Principal's Prize, open to non-winners in the above competition, for general excellence in the subjects taught by the Principal.

4. The COURSE OF STUDY for the year has been as follows:—

1. THEOLOGY (a) Systematic. Sin, The Doctrines of Grace, The Church and the Ministry, The Sacraments, Types of Church Polity, The Last Things. Text books: Clarke's "Outline of Christian Theology"—Parts II. and V., and Beet's "The New Life in Christ"—Parts II. and III. Bi-weekly lectures by the Principal.
  - (b) Biblical. The Theology of St. Paul. Text Book: "The Theology of the New Testament" (G. B. Stevens), Part IV. Weekly lectures by the Principal.
2. BIBLICAL INTRODUCTION. St. Paul and His Age. The Times of the Apostle, his life, character, mind and place in the world's life and thought. The Pauline Epistles—their occasion, authenticity, date and contents. Weekly lectures by the Principal.
3. EXEGESIS. The Principles of Exegesis and a detailed study of the Epistle to the Galatians, and the Second Epistle to Timothy. Weekly lectures by the Principal.
4. HOMILETICS. Two classes conducted by the Principal. Senior: Practical and Pastoral Theology, with Gladden's "The Christian Pastor and the Working Church," as text book. Junior: a course of lectures in Sermon Preparation and Delivery, and the Conduct of Public Worship, together with a study of Dale's "Lectures on Preaching." In addition to the above studies fortnightly criticism sermons have been preached and discussed in class.
5. GREEK. Classes conducted by the Rev. H. Ranston, M.A., Tutor in Classical Languages. Senior: Lectures in Syntax and the following chapters in the New Testament—Matthew vi., I. John i. and ii., Philippians ii., Revelation iii., Romans xiv., Hebrews xii., together with some of the papyrus remains and some classical Greek. Junior: Accidence, Exercises, Easy passages in New Testament. Text book—Moulton's "Introduction." In addition Messrs. Hames and Bailey have attended an elementary Greek class at the University College, conducted by Professor Dettmann, thus preparing to take this subject in their University course.
6. LATIN. Work in preparation for the Matriculation Examination has been covered by the Tutor, Rev. H. Ranston, M.A.
7. MATHEMATICS. Classes up to Matriculation standard have been conducted by the Rev. W. A. Burley, M.A.

8. ENGLISH. Classes up to the Matriculation standard have been conducted by the Rev. J. H. Haslam.
9. SOCIAL ECONOMICS. Weekly lectures by the Rev. A. B. Chappell, M.A., F.R.E.S. Text book: Chapman's "Elementary Economics." Subjects: International Trade, Foreign Exchange, Rent, Agricultural Systems, Capital and Interest, Wages, Earnings of Employers, Methods of Settling Wages Disputes, Taxation—discussed with a view to the equipment of a modern minister.
10. MENTAL AND MORAL PHILOSOPHY. Weekly lectures by Rev. A. B. Chappell, M.A. (a) Ethics: Muirhead's "Elements of Ethics." The whole book in outline, with special treatment of its main ideas. (b) Philosophy. Wardell's "First Lessons in Philosophy," with special reference to the main lines of philosophical enquiry and their bearing on Christian Thought.
11. ELOCUTION AND VOICE PRODUCTION. A course of instruction has been given by Mr. Thomas Harris, professional elocutionist.
5. Messrs. Burton and Hames have pursued University studies and have been excused subjects 6 to 10 (inclusive) in the above course.
- (a) Mr. Burton has this year attended lectures in Latin, English and Advanced Education.
- (b) Mr. Hames, who last year passed for the B.A. Degree in History and Economics, has this year attended lectures and passed the Terms Examination in English (1st Class), Mental and Moral Philosophy (1st Class), and Advanced History (2nd Class), winning the College premium in Philosophy. He will sit for the B.A. Pass in the two first-named subjects.
- (c) Messrs. Brooks (partial pass 1920), Bailey (partial pass 1920), Brooker, and Fiebig are sitting for the Matriculation Examination this year. Certain concessions, which will appear on the Conference Examination Sheet, have been made to these students in view of the Matriculation studies.
6. The students have taken a full number of Sunday services in the Auckland city and suburban Circuits during the year, and have also assisted occasionally in non-Methodist pulpits. Including the arrangements made for the approaching summer vacation the list of students taking Circuit supply work during the year is: Messrs. Brooks, Hames, Brooker, Brown and Fiebig.
7. Several gifts of books have been made to the College library during the year, and a handsome Communion rail has also been presented by the students for use at the College Communion services.
8. Mrs. Laws has given every attention to the supervision of the household affairs of the College, and the annual statement will show that, while the students have been well provided for, the cost of maintaining the Institution has been moderate for these expensive times.

C. H. LAWS, Principal.

Auckland, October 31st, 1921.

## B.—REPORT OF THE COMMITTEE OF MANAGEMENT.

### (1) Satisfactory Year's Work.

Under the efficient superintendence of the Principal, the Rev. C. H. Laws, B.A., with the hearty co-operation of the Tutor in Languages and Literature, the Rev. H. Ranston, M.A., and the several Lecturers, the College has had a very successful year, and with the prospect in a few years of a new, modern, well-equipped College there is every promise of much greater efficiency.

### (2) Gifts to the College.

Again the Committee has gratefully to acknowledge gifts to the College from generous donors. Books have been received from the Rev. G. Frost, and from the family of the late Mr. Mason, of Devonport. A lady has given a beautiful Communion Cloth, valued at £20, and Mr. R. Bailey, one of the students, has supplied a handsome Communion Rail. Some framed pictures of literary portraits have been forwarded by Rev. W. J. Elliott.

### (3) New College Scheme.

The Committee has given much attention during the year to the important question of the New Theological College Scheme, and its recommendations are reported under a separate heading.

### (4) Assisting the President during 1922.

The Committee has also given careful thought to the matter remitted by the last Conference as to how far the President for 1922 can be set free to assist in the Centenary Celebrations throughout the Dominion for at least part of the year. The recommendations of the Committee will also be found under a separate heading.

T. F. JONES, Secretary.

## C.—REPORT ON THE NEW THEOLOGICAL COLLEGE SCHEME.

### (1) The Epsom Site.

MR. A. PEAK reports as follows on behalf of the Trustees:—

The Trustees having obtained a settlement of the purchase of the 4½ acres sold to the Auckland Education Board for £1000 per acre, proceeded at once with the scheme of subdivision of the remaining 6 acres of the property which was submitted to and approved by last Conference. The contract for the roads, appropriately named Garland Avenue and Epworth Road, was let, and the work has now been completed in a satisfactory manner. The twenty-three sections were submitted to auction recently, and though only six sections were sold, the prices obtained were satisfactory, and were such as will ensure a good return on the disposal of the whole property. There is reason to believe that the remaining sections will be sold gradually. The terms of purchase offered were easy and provide for completion in three years.

### (2) The New Sites.

1. In accordance with the policy reported to and approved by the last Conference, the Committee has directed its efforts during the year towards securing a site for the new College on the property held by the Board of Wesley Training College in Grafton Road.

2. After mature consideration the Committee resolved that it was inexpedient at present to embark upon the large financial appeal which would be necessary to purchase the freehold of a site as well as to erect the new College. It was, therefore, decided to endeavour to secure a long lease, during the currency of which a fund should be built up, by means of annual payments, in which it is hoped the Probert Estate Trust Board will assist, which shall be available to purchase the freehold when a suitable opportunity is afforded.

3. Negotiations were therefore entered into with the Board of Wesley Training College, with a view to securing, at the end of the present tenancy, the sections on which the Grafton Road Methodist Church and Parsonage stand, together with the adjoining section facing Carlton Gore Road, and also, for recreation purposes, part of the inner area of the Board's property. The Committee and the Board have come to an understanding with regard to acquisition of this property, and full particulars of the arrangement proposed will be duly reported to Conference.

4. The Committee is glad to be able to report that Mr. A. C. Caughey has generously offered to continue the present lease of "Dunholme" for a further term until the College scheme can be completed and the Institution transferred to the new site. The Committee desires to express its deep sense of obligation to Mr. Caughey for this offer, and for his generous consideration during the occupancy of "Dunholme" for almost ten years.

### (3) The work of the New College.

1. The Committee has given much attention to the lines on which the work in connection with the new College should be developed, and recommends that provision be made therewith for:—

- (a) A modern and well-equipped Theological Institution for the efficient training of students for the ministry.
- (b) A Hostel for the accommodation of a limited number of students attending the Auckland University College, other than the above students for the ministry.
- (c) Classes providing a two years' course of preparatory training for prospective candidates for the ministry, leading up to the Matriculation standard. Local Preachers and other approved Church workers to be eligible for membership in such classes.

2. A sub-committee has been appointed to consider fully:—

How the above scheme may best be given effect to.

The character of the building to be erected.

The Staff, both tutorial and domestic, required to carry on the work efficiently.

The provision of a suitable residence for the Principal.

The probable cost of carrying on the College on the proposed lines, and how it may be met.

(The Committee is keeping in close touch with the Probert Trust Board regarding its proposals.)

3. Should the scheme as outlined be approved by Conference, the Committee recommends that an effort be made, at the conclusion of

the Centenary Thanksgiving Fund canvass, to supplement the amount available from that Fund by a sum sufficient to carry on the new College scheme to a successful issue.

4. The Committee has given attention during the year to the proposal to attach a church to the College, in connection with which the students for the ministry may receive training in practical work. Pending the final decision as to the site of the new College, the Committee is not in a position to submit definite recommendations, but should the proposals regarding the Grafton Road Site be approved by Conference, the Committee will give careful consideration to the matter during next year.

The Committee also recommends:—

That it is highly desirable that in connection with the New Theological College a suitable room should be set apart as a Library and Museum for the preservation and exhibition of books, documents, pictures, maps, etc., relating to the early history of our Church in New Zealand, and that in preparing the plans of the new College special attention be given to the matter.

#### D.—RECOMMENDATIONS OF THE THEOLOGICAL COMMITTEE FOR SETTING APART THE PRESIDENT FOR 1922.

The Principal made a statement to the Committee as to the work that would have to be done by him during the Centenary year, and expressed his desire to have sufficient liberty to conduct a series of Centenary Conventions for the promotion of a deeper spirit of Connexional loyalty and a renewed consecration to the service of God.

IT WAS RESOLVED TO RECOMMEND AS FOLLOWS:—

1. That the Rev. H. Ranston, M.A., give special assistance to the Principal during 1922, by acting as Lecturer in certain subjects now taught by the Principal.
2. That to enable Mr. Ranston to do this a Probationer be appointed as President's assistant during 1922, that he be attached to the Auckland Central Circuit, and give his full time thereto, thus relieving Mr. Ranston of part of his Sunday work, the general pastoral visitation, and the week night services.
3. That the Board of Studies be requested to consider and report upon the adjustment of class work between the Principal and Mr. Ranston during 1922.
4. That the expenses in connection with the setting apart of a Probationer as President's Assistant during 1922 be met by the Centenary Thanksgiving Fund, and the Contingent Fund in equal parts. Payments to or on behalf of the Probationer shall be made by the Contingent Fund Treasurers through the Auckland Central Circuit. The collections at the President's Conventions and other meetings shall, after deducting local expenses, be paid to the Centenary Fund Treasurers, who shall keep a separate account thereof, refund the President's travelling expenses, and pay over the whole of the balance to the Contingent Fund Treasurers till such time as one-half of the total cost of the Probationer has been met.

T. F. JONES, Secretary.

## E.—TREASURER'S REPORT.

The gross expenditure for the past year amounts to £1494 0s. 1d., and is less than the estimated expenditure by £200. During the year the water system in the building got seriously out of order, and the repairs cost £19 15s. The tennis court was also repaired at a cost of £19 7s. Connexional Charges were slightly in excess of the estimate, but quarterages were £24 less. University fees were also less than the estimate. The item £85 13s. 4d. balance of special furnishing vote of the year 1919-20 is still in the general account. On the receipt side, Probert Trust has contributed £800, viz., £50 more than the estimate. The Emsly Trust £107. Home Mission £75, being relieved of half the amount of grant from this Fund. Prince Albert College £75, being £25 less than the allocation.

Mr. H. H. Marshall has paid £10 off the amount at which he has been assessed to repay the College Committee.

I estimate the cost of running the College for the next twelve months at £1660, and suggest the following allocations:—

	£	s.	d.	£	s.	d.
Probert Trust .. .. .	750	0	0			
Contingent Fund .. .. .	600	0	0			
Home Mission .. .. .	100	0	0			
Prince Albert College .. .. .	100	0	0			
Emsly Trust .. .. .	110	0	0			
	<hr/>			1660	0	0

The Estimated Expenditure is as follows:—

House .. .. .	700	0	0			
Stipend .. .. .	250	0	0			
Rent .. .. .	208	0	0			
Tutors .. .. .	160	0	0			
Connexional Charges .. .. .	57	10	0			
Quarterages .. .. .	64	0	0			
Furnishing .. .. .	30	0	0			
Rates .. .. .	44	6	0			
University Fees .. .. .	40	0	0			
Garden .. .. .	45	0	0			
Elocution .. .. .	6	6	0			
Insurances .. .. .	8	0	0			
Sundries .. .. .	46	18	0			
	<hr/>			£1660	0	0

G. A. BUTTLE, Hon Treasurer.

21st November, 1921.

## RESOLUTIONS.

1. That the Report of the Principal be received and adopted.
2. That the Report of the Committee of Management be received and adopted.
3. That the Balance-sheet and Financial Statement including estimates be received and adopted.
4. That the thanks of the Conference be presented to the Rev. C. H. Laws, B.A., for his work as Principal, and gratification expressed at the work accomplished; that Mrs. Laws be heartily thanked for her services in connection with the work of the College.
5. That Mr. G. A. Buttle be thanked for his services as Treasurer, and that he be re-appointed.
6. That the thanks of the Conference be presented to the Tutor in Classical Languages and Literatures, and to the Assistant Tutors for their work during the year.
7. That the thanks of the Conference be presented to donors of special gifts to the College.
8. That the Rev. T. F. Jones be thanked for his services as Secretary and Convener of the Committee of Management and that he be re-appointed.
9. That the following be the Committee for 1922:—The President, Rev. C. H. Laws, B.A., Revs. P. N. Knight, B.A., J. H. Simmonds, G. Bond, G. T. Marshall, W. A. Sinclair, J. A. Lochore, A. B. Chappell, M.A., W. A. Burley, M.A., E. P. Blamires, H. Ranston, M. A., and T. F. Jones (Convener), Messrs. G. Winstone, Senr., J. Edson, A. C. Caughey, G. A. Buttle, A. Peak, J. W. Shackelford, J. E. Wheeler, J. Veale, T. W. Jones, S. J. Ambury, J. Stanton, LL.B., J. J. Parker and H. P. Caughey.
10. That the ex-President approach each Candidate for the Ministry at the Conference, and ascertain whether he is able to contribute to the cost of his training and how much.
11. That gratification be expressed at the successful sale of a further portion of the Epsom site, and that the thanks of the Conference be presented to Mr. A. Peak for his valuable services in connection with the same.

## SETTING APART THE PRESIDENT FOR 1922.

## RESOLUTIONS.

1. The Conference learns with much pleasure of the President's intention to conduct a series of Centenary Conventions for the promotion of a deeper spirit of Connexional loyalty and a renewed consecration to the service of God, and heartily approves of the proposal.
2. That the Rev. H. Ranston, M.A., give special assistance to the Principal during 1922, by acting as Lecturer in certain subjects now taught by the Principal.

3. That to enable Mr. Ranston to do this a Probationer be appointed as President's Assistant during 1922, that he be attached to the Auckland Central Circuit, and give his full time thereto, thus relieving Mr. Ranston of part of his Sunday work as may be arranged, the general pastoral visitation, and the week-night services as may be arranged.
4. That the Board of Studies arrange the adjustment of class work between the Principal and Mr. Ranston during 1922.
5. That the expenses in connection with the setting apart of a Probationer as President's Assistant during 1922 be met by the Centenary Thanksgiving Fund and the Contingent Fund in equal parts. All payments to or on behalf of the Probationer shall be made by the Contingent Fund Treasurers through the Central Circuit. The collections at the President's Conventions and other meetings shall, after deducting local expenses, be paid to the Centenary Fund Treasurers, who shall keep a separate account thereof, refund the President's travelling expenses, and pay over the whole of the balance to the Contingent Fund Treasurers till such time as one-half of the total cost of the Probationer has been met.

**QUESTION XXXIX.—What are the Resolutions of the Conference respecting Wesley Training College?**

**THE BOARD OF THE WESLEY TRAINING COLLEGE.**

For Balance-sheet, see Appendix 10.

**REPORT, 1921.**

The roll for 1921 included 28 boarders attending the regular classes of the school, one cadet employed on the school farm, and four apprentices who made the school their home and went daily to the shops where they were learning their trades. Health and conduct were good throughout the year, and progress in learning satisfactory.

The Board decided early in the year to proceed this summer with the erection of buildings at Paerata. Plans and specifications were adopted, and arrangements made with a builder to carry out the work. The scheme of the plans is that already approved by the Conference, subject to minor alterations and improvements. The scheme will be immediately completed with the exception of the northern wing of the dormitory block, the erection of which will be deferred. Work was commenced on the ground at the beginning of November, and is now in rapid progress.

It is expected that the buildings will be ready for occupation in the late autumn. At the earliest date practicable the College will vacate old Three Kings and move down to Paerata. This happy event will be celebrated with an opening function; and the Board and Staff hope that then many friends will come to see for themselves what a splendid home has been secured for carrying on the increasingly important work of the institution.

Progress makes increased demands upon resources, and the most urgent problem before the Board just now is that of adjusting revenue to expenditure. The cost of working and improving the new farm

at Paerata has continued to exceed returns therefrom. Meanwhile there has been an unavoidable advance in outlay for maintenance and staffing of the school at Three Kings. The two causes together have brought about a state of the accounts that is giving the Board a great deal of anxiety. The Treasurer's report shows that there is need of at least another £1000 per annum of income to meet all requirements. The sources whence this can come will be (1) Rent of the Three Kings homestead after the College has been transferred to the new site; (2) Sale of increased produce from the Paerata farm under the new conditions; (3) Extension to other parts of the estate of the policy that has been so successfully adopted at Grafton Road; (4) Contributions from parents and guardians of the scholars.

The object of the College is to help capable and worthy boys whose circumstances do not bring them within reach of the ordinary boarding-schools. But this does not mean that there shall be no fees or contributions. It is provided in the Board's charter, and has always been understood, that beneficiaries or others on their behalf should contribute according to their means towards the costs of maintenance and tuition. In the past the Board has been generous beyond its resources in giving gratuitous benefits. Obviously no institution can persist in such policy. If parents and guardians when sending their boys would make on their behalf some reasonable payment towards expenses, much larger numbers would be helped, and better work would be done. The whole question of beneficiaries and payments will require early and careful consideration.

Signed on behalf of the Board,

PERCY KNIGHT, Chairman.

J. H. SIMMONDS, Principal.

Auckland, January 25th, 1922.

The Chairman,

The Board of the Wesley Training College,

Auckland.

Dear Sir,—

I herewith enclose copy of Balance-sheet and various accounts (see Appendix 10) which show the final result of the Board's operations for the year ended the 31st December, 1921.

An examination of the Balance-sheet will disclose the fact that owing principally to the heavy fall in value of farm stock, the expenditure has exceeded the income by £1539 15s. 6d. Of this deficit the farm is responsible for £1093 4s 1d.

This result was, I take it, not unexpected by those members of the Board who were closely in touch with matters related to the farm. Another item which calls for comment is the steady increase in the cost of maintaining the College. In 1914 this was £950, and for 1921 was £1397.

The General Account has remained much the same for several years, and is in fact lower this year than in 1920.

Our interest bill is again very heavy, being £340, the same as last year.

In 1914 the rents receivable amounted to £1612, and last year totalled £2157. This is a gratifying increase, but unfortunately the expenditure has grown more quickly than the income.

The Board needs another £1000 a year revenue very urgently, as it is doubtful whether the College can be maintained at Paerata as cheaply as at Three Kings.

We may reasonably hope that the farm next year will not show such a serious loss, but even if we take a thoroughly optimistic view in this direction it still appears that any additional rents which we may derive from the present College site will be insufficient to carry the Board through without further loss.

It appears to me that it will be several years before the revenue from the estate reaches a point where it can satisfactorily meet the expenditure.

The keeping of the accounts during 1921 has taken a great deal of time and thought, but I am glad to be able to report that the rents have come in very well and the Board is to be congratulated upon the class of tenants occupying the estate. The ledger now contains over one hundred accounts of various kinds, and these have all been carefully scrutinised by the auditor, who has also certified to the correctness of the quarterly cash statements.

The fine buildings being erected on the Grafton Road property will assist those already built in establishing the site as one of extraordinary value and unexcelled position.

Yours faithfully,

H. E. SIMMONDS, Secretary.

Auckland, 17th January, 1922.

The Report was received and adopted.

#### RESOLUTIONS.

1. That the Principal of the College, the Rev. J. H. Simmonds, be thanked for his services, and satisfaction expressed at the work accomplished.
2. That the Conference expresses gratification on learning that the erection of the new College buildings at Paerata will soon be completed, and that the College will be transferred there during this year, thus making provision for an increased number of Native Students, and also for the elder boys from the Connexion Orphanages; it expresses continued confidence in the policy of the Board, and congratulates the Principal and the members of the Board on this happy issue of their labour of many years.
3. That Percy Norwood Knight, William Andrew Sinclair and Hugh Paice Caughey be appointed members of the Board of Wesley Training College.
4. That the appointment of Chairman be left to the Board.
5. That the Principal, the Rev. J. H. Simmonds be re-appointed for a further term of two years.

**QUESTION XL.**—What are the Resolutions of the Conference Respecting the Connexional Funds?

### **SUPERNUMERARY FUND.**

(For Revenue Account and Balance-sheet, see Appendix 11).

#### **REPORT OF BOARD OF MANAGEMENT, 1921.**

The Board has pleasure in submitting to Conference its Report on the working of the Supernumerary Fund for the year 1921. The Revenue Account and Balance-sheet as printed in the Appendix must be taken as part of the Report, and these fully set forth the financial position. It will be noted that £250 has been added to the Investment Fluctuation Reserve Fund.

On 31st December the arrears owing on account of Ministers' Subscriptions and interest thereon, amounted to £302 2s. 4d. compared with £347 17s. 3d. a year ago. The arrears due by individual Ministers are, in most cases, small, and compare very favourably with the position in other Conferences.

The arrears of Circuit Levies amounted to £548 2s. 6d. These are almost wholly represented by the amounts due for the December quarter.

#### **Purchase of Benefits.**

Nearly all the Ministers who joined the Fund in connection with Methodist Union have now completed their payments to entitle them to full benefits. The arrangement made in 1916 for payment by instalments, unpaid balances to be charged 5% interest, expires at the end of March, 1922. The Board recommends that in those cases where a promise to meet the payment is made before the above date, there be a reduction in the benefits to the value of purchase money paid by the Treasurers of the Primitive Methodist Fund on their behalf, and that in all other cases interest be charged at the rate of 5% on the unpaid balances, and that all payments be completed not later than 31st March, 1925.

#### **Payments by the Centenary Fund.**

In accordance with the Resolutions passed by the Conference in 1920 and 1921, the sum of £8000 was to be paid into the Supernumerary Fund from the Centenary Fund. Up till May, 1921, only £50 had been paid on this account, and on 31st December there was still owing £28 11s. 3d. As the increased annuities were paid from 1st April, 1920, it has been necessary to charge interest on the unpaid portion, but as the Board has been able to invest the moneys paid in on very favourable terms, it has been decided that this charge shall be only at the rate of 5%. At this rate the interest accrued is £619 14s. 11d.

#### **Investment of the Fund.**

Of the accumulated funds £87,650 is invested on mortgage, the interest on which ranges from 5½ to 7%. In nearly all cases interest has been paid regularly, and at the end of the year there were very few cases of arrears of interest on the books. Further investments have been made in Government and Local Bodies' Debentures, the total investment in this class of security now being £18,116. Nearly all the Debentures taken over from the Australasian Fund, and which were bearing only 4 per cent. interest have now matured, and the

balance has only a comparatively short term to run. The average rate of interest earned on the mean Funds was nearly 5½%.

The working expenses of the Fund for the year, including the cost of the Actuarial valuation of the Fund, were £315 14s. 4d. This is £8 15s. per cent. on the income from Subscriptions and Circuit Levies.

During the year three Supernumeraries have died, in each case leaving a widow as an annuitant on the Fund.

#### Medical Probation.

Special circumstances arising during the year caused the Board to give very careful attention to the question of "Medical Probation." It appeared to the Board that both Ministers and Widows affected by the rules relating to "Medical Probation" are placed in a very undesirable position. The Board consulted Mr. P. Muter, F.I.A., as to the financial position, and he gave his opinion that the Fund was adequately protected in other ways without these conditions being imposed. This opinion coincides with the view expressed by Mr. J. Graham, F.I.A., in his report to the General Conference of the Methodist Church of Australasia in 1901. The Board therefore recommends:—

"That in all cases no medical probation shall extend beyond the time when a Minister is received into full connexion with the Conference; that an additional medical certificate be required during the last year of probation; that the first part of this recommendation be made retrospective, and that the necessary alterations be made in Rules 28, 29 and 30, to provide for future cases."

#### Members of Expeditionary Force.

The question of providing increased benefits for Ministers who were members of the Expeditionary Force, and who may be compelled to retire before the expected time, having been referred by Conference to the Board for special consideration and report (See Min. Conf., p. 96), the Board has carefully considered the whole matter, and has been in communication with the Ministers concerned.

A medical certificate has been obtained in regard to each Minister who served with the Expeditionary Force, and from those who were reported to be suffering from the effects of their service, a report has been received as to their prospects of a pension from the Defence Department. There is a probability of some of the Ministers being compelled to retire before the normal time of superannuation. The Board is of opinion that the Government should recognise the responsibility of providing pensions for all cases of disability or sickness resulting from war experience, but as in some of these cases there is a probability of no pension being received from the Defence Department, the Board recommends:—

1. That the Conference establish a special reserve fund to meet the needs which may arise through any failure of the Government to meet the responsibility;
2. That the balance in the hands of the Military Committee be set aside as the nucleus of the Fund, and that it be supplemented from other sources as may be found necessary.

3. That each such case of early retirement be dealt with on its merits as it occurs, and the Board authorised to grant from the Special Reserve Fund such supplementary payment as may be found necessary.

#### **Benevolent Fund.**

During the year subscriptions for this branch of the Fund, amounting to £69 8s., were received per Mr. John Stevenson, of Wanganui, and £100 was received from the Connexional Fire Insurance Fund. These items, with interest on the invested capital, enabled the Board to make grants totalling £190, which have been very gratefully received by the beneficiaries.

#### **Home Missionaries' Retiring Fund.**

During the year £85 17s. 6d. has been paid to retiring Home Missionaries, £27 15s. has been returned to the Home Mission Treasurers, and £1 1s. 7d. has been spent in general expenses. The contributions have been received with fair regularity, but if the best possible interest is to be earned these should always reach the office before the end of the month following that in which they fall due. As the result of investments made during the year, there will be a very considerable increase in the interest to be received in the future.

As shown by the Balance-sheet, the accumulated funds on 31st December were £1313 11s. 1d. To this may be added £41 5s., contributions due for the December quarter. There is also a considerable amount of accrued interest which will go to the credit of the Fund in the next Balance-sheet.

#### **Deaconess Retiring Fund.**

During the year the management of the Deaconess Retiring Fund has come under the control of the Board. This is only a small fund, and the cost of securing a proper set of books was large in proportion to the receipts which cover only a portion of the year. This, however, will be a non-recurring item, and the working expenses will in future be small until a sufficient sum accumulates for permanent investment. Savings bank interest is all that can be earned.

#### **Investment of Minor Funds.**

With a view to more profitable investment of the Funds, the Conference is recommended to authorise the Board to borrow money on deposit from the Benevolent Fund, the Home Missionaries' Retiring Fund, and the Deaconess Retiring Fund, for investment with the Super-numerary Fund, interest to be paid at the average rate earned by the Fund.

#### **Members of the Board for 1922.**

According to rule Mr. J. A. Fleisher retires after ten years' continuous membership on the Board, during which period he has rendered very valuable service to the Funds under the management of the Board. The following are nominated as the Board for the ensuing year:—The Connexional Secretary, Revs. W. J. Williams, W. Baumber, E. D. Patchett, A. H. Fowles, P. R. Paris, Messrs. J. C. Prudhoe (Treasurer), W. H. Seed, W. Dobbs, G. Bowron, W. H. Foster and A. F. Drayton.

WM. BAUMBER, Chairman.  
 SAMUEL LAWRY }  
 J. C. PRUDHOE } Treasurers

## RESOLUTIONS.

1. That the Report as amended be received and adopted.
2. That the Revenue Account and Balance-sheet of the Supernumerary Fund, the Cash Account and Balance-sheet of the Benevolent Branch of the Fund, the Cash Statement and Balance-sheet of the Home Missionaries' Retiring Fund, and the Cash Statement of the Deaconess' Retiring Fund be received and adopted.
3. That the thanks of the Conference be presented to the Board of Management for their services during the past year, and that a letter of thanks be sent to Mr. J. A. Flesher on his retirement from the Board after ten years' service.
4. That the following be the members of the Board for the ensuing year:—The Connexional Secretary, Revs. W. J. Williams, W. Baumber, E. D. Patchett, A. H. Fowles, P. R. Paris, Messrs. J. C. Prudhoe (Treasurer), W. H. Seed, W. Dobbs, G. Bowron, W. H. Foster and A. F. Drayton.
5. That the best thanks of the Conference be accorded to Mr. John Stevenson for his continued interest in, and work for, the Benevolent Branch of the Supernumerary Fund, and that his annual appeal for donation be cordially commended to our people.
6. That each Minister and Probationer be required to pay a personal subscription to the Fund of £10 per annum, payable in two half-yearly instalments, the first being due on 1st day of April, and the second on the 1st day of October in each year, no interest on arrears to be charged if instalments are paid within one month of due dates.
7. That the two following paragraphs be referred to the President's Legal Adviser, who is requested to confer with Mr. E. Aslin, and report thereon through the Supernumerary Fund Board to the next Conference:—
  - (a) That Circuits and Departments pay for each Minister employed therein, whether such Minister be connected with New Zealand Supernumerary Fund or not, the sum of £15 per annum, payable in quarterly instalments.
  - (b) When a Circuit employs a Minister who is connected with the Australasian Supernumerary Fund, and the amount of the Circuit Levy fixed by the Australasian General Conference is less or more than £15, the difference shall be credited to, or to be paid by, as the case may be, the New Zealand Fund.
8. That in the cases of Ministers transferred to an Australian Conference, who continue in connection with the New Zealand Fund, the Supernumerary Fund Board shall arrange with the Board of the Australasian Fund for the payment to the New Zealand Fund of the amount of the Circuit Levy from time to time fixed by the New Zealand Conference in respect of Ministers connected with the New Zealand Fund.

9. (a) That no Medical Probation extend beyond the time when a Minister is received into full connexion with the Conference.
  - (b) That in any cases of doubtful health an additional medical certificate be required during the period of probation, and each case dealt with on its merits.
  - (c) That the first of these Resolutions be made retrospective in its application.
  - (d) That the necessary alterations be made in Rules 29 and 30 to provide for future cases.
10. That Rules 29 and 30, relating to the Supernumerary Fund, be altered to read as under:—
- (29) The Chief Medical Officer shall have power to recommend, in the case of a doubtful life that a Candidate be received on Medical Probation in regard to the Fund, and in such case no person shall be received into full connexion with the Conference until a further medical examination has been made, when the Conference shall deal with each case on its merits; but no Medical Probation shall apply to a Minister after he is received into full connexion with the Conference.
  - (30) Should anyone be compelled for medical reasons (duly certified to by the Chief Medical Officer), to retire from the work of the Ministry, or should he die during the period of his medical probation, there shall be refunded to him or to his legal representatives, as the case may be, all subscriptions paid by him to the Fund, with compound interest, computed from the date of payment, at the average rate of interest earned by the Fund during the period under consideration. There shall also be paid to him 75 per cent. of the levies paid by the Circuits in which he has laboured, during the years in which he has paid his subscriptions to the Fund, and thereupon all claims in respect of his interest in the Fund shall cease and determine.
11. That the Board take into consideration the advisability of amending Rule 30, p. 104, Methodist Law Book, to include interest on the 75% of the levies paid by the Circuits, and report to next Conference.
12. That the Australasian Board of Missions pay for each Minister or Probationer connected with the New Zealand Supernumerary Fund, and employed in the Districts of New Britain or Papua, a levy of £17 12s. per annum, and for each Minister or Probationer employed in other existing districts a levy of £15 per annum.
13. That the New Zealand Board of Missions pay for each Minister or Probationer connected with the Australasian Supernumerary Fund, and employed in the Solomon Islands District a levy of £17 12s.
14. That the New Zealand Board of Missions pay for each Minister or Probationer connected with the Australasian Supernumerary Fund, and employed in any Mission District under the control of the New Zealand Conference, such levies as may be required from time to time by the Rules and Regulations of the Australasian Fund.

15. That the Supernumerary Fund Board consider during the year the position of widowers who die in the active work of the Ministry leaving young children unprovided for.

#### Members of the Expeditionary Force.

16. (1) That the Conference establish a special reserve fund to meet the needs which may arise through any failure of the Government to meet the responsibility.
- (2) That the balance in the hands of the Military Committee, after meeting prior claims on the Fund, be set aside as the nucleus fund, and that it be supplemented from other sources as may be found necessary.
- (3) That each such case of early retirement be dealt with on its merits as it occurs, and the Board authorised to grant from the Special Reserve Fund such supplementary payment as may be found necessary.
- (4) That it be an instruction to the Board to consider during the year means by which this Fund may be supplemented.

### 2.—CHILDREN'S FUND.

#### RESOLUTIONS.

1. That the Balance-sheet be adopted.
2. That the thanks of the Conference be accorded to Rev. D. J. Murray and Mr. E. Kellow for their services as Treasurers during the year, and that they be re-appointed.
3. That the assessment for the ensuing year be 10 per cent.
4. That the payments on account of the Children's Fund be £9 for each child per year.
5. That the Levies of the Children's Fund shall be made upon the amounts of Ministers' Stipends for the preceding year, as reported to the Treasurers.
6. That for the purpose of the Children's Fund, a deduction from the amount of the stipends reported shall be made at the rate of £100 for each Married Minister, and £60 for each Single Minister in the Circuit, and the levy shall be made on the net amount.
7. That all matters in dispute regarding this Fund be referred to the Treasurers for settlement.
8. That in order to grant as much relief as possible to Circuits accepting responsibility of a Minister in full Connexion, the deduction from the taxable amount made under the Children's Fund be based upon the appointments of the current year; and that when a Minister is withdrawn from a Circuit, charges be made for the March quarter only.
9. That when a Circuit is temporarily relieved of supporting a Minister or Probationer, the payment of the usual Connexional Charges shall cease on the 1st of April following the Conference which grants such relief, and that when another appointment is made to the Circuit, Connexional Charges shall begin with the year of such appointment on the basis of the stipend paid.

### 3.—CONTINGENT FUND.

For Statement of Income and Expenditure, see Appendix 18.

For Table of Levies, see Appendix 19.

#### RESOLUTIONS.

1. That the Balance-sheet for 1921 be adopted.
2. That the levy for the current year be  $7\frac{1}{2}$  per cent.
3. That the Treasurers, Rev. M. A. Rugby Pratt and Mr. E. Rosevear be thanked for their services, and that they be re-appointed.
4. That an amount of £40 be granted for Compassionate Allowance.
5. That the sum of £6 15s. paid out of the Contingent Fund for advertising Centenary Meetings in the Wellington District be refunded by the Centenary Fund Treasurers.
6. (a) That Circuits to which no Minister or Probationer or Supply is appointed shall be required to pay the Contingent Fund Levy on the basis of the stipend to the Home Missionary employed therein.  
 (b) That Circuits to which both a Minister and a Home Missionary are employed shall pay to the Contingent Fund £4 a year on account of the Home Missionary in addition to the usual levy for the Minister.

Paragraph (b) shall become operative this year; but (a) shall not come into operation until 1923.

#### QUESTION XLI.—What are the Resolutions of the Conference respecting Foreign Missions?

For Balance-Sheet, see Appendix 13.

#### REPORT OF FOREIGN MISSION COMMITTEE, 1921.

The newly constituted Board of Missions has much pleasure in presenting its First Annual Report. It has met frequently during the year and has dealt with matters of very great importance in connection with the preparations for taking over our own Mission Field in the Solomon Islands.

##### Finance.

There is reason for profound thanksgiving that in a year of severe financial stringency such as this has been, the Missionary income should again constitute a record. The total receipts for the year amount to £12,411, being an advance on last year of £137. In addition to this, there is a legacy of over £900 due from the estate of the late Samuel Knock, of Winton. Detailed statements of the income for each District will be presented to the Synod by the District Missionary Secretary. The Circuits in almost every part of the Dominion have contributed to the increase, while the Ladies' Auxiliaries are providing an ever increasing amount.

The last Conference decided that £10,750 was to be paid into the General Fund. This has been done. The Board of Missions, in view of the urgent demands of the year, asked for an additional £500. The Board has deferred consideration of their request. The amounts received from legacies, viz., £593, has been placed to the Working Capital Account, and £100, as directed by Conference, has been paid to the British and Foreign Bible Society.

While the urgent need for a printing press and saw milling plant are recognised, the Board has not been able to make financial arrangements for the purchase of this necessary equipment for a modern Mission Field. A lighting plant for the head station at Roviana has been provided from the Equipment Fund.

The Board calls the attention of the Synods to the fact that many Circuits persist in retaining Missionary money for several months before forwarding it to the Treasurers. Prompt remittance next year of even small amounts will assist in reducing the overdraft and saving interest.

#### **Visit of the Chairman of the Solomon Islands District.**

The most notable event of the year has been the visit to the Dominion of the Rev. J. F. Goldie, the Chairman of the Solomon Islands Mission District. The visit was of much shorter duration than was anticipated, owing to delay in shipping occasioned through strikes; but considerable interest was aroused in every Circuit visited, through the stirring addresses of Mr. Goldie and the presence of the two native teachers, Boaz Sunga and Isaiah Zomoro. An important Conference was held by the Board with the Chairman, with excellent results. Mr. Goldie's visit to Tonga and Fiji resulted in securing twenty Tongan and several Fijian volunteers for the Solomons. This splendid accession of native helpers will make possible the carrying out of the aggressive policy outlined last year.

#### **Deputations.**

Splendid service was rendered in deputation work by the Rev. A. H. Scrivin, of Papua. His addresses were of a highly informing and inspiring character, and the best thanks of the whole Church are due to him for his valuable assistance. We extend to him heartfelt sympathy in his great sorrow through the death of his wife, who was an experienced and successful Missionary. Mr. A. H. Tunnicliffe, of New Britain, has also served many Circuits with much acceptance, and his work has been highly appreciated. In addition to these visitors, scores of ministers and laymen have assisted in advocating the great Missionary cause.

#### **Workers for the Field.**

The Rev. A. A. Bensley has the exceeding high honour of being the first New Zealand minister to go out to our own Mission Field. His first impressions of the field are very favourable, and we anticipate for him a career of much usefulness. The Rev. A. H. Cropp, of Sydney, appointed by our President to the Solomons at the request of the Board of Missions, leaves in November, accompanied by a party of Fijians, to undertake pioneer work on Bougainville. Nurse Berry and Sister May Barnett have also been appointed as Missionary Sisters, and will leave early in the New Year for the Mission Field. Other offers from ministers and lay workers are under consideration, and there are good prospects of our being able to staff the field.

### Retirement of the Rev. R. C. Nicholson.

Owing to continued ill-health, the Rev. R. C. Nicholson has been compelled to tender his resignation. He has rendered splendid service for fifteen years on Vella Lavella, and has literally witnessed the transformation of a savage people into a happy Christian community. His retirement will be a great loss to our Missionary Society.

### The Maori Church and Foreign Missions.

For the first time, we believe, in its history, a Foreign Mission Sunday has been observed by the Maori Church. The financial results, about £20, though not considerable, are encouraging, and best of all offers to go to the Solomons have been made by some of our Maori brethren. The development of the Missionary spirit in the Maori Church will go far towards deepening its spiritual life.

### Medical Missions.

The Board has failed in its effort to secure a Medical Missionary for the Solomons, but it is still hopeful that some young medical man will hear the call to service amidst these needy people. Our medical student, Mr. Sayers, is making excellent progress in his studies in the Dunedin Medical School. Nurse Berry—a certificated nurse—who is at present taking a course of training in a Maternity Hospital, has been accepted for appointment next year. Arrangements are at present being made for the training of a Plunket Nurse.

### Our New Mission Field.

On 1st January, 1922, our New Zealand Church becomes responsible for the maintenance and control of the Solomon Islands Mission, and for the evangelisation of the whole western Solomons, with its vast numbers of heathen people. The Conference has decided that the first Sunday in January, 1922, shall be set apart for special prayer in connection with the New Missionary undertaking. Ministers are asked to see that this resolution is given effect to in all our churches. Let this our new work be broad based on the prayers of the whole Church and the spiritual results will be sure.

### Thanks.

The thanks of the Board are tendered to Deputations, District and Circuit Secretaries, Collectors, and all who have assisted in the year's campaign. To God be all the praise and the thanks.

W. A. SINCLAIR, General Secretary.

The Report and Financial Statement were received and adopted.

### RESOLUTIONS.

1. That the hearty thanks of the Conference be given to the General Secretary, Rev. W. A. Sinclair, for his valuable services during the year.
2. That the Conference gives thanks to God that He has disposed His people to great generosity during the past year. That the thanks of Conference be tendered to all subscribers to the Missionary Funds, to District Secretaries and Committees, to Circuit Secretaries, Committees and Collectors. That all members and adherents

- be urged to make a special effort this year to meet the demands that will be made upon our Missionary Funds in the administration of the new field.
3. That the Treasurers, Rev. G. T. Marshall and Mr. J. W. Court, be thanked for their services during the past year, and that they be re-appointed. That Mr. Marshall's honorarium be £85, with £15 for travelling and incidental expenses.
  4. That the question of the Missionary education of Probationers, Students, Missionary Sisters, etc., be referred to the Board of Missions for full consideration during the year, and to report to the next Synods and Conference.
  5. That the following be the Board of Missions for 1922. The President of the Conference (Rev. C. H. Laws), the General Secretary (Rev. W. A. Sinclair), the Treasurers (Rev. G. T. Marshall and Mr. J. W. Court), Mesdames H. E. Pacey, G. Bowron, T. H. Stevens and Miss Carr, Revs. P. N. Knight, J. A. Lochore, E. P. Blamires, W. A. Burley, F. Copeland, C. H. Olds, Messrs. H. Field, W. S. Mackay, A. Peak, G. Winstone, F. W. Stone, J. Veale, J. Stanton, LL.B., J. P. Blair; Revs. S. Lawry, W. Grigg, E. Drake, W. Beckett, W. W. Avery and Messrs. E. Rosevear, E. Dixon, M.P., B. J. Lynneberg and W. L. Thomas.
  6. That a grant of £100 be made to the British and Foreign Bible Society; and £75 to the Deaconess Institution.
  7. That the best thanks of the Church in New Zealand be tendered to the Church in Tonga for its splendid contribution to the staff of workers in the Solomon Islands.
  8. That a grant of £250 be made to our Church in Tonga for the development of their educational work, as an expression of appreciation of the assistance rendered by the Tongan Church to the Solomon Islands Mission.
  9. That the Conference learning that Rev. M. A. Rugby Pratt is proposing to visit Tonga at an early date, requests him to convey the greetings of our New Zealand Conference to the Methodist Church in Tonga through the Chairman of that District, and also to convey a personal message to the Rev. J. B. Watkin, President of the Free Church of Tonga, assuring him of the affection and appreciation with which his father's life and work in the early days of Methodism in New Zealand are remembered by us in this Centenary year.
  10. That the allowance for the children of Missionaries be, as at present, £10 10s. per year.
  11. That the children's allowance for the children of Mrs. Suckling and Mrs. Evans be paid by the N.Z. Board of Missions.
  12. That negotiations be entered into with the Board in Sydney re the arrangements for Native Teachers passing through that city, to and from the Solomon Islands; a suitable payment to be made to that Board for services rendered.
  13. That the stipends, allowances, etc., for Missionaries, Lay Missionaries, and Missionary Sisters, remain as under the Australasian Board.

14. That the amounts for the Lay Missionaries' Retiring Fund be paid into the Home Missionaries' Retiring Fund, and those for Missionary Sisters into the Deaconess Retiring Fund.
15. That in the Constitution of the Trust Association provision be made that the exercise of any power of sale, mortgage, lease or other disposition of the property vested in the Trust Association shall be subject to the approval of the Foreign Mission Board, who shall be deemed to represent the Conference; the certificate of the President to be conclusive evidence of the proper exercise of the powers.
16. That the payment of the New Zealand share of the accumulated deficiency of the Australasian Board of Missions, viz., £3741, be spread over a term of not more than five years. That provision be made in the estimates each year for the payment of at least one-fifth of the above amount, together with interest due. That special contributions towards the liquidation of this deficiency be invited and acknowledged in the "Methodist Times" and the Missionary Magazine.

17 That the estimated income for 1922 be:—

New Zealand	...	£13,500
Mission District	...	3,000
		<hr/>
		£16,500

That the estimated expenditure for 1922 be: £17,216.

18. That the Mission District be informed of the whole financial position, and that the Missionaries be instructed to reduce expenditure wherever possible without impairing efficiency.
19. The Conference places on record its appreciation of the excellent work being done in several Circuits by the Women's Missionary Auxiliaries, and commends that organisation to our Ministers and people in the hope that a branch will be established in every Circuit in the Dominion.
20. Mission House at Seqa—
- (1) That the Mission House at Seqa be not erected this year, but that a semi-native house be built according to the recommendations of the conference between the Missionaries and the representatives from New Zealand.
  - (2) That it is essential that in the future erection of Mission Houses, the right type of house be built so as to provide the maximum amount of comfort.
  - (3) That plans and specifications for a Mission House for Seqa be prepared and submitted to the Board for consideration and approval.
  - (4) That only the most urgent building work be proceeded with until the saw-milling plant is in operation.
21. That the proceeds of the Waikawau Trust, the Knock Bequest and a sum of £3000 from the Centenary Fund be set aside for urgent and necessary equipment during the next three years, for a saw-mill, a printing press, and a wireless plant; that expenditure on these articles be dependent upon these Funds, and no expenditure be incurred until the money is available. That not more than the amounts allocated shall be expended without the sanction of the Foreign Mission Board.

22. That a statement of further works required be prepared and submitted to the Chairman of the Solomon Islands District to be placed in the order of urgency.
23. That the whole development policy submitted by the Board be endorsed.
24. That in view of the urgent needs of the unevangelised portions of the Field, and the increasing liberality of our people, the time has arrived for a definite challenge to our Church for men and means with a view to evangelising the whole of the Solomon Islands District within a definite term of years.
25. Missionary Literature—
- (1) That arrangements be continued for a Foreign Mission page in the "Methodist Times."
  - (2) (a) That a Quarterly Missionary Magazine be published which shall take the place of the "Australasian Missionary Review."
  - (b) That this Magazine be sold at one shilling per year.
  - (c) That the Rev. W. A. Sinclair be appointed Editor.
  - (d) That the choice of a suitable name for the Magazine be left to the Board.
  - (e) That a Magazine Agent be appointed in every Circuit, and that the name of the Agent be forwarded to the General Secretary of Foreign Missions.
  - (f) That the first number of the Magazine be issued as a souvenir commemorating the taking over of our Mission Field in the Solomon Islands.
  - (3) (a) That a Quarterly Illustrated Children's Missionary paper be published for distribution in the Sunday Schools.
  - (b) That Sunday Schools be asked to guarantee to purchase a certain number of copies annually.
  - (c) That the name of the paper be "The Lotu."
  - (d) That the Rev. E. P. Blamires be appointed Editor.
  - (e) That all matters of detail in connection with the publication of these papers be referred to the Board of Missions, with power to act.
26. That the Board of Missions be instructed to prepare the terms of agreement with Lay Missionaries and Missionary Sisters.
27. That the question of acknowledging all contributions to Foreign Missions on receipt forms given by collectors, and also the advisability of continuing the publication of the lists of subscriptions, be referred to the Board of Missions for consideration, and report to the next Synods and Conference.
28. That the Board be instructed to consider during the year a Medical Missionary Policy, and also the relationship of Mr. E. T. Sayers, a medical student, to the Board.
29. That the heartiest greetings of the Conference be sent to the Chairman and Missionaries of the Solomon Islands District on the occasion of their transfer to the jurisdiction of this Conference.

30. That the Conference expresses its deep regret that the Rev. R. C. Nicholson has been compelled by ill-health to retire from the Solomon Islands Mission Field. It places on record its appreciation of the splendid work which Mr. and Mrs. Nicholson have been permitted to accomplish on the Island of Vella Lavella, where they have witnessed the transformation of a savage, heathen people into a happy, Christian community. It expresses the strong hope that Mr. Nicholson may, in the near future, be able to arrange for a visit to New Zealand as a Missionary deputation.
31. That an additional Minister be appointed to the Roviana Circuit.
32. That the Board be instructed to consider the whole question of the land disputes of the natives in the Solomon Islands with the Government, with power to take whatever action may be necessary to support the Chairman of the District in his endeavours to maintain the rights of the natives.
33. That the Board shall have power to recall a Missionary with the concurrence of the President of the Conference, but this power shall not be exercised except by a vote of an absolute majority of the Executive Committee, after consultation with the other members of the Board.
34. (a) That the Conference shall on the recommendation of the Board determine, (i) Stipends of Missionaries; (ii) Amounts payable to the Supernumerary Fund; (iii) Children's allowances.
- (b) The Board shall have power to frame, and from time to time vary, the rules, regulations and conditions governing (i) The allowances other than stipends of Missionaries; (ii) The stipends and allowances of Native Ministers; (iii) The employment, remuneration and allowances of Lay Missionaries, Missionary Sisters and other agents employed by the Board.
35. Interesting the men of the Church in Foreign Missions—
- (1) That in every church wherever practicable, a meeting of the men associated with the Church be held as early as possible in the Connexional year to consider in what ways they can assist our Missionary work.
- (2) That a report of such meeting, and the decision arrived at, be forwarded to the General Secretary, and that future organised action depend upon the information and experience gathered from such meetings.
- (N.B.—The men of the Church may be got together at the close of a Sunday evening service following upon an address dealing with our personal responsibility for the world's evangelisation; or they may meet for tea prior to the Annual Missionary Meeting, leaving time for the transaction of business.)
- The following matters are suggested for discussion, or as things which the men of a church may do:—
1. Arrange a monthly or quarterly Missionary Meeting on the night of the week evening service.
  2. Distribute suitable literature.
  3. Assist in the every-member-canvass, especially among the men of the Church.
  4. Appoint one or two men as minute men to address the congregation on the Sunday prior to the Annual Missionary Meeting.

5. Arrange a Missionary Study Circle.
  6. Arrange for the Missionary Deputation to address the men of the Church at a suitable time.
  7. Discuss the question—What can we do to promote the Missionary work of the Church.
36. That the conditions on which Maori volunteers may be appointed to the Solomon Islands District be referred to the Board for consideration during the year. The Conference expresses the hope that it may be found possible to appoint two Maori Ministers to the Mission District next year.
  37. That a Committee consisting of the President of the Conference, Revs. W. A. Sinclair, P. N. Knight, B.A., and F. Copeland, with Rev. J. F. Goldie, the Connexional Secretary and Mr. J. A. Flesher as corresponding members, be set up to consider all constitutional matters with regard to the relation of the Mission District to the Conference, and the constitution of local courts in the Mission District, to report to the Board of Missions and the Conference of 1923.
  38. The Solomon Islands Mission District shall be represented on the Stationing Committee by the Chairman of the District or an elected representative from that District, and by a lay representative nominated by the Board of Missions, provided that if neither the Chairman nor the elected representative be present, the General Secretary of Foreign Missions shall represent the District on the Stationing Committee.

#### INDENTURED LABOUR COMMISSION.

That a special Commission be appointed to sit during the year to collect information with regard to indentured and other labour in the South Seas, and to present a report to the next Synods and Conference.

That the following be the members of the Commission:—Revs. the President, W. A. Sinclair, A. B. Chappell, J. A. Lochore, C. H. Olds, F. Copeland, F. L. Frost, and Messrs. J. W. Court, H. Field, W. R. Tuck, W. S. Mackay, H. P. Caughey; Corresponding members: Revs. A. Liversedge, W. Rowe, and Messrs. L. M. Isitt, M.P., R. Masters, M.P., and M. Ayrton.

#### ORDER OF REFERENCE.

##### I.—The Native Labour Problem in the Pacific Islands.

1. Obtain the fullest information respecting the employment of Free Labour and of Contract Labour, on our own Mission and other plantations.
2. Investigate the indictment of Indentured Labour by recognised authorities, and consider any proposed alternatives.
3. Define our Missionary industrial aim in relation to the Christianisation of the Solomons, and formulate, if possible, a practical Native labour policy to govern the industrial relations between our Church and the Natives.

## II.—The System of Chinese Indentured Labour in Samoa.

1. Obtain from the Samoan Missionaries a full statement of their attitude towards the system.
2. Ascertain the exact policy of the Government regarding the retention of Chinese labour in Samoa and consider the implications of the system.
3. Consider what definite attitude the Church ought to adopt towards the Government Samoan policy.

### STANDING RESOLUTIONS.

1. That Quarterly Meetings be instructed to appoint a Circuit Foreign Mission Secretary and Treasurer, and also a Circuit Missionary Committee; and when a new appointment is made, the name and address of the Circuit Secretary to be forwarded to the Conference Missionary Secretary immediately after the meeting. That in addition to the Circuit Secretary, a Secretary be appointed in each church in the Circuit.
2. That Circuits be strongly urged to complete the collections of subscriptions within one month of the time of holding the annual services and public meetings.
3. That collections on one Sunday in the year be taken in all churches and preaching places, and that the entire proceeds of the day be remitted to the funds of the Society.
4. That whenever the visiting deputations conduct Sunday services it is understood that the collections for that day shall be for Foreign Missions, and be regarded as the Annual Collection as required by Conference regulations.
5. That the proceeds of Sunday services and public meetings be remitted to the Conference Treasurers immediately after the visit of the deputation, and whenever the amount of £5 or more is in the hands of the Circuit Secretary it shall be forwarded at once to the Conference Treasurers.
6. That with a view to encourage and develop an intelligent and sympathetic interest in Missions, the Conference suggests to all Ministers and Local Preachers the desirability of making specific reference to the Missionary work of the Church on at least one Sunday in each quarter; the Conference also suggests that the week-night service should be used for the purpose of giving Missionary information and offering prayer for Missionary work and workers.
7. That an Annual Foreign Mission Sunday be observed throughout the Maori Mission, and that collections be made at every preaching place on that day.
8. That when the President is resident in Auckland an additional distant member be appointed to the Board of Missions.
9. That all members of the Board for the ensuing year be nominated at the Annual Meeting of the Board; additional nominations may be made by the Conference.

## DISTRICT MISSIONARY SECRETARIES.

The following are the District Missionary Secretaries:—Auckland, Rev. F. Copeland; South Auckland, Rev. E. T. Olds; Taranaki-Wanganui Rev. W. W. Avery; Hawke's Bay-Manawatu, Rev. G. S. Cook; Wellington, Rev. H. E. Bellhouse; Nelson, Rev. H. L. Blamires; Canterbury, Mr. F. Sheppard Green; South Canterbury, Mr. T. Holdgate; Otago, Rev. G. P. Hunt.

## DISTRICT MISSIONARY COMMITTEES.

The Chairman of the District is ex officio a member of the Committee.

**Auckland—**

Revs. T. R. B. Woolloxall, F. Copeland, W. G. Slade, J. E. Parsons, H. Ranston, Messrs. J. P. Blair, W. S. Mackay. Convener, Rev. F. Copeland.

**South Auckland—**

Revs. E. O. Blamires, E. T. Olds, J. D. McArthur, S. Henderson, Messrs. A. T. Maunder, T. L. Hames, J. T. Bryant, J. T. Johnson. Convener, Rev. E. T. Olds.

**Taranaki-Wanganui—**

Revs. B. Dudley, W. W. Avery, Messrs. W. G. Bassett, F. J. Denton, J. J. Parker, A. L. Wansborough, S. J. Gowey, F. Whitlock, J. Mare, — Morgan, — Brown, and Sister Hazel.

**Hawke's Bay-Manawatu—**

Revs. G. S. Cook, A. Ashcroft, P. J. Cossum, A. McBean, G. F. Stockwell, W. Wills, Messrs. T. R. Hodder, J. Harding, R. Print, C. E. Taylor, J. H. Oldham. Convener, Rev. G. S. Cook.

**Wellington—**

The Ministers of the Wellington City and Suburban Circuits, Rev. G. Frost, Messrs. F. Chinchin, S. T. Martin, T. Fathers, M. Cable, B. J. Lynneberg, J. P. Shaw and W. Mort. Convener, Rev. H. E. Bellhouse.

**Nelson—**

Revs. H. L. Blamires, J. R. Nelson, Messrs. S. Gorman, A. A. Lucas. Convener, Rev. H. L. Blamires.

**North Canterbury—**

Investigated with the District Executive Committee.

**South Canterbury—**

Revs. W. Beckett, F. T. Harris, H. J. Odell, H. Benny, Messrs. C. G. Vogeler, B. W. Williams, S. Uren, T. Holdgate. Convener, Mr. T. Holdgate.

**Otago-Southland—**

The Superintendent of Dunedin Circuits and Messrs. E. A. Rosevear, A. T. McIndoe, P. Nixon, D. C. Cameron, T. W. Hemer, J. P. Simon, W. M. Roberts, R. N. Vanes, R. Jamieson. Convener, Rev. G. P. Hunt.

**Southland Sub-Committee—**

The Ministers of the Invercargill Circuits, with Messrs. J. J. Wesley, A. Noble, A. S. Froggatt, F. W. Preddy, J. Hensley, P. A. Pearce, S. Stephens. Convener, Rev. H. A. Sharp.

## QUESTION XLII.—What are the Resolutions of Conference on the Home Mission and Church Extension Fund?

The Financial Statement for 1921 and the Estimates of Income and Expenditure for 1922, were presented to Conference and adopted.

### REPORT OF THE HOME MISSION EXECUTIVE, 1921.

#### Foreword.

In forwarding to the Synods and Conference a report of its work for another year, the Executive desires to express its gratitude to God for His presence and help in all departments of the work. Every year brings with it its own train of responsibilities, and they do not grow less with the lapse of time. Ten meetings of the Executive have been held, in addition to many smaller committee meetings, during the year, and in this matter a record has been established. The average attendance has been good, the numbers being 15 Ministers and 10 Laymen.

#### Special Maori Sessions.

A new feature of the work has been the holding of special sessions of the Committee for the consideration of Maori questions, and the result has justified the departure. With the acquirement of a fuller knowledge there has developed a keener interest in what is being done. At one of these meetings the General Superintendent, Rev. A. J. Seamer, submitted a most valuable and encouraging report of what is being accomplished in connection with the Ratana movement, and of its influence upon our Native Church. A very important development of the work has been the holding of a series of special evangelistic services at selected Native centres in the Auckland, South Auckland and Taranaki-Wanganui Districts. At these services large gatherings of the Native people were secured, many were led to Christ, and everywhere greatly enlarged views of the importance of our Church in its ministrations of the Word of God to them was secured. For the first time in their history the Maori Churches have manifested a practical interest in the question of Foreign Missions. On a selected Sunday the matter was brought before every congregation, and a collection taken up on behalf of the Fund. Better still, one young Maori Minister volunteered for service on the Foreign Field. The Executive has been strongly impressed with the way in which the General Superintendent has managed his work, and desires to express its appreciation thereof.

#### Staffing the Stations.

Early in the year the difficulties of Supply had to be faced, between the closing of Conference and the beginning of the Connexional year, Messrs. C. Ranson and F. C. Pace tendered their resignations. Then at the end of June Mr. A. E. Haynes, and at the end of September, Mr. N. Challenger did the same. The retirement of Mr. Challenger was specially regretted, first because he had put up a good record, and further because of the reason, namely, a serious throat trouble which compelled him to do it. The vacancies thus created have been supplied by the employment of Mr. J. Thomas for Whangaroa, Mr. J. C. Yorke for Ohura, the Rev. T. Brady for Norsewood, and the Rev. T. F. Watson for Paraparaumu. The two latter gentlemen are Methodist Ministers from England, who, duly accredited, have come to

New Zealand during the year. The number of Agents at present on the Staff is 45, of whom 39 are married men. There are still 16 vacant sections, some of which are sorely in need of Supply.

#### Health of the Men.

In addition to the case already reported, the Executive very much regrets that one of our Home Mission Supplies, Mr. C. H. Earwaker, was first compelled to leave his Station through affliction, and now he is not, for God has called him home. A letter of sympathy has been forwarded to his widow, who has the comfort of knowing that he was a good man, and rendered devoted service to both his Church and his Saviour. Apart from these cases the health of the men has been good, and they deserve the best thanks of the Church for their loyal and efficient service.

#### Other Difficulties.

It was not only in the staffing of Stations that difficulty occurred. A case in point was a strategic centre, where Conference appointed an ordained Minister. The Circuit itself applied for this; the Synod approved it, and the Chairman of the District, at Conference, urged it. Proper details, however, were never supplied to the Conference Home Mission Committee, and when the Minister concerned reached his Circuit no preparation whatever had been made to receive him. To save the honour of the Church, and to make provision for the Minister, the Executive was compelled to increase the Grant by £50, and to make a further special grant of £75. One such case as this during the year compels the Executive to withhold help from other places where the need may be equal if not greater.

#### The Codified Statement.

According to the instructions of the Conference a "Codified Statement of the Rules and Regulations governing the Appointment and Work of Home Missionaries" was prepared, early in the year, and a copy supplied to each Home Missionary, to each Circuit Superintendent where a Home Missionary is employed, and to each Chairman of a District. In preparing the Statement the Executive found it necessary to draft two new clauses, one (7) stating the time a Home Missionary Probationer, when excused from examination work, must serve before he is formally set apart; and the other (15) making it obligatory for a Home Mission Station, when approaching either the Church Building and Loan Fund Committee for a loan, or the Home Mission Executive for a Special Grant, to do so through the Chairman of the District, who is the Superintendent of such Station. A further clause (9) was also inserted defining the position of the Home Missionary according to the Rules and Regulations. These, though new, are in harmony with our Constitution and Procedure, and are necessary in the interest of clearness.

#### Finance.

The year commenced with a credit balance of £1023 brought from 1920, but by the end of the first quarter of the year the balance was turned into a debit, and before the end of the third quarter the debit stood at £2653, with payments due on October 1st amounting to £1920, making a total deficiency at that date of £4573, that is, about £1500 more than the corresponding period of last year. The situation gave

the Committee grave concern, and it was feared that the grants for the September quarter would have to be reduced pro rata. The Treasurers, however, placed the facts before the Manager of the Bank of New Zealand, and he graciously extended the limit of the overdraft from £1000 to £2500 to meet the emergency. The overdraft with £1100 borrowed from capital, £1000 Post War Reserve, and £30 loan free of interest enabled the Treasurers to pay the September grants in full. The forward policy involves large expenditure from the beginning to the end of the year, and some way should be found to secure an income covering the whole year instead of it being crowded practically into the last three months. Perhaps the Synods would evolve a scheme to give effect to this idea.

Commending these matters to the serious consideration of the Synods and Conference, on behalf of the Executive,

T. G. BROOKE, General Secretary.

## HOME MISSION AND CHURCH EXTENSION DEPARTMENT. RESOLUTIONS.

1. That the Report of the Home Mission Executive be received and adopted.
2. That the cordial thanks of the Conference be presented to the Rev. T. G. Brooke for his services as General Secretary during another year.
3. That a cordial vote of thanks be tendered to the Rev. G. Bond for his services as General Treasurer during another year, and that he be re-appointed with the usual honorarium.
4. That Mr. J. Veale be cordially thanked for his services as Lay Treasurer during another year, and that he be re-appointed.
5. That the H.M. Executive be thanked for its services during another year, and that the following be the Executive for the coming year:—The General Secretary, the General Treasurer, the Lay Treasurer, the Ministers of the Auckland City and Suburban Circuits, the General Superintendent of Maori Missions, and Messrs. J. Veale (life member), J. W. Shackelford, T. W. Jones, T. Caley, A. Peak, J. W. Court, W. S. Stone, T. Clark, J. J. Parker, M. Harding, C. Jansen, A. J. Booth, W. S. Mackay, J. Trounson, W. Hetherington, H. Crump, H. Field, C. A. Piper, W. R. Lawrence, G. O. Blakey, F. G. Steinert and Alfred Trenwith.
6. That the question of the desirability or otherwise of reducing the present large membership of the Home Mission Executive be remitted to the Home Mission Executive for consideration and report to the next Conference.
7. That the following be added to the Rules and Regulations governing the reception of Home Missionaries:—Should a Home Missionary or a Home Missionary Probationer, be at any time compelled to retire, or be dismissed from the ranks, in consequence of immoral conduct, he shall not again be received as a Local Preacher, nor be allowed to conduct religious services under the auspices of our Church, without the consent of the Home Mission Executive being first obtained.

8. That to provide a more adequate Retiring Allowance for our Home Missionaries, Section 9 (a) of the Home Missionaries' Retiring Fund Rules be amended to read: £12 for £9, and £4 instead of £3. See Minutes of Conference, 1916.
9. That the requests of the various Synods in regard to the personnel of Home Mission Deputations be remitted to the Home Mission Executive.
10. That special space be provided in the "Methodist Times" for the consideration of Home Missions, so that greater prominence may be given to its work, with the object of gaining for it a larger place in the interests and gifts of the people.
11. That the Home Mission Executive and the Foreign Mission Board confer at the earliest possible date with a view to arranging their respective appeals, so that there shall be no clashing of interests, such Conference for this year to take place as soon after the rising of Conference as is practicable.
12. That the attention of Superintendent Ministers and their Quarterly Meetings be called to our Rules, which require the appointment of a Home Mission Committee and a Circuit Secretary and Treasurer in every Circuit.
13. That, where this Rule has not been observed, the Superintendent Minister be instructed to see that effect is given to it at the forthcoming March Quarterly Meeting, and that the name and address of the Circuit Secretary in every Circuit be immediately forwarded to the General Secretary.
14. That the title of the Home Mission and Church Extension Fund be altered to the Home Mission and Church Extension Department.
15. That the President-elect become a member of the Conference Home Mission Committee on the occasion of its meeting prior to the opening of Conference.

That the following be the District Home Mission Advisory Committee:—

**Auckland.**—The Home Mission Executive.

**South Auckland.**—The Chairman of the District, the Ministers of the Hamilton and Cambridge Circuits, a Home Missionary to be nominated by the Chairman; Messrs. Hames and Fow; Rev. H. White, Corresponding Member. Convener, Rev. E. T. Olds.

**Taranaki-Wanganui.**—The Chairman of the District, the Ministers of the New Plymouth, Waitara and Inglewood Circuits; Messrs. C. E. Bellringer, R. Pepperill, P. J. White, C. Carter, W. Ambury, F. Fisher, E. Taylor, J. Gibson. Convener, Rev. W. J. Elliott.

**Hawke's Bay-Manawatu.**—Revs. T. R. Richards, A. Ashcroft, G. S. Cook, G. F. Stockwell, W. Wills, E. T. Cox, M.A., Messrs. T. R. Hodder, R. Print, J. W. Bramwell, G. W. Venables, J. Harding. Convener, Rev. T. R. Richards.

**Wellington.**—The Chairman of the District, the Ministers of the Wellington City and Suburban Circuits; Messrs. W. E. Redstone, F. Chinchon, C. M. Luke, C. Swiney, S. T. Martin, G. Petherick, B. J. Lynneberg, F. Lockwood, T. Fathers, W. F. Clark, J. R. Burley, J. Mitchell. Convener, Rev. W. Rowe.

**Nelson.**—The Chairman of the District, the Ministers of the Blenheim Circuit; Messrs. W. D. Pike, C. W. Parker; Corresponding Members: Rev. B. J. James, Mr. J. McIndoe. Convener, the Chairman of the District.

**North Canterbury.**—Incorporated in the District Executive Committee.

**South Canterbury.**—The Chairman of the District, the Ministers of the Timaru and Temuka Circuits, the Circuit H.M. Secretaries of the Waimate and Temuka Circuits; Mr. J. W. Holdgate. Convener, The Chairman of the District.

**Otago-Southland.**—The Ministers of the Dunedin Circuits; Messrs. E. Rosevear, D. C. Cameron, W. M. Roberts, J. B. Shacklock, T. W. Hemer, H. Malcolm, J. B. Davidson, T. McLennan. Convener, Rev. M. A. Rugby Pratt.

**Southland Sub-Committee.**—The Ministers of the Invercargill Circuits; Messrs. A. S. Froggatt, J. J. Wesley, J. Hensley, A. Noble, W. Kellow, A. Peterson, F. W. Preddy, W. Mitchell. Convener, Mr. A. S. Froggatt

**QUESTION XLIII.**—What is the State of the Maori Work, and what can be done to Promote its Interests?

#### MAORI MISSION REPORT.

The most interesting event in Maori affairs during the current year was the publication of the Census returns. Not only do the figures show that the rate of increase recorded by the previous four returns has been maintained, but the official enumerators' reports all give encouraging information re the progress of the Natives in education and industry. There is, however, serious cause to fear that the ethical and religious progress of the people is, to say the least, not keeping pace with the material progress. This is a grave situation for us to face, for it is in this phase of Maori life that we shall find the real test of our efficiency as an historic mission with great traditional prestige and corresponding responsibility. There are indeed grounds for the contention that the New Zealand Church can never have the full blessing of Almighty God upon her until she has fairly faced the Maori problem, and is dealing adequately with it. Almost all Europeans go to either one of two extremes in their view of the Maori. They either assume that the Maori can in this generation reach English standards in religion and ethics, or they go to the other extreme and, despising the Maori, say that he cannot be lifted out of his ignorance, superstition and non-morality. The Maori is one of the highest types of primitive people and a potential equal, but he has not yet attained, and in the very nature of things, cannot yet attain. But in the future he may, if we render him the assistance that is his due as our child in the Christian faith. We have before us, in the Maori Mission, an intensely interesting test of our ability as a Church to grapple successfully with one of the world's most difficult mission problems. Our

Church is responsible before God and man, for the Christian development of the twelve thousand descendants of the tribes that God gave our Pioneer Missionaries. We must nerve ourselves for a stern and protracted struggle. We cannot fail. We dare not fail.

Immediately after Conference the Home Mission Executive appointed a strong sub-committee to go exhaustively into the problem of the Maori work, and special sessions of the H.M. Executive have been held to consider the reports of the sub-committee. This method, which was partially established last year, has proved most satisfactory, and Maori matters have had that careful and sympathetic consideration which is most desirable, and indeed, essential, if the present strenuous efforts that are being made to put the Mission on a sound basis are to be permanently successful.

The following four factors have combined to keep the Mission staff unusually alert and fully occupied during the current year:

- (1) The progressive establishment of the Conference scheme of organisation.
- (2) The spiritual and financial demands of the Centenary effort.
- (3) The financial stringency and unemployment.
- (4) The opportunities and perils of the Ratana movement.

The series of educational and evangelical missions held at the beginning of the year produced highly satisfactory results. The advance then made evangelically has been steadily maintained, and the educational influence of the special missions has borne substantial proof. Our staff of preachers, helpers, and Sunday School workers, is steadily increasing, but unfortunately, few of these workers have knowledge equal to their zeal. The great mass of our people are extremely ignorant, superstitious and non-moral. We dare not attempt to build hastily, for we recognise that if our structure is to be of a permanent character, we must mould and mature much of our material before it is suitable to our purpose and dependable.

Quarterly meetings are now being held regularly in each Circuit, and are improving in character and influence. The General Superintendent is almost invariably present, but never presides unless exceptional circumstances make that course advisable. The Native Ministers and Office-bearers are encouraged to manage their own affairs as far as possible. A new development, which has been well received in Whangaroa and Kaipara, is the establishment of leaders' meetings. The other districts are not ready yet for this step. Members' rolls are being compiled in all Circuits. But in the Waikato, King Country and Taranaki it has been exceedingly difficult to establish a proper Church membership. Traditionally, the great majority of the Natives in our Maori Districts belong to us and would quickly resent any suggestion to the contrary. Yet it has been extremely difficult to secure for the membership roll satisfactory lists of the names of those Natives who have reached a reasonable standard of Christian faith and conduct, and are willing to fully commit themselves to active membership in the Church. It will be at least two years before we shall be able to present accurate membership returns.

There are many unmistakable evidences that the Methodist form of Government commends itself to the Natives when they fully under-

stand it, and we have no amendments to suggest to the Conference Scheme of Organisation.

From April, 1920, up to July of this year, a policy of intensive development only was strictly adhered to. Additional agents were appointed, our activities were multiplied, but no new ground was occupied. There was even serious thought of shortening our front, for a measure of doubt existed as to the willingness and ability of the Church to carry the great financial burden involved. There was also some doubt as to whether we could expect real success. But, as the Mission Staff strengthened their positions, there has not been lacking solid foundation for renewed confidence in the willingness and ability of our Church to do more than other Churches can do for our own tribes. The Executive has, therefore, unanimously and heartily endorsed a policy of progressive extension until our organisation covers all our traditional ground. Undoubtedly the Conference, for the sake of the past and of the future, will solidly support this policy which entails the addition of four Agents to the present staff within the next ten years. Thus it may reasonably be anticipated that within the next decade there will be established a satisfactory network of organisation covering all our historic ground, and carrying on such activities as shall give the rising generation a reasonable opportunity for development in Christian faith and character. Our people are very scattered, but when our scheme is in full operation and the number and location of our Agents adjusted, we shall be able to give all our people regular services, and a Ministerial visit about once a month or six weeks.

The Waikatos and certain of the King Country and Taranaki people are still bitterly prejudiced against the Pakeha Government, and against the Protestant Churches, whose representatives persuaded the Native Chiefs to sign the Treaty of Waitangi. Much difficult diplomatic work has still to be accomplished. That we are winning the confidence of even these people may reasonably be inferred from the facts that we have been invited to hold our next quarterly meeting in Northern Taranaki, and that, in the Waikato, King Te Rata invited the General Superintendent and Staff to spend a week-end in conference at his own Kainga.

The work in Hokianga has been somewhat disappointing, for it had drifted to a very low ebb, and some of the people are steeped in modern superstitions, but we have certainly made progress of the right type during the current year.

The new South Island policy of co-operation with the adjacent European Circuit is proving to be a great improvement on the old system. Most of the European Circuit Superintendents concerned have expressed cordial approval of the new policy. Some have rendered very generous assistance to our Agent.

Some twenty-five new Sunday Schools have been started during the year. Ten of these are well conducted. We have almost unlimited possibilities of extension in this direction, when we have trained our workers. The Deaconesses are doing admirable work, and their earnestness and devotion is like a breath from early Methodism. They are each already so organising as to get much assistance in the established schools and classes from volunteer workers, and thus are able to themselves reach out further afield and organise additional schools and classes. Many European children in the isolated districts, as well as the Native women and children, are profiting much by the devoted and untiring labours of our Deaconesses.

The Executive has published a Catechism in the Maori language for use amongst adults as well as children. It has been well received by the Natives, and nearly a thousand copies have already been sold at sixpence each (cost price). There is a great need for further publications in the Maori language, and we hope at a later date to supply this need without financial loss.

The Ministers, Home Missionaries and Teachers, are finding the circulating library of great assistance. It is hoped that the Young Men's Bible Class Union will undertake the financing of this library and regular supply of literature for the preachers and teachers.

The observance of a Foreign Mission Sunday throughout the Mission has had good results. Great interest has been aroused. It would be a simple matter to secure a band of young Maori men as Missionaries to the Solomon Islanders, if that policy were desirable. The financial aspect was not stressed, but over twenty pounds, in collections, were contributed to the Foreign Mission Fund.

The Centenary Celebrations have been brought prominently before the Native people. They are deeply interested and impressed with the importance of the occasion. Many regular week-night prayer circles have been established. The Natives have offered to erect a memorial cairn on the exact site of the first Methodist Mission House, and the Centenary Committee has gratefully accepted this offer. The scheme for the establishment of a Maori Girls' Technical School has commended itself to all the leaders of the people, and whatever the final result of the financial appeal may be, their interest in the scheme is very genuine.

Superficial observers have thought that the present financial stringency should not seriously affect the Natives, but in our most loyal districts it has affected them more seriously than it has the Europeans, for they are by nature improvident, and now that hundreds of them are out of work, they have nothing but their debts to fall back upon, while the storekeepers naturally not only refuse to give them more credit, but are pressing for settlement of back accounts. It should be understood that we have very few wealthy Natives in membership with our Church. We have at least made this advance that none of our Maori members now refuse to acknowledge their financial obligations to Church funds. All the Circuits, with the exception of Hokianga, will reach their estimates this year for the Home Mission Fund.

Most of our Staff have been able to turn the spiritual influence of Ratana's work to good account. He is a son of our Church, and although not in full membership with us, he has very rightly looked to us for advice and assistance, and we have not failed him. Our silence re Ratana's work has been part of a carefully considered policy. The Executive has received much confidential information, and has heartily supported the policy followed. No Church has been as closely and consistently in touch with the movement or done as much to keep it on the right lines as our own. But powerful influences of an unsatisfactory type have been at work, and the real test of strength has still to come. We do not seek to make any denominational capital out of the movement, and shall be satisfied if we can be instrumental in so guiding it that it will serve the Church of Christ.

A very happy relationship exists between the members of the Mission Staff, and apart from that caused by certain tendencies of the Ratana movement, there has been no sign of restiveness. Accord-

ing to his or her ability and opportunity each Agent has rendered loyal and efficient service during the year. But the times are changing and in the near future we will require a larger proportion of educated Agents. Some of the Home Missionaries now employed are diligently studying in order to qualify themselves as candidates for the Ministry at a later date. Whether successful or not, in their candidatures, their studies will at least better fit them for their work as Home Missionaries, or Local Preachers. With one exception, Bay of Islands, the Conference appointments have been held. The ill-health of his wife prevented the Rev. N. H. Papakakura from taking up his work, and Tapua Patuone has rendered excellent service as Supply, and has recently been accepted as a Home Missionary.

"Hitherto hath the Lord helped us."

Signed on behalf of the Home Mission Executive,

A. J. SEAMER,

General Superintendent.

### RESOLUTIONS.

1. That the Report of the General Superintendent of Maori Missions be received and adopted.
2. That the cordial thanks of the Conference be presented to the Rev. A. J. Seamer, the General Superintendent, for his splendid work during the year.
3. That the policy of our Maori Missions be extended to cover all our traditional ground, and that it become immediately operative.
4. That within the next ten years four additional Ministers or Home Missionaries be appointed, the first of the additional appointments be made at this Conference, and the second within four years.
5. That in future the business under this Question be introduced to the Conference by the General Superintendent of Maori Missions.
6. That the attention of the British and Foreign Bible Society be called to the great and urgent need that exists for a new edition of the Bible in the Maori language.

### QUESTION XLIV.—What are the Resolutions of the Conference Respecting City Missions?

For definition of a "Mission," see Methodist Law Book, par. 218; and for Missions designated by Conference, see Station Sheet.

N.B.—Each Mission is required to furnish an Annual Report to the Conference through the District Synod.

#### 1. AUCKLAND METHODIST MISSION.

The Report was received.

Appreciation was expressed with the improved financial position of the Mission.

## 2. WELLINGTON CENTRAL MISSION.

The Report was received.

## RESOLUTION.

That the following be a Committee to act with the Central Mission Management Committee as an Advisory Board, to consider and take action on all matters connected with the housing and work of the Mission:—Revs. E. Drake, J. G. Chapman, H. E. Bellhouse, F. T. Read, Messrs. H. P. Mourant, C. Swiney, and J. C. Riddell.

## 3. DUNEDIN CENTRAL MISSION.

The Report was received.

It was resolved that hearty appreciation and commendation be expressed with the excellent work being done by the Minister and officials of the Mission.

## QUESTION XLV.—What are the Resolutions of the Conference with regard to the Training of Deaconesses?

For Balance-sheet, see Appendix 15.

## ANNUAL REPORT, 1921.

The Committee gratefully acknowledge the services rendered to the Institution by the ladies of the House Committee; the Honorary Lecturers, Revs. J. Napier Milne, E. D. Patchett, P. R. Paris, J. Harris, A. H. Fowles, and by the Chairman, who has been unflinching in his attention to business.

Early in the year Mrs. Bowie tendered her resignation as Lady Superintendent. Sister Ruth is now ably filling the position.

Miss Common, who has been accepted for Foreign Mission work, is completing her training at St. Helen's Hospital, and enters the Karitane Hospital, Dunedin, in February. Miss Cropp and Miss Dalziel have completed their course of training. Miss Fabrin remains another year. Miss Grace Jupp, of Auckland, enters the Institution in February.

During the year Sisters Douglas, Florence, Emily and Beatrice resigned from the Order. Sisters Lilian Berry and May Barnett have received permission to enter Foreign Mission work.

The Annual Report from the Deaconesses tell of much faithful service rendered under trying conditions, in crowded slums and scattered country districts.

The following are the appointments for 1922:—

- Auckland (Pitt St.)—Vacant.
- Auckland (Kingsland)—Sister Winifred.
- Palmerston North—Sister May Ralph.
- Wanganui—Sister Hazel.
- Wellington (Te Aro)—Sister Bessie.
- Blenheim—Vacant.

Durham Street—Vacant.  
 East Belt—Vacant.  
 Addington—Sister Jean Dalziel.  
 Ashburton—Sister Mildred West.  
 Dunedin Central Mission—Vacant.  
 Maori Work—Sister Eleanor, Sister Nicholls.

As intimated in the Synod Report, Sister Maud Coleman has been appointed as Organiser for the S.I. Orphanage and the Deaconess Institution. As representing the Deaconess Institution she will visit the North Island as well as the South Island Circuits. We expect from this appointment an awakened interest in our Deaconess work and trust for some financial return.

The need for young women of ability and education to enter this branch of our Church's activities is great. Ministers are urged to bring the claims of the Deaconess Order before the young womanhood of our Church.

### SYNOD REPORT.

In the Synod Report attention was drawn to the unstable source of revenue of the Institution. Though the expenses of the Institution were £489 for 1920-1, the ordinary grants totalled only £150. The Committee therefore recommended the following grants:—Fire Insurance Board £100, Home Mission Fund £100, Foreign Mission Board £100, Contingent Fund £75.

The uncertain nature of Deaconess appointments due to uncertainty in Circuit organisation and income compelled the Committee to recommend that in every case the Deaconess' stipend be a charge upon the Quarterly Meeting.

The Committee, therefore, recommends to Conference—

1. That in every case the stipend of the Deaconess be a charge upon the Circuit Quarterly Meeting.
2. That when the appointment of a Deaconess has been sanctioned by the Deaconess Committee and the Conference, and an appointment has been made, the Circuit shall be regarded as under an obligation to continue the employment of a Deaconess until the decision has been reversed by the Deaconess Committee and the Conference.
3. That a curriculum for entrance examination to the Institution be drawn up, such curriculum to be printed in the Minutes annually.
4. That the Deaconess year begin at the same time as the Ministerial year.
5. That the grants for next year be:—

Fire Insurance Board ... ..	£100
Home Mission Fund .. ..	£75
Foreign Mission Fund .. ..	£75
Contingent Fund .. ..	£75

THOS. A. JOUGHIN, Chairman.  
 ROBT. B. TINSLEY, Secretary.

The Report was received.

## RESOLUTIONS.

1. That the thanks of the Conference be presented to the Rev. R. B. Tinsley for his services as Secretary and Convener of the Committee and that he be re-appointed.
2. That the following be the Committee for the coming Connexional year:—The Chairman of the North Canterbury District, the Connexional Secretary, the Superintendent Ministers of the Church Circuits, together with Rev. W. H. E. Abbey, Messrs. L. M. Isitt, M.P., E. C. Brown, J. C. Prudhoe, A. Borrow, W. T. Burley, C. E. Salter, C. A. Newman, and the five ladies of the House Committee. Secretary and Convener, Rev. R. B. Tinsley.
3. That the Ministers be urged to bring the claims of the Deaconess Order before the young womanhood of the Church.
4. That the minimum stipend for a Deaconess be £120 per annum, but, where possible Circuits are recommended to pay a larger amount.
5. That it be a strong recommendation that the stipend of a Deaconess be made a charge upon the Circuit funds.
6. That the Deaconess Committee draw up a curriculum for the Entrance Examinations to the Institute, such curriculum to be printed annually in the Minutes of Conference.
7. That the Deaconess year begin at the same time as the Ministerial year.
8. That Conference agrees to the principle of financial stability recommended by the Committee, and makes the following grants for 1922: Fire Insurance Board £100, Home Mission Fund £75, Foreign Mission Fund £75, Contingent Fund £75.
9. That the name of Sister May, of the Masterton Children's Home be included in the list of Deaconesses.

## OFFICIAL LIST OF DEACONESSSES AND PROBATIONERS.

## Home Work—

## Deaconesses—

- \*1908 Sister "Ruth" Fawcett, Deaconess House, Ch.Ch.
- 1913 Sister "Edith" Walton, Sec. Soc. for Protection of Women and Children, Ch.Ch.
- \*1914 Sister "Annie" Tocker, Hospital Training, Ch.Ch.
- \*1918 Sister "Winifred" Beaumont, Kingsland, Auckland.
- 1918 Sister "Hazel" Hamilton, Wanganui.
- 1921 Sister "May" Ralph, Broad Street, Palmerston North.

## Probationers—

- 1920 Sister "Mildred" West, Ashburton.
- 1920 Sister "Bessie" Macfarlane, Te Aro Mission, Wellington
- \*1922 Sister "Jean" Dalziel, Addington, Ch.Ch.
- \*1922 Sister "Olive" Cropp, Durham St., Christchurch.

## Maori Work—

## Probationers—

- 1921 Sister Nicholls, Te Kuiti.
- \*1921 Sister "Eleanor" Dobby.

**Foreign Work—**

## Deaconesses—

- \*1912 Sister "Constance" Olds, Solomon Islands.
- \*1913 Sister "May" Barnett, Solomon Islands.
- \*1914 Sister "Lilian" Berry, Solomon Islands.
- \*1914 Sister "Lily" White, Fiji.

## Deaconesses Resting—

- 1907 Sister "Mabel" Morley.  
\* Trained in Deaconess House.

**QUESTION XLVI.—What are the Resolutions of the Conference Regarding Connexional Orphanages?**

(For Balance-sheets, see Appendix 20).

**A. THE NORTH ISLAND ORPHANAGE.****ANNUAL REPORT FOR 1921.**

The Board of Management wishes to express its gratitude to God for another successful year. The Home has been full during the whole year, but there has been no serious illness amongst the children. The work of the Home has gone on smoothly, and the Matron and her staff have been a most happy family. The discipline and esprit de corps of the institution is a marked feature of its life. The Matron encourages the children to take an active part in all the activities of the Church. Some of them are amongst the brightest and most successful children in our Mt. Albert Sunday School. In the recent Auckland Sunday School Union examinations three of the children gained prizes, while three others gained Honours certificates.

After Rev. J. F. Goldie's visit with the two native chiefs, the children organised a Sale of Work, and were enabled to hand over £4 to the Foreign Mission Fund—this they intend to do annually.

Several of the children have been received into Junior Membership during the year. These facts reveal the warmth of the spiritual atmosphere in what is truly their "home," and this is due in great measure to Mrs. Armitage.

The meetings of the Committee have been regularly held and well attended. The decrease of numbers of the Committee has not decreased the interest of the members.

We have to chronicle the death of one of our most active members, Rev. J. J. Mather. From 1915 to now, he has been constant in his attendance and has never allowed his interest in the Orphanage to slacken. As a collector for the Orphanage, he has been most successful and to him is due in large measure the sound financial position of the funds to-day. He has rendered invaluable service, and his place will be hard to fill.

The Selection Committee has had a difficult task this year. As in previous years, far more applications were received than could be entertained. Some of these were deserving in the extreme, but, as there was no room for more than 34, we perforce had to decline them. In addition, many intending applications never came before the Committee—distressed parents were advised that it would be no use as all our accommodation was used up. This brings into prominence the

need for extension work. We should be able to accommodate at least fifty children in Auckland, and the Board has set up a sub-committee to seriously consider this important question.

During the year an Orphanage Association has been formed of representatives of the Anglican, Baptist, Presbyterian and Methodist Homes. The purpose of this Association is to conserve the interests of the Orphanages, and to take any united action which may be necessary.

The question of a Hostel for girls and boys who are too old to remain at the Orphanage, has been before the Committee, and recommendations will be forwarded to the Synods.

The Committee has been fortunate in having the services of Mr. G. M. Fowlds as Treasurer. A great amount of detail work is involved in this office, but Mr. Fowlds has done it efficiently and cheerfully.

With the restriction of districts to Auckland, South Auckland, and Taranaki-Wanganui, where the Christmas Appeal is made, the amount of the Christmas offering has diminished by £100. We look to all the Circuits and Home Mission Stations to remember this in their response to this year's Christmas Appeal.

The thanks of the Committee are due to Dr. Harold Petit, Honorary Physician, and to Mr. and Miss Hughes, Honorary Hairdressers, to the Orphanage. Their services, cheerfully rendered, have been of the utmost value. The Committee also desires to thank all donors of gifts either in money or in kind. The interest displayed by our Church generally in the Orphanage is full of encouragement for the future. The Ladies' Committee have rendered signal service during the year, and deserve special mention.

The work of Matron and her staff is a difficult and exacting one. The Church should not cease to hold up their hands in prayer.

P. N. KNIGHT, Chairman.  
W. A. BURLEY, Secretary.

#### RESOLUTIONS.

1. That the Report and Financial Statement be received and adopted.
2. That the name of the Orphanage be the Mt. Albert Methodist Orphanage.
3. That Mr. G. M. Fowlds be thanked for his efficient services as Treasurer, and that he be re-appointed.
4. That we express our gratitude for the splendid influence of Mr. and Mrs. Armitage and staff.
5. That the Board of Management for 1922 be as follows:—The President of the Conference, Revs. P. N. Knight, B.A., G. Bond, W. A. Sinclair, W. S. Potter, J. A. Lochore, C. Griffin, T. G. Brooke, S. Griffith, L. Hudson, E. P. Blamires, F. L. Frost, F. Copeland, W. T. Blight, B.A., and W. A. Burley, M.A. (Secretary); Mesdames A. H. White, and A. E. Snowden and Misses Kirk, and Harvey; Messrs. A. C. Caughey and W. Astley (life members), T. W. Jones, A. Peak, J. Trounson, F. W. Stone, H. P. Caughey, G. M. Fowlds, T. Clark, S. J. Ambury and J. E. Astley.

6. That the Rev. W. A. Burley, M.A., be thanked for his services as Secretary of the Board, and that he be re-appointed.
7. That Conference expresses its pleasure at the extension of the Mount Albert Orphanage by the purchase of the splendid property in Asquith and Alexandra Avenues, Mount Albert, affording accommodation for twenty-five more children.
8. That the recommendation of the Auckland Synod with regard to a hostel for Methodist girls, be referred to the Centenary Committee during the year.
9. That the Board of Management be requested to present an annual Balance-sheet to the Conference.

## **B. THE BOARD OF THE WELLINGTON METHODIST CHARITABLE AND EDUCATIONAL ENDOWMENTS.**

### REPORT FOR 1921.

In submitting our report for the past year, we have to express our deep thankfulness at the completion of the Children's Home at Masterton.

The opening ceremony was performed on the 29th October, by the Hon. C. J. Parr, Minister of Education, in the presence of a large and representative gathering from all parts of the district, which included several members of the Board at Wellington.

In the unavoidable absence of the Chairman of the Trust, Mr. W. J. Harland, as the oldest member of the Board present, spoke of the work of the Trust since its inception.

All present agreed that the Home was one of which the whole Dominion might be proud, it being an ornament, not only to the town of Masterton, and our members there, but to the Methodist Church of New Zealand.

No expense has been spared in the erection and equipment of the building to make it up to date, and to provide for all requirements. The cost to the Board, including a number of fittings, such as cupboards, wardrobes, lockers, etc., has run into £9,751 2s. 11d.

The Masterton Committee decided to take only a few children at the outset, so as to gain the necessary experience, six are in residence, and a similar number of applications are now being dealt with. It is anticipated that very shortly the number will be added to.

Revenue Account and Balance-sheet for the Trust operations for the year is attached, and also Statement of Accounts from the Masterton Committee.

The Board ask the Conference to re-appoint Rev. H. E. Bellhouse as Chairman of the Trust for the ensuing year, and also the Masterton Committee, who have given splendid service.

We have to record with deep regret the death of Mr. James Kellow, an old member of the Trust.

Submitted on behalf of the Board.

H. E. BELLHOUSE, Chairman.

W. C. HEMERY, Hon. Secretary.

The Report and Balance-sheet were received and adopted.

## RESOLUTIONS.

1. That the name of the Institution be "The Masterton Children's Home."
2. That the following be the Masterton Committee of Management:—  
Dr. W. H. Prior, Messrs. C. E. Daniell, O. N. C. Pragnell, T. R. Manell, J. A. Donald and the Rev. B. F. Rothwell, Secretary and Convener.
3. That the Rev. H. E. Bellhouse be the Chairman of the Wellington Charitable and Educational Endowments Board for 1922.
4. That the Board of Management and the Committee of Management in Masterton, and especially Mr. C. E. Daniell, be especially thanked for their work in connection with the establishment of the Home.

## C. SOUTH ISLAND ORPHANAGE REPORT, 1921.

During the year, with the help of the Methodist people, the Board has made a Home for as many as forty-seven children; at the moment the number is forty-five, of whom twenty-five are girls, and twenty boys. In addition, three boys have been supported in a Presbyterian Home. Six new inmates have been received, and, under the fostering care of Mr. and Mrs. Ellis and Staff, the large family has prospered exceedingly.

The children are permitted to keep pets, the discipline is admirable, and, while difficulties are not unknown, the Home is the abode of love and happiness. The health of the children has been good.

For some time Mr. Ellis was laid aside and had to undergo a serious operation. In his absence the work was ably sustained by Mrs. Ellis and her competent helpers, while the services of a gardener were secured for the grounds. It is a pleasure to report that the Manager is able once again to undertake his full duties.

Numerous repairs and improvements to the buildings have been effected during the year, involving considerable expenditure. Reference falls to be made at this point to the service rendered to the Home by the late Mr. Richard Evans, of Kaiapoi. His counsel had practical value; useful additions and alterations were due to his initiative; his connection with the Board was brief but intense.

Gifts in money and in kind have been received, but they have come in a trickle rather than in a stream. We are aiming at a largely-increased income, which is absolutely essential for the adequate upkeep of the Orphanage. To this end we have prevailed upon Sister Maude Coleman, from England, to represent the interest of the children conjointly with those of the Deaconess Institution. The engagement as Organiser and Canvasser is for twelve months. Arrangements will be made for the Sister to visit every part of the South Island, and the Board expresses the hope that she will everywhere meet with cordial welcome and open-handed co-operation.

The question of a second Orphanage for the South Island, commended by the Conference to the consideration of the Board, has engaged our attention, and we are unanimously of opinion that the time is inopportune for such a venture. Meanwhile, we have decided to

co-operate with the Social Welfare League of Christchurch, and the managements of several Christchurch Orphanages, in a scheme intended to make provision for the temporary care of children whose parents are ill and cannot afford to pay for domestic help. Two or three beds will be available all the time, and compensation will be at the rate of 10/- per week for each child.

We tender our heartiest thanks to the Honorary Medical Officers of the Home, Drs. Orchard and Whetter.

Concerning the future of the Orphanage and of the children we cherish large and generous hopes, hopes which have their roots in the goodness of God and in the love of "the People called Methodists."

THOMAS A. JOUGHIN, Chairman.

J. NAPIER MILNE, Secretary.

December 21, 1921.

The Report of the South Island Orphanage was received and adopted.

#### RESOLUTIONS.

1. That the Treasurer, Mr. G. Bowron, be thanked for his painstaking services during the year, and that he be re-appointed, also that the Secretary, Rev. J. Napier Milne, be thanked for his services during the year.
2. That the Board be empowered to elect its own Secretary.
3. That the following be the members of the Board:—The Chairman of the North Canterbury District, the Connexional Secretary, the Superintendents of the Durham St., Christchurch East, St. Albans, Papanui, Cambridge Terrace, Sydenham, Addington and Woolston Circuits, Revs. W. J. Williams, W. Baumber, A. Peters, C. E. Ward, Mesdames W. J. Williams, G. Bowron, W. H. Seed and C. E. Salter, Sisters Mabel and Ruth, Messrs. W. H. Seed, J. C. Prudhoe, J. A. Flesher, A. F. Drayton, F. Thompson, G. Bowron (Treasurer), J. H. Blackwell, F. A. Sheat, L. M. Isitt, M.P., J. Lomas, W. T. Burley, F. Champion, M. Kershaw, W. H. Marshall and J. Gilmour.
4. That the name of the Orphanage be the South Island Methodist Orphanage and Children's Home.

**QUESTION XLVII.**—What are the Resolutions of the Conference Respecting Connexional Literature?

#### REPORT FOR 1921 OF THE CONNEXIONAL LITERATURE COMMITTEE.

"N.Z. Methodist Times"—

In the Report presented to last Conference, reference was made to the increased cost of publication and postage. The difficulties of the Management in regard to these items have not been lessened during the year. The Balance-sheet shows that the surplus assets over liabilities have been decreased during the year by £63 4s. 4d. As the advantage gained by reducing the number of issues to 24 instead of 26 did not begin to take effect for some time after the Balance-sheet of January 1st, 1921, was drawn up, the position to-day represents the loss incurred during the concluding three months of the last publishing year. From 1st May, 1921, to the present time the "Methodist Times" has just about paid its way. The result has been secured partly by reducing the

number of issues published, and partly by an increase in the number of subscribers, and a small increase in the amount received from advertisements.

The Committee has begun negotiations with the Publishers with a view to securing a reduction in the cost of publication. There is a good prospect of an early reduction, which should enable the Committee to resume the regular fortnightly publication. It is also hoped that a better paper will be used in the near future, which will not only make the reading of the paper more enjoyable, but secure much better results when illustrations are inserted.

The thanks of the Committee are due to the Circuit Agents for their work. In some instances very commendable work is done, both in securing subscribers, and in collecting subscriptions when due. In a few Circuits there does not appear to be anyone looking after the interests of the "Methodist Times." It is not only in the interests of the paper, but also in the interests of the Church itself that in every Circuit someone should be appointed who will thoroughly canvass the congregations for new subscribers, and collect the money when due, and send it promptly to the office.

The Editor and Associate Editor have done their work with marked ability, and several testimonies have been received as to the value of the new features introduced during the year.

It is with great regret that the Committee has to report that the Rev. W. J. Williams, who has so long served as Editor, feels compelled to retire from the position which he has occupied with such conspicuous success. The Committee hopes that in a less responsible capacity he may still give to the Church the "harvest of a quiet eye," and the fruit of his facile pen. It is assumed that the Conference will adopt a Resolution suitably acknowledging Mr. Williams's valuable services.

The Committee has pleasure in nominating the Rev. J. Napier Milne as Editor, and the Rev. P. R. Paris as Associate Editor, for the ensuing year, and Mr. H. Holland, C.B.E., as Treasurer of the Fund.

#### **Methodist Literature.—**

In accordance with the Report adopted by last Conference, the Committee has not arranged for the publication of any pamphlets during the past year. Attention is again called to the excellent "Watchwords of Methodism" series, and "The Fellowship of the Kingdom" pamphlets, published by the Epworth Press, London; also the series of "Booklets for Young People," issued by the Wesleyan Sunday School Union, London. Supplies of these may be ordered through any of the Methodist Book Depots. Supplies of "What Methodism Stands For," by Rev. Dr. Fitchett, and a few copies of Rev. Val Trigge's pamphlet, "Starting Points for Starters," may be obtained from the Connexional Secretary. The Committee desires to call the attention of the Conference to the overlapping that occurs in the matter of the publication of literature. Without in any way disparaging the work of other Committees, this Committee suggests that so long as it exists as a "Literature" Committee it should be entrusted with the publication of any Literature ordered by the Conference.

#### **Committee for 1922.—**

The Committee of Management for 1922 will be appointed by the North Canterbury District Executive.

(Signed) THOS. A. JOUGHIN, Chairman.

T. J. WALLIS, Convener.

The Report and Balance-sheet were received and adopted.

## RESOLUTIONS.

1. That the Conference regrets to learn that Rev. W. J. Williams finds it necessary to retire from the editorship, a position which he has occupied with ability and distinction for a period of 18 years. The Conference places on record its high appreciation of the valuable services rendered to the Church by the use of his great literary gifts in promoting its varied interests. From the days when he first began to gather "the harvest of a quiet eye" in the columns of the "N.Z. Wesleyan," he has continued to lay the Church under increasing obligation by his eloquent advocacy of social righteousness and evangelical religion, and earnest protest against every form of public wrong. The Conference congratulates Mr. Williams on the successful production of his "Centenary Sketches of N.Z. Methodism," and trusts he may still be able to enrich our Church literature in such measure as may be found consistent with the quiet leisure which he has fully earned.
2. That the thanks of the Conference be presented to the Associate Editor, Rev. P. R. Paris, also the Business Manager, Rev. S. Lawry, and the Convener of the Committee, Rev. T. J. Wallis.
3. That the Conference express its high appreciation of the ability shown in the conduct of the "Methodist Times," especially during the past year, and strongly recommends the paper to our people that the number of subscribers may be considerably increased.
4. That the Rev. J. Napier Milne be appointed Editor, Rev. P. R. Paris Associate Editor, with the honorarium of £40 and £25 respectively, to be paid by the Contingent Fund and "Methodist Times" Committee in equal proportion.
5. That necessary detail expenses be paid by the Contingent Fund.
6. That Rev. S. Lawry be re-appointed Business Manager.
7. That the Committee be requested to consider the insertion of a column monthly in the paper dealing with Maori work.
8. That the Conference express its appreciation of the League of Young Methodists, and strongly urges upon the management of the "Methodist Times" the addition of a "Knots and Puzzles Column" that our young people may be trained in Scriptural knowledge, also that Mr. G. R. George be thanked for his generous offer to donate a Gold Medal for the winner of such Knots and Puzzles Competitions.

**QUESTION XLVIII.**—What are the Resolutions of the Conference concerning Military and Naval Affairs?

(For Balance-sheet, see Appendix 14).

### ANNUAL REPORT FOR THE YEAR 1921.

In Military matters the year has been largely one of marking time. The only training camp in operation has been that of Trentham, where schools of N.C.O.'s from the Territorials and Senior Cadets have been in residence most of the year. These have been ministered to by Chaplain Hardie, the representative of the Presbyterian and our own Church in camp and hospital. Officers and patients speak in the highest terms of the work "Padre" Hardie is doing in the camp, among

the service men in the hospital, the children undergoing treatment for paralysis (to the number of seventy), and also at the adjacent Wi Tako Reformatory, where fifty prisoners have been placed. The Presbyterian Church has decided to keep Chaplain Hardie for another year, and this Committee recommends Conference to continue the present arrangement for another year, viz., the payment of one quarter of the Chaplain's salary. Visits have also been paid to the camp by Chaplain Read, who gave the whole of one Sunday while Chaplain Hardie was away on holiday.

Rev. W. S. Neal has also visited the sanatorium at Pukeora during the year, and his work is appreciated by the patients.

Most of the Chaplains seem to be dissatisfied with the new regulations regarding uniforms, and the Committee recommends that a meeting be held during Conference and joint action taken. Conference should also make sure of direct representation on the Central and District Boards, and not as one of the non-Episcopal bodies. The Committee also recommends the Conference to ascertain who is the Senior Chaplain under the regulations of age and retirement, and that such Chaplain should (1) Ask those over age and under ten years of service to send in their written resignation; (2) See that those over age and ten years of service be placed on the retired list; (3) Nominate young Ministers who are willing to serve so that our complement of Chaplains may consist of suitable and fit men.

The Committee again requests Conference to express its thanks to Mr. C. M. Luke, Treasurer, and to the Auditors of the Fund.

The following Committee is recommended for 1922:—The Chaplains in the District, Chairman of the District, Revs. Bellhouse, Harrison, Pinfold, Blair, Brown, Messrs. Col. Macintosh, C. M. Luke, and C. Swiney.

E. DRAKE, Chairman.

F. T. READ, Secretary.

The Report of the Wellington Military Committee was received  
The Balance-sheet was received and adopted.

#### RESOLUTIONS.

1. That the thanks of the Conference be tendered to Mr. C. M. Luke, Treasurer, and that he be re-appointed.
2. That the Auditors, Messrs. E. Dawson and J. Cable be thanked for their services.
3. That the following be appointed to represent the Church on the Chaplains' Board:—
  - Headquarters—Rev. F. T. Read.
  - Northern—Rev. C. H. Olds, B.A.
  - Central—Rev. G. S. Cook.
  - Southern—Rev. W. Walker.
4. That the following be appointed as Chaplains to Methodists on His Majesty's ships of war visiting the undermentioned ports of New Zealand:—

Auckland—Rev. P. N. Knight, B.A.

Wellington—Rev. H. E. Bellhouse.

Lyttelton—Rev. S. Bailey.  
 Timaru—Rev. W. A. Hay.  
 Dunedin—Rev. M. A. Rugby Pratt.  
 Port Chalmers—Rev. G. Clement.  
 Bluff—Rev. V. S. Mercer.  
 Napier—Rev. T. R. Richards.  
 Nelson—Rev. H. L. Blamires.  
 New Plymouth—Rev. W. J. Elliott.  
 Picton—Rev. F. B. Lawrence.

5. That the following be the Committees:—

**Headquarters.**—The Chaplains in the Wellington District, Ministers of Wellington City and Suburban Circuits, Messrs. J. Laurenson, H. P. Mourant, J. C. Riddell, C. M. Luke, C. Swiney. Convener, Rev. F. T. Read.

**Northern District.**—The Chaplains in the District and Messrs. T. W. Jones, B. Buttle and W. S. Stone. Convener, Rev. A. Mitchell.

**Central District.**—The Chaplains in and near Palmerston North, Messrs. R. Print, T. R. Hodder and R. Horn, with the Revs. W. Grigg and W. J. Elliott as Corresponding Members. Convener, Rev. G. S. Cook.

**Southern District.**—The Chaplains in the North Canterbury District, Messrs. A. F. Drayton, Col. G. J. Smith, T. T. Robson, J. H. Blackwell, W. Dobbs, E. R. Caygill, with the following as corresponding members, Rev. H. L. Blamires, A. Reader, M. A. Rugby Pratt, H. Sharp. Convener, Rev. W. Walker.

**Otago Sub-Committee.**—Chaplains of Otago-Southland District, Messrs. E. Rosevear, J. B. Shacklock, D. C. Cameron, J. P. Simon and W. H. Downe.

6. That the present arrangement with the Presbyterian Church, whereby we contribute one-quarter of the salary of Chaplain Hardie, at Trentham, be continued until June 30th, 1922; but should the Wellington Military Committee consider it desirable to further continue the arrangement power to do so be granted.
7. That we suggest to the Defence Authorities the following alterations in the new regulations for Chaplain's Uniform:—  
 Cap.—A khaki cap or hat, with black and khaki pugaree instead of black peak, buttons and chin strap.  
 Jacket.—Black piping instead of braid on shoulder strap.  
 Belt.—The right to wear Sam Brown.  
 Chaplains' Board.—That on a vote being challenged, the count be made on a percentage of population.
8. That the representatives of the Church on the Chaplains' Boards be recommended to nominate young Ministers who are willing to undertake the duties of Chaplains.
9. That the list of Chaplains be printed in the Minutes of 1923 Conference.

10. That the carrying out of the foregoing resolutions be referred to the Wellington Military Committee, which shall also supply information of residence of Chaplains and other matters. The Secretary of the Committee to communicate, when necessary, with the Rev. J. H. Bateson, Senior Chaplain of the British Wesleyan Church.
11. That on the retirement of the Rev. A. Mitchell at his own request the Conference places on record its high appreciation of the lengthy and valuable services rendered to Church and country as a Chaplain in Volunteer and Territorial Forces, also while on active service with the N.Z.E.F. For some years Mr. Mitchell filled the office of Senior Chaplain with much acceptance.
12. That the Conference place on record its appreciation of the policy of the Government in effecting substantial reduction in the expenditure of the Defence Department, and urges a continuation for the present of this Policy of Economy.
13. The Conference appreciates the fact that until the League of Nations becomes effective, and the danger of war has passed away, it is necessary to support some scheme of military training; but urges that every effort be made to make effective the Programme and Policy of the League, which will ultimately eliminate altogether the need for military training.
14. The Conference further appreciates the fact that expenditure on the care and treatment of Returned Soldiers in hospitals must continue until all such patients are discharged.
15. The Conference further urges that no efforts at economy shall be permitted in any way to jeopardise the needful care and efficient treatment of those who suffered as the result of the recent war.
16. That the Conference record its profound gratitude to God for the results achieved by the recent Conference at Washington. It further expresses its hearty approval of its objective in the limitation of armaments, as being in the best interests of our common humanity, and in keeping with the spirit of our Christian religion.

#### QUESTION XLIX.—What is the Report on Early Church Records?

##### REPORT OF CUSTODIAN.

During the past year the Custodian has received copies of several papers written by Rev. M. A. Rugby Pratt, relating to the work of Rev. J. Watkin in the early days of Otago. These have not been published.

Mr. W. H. Ferens, of Dunedin, has sent copies of early "Plans" of Preachers' Appointments. One is for the Wellington Circuit for June Quarter, 1864, and the other is for the Otago Circuit, for October, 1864 to January, 1865. These show the extent of early Circuits, the latter covering the whole of Otago, with services ranged at twenty-three different places, two services each Sunday at Dunedin, Port Chalmers and Oamaru. Both "Plans" indicate the large share of work done

by Local Preachers. Mr. Ferens has also sent a copy of the Hymn Book for use of the "People called Methodists," published in 1830.

A large number of the articles in charge of the Custodian are suitable for a Museum, and many more of a suitable character could be secured if there were a proper place for their custody, and someone to take charge of them.

The Report was received and adopted.

The Rev. S. Lawry was cordially thanked for his work and re-appointed.

SAMUEL LAWRY, Custodian.

**QUESTION L.—What are the Resolutions of the Conference on Matters Previously Remitted to Synods or Committees for Report?**

**1. REMOVAL EXPENSES FUND.**

The report of the Committee was received.

**RESOLUTIONS.**

- (1) That a separate fund be established, to be known as "The Removal Expenses Fund," to be managed by two Treasurers and a Committee to be appointed by Conference.
- (2) That owing to the difficulty of bringing such a Fund into immediate operation without capital, a levy of one per cent. for three years be made upon the amount paid in ministerial stipends by Circuits, and by all Connexional Departments or Boards, in order to build up a capital account.
- (3) That Circuit Stewards or Superintendent Ministers in Circuits where removals take place during the next three years, be required to furnish to the Removal Fund Committee particulars of the expenses incurred by such removals, to enable the Committee to estimate the amount of the levy to be struck for subsequent years.
- (4) That the following be the Rules and Regulations of the Fund:—
  - (a) Removal expenses shall be paid only on account of the Minister or Probationer, his wife, children and adopted children, and (in case only of a Minister who is a widower or bachelor), a housekeeper.
  - (b) Removals within the bounds of a Circuit by appointment of Conference, but not otherwise, shall be a charge upon this Fund.
  - (c) All Ministers applying to be removed from their Circuits, or accepting an invitation to another Circuit before the expiration of three years, shall pay a proportion of their removal expenses; two-thirds if they remove after one year; one-third if they remove after two years—unless it can be shewn to Conference that such removal is necessary.
  - (d) All Circuits seeking a change of Ministers before the expiration of three years shall pay the cost of such removals; two-thirds if a change takes place after one year; one-third if the change takes place after two years—unless it can be shewn to Conference that such removal is necessary.

- (e) That £5 per annum be charged on each of the Connexional Institutions, viz., the Home Mission Fund, the Foreign Mission Fund; the Connexional Secretary's Office; Wesley Training College Board; the Theological College Board and the Sunday School and Young People's Board.
- (f) Removals shall be effected by the cheapest route, first-class fare being allowed by rail or steamer.
- (g) Goods shall be sent by the cheapest route.
- (h) That when a Minister becomes a permanent Supernumerary, his travelling expenses from the Circuit in which he terminates his active work to the place to which he intends to reside in New Zealand shall be paid—up to £10—by this Fund, provided that such removal takes place in the connexional year following the Conference at which he was made a Supernumerary.
- (i) That the removal expenses to their first place of residence in New Zealand of the widows and families of Ministers who die in active work, shall be paid by this Fund—up to £10—provided such removal takes place during the connexional year following the Conference at which the death was reported.
- (5) That the question of admitting Home Mission Stations to the benefits of the Fund be referred to the special committee to consider during the year and report to next Conference.
- (6) That the following be the Committee: The Chairman of the North Canterbury District, Revs. T. W. Vealie, E. D. Patchett, P. R. Paris; Messrs. W. H. Seed, C. E. Salter, M. Kershaw, F. Thompson, C. K. Wigglesworth and W. Dobbs. Convener, Rev. P. R. Paris
- (7) That the Rev. E. D. Patchett and Mr. W. H. Seed be the Treasurers of the Removal Expenses Fund.

## 2. DURATION OF CONFERENCE.

A Report was received from the Committee.

### RESOLUTIONS.

1. That Synods be urged to consider their proposals so thoroughly that their recommendations shall express the carefully considered judgment of the Synods, and thus obviate the necessity of detailed discussion in Conference.
2. That Conference Committees of Details sit on the day of the opening of Conference, and, as far as possible, prepare their business; that these Committees be appointed by the President, Vice-President, Secretary, President-Elect, Secretary-Elect, and two Laymen to be appointed by the President prior to the meeting of Conference, and that the Secretary shall prepare a draft of Committees for submission to this Committee; details of arrangements to be left in the hands of the President and the Secretary.

3. That the President, Vice-President and Secretary of Conference determine the Order of Business from day to day, after consultation with Conveners of Committees, and that an "Order Paper" be announced and posted up at the beginning of each day's business. Business, other than the Order of the Day, shall first be submitted to the Secretary of Conference for submission to the Order of Business Committee.
  4. That, as there are many resolutions which are affirmed year by year, in future they (after Conference determines which, on the recommendation of the departmental conveners), be taken as standing resolutions and passed en bloc as printed in the Minutes year by year.
  5. That Committee B (Balance-sheet) consist of not less than twelve members, and that its report, so far as it relates to Balance-sheets, be taken as a whole and voted on as a whole, unless some member of Conference takes exception to some particular part of it.
  6. That, in order to avoid the unseemly announcement of Committee Meetings at the close of Sessions of Conference, it be a rule that the Secretary only shall make such announcements, each Convener sending up his notice to the platform; also that a blackboard containing all such announcements shall be put in a conspicuous place and attention drawn to it.
  7. That the first draft of Home Mission appointments be prepared by the H.M. Executive at its meeting immediately preceding Conference; that a Home Missionary residing in the Auckland Province shall be appointed by the President of the Conference on the nomination of the Home Mission Executive, to sit on the Executive at the meeting when Home Mission Stations shall be considered. The final reading shall be prepared by the Conference H.M. Committee as at present.
  8. That the report of the Examination Committee be taken as a whole, and that only one vote be taken on each question, other than those directly affecting candidates for the ministry and candidates for ordination, unless some name or matter be challenged.
  9. That Synod recommendations dealing with the Welfare of the Church, S.S. and Youth of the Church, Theological College, Wesley Training College, Orphanages, Deaconess Institution, Connexional Literature and Home Missions, shall go to the respective Committees or Boards concerned for consideration, and they shall report thereon to the Conference, the reports being printed in the Agenda.
- (N.B.—Foreign Missions are not included, as the F.M. Board has a representative meeting in January and reports to Conference).
10. That the following be the Committee for 1922, and that they consider during the year the question of increasing the efficiency of the Synods:—The President of the Conference (Rev. C. H. Laws, B.A.), Revs. E. P. Blamires, J. A. Lochore (Convener), W. A. Sinclair, C. H. Olds, Messrs. A. Peak, H. Field, J. Stanton, LL.B., J. Veale, and the following Corresponding Members:—The Vice-President, the Secretary of the Conference, and Rev. S. Lawry.

### 3. CHURCH UNION.

That the Welfare of the Church Committee be also the Church Union Committee; that it be directed to keep in touch with the Continuation Committee charged with the duty of preparing for the World Conference on Faith and Order, and that the name of the Convener, the Rev. M. A. Rugby Pratt, be sent by the Secretary of the Conference to Mr. R. H. Gardiner, 174 Water Street, Maine, U.S.A.

### 4. WASHINGTON CONFERENCE.

That this Conference records its profound pleasure with the results achieved by the recent Washington Conference. It further expresses hearty approval of its objective in the limitation of armaments, as being in the best interests of our common humanity and in keeping with the spirit of the Christian religion.

(See Welfare of Church Committee Report, also Resolution 16 on Report on Military and Naval Affairs.)

#### QUESTION LI—Who are the Members of the Committee of Privileges?

(See Book of Laws, p. 78).

1. The President, Vice-President, and Secretary of Conference, the Connexional Secretary, the Ministers of the Wellington, Johnsonville, Hutt and Petone Circuits, Rev. W. J. Williams, Messrs. J. Veale, G. Tiller, W. E. Redstone, E. Kellow, J. A. Flesher, C. M. Luke, J. Lomas, A. J. Luke, J. B. Shacklock, H. Holland, A. Peak, S. T. Martin, and T. W. Jones Convener and Secretary, Secretary of Conference.

2. The above-named Ministers and Laymen of the Wellington, Hutt, and Petone Circuits are a Committee of Exigency, the Superintendent of the Wellington (Taranaki Street) Circuit to be Convener and Secretary.

3. The Committee of Exigency is specially directed to take steps to secure the rights of the Church, and its official representation at all public functions, and in regard to the chaplaincies of all public institutions, and by correspondence and otherwise to obtain the co-operation and hearty support of the Committee of Privileges.

#### QUESTION LII.—What are the Resolutions of Conference on other Questions?

##### BIBLE-IN-SCHOOLS.

1. This Methodist Conference is convinced that any system of education from which religious instruction is excluded, is seriously incomplete, and is of opinion that the time is opportune for a united effort to secure an amendment of the New Zealand law, which at present requires that instruction in the Public Primary Schools shall be entirely of a secular character.

2. It recommends the Bible-in-Schools League to eliminate from its platform the demand for Right-of-Entry, and to limit its future efforts to the introduction of Scripture Lessons into the schools.

3. It recommends as an acceptable solution of the question the adoption by the League of a programme on the following lines:—

- (a) The Education Department, collaborating with representatives of the churches, to provide a Scripture Lesson Book, similar to the one in use in the Queensland State Schools, in which the essentials of the Christian faith, including the Lord's Prayer, are given place, a selection of hymns to be added.
- (b) The lessons to be conducted solely by the teachers excepting as provided in clause (f).
- (c) The time occupied not to exceed the first fifteen minutes of the first session of each day.
- (d) Only simple comment on the lessons to be given, and no sectarian teaching to be allowed.
- (e) A conscience clause for teachers to be provided.
- (f) In the event of any teacher availing himself of the conscience clause, the School Committee to have authority to make suitable arrangements for conducting the Scripture Lessons.
- (g) Parents to have the right to withhold their children from the Scripture Lessons.

4. The following Committee is appointed to consider during the year any matters that may arise in connection with the question, including the wisdom or otherwise of taking a Dominion Referendum, and to take action that it may deem desirable in harmony with the foregoing resolutions:—Revs. W. Ready, J. N. Milne, E. D. Patchett, W. Walker, S. Lawry, W. Baumber, and C. Roberts, with Messrs. L. M. Isitt, M.P., E. C. Brown, J. A. Flesher, F. Thompson, F. S. Green, A. F. Drayton and J. C. Prudhoe (Convener), and the following as corresponding members, the President and Secretary of Conference, Revs. H. E. Bellhouse, G. Knowles Smith, G. S. Cook, M. A. Rugby Pratt, W. Green-slade, E. O. Blamires, R. B. Gosnell, and F. Greenwood, Messrs. E. Rosevear, C. M. Luke, J. Stanton, LL.B., E. Dixon, M.P., and A. A. Lucas.

#### IMMIGRATION.

The Report of Rev. G. Knowles Smith, Chief Immigration Officer, was received.

#### RESOLUTIONS.

1. That the Conference affirms the principle of our Church receiving full representation and privilege in boarding incoming vessels in the interests of the Methodist immigrants.
2. That the personnel of the Immigration Committee be the same as that of the Wellington Military Committee.
3. That the following be Immigration Agents:—Wellington, Rev. H. Peat, Chief Immigration Agent; Auckland, Rev. F. L. Frost; Lyttelton, Rev. S. Bailey; Dunedin, Rev. C. Eaton; Port Chalmers, Rev. G. Clement.

#### DISTRICT EXECUTIVE COMMITTEE.

#### RESOLUTIONS.

1. That the North Canterbury District Executive Committee exercise the functions now discharged by
  - (a) The "Methodist Times" and Literature Committee.
  - (b) The District Foreign Mission Committee.
  - (c) The District Home Mission Advisory Committee.

2. That the members of the North Canterbury District Executive be:—  
The Chairman of the District (ex officio), the Connexional Secretary, the Superintendents of the nine Christchurch Circuits, and the Lyttelton and Kaiapoi Circuits, Revs. W. J. Williams, J. Guy, and W. Walker, with the Treasurer of the "Methodist Times" and Literature Fund, Messrs. A. F. Drayton, J. C. Prudhoe, J. A. Flesher, W. H. Seed, F. Sheppard Green, F. Thompson, W. Dobbs, W. L. Thomas, H. E. Peryman, E. C. Brown, W. Simpson, F. H. Christian, J. Lomas and R. Hampton.
3. That Mr. H. Holland be the Treasurer of the "Methodist Times" and Literature Fund.
4. That the following be referred to the June Quarterly Meetings and Synods for consideration and report (the Secretary of the Conference to notify concerning them):—

Recommendation by North Canterbury Synod.—That in the opinion of this District Executive Committee, the time has arrived when, in the interests of the Methodist Church, the District Executive Committee should be empowered to appoint commissions of enquiry and advice to visit the various churches in the District, and confer with Trustees and Church Officers as to the condition of affairs connected with all departments of the work of the church visited, and the best means to be adopted with a view to securing more efficient and better results from the efforts put forth by the church visited. That such commissions shall report the result of their enquiries to the District Executive Committee, which shall submit its recommendations thereon to the church concerned through the Superintendent Minister of the Circuit to which such church belongs. That the District Executive report annually to the District Synod.

Otago.—That the Dunedin Methodist Council be the Otago Executive Committee, and that from the commencement of 1922 Connexional year, it exercise the functions of the District Home Mission Advisory Committee, District Foreign Mission Committee, District Military Committee, District Centenary Committee, and that the Otago District Executive Committee be the Ministers, Probationers and Home Missionaries in the Dunedin City and Suburban Circuits, together with two laymen from each Circuit, such laymen being elected annually by their Quarterly Meetings, prior to the annual meeting of the Council in September.

#### CONFERENCE REPORTS.

1. That failing satisfactory local arrangements, the Conference shall do its own reporting, except in the case of public functions.
2. That a staff of reporters shall be appointed at each Conference, such staff to be under the direction of two Press Secretaries, who shall be officers of the Conference. It shall be the duty of the Press Secretaries to arrange for adequate reports of the Conference in the papers of the city in which the Conference is held. It shall be the duty of the assistants to have typed a resumé of each day's work and to post a copy of the same to the papers of Dominion.
3. That Revs. J. N. Milne, P. R. Paris and W. B. Scott be appointed a Press Committee to confer with the Conference Arrangements Committee of next Conference.

## CONFERENCE COMMITTEES.

That Committee C, Committee on Foreign Missions, Book of Laws, page 77, be excised from the Book of Laws.

## DEFINITION OF CIRCUIT.

That in par. 198, "Methodist Law Book," the word "are" be deleted, and the words "may be" inserted instead thereof, and that the following clause be added:—"Each place mentioned and numbered from 1 onwards in the List of Stations printed in the Minutes of the Conference shall be regarded as a Circuit for the purpose of par. 242; and the Mission Circuits of the Solomon Islands shall be numbered in the List of Stations in the same manner as are the Maori Mission Circuits."

## AMENDMENTS TO BOOK OF LAWS.

That with a view to bringing the Book of Laws up to date, a complete list of alterations and amendments thereto be compiled and printed this year for pasting in the Book of Laws. The following to be the Committee:—The Secretary of Conference (Convener), Revs. G. S. Cook, G. Frost, S. Lawry.

## LOYAL ADDRESS.

That a Loyal Address be presented to His Majesty King George V., and that arrangements for its presentation be made by the President of the Conference.

## MARRIAGE OF PRINCESS MARY.

That a message of goodwill and congratulation be sent to Princess Mary on the occasion of her marriage.

## CONGRATULATIONS.

That the congratulations of the Conference be presented to the Rev. John Dumbell, John Smith, and Josiah Ward who respectively have completed 70, 60 and 50 years of ministry; to the Rev. David and Mrs. McNicoll on the occasion of their Golden Wedding; to Mr. W. Hanson, aged 97, the oldest Methodist in New Zealand.

## THANKS.

The thanks of the Conference were presented to Rev. W. Grigg (Ex-President) for his devoted services during the past year; to the Ex-Vice-President (Mr. W. Dobbs); to the Secretary (Rev. A. Ashcroft); to the President's Legal Adviser (Mr. J. A. Flesher) for their efficient and valuable services during the year.

The Conference also presented its thanks to the Conference officials of this year:—The President (Rev. C. H. Laws, B.A.), the Vice-President (Mr. L. M. Isitt, M.P.), the Ex-President (Rev. W. Grigg), the Secretary (Rev. A. Ashcroft), the Daily Record Secretaries (Revs. A. N. Scotter, B.A., and J. H. Haslam), the Minutes Secretaries (Revs. M. A. Rugby Pratt and F. T. Read), the Journal Secretaries (Revs. P. J. Cossum and A. H. Fowles), the Corresponding Secretary (Rev. W. G. Slade, M.A.), the Press Secretaries (Revs. W. B. Scott and W. H. Speer), the Precentor (Rev. W. Arthur Hay); also to Rev. John Dawson as representative of the Church at the Ecumenical Conference and for his report thereon.

Thanks were also accorded to the Minister and Trustees of Pitt Street Church; to the Conference Hosts and Hostesses; to the Press and Reporters; to the Devonport Ferry Co. for free passes; to the Conference

Arrangements Committee, and to the Minister and officials of the Beresford Street Congregational Church for placing their Church premises at the use of the Conference; to His Worship the Mayor of Auckland, Mr. J. H. Gunson, C.M.G., for the civic reception accorded to the overseas representatives and to the Conference.

### THE OVERSEAS REPRESENTATIVES.

That the full and cordial thanks of the Conference be presented to the Rev. Grainger Hargreaves (the representative of the British Wesleyan Methodist Conference), to Bishop Charles Edward Locke, D.D., LL.D. (the representative of the Methodist Episcopal Church of America), and to the Rev. Alexander McCallum (President and representative of the General Conference of the Methodist Church of Australasia), for the magnificent services they have rendered in connection with the Centenary Conference of our Church.

The Conference expresses sincere regret that the Rev. J. G. Wheen, General Secretary of the Australasian Methodist Missionary Society, has found it impossible to attend the Centenary Conference as the Representative of that great Missionary Society. It assures him of our deep affection, and conveys to him our grateful thanks for valuable assistance rendered in connection with the establishment of our Mission Field in the Solomon Islands.

### ORDINATION CHARGE.

That the best thanks of the Conference be presented to the Ex-President (Rev. W. Grigg) for his able and instructive charge given to the Ministers ordained this year, and that he be requested to allow it to be published in the "Methodist Times."

### REMUERA CHURCH.

That this Conference records its deep appreciation of the munificent gift of £4000 from the late Mr. Hugh Gilmore and Mrs. Gilmore, of Newmarket, to erect an up-to-date church in the suburb of Remuera, in the Auckland East Circuit. The Conference recognise the kindness of heart and generosity of the late Mr. Gilmore, his earnest Christian life and business integrity. The Conference condole with Mrs. Gilmore in her bereavement and prays that the God of all grace may abundantly sustain and comfort her.

### SOUVENIR OF CONFERENCE.

That the following be the Conference Souvenir Committee, with power to add:—The President, the Revs. A. B. Chappell, M.A., and J. A. Lochore, and Mr. A. C. Caughey, with Rev. W. J. Williams as a corresponding member. That the Inaugural Address and Thanksgiving Sermon delivered by the President be included in the Souvenir.

### REPRESENTATIVE TO BRITISH CONFERENCE.

That Mr. Thomas Allen be the representative of our Church at the Conferences of British Methodism this year.

### STRICKEN RUSSIA.

That this Conference calls the attention of the Government to the crying need there is in the famine stricken districts of Russia for immediate relief, and urges the Government to do everything possible to

meet this need at the earliest possible moment, and suggests that some of the surplus wheat of the Dominion be sent to Russia as a gift from New Zealand.

#### RESOLUTIONS OF RATIFICATION.

That this Conference approves and confirms the action of the President, the Rev. W. Grigg, in convening the Conference for Wednesday, February 22, 1922, instead of Thursday, February 23, 1922, as decided by the Conference of 1921.

That all acts and resolutions of this Conference done or passed prior to 7 p.m., on Thursday, February 23, are hereby confirmed and ratified as if the same had occurred after the time at which the Conference was due to assemble.

#### QUESTION LIII.—When and Where shall the Next Conference be held?

On Thursday, February 22nd, 1923, at 7 p.m., in Trinity Church, Moray Place, Dunedin.

CHARLES H. LAWS, President.

ARTHUR ASHCROFT, Secretary.

March 6, 1922.

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## Form of Bequest.

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The following FORM OF BEQUEST may be used by persons who wish to bequeath a sum of money to any Institution or Fund connected with the Methodist Church of New Zealand :—

*I give unto the Treasurer or Treasurers for the time being of..... the*  
(Here insert the name of the Institution or Fund to be benefited)  
*sum of..... pounds sterling to be paid out of my personal estate, in aid of the said.....*  
(Name the Institution or Fund)  
*now carried on under the direction of the Conference of the Methodist Church of New Zealand, and for which the receipt of such Treasurer or Treasurers shall be a sufficient discharge*

## Presidents and Secretaries of New Zealand Conferences.

### AUSTRALASIAN WESLEYAN METHODIST CHURCH, N.Z.

PLACE	YEAR.	PRESIDENT.	SECRETARY
Christchurch	1874	Thomas Buddle	Alexander Reid
Auckland	1875	James Buller	Alexander Reid
Wellington	1876	Alexander Reid	John Crump
Christchurch	1877	William Kirk	William Morley
Wellington	1878	John Crump	William Morley
Auckland	1879	William Morley	Rainsford Bavin
Dunedin	1880	William Lee	William Morley
Nelson	1881	John B. Richardson	Rainsford Bavin
Christchurch	1882	James A. Taylor	William Morley
Auckland	1883	Rainsford Bavin	Henry Bull
Wellington	1884	William Morley	Henry Bull
Dunedin	1885	Joseph Berry	Henry Bull
Christchurch	1886	Henry Bull	William J. Williams
Auckland	1887	William C. Oliver	Henry R. Dewsbury
Wellington	1888	William J. Williams	Henry Bull
Dunedin	1889	William J. Watkin	Henry Bull
Christchurch	1890	John J. Lewis	William Lee
Auckland	1891	Henry R. Dewsbury	William Lee
Wellington	1892	George Bond	Henry Bull
Dunedin	1893	William Keall	Henry Bull
Christchurch	1894	David McNicoll	Henry Bull
Nelson	1895	Joseph H. Simmonds	Daniel J. Murray
Auckland	1896	William Baumber	William J. Williams
Wellington	1897	Paul W. Fairclough	Daniel J. Murray
Dunedin	1898	William G. Parsonson	Daniel J. Murray
Christchurch	1899	John Orchard	Daniel J. Murray
Auckland	1900	Joseph S. Smalley	Daniel J. Murray
Wellington	1901	Charles H. Garland	Daniel J. Murray
Dunedin	1902	Daniel J. Murray	Samuel Lawry

### METHODIST CHURCH OF AUSTRALASIA IN NEW ZEALAND.

Christchurch	1903	John A. Luxford	Samuel Lawry
Auckland	1904	Samuel Lawry	Charles H. Laws, B.A.
Wellington	1905	Joseph N. Buttle	Charles H. Laws, B.A.
Dunedin	1906	Thomas G. Brooke	Charles H. Laws, B.A.
Christchurch	1907	William Slade	Charles H. Laws, B.A.
Auckland	1908	Charles E. Beecroft	Samuel Lawry
Wellington	1909	Thomas Fee	Samuel Lawry
Dunedin	1910	Charles H. Laws, B.A.	Samuel Lawry
Christchurch	1911	George W. J. Spence	Samuel Lawry
Auckland	1912	William Ready	Samuel Lawry

### METHODIST CHURCH OF NEW ZEALAND (INDEPENDENT).

Wellington	1913	Samuel Lawry	Charles H. Laws, B.A.
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## THE METHODIST CHURCH OF NEW ZEALAND.

PLACE.	YEAR	PRESIDENT.	VICE-PRESIDENT.	SECRETARY.
Wellington	1913	Samuel Lawry	Hon. C. M. Luke	Charles H. Laws, B.A.
Dunedin	1914	Samuel J. Serpell	E. Rosevear	Charles H. Laws, B.A.
Christchurch	1915	John Dawson	H. Holland	William A. Sinclair
Auckland	1916	Albert C. Lawry	G. Winstone	William A. Sinclair
Wellington	1917	William A. Sinclair	John Veale	Edward Drake
Dunedin	1918	Thomas A. Joughin	Edwin Dixon	Edward Drake
Christchurch	1919	Harold E. Bellhouse	J. H. Blackwell	Edward Drake
Auckland	1920	Edward Drake	E. H. Penny	Arthur Ashcroft
Wellington	1921	William Grigg	W. Dobbs	Arthur Ashcroft
Auckland	1922	Chas. H. Laws, P.A.	L. M. Isitt, M.P.	Arthur Ashcroft

## PRIMITIVE METHODIST CHURCH.

PLACE.	YEAR	PRESIDENT.
Wellington	1873	Rev. W. J. Dean
New Plymouth	1874	Rev. J. Dumbell
Wellington	1875	Rev. S. Antliff, D.D.
Christchurch	1876	Rev. J. Dumbell
Wellington	1877	Rev. W. J. Dean
Auckland	1878	Rev. B. J. Westbrooke
Wellington	1879	Rev. D. Dutton
Christchurch	1880	Rev. W. J. Dean
Dunedin	1881	Rev. Josiah Ward
Wellington	1882	Rev. Joseph Long
Auckland	1883	Rev. C. E. Barley
Dunedin	1884	Rev. C. E. Ward
Christchurch	1885	Mr. David Goldie
New Plymouth	1886	Rev. P. W. Jones
Wellington	1887	Rev. James Guy
Invercargill	1888	Mr. G. Froggatt
Christchurch	1889	Rev. J. Sharp
Dunedin	1890	Mr. C. M. Luke
Auckland	1891	Rev. W. S. Potter
Christchurch	1892	Mr. J. Bellringer
Ashburton	1893	Rev. James Guy
New Plymouth	1894	Rev. C. E. Ward
Wellington	1895	Rev. William Laycock
Timaru	1896	Rev. James Clover
Feilding	1897	Rev. T. H. Lyon
Dunedin	1898	Rev. J. Dawson
Christchurch	1899	Rev. P. W. Jones
Stratford	1900	Rev. J. Cocker
Auckland	1901	Rev. W. S. Potter
Wellington	1902	Hon. C. M. Luke
Ashburton	1903	Rev. G. Clement
Wanganui	1904	Rev. E. Drake
Christchurch	1905	Rev. J. Sharp
Invercargill	1906	Mr. C. E. Bellringer
New Plymouth	1907	Rev. C. E. Ward
Dunedin	1908	Rev. J. Olphert
Auckland	1909	Rev. R. Raine
Timaru	1910	Rev. S. Henderson
Wellington	1911	Rev. G. H. Mann
Christchurch	1912	Rev. G. K. Smith
Wellington	1913	Hon. C. M. Luke, M.L.C.

**UNITED METHODIST FREE CHURCHES.**

YEAR.	CHAIRMAN OF DISTRICT.	SECRETARY.
1890	Alfred Peters	Mr. J. A. Flesher
1891	Samuel Macfarlane	Mr. J. A. Flesher
1892	John W. Worboys	Rev. A. Peters
1893	Charles Penney	Rev. A. Peters
1894	John Hosking	Mr. J. A. Flesher
1895	John J. Pendray	Mr. J. A. Flesher
1896	Alfred Peters	Mr. J. A. Flesher

**BIBLE CHRISTIAN CHURCH.**

YEAR.	PRESIDENT.	SECRETARY.
1892-3	John Orchard	William Ready
1894-5	William Ready	Barton H. Ginger
1896	Barton H. Ginger	Frederick T. Read

# A Chronological List

## OF THE

# Ministers and Probationers

### IN CONNECTION WITH THE

## METHODIST CHURCH OF NEW ZEALAND

- |  |   |
|--|---|
| <p>1852—Dumbell, John (Sup.)<br/>           1862—Smith, John (Sup.)<br/>           1864—Lee, William (Sup.)<br/>           1867—Oliver, William C. (Sup.)<br/>           1868—McNicoll, David (Sup.)<br/>           1869—Beck, William H. (Sup.)<br/>             " Simmonds, Joseph H.<br/>           1870—Lewis, John J. (Sup.)<br/>             " Ward, Charles E. (Sup.)<br/>             " Williams, William J. (Sup.)<br/>           1871—Bond, George (Sup.)<br/>             " Carr, Thomas G. (Sup.)<br/>             " Dewsbury, Henry R. (Sup.)<br/>             " Thomas, James (Sup.)<br/>           1872—Ward, Josiah (Sup.)<br/>           1874—Hammond, Thomas G. (Sup.)<br/>             " Jory, John D. (Sup.)<br/>           1875—Guy, James (Sup.)<br/>             " Murray, Daniel J. (Sup.)<br/>             " Nixon, John (Sup.)<br/>             " Standage, Charles H. (Sup.)<br/>           1876—Baumber, William (Sup.)<br/>             " Griffin, Cornelius (Sup.)<br/>             " Jones, Peter W. (Sup.)<br/>             " Potter, William S. (Sup.)<br/>           1877—Fee, Thomas (Sup.)<br/>             " Lawry, Samuel<br/>             " Peters, Alfred (Sup.)<br/>           1879—Abernethy, Christopher (Sup.)<br/>             " Hudson, Lewis (Sup.)<br/>           1880—Brooke, Thomas G.<br/>             " Griffin, Thomas N. (Sup.)<br/>           1881—Pinfold, James T., D.D. (Sup.)<br/>           1882—Griffith, Samuel (Sup.)<br/>             " Jones, T. Francis (Sup.)<br/>           1883—Marshall, George T. (Sup.)<br/>           1884—Laycock, William</p> | <p>1885—Lawry, Albert C.<br/>             " Ready, William<br/>             " Rothwell, Benjamin F.<br/>             " Wallis, T. Jackson<br/>           1887—Blight, Joseph (Sup.)<br/>             " Clement, George<br/>             " Joughin, Thomas A. (Sup.)<br/>             " Laws, Charles H., B.A.<br/>             " Wrigley, James<br/>           1888—Dawson, John<br/>             " Grigg, William<br/>             " Olphert, John<br/>           1889—Chapman, James G. (Sup.)<br/>             " Knight, Percy N., B.A.<br/>             " Read, Frederick T.<br/>           1890—Cocker, James (Sup.)<br/>             " Harding, Arthur<br/>             " Mitchell, Arthur<br/>             " Newbold, Thos. W. (Sup.)<br/>           1891—Boys, Frederick W. (Sup.)<br/>             " Sinclair, William A.<br/>           1892—Peryman, Samuel H. D.<br/>             " Raine, Robert<br/>             " Smith, G. Knowles<br/>           1893—Drake, Edward<br/>             " Elliott, William J.<br/>             " Frost, George<br/>             " Harrison, Colin C.<br/>           1894—Bellhouse, Harold E.<br/>             " Henderson, Samuel<br/>             " Vealie, Thomas W.<br/>           1895—Ashcroft, Arthur<br/>             " Griffin, John W.<br/>             " Lochore, John A.<br/>             " Richards, Thomas R.<br/>           1896—Blamires, Henry L.<br/>             " Chappell, Albert B., M.A.,<br/>                     Dip. Jour., F.R.E.S.<br/>             " Hosking, James A.<br/>           1897—Cossum, Percy J.<br/>             " Goldie, John Francis<br/>             " Greenwood, Fred<br/>             " Hay, W. Arthur<br/>             " Pybus, T. Arthur</p> |
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## CHRONOLOGICAL LIST—(Continued)

- 1898—Beckett, William  
 ,, Dudley, Ben, F.R.A.S.
- 1899—Keall, Robert P.  
 ,, Southern, John  
 ,, Wills, William
- 1900—Blamires, E. Percy  
 ,, Greenslade, William  
 ,, Haslam, Jonathan H.  
 ,, Hunt, George P.  
 ,, Liversedge, Arthur  
 ,, Scotter, Adolphus N., B.A.
- 1901—Bailey, Samuel  
 ,, Cook, George S.  
 ,, Eaton, Clarence  
 ,, Featherston, Jacob  
 ,, Ranston, Harry, M.A.  
 ,, Reader, Amos  
 ,, Woolloxall, Thomas R. B
- 1902—Coatsworth, Thomas  
 ,, Milne, J. Napier  
 ,, Oxbrow, Walter J.  
 ,, Patchett, Ernest D.  
 ,, Pratt, M. A. Rugby
- 1903—James, Benjamin J.  
 ,, Liddell, Ralph J.  
 ,, Seamer, Arthur J.
- 1904—Blamires, Ernest O.  
 ,, McBean, Angus  
 ,, Stockwell, George F.
- 1905—Copeland, Fred.  
 ,, Harris, John  
 ,, Metson, Basil  
 ,, Richards, Raymond
- 1906—Avery, William W.  
 ,, Clark, James R. (Sup.)  
 ,, Daniel, Herbert  
 ,, Paris, Percy R.  
 ,, Roberts, Charles  
 ,, Ryan, Henry  
 ,, White, Hedley
- 1907—Abbey, William H. E.  
 ,, Blair, Charles  
 ,, Scott, W. Bramwell
- 1908—Cox, Edwin T., M.A.  
 ,, Jordan, Chas. B., M.A.,  
 ,, F.R.E.S.  
 ,, Martin, J. Frederick  
 ,, Speer, William H.  
 ,, Tinsley, Robt. B.
- 1909—Cotton, Harry  
 ,, McArthur, John D.  
 ,, Turner, Nicholas
- 1910—Burley, William A., M.A.  
 ,, Harris, Archer O.  
 ,, Olds, Charles H., B A  
 ,, Richards, James  
 ,, Sharp, Harold A.
- 1911—Enticott, Walter J.  
 ,, Fowles, Albert H.  
 ,, Frost, Fred L.  
 ,, Hopper, Arthur  
 ,, Lea, William  
 ,, Neale, Leslie B.  
 ,, Richards, Horace L.  
 ,, Rowe, William
- 1912—Gosnell, Robert B.  
 ,, Hinton, George B.  
 ,, Lawrence, Frederick B.  
 ,, Leadley, Frank E.  
 ,, Parsons, John E.  
 ,, Walker, William  
 ,, Watson, William A.
- 1913—Battey, Percy  
 ,, Bensley, Arthur A.  
 ,, Peat, Harold T.
- 1914—Binet, Vincent le C.  
 ,, Burnet, Oswald  
 ,, Foston, Charles A.  
 ,, Harris, Francis T.  
 ,, Werren, Samuel J.
- 1915—Cooke, Percy I.  
 ,, Minife, A. J. Lester,  
 ,, Olds, E. Thomas  
 ,, Odell, Henry J.  
 ,, Slade, William G., M.A.
- 1916—Brown, George E.  
 ,, Fordyce, Robert E.  
 ,, Hocking, William H.  
 ,, Kendon, Charles H.  
 ,, Metcalfe, John R.  
 ,, Sage, Ernest E.
- 1917—Blight, William T., B.A.  
 ,, Chambers, Ernest B.  
 ,, Dennis, John  
 ,, Dent, Tom  
 ,, Nelson, John R.  
 ,, Parker, Fredk. J.

## CHRONOLOGICAL LIST—(Continued)

- |                         |                         |
|-------------------------|-------------------------|
| 1918—Costain, Alfred M. | 1920—Mercer, Victor S.  |
| „ Neal, Wallace S.      | „ Pickering, William B. |
| „ Parker, James W.      | 1921—Benny, Henry       |
| „ Skuse, Thomas         | „ Cropp, Allan H.       |
| 1919—Cuming, William B. | „ Harkness, Edwin S.    |
| „ Ford, Herbert         | 1922—Allen, James H.    |
| „ Gatman, William       | „ Brooks, Leslie A. G.  |
| „ Jefferson, Alfred E.  | „ Burton, Thomas H.     |
|                         | „ Green, Samuel S.      |
|                         | „ Jack, John F.         |

## NATIVE MINISTERS.

- |                                |                               |
|--------------------------------|-------------------------------|
| 1882—Rakena, Piripi            | 1914—Rakena, P. Rakena        |
| 1896—Heretini, Te Tuhi         | 1915—Paikea, K. Paraire       |
| 1900—Haddon, Robert Tahupotiki | 1920—Matarae Tauroa           |
| „ Renata, Hapeta               | 1921—Teuawiri, Hoani Hakaraia |
| 1904—Papakakura, Noho Hemi     | 1922—Haddon, E. Oliver        |
| 1911—Kakuere, Hori             |                               |
| „ Te Tuhi, Eruera              |                               |
| „ Wilcox, Davis                |                               |

# Alphabetical List of Ministers and Probationers

In connection with the Methodist Church of New Zealand, together with their Postal Addresses.

NOTE.—The figures in the first column show the year in which the Minister entered the Ministry; the third column indicates the Circuit to which the Minister is appointed; the fourth column indicates the first or further annual appointment, or, in the case of a Supernumerary, the year in which he became a Supernumerary.

ENT.	NAME.	CIRCUIT.	Ann. Appt.	POSTAL ADDRESS.
✓ 1879	Abernethy, Christopher (Supy.)	Christchurch (Durham St.)	1919	363 Cambridge Ter. (Christchurch)
✓ 1907	Abbey, William H. E.	Christchurch East	2	165 Ollivier's Road, Linwood, Ch.Ch.
✓ 1922	Allen, James H.	Paparoa	1	Paparoa, Kaipara
✓ 1895	Ashcroft, Arthur	Palmerston North (Cuba St.)	5	23 Waldegrave St., Palmerston North
✓ 1906	Avery, William W.	Waitara	1	Waitara, Taranaki
✓ 1901	Bailey, Samuel	Lyttelton	2	19 Exeter Street, Lyttelton
✓ 1913	Battev, Percy	Rotorua	3	Rotorua
✓ 1876	Baumber, William (Supy.)	Christchurch (Durham Street)	1918	169 Hackthorne Rd., Christchurch
✓ 1869	Beck, William H. (Supy.)	Wellington South	1913	Mansfield Street, Wellington South
✓ 1898	Beckett, William	Waimate	2	Coronation Street, Waimate
✓ 1894	Bellhouse, Harold E.	Wellington (Taranaki St.)	3	38 McFarlane St., Wellington.
✓ 1921	Benny, Henry	Timaru	2	Timaru, Canterbury
✓ 1913	Bensley, Arthur A.	Vella Lavella, Solomon Islands	1	Bilua, Vella Lavella, Solomon Islands
✓ 1914	Binet, Vincent le C.	Choiseul, Solomon Islands	1	Seqa, Choiseul, Solomon Islands
✓ 1907	Blair, Charles	Petone	4	37 Nelson St., Petone
✓ 1900	Blamires, E. Percy	S.S. and Y.P. Department	1	Devonport, Auckland
✓ 1904	Blamires, Ernest O.	Hamilton	5	London St., Hamilton
✓ 1896	Blamires, Henry L.	Nelson	2	Hardy Street, Nelson
✓ 1887	Blight, Joseph (Supy.)	Thames	1910	Edward Street, Thames
✓ 1917	Blight, William T., B.A.	Auckland (Avondale)	3	Waikumete, Auckland
✓ 1871	Bond, George (Supy.)	Auckland East	1915	Banff Av., Epsom, Auckland
✓ 1891	Boys, Frederick W. (Supy.)	Palmerston North (Broad St.)	1919	Napier Road, Palmerston North
✓ 1880	Brooke, Thomas G.	H.M. General Secretary	13	Penryn Av., Mt. Eden, Auckland
✓ 1922	Brooks, Leslie A. G.	Dunedin (Trinity)	1	N.E. Valley, Dunedin
✓ 1916	Brown, George E.	Wellington (Thorndon)	3	Northland Road, Northland, Wellington
✓ 1910	Burley, William A., M.A.	Auckland (Avondale)	5	Parsonage, Mt. Albert, Auckland

ALPHABETICAL LIST OF MINISTERS AND PROBATIONERS.—Continued.

ENT.	NAME.	CIRCUIT.	Ann. Appt.	POSTAL ADDRESS.
✓ 1914	Burnet, Oswald	Waikouaiti	3	Waikouaiti
✓ 1922	Burton, Thomas H.	Christchurch (St. Albans)	1	42 Brown's Road, St. Albans, Ch.Ch.
✓ 1871	Carr, Thomas G. (Supy.)	Auckland East	1915	33 Grange Road, Mt. Eden, Auckland
✓ 1917	Chambers, Ernest B.	Inglewood	2	Parsonage, Inglewood
✓ 1889	Chapman, James G. (Supy.)	Wellington (Taranaki St.)	1920	76 Tinakori Road, Wellington
✓ 1896	Chappell, Albert B., M.A. F.R.E.S.	Without Pastoral Charge		Registrar, University, Auckland
✓ 1906	Clark, James R., (Sup.)	Christchurch (Durham Street)	1922	Christchurch
✓ 1887	Element, George	Port Chalmers	3	Scotia St., Port Chalmers
✓ 1902	Coatsworth, Thomas	Auckland West	2	52 Collingwood Street, Auckland
✓ 1890	Cocker, James (Sup.)	Masterton	1922	Masterton
✓ 1901	Cook, George S.	Palmerston North (Broad St.)	4	280 Church St., Palmerston North.
✓ 1915	Cooke, Percy I.	Auckland (Birkenhead)	4	Birkenhead, Auckland
✓ 1905	Copeland, Fred.	Auckland (Central)	2	11 Sherwood Street, Mt. Eden, Auckland
✓ 1897	Cossum, Percy J.	Woodville	1	Woodville
✓ 1918	Costain, Alfred M.	South Wairarapa	2	Parsonage, Greytown, Wairarapa
✓ 1909	Cottom, Harry	Waihi	1	Waihi
✓ 1908	Cox, Edwin T., M.A.	Gisborne	2	351 Palmerston Road, Gisborne
✓ 1921	Cropp, Allan H.	Roviana, Solomon Islands	1	Roviana, Solomon Islands
✓ 1919	Cumung, Wm. B.	Waimarino	2	Raetihi
✓ 1906	Daniel, Herbert	Marton	1	Wellington Road, Marton
✓ 1888	Dawson, John	Sec. N.Z. Alliance		136 Coromandel St., Wellington
✓ 1917	Dennis, John	Te Kuiti	2	Te Kuiti
✓ 1917	Dent, Tom	Roviana, Solomon Islands	1	Roviana, Solomon Islands
✓ 1871	Dewsbury, Henry R. (Supy.)	Auckland East	1911	"Mai-Ora," Epsom, Auckland
✓ 1893	Drake, Edward	Wellington South	7	24 Colombo St., Newtown, Wellington
✓ 1898	Dudley, Ben. F.R.A.S.	Wanganui North	4	Aramoho, Wanganui
✓ 1852	Dumbell, John (Supy.)	Wellington (Thorndon)	1885	C/o Hon. W. H. Triggs, Hackthorne Rd., Cashmere Hills, Christchurch
✓ 1901	Eaton, Clarence	Dunedin Central Mission	8	56 Royal Terrace, Dunedin
✓ 1893	Elliott, William J.	New Plymouth	2	Liardet Street, New Plymouth
✓ 1911	Enticott, Walter J.	Paeroa and Hauraki Plains	4	Paeroa
✓ 1901	Featherston, Jacob	Geraldine	3	Geraldine

## ALPHABETICAL LIST OF MINISTERS AND PROBATIONERS.—Continued

ENT.	NAME.	CIRCUIT.	Ann. Appt.	POSTAL ADDRESS.
+ 1877	Fee, Thomas (Sup.)	Christchurch (Woolston)	1913	Aynsley Ter., Opawa, Christchurch
✓ 1919	Ford, Herbert	Auckland Central	1	Auckland
✓ 1916	Fordyce, Robert E.	Manaia	1	Manaia, Taranaki
✓ 1914	Foston, Charles A.	Rangiora	2	Woodend, Canterbury
✓ 1911	Fowles, Albert H.	Christchurch (Riccarton)	3	43 Elizabeth St., Riccarton, Christchurch
✓ 1912	Frost, Fred L.	Auckland Central Mission	2	22 Grosvenor St., Grey Lynn, Auckland
✓ 1893	Frost, George	Levin	3	Queen Street, Levin
✓ 1919	Gatman, Wm.	Opotiki	2	Opotiki
+ 1897	Goldie, John F.	Roviana, Solomon Islands		Roviana, Solomon Islands
✓ 1912	Gosnell, Robert B.	Northern Wairoa	1	Mangawhere, Northern Wairoa
✓ 1900	Greenslade, William	Blenheim	4	Blenheim
✓ 1897	Greenwood, Fred	Morrinsville	1	Morrinsville
✓ 1876	Griffin, Cornelius (Supy.)	Auckland Central	1914	7 Eglinton Av., Mt. Eden, Auckland
✓ 1895	Griffin, John W.	Papakura	1	Papakura, Auckland
✓ 1880	Griffin, Thomas N. (Supy.)	Christchurch (Papanui)	1918	56 James Avenue, Papanui
✓ 1882	Griffith, Samuel (Supy.)	Auckland East	1920	10 Grange Road, Mt. Eden, Auckland
✓ 1888	Grigg, William	Wanganui	2	Wicksteed Street, Wanganui
✓ 1922	Green, Samuel S.	Eketahuna	1	Parsonage, Eketahuna
✓ 1875	Guy, James (Supy.)	Christchurch East	1921	124 Bealey Street, St. Albans, Ch.Ch.
✓ 1874	Hammond, Thomas G. (Supy.)	Matamata	1920	Leitchfield, Waikato
✓ 1890	Harding, Arthur	Pahiatua	2	Pahiatua
✓ 1921	Harkness, Edwin S.	Cape Egmont	2	Opunake, Taranaki
✓ 1910	Harris, Archer O.	Leeston	1	Leeston, Canterbury
✓ 1914	Harris, Francis T.	Temuka	4	Birkett Street, Temuka
✓ 1905	Harris, John	Christchurch (Cambridge Tr.)	2	227 Cambridge Terrace, Christchurch
✓ 1893	Harrison, Colin C.	Thorndon	3	12 Rossmoor Crescent, Thorndon, Wel'ton
✓ 1900	Haslam, Jonathan H.	Invercargill (St. Peter's)	1	Elles Road, Invercargill
✓ 1897	Hay, W. Arthur	Timaru	4	Butler St., Timaru
✓ 1894	Henderson, Samuel	Te Awamutu	6	Te Awamutu
+ 1912	Hinton, George B.	Resting	1	
✓ 1916	Hocking, William H.	Roxburgh	3	Roxburgh
✓ 1911	Hopper, Arthur	Te Aroha	3	Te Aroha
✓ 1896	Hosking, James A.	Otahuhu	1	Otahuhu
+ 1879	Hudson, Lewis (Supy.)	Avondale	1918	Mt. Albert, Auckland

## ALPHABETICAL LIST OF MINISTERS AND PROBATIONERS.—Continued.

ENT	NAME	CIRCUIT.	Ann. Appt.	POSTAL ADDRESS.
✓ 1900	Hunt, George P.	Caversham	3	66 Fitzroy St., Kew, Dunedin
✓ 1922	Jack, John F.	Hokitika	1	Hokitika
✓ 1903	James, Benjamin J.	Greymouth	2	138 Tainui Street, Greymouth
✓ 1919	Jefferson, Alfred E.	Matamata	4	Matamata, Waikato
✓ 1876	Jones, Peter W. (Supy.)	Feilding	1901	Sandiland Street, Feilding
✓ 1882	Jones, T. Francis (Supy.)	Auckland East	1919	Banff Avenue, Epsom, Auckland
✓ 1908	Jordan, Charles B., M.A., F.R.E.S.	Balclutha	2	Balclutha, Otago
✓ 1874	Jory, John D. (Supy.)	Auckland (Birkenhead)	1912	"Navatha House," Birkenhead, Auckland
✓ 1887	Joughin, Thomas A. (Sup.)	Christchurch (Durham Street)	1922	Dryden Street, Sumner
✓ 1899	Keall, R. Purcell	Otaki	2	Otaki
✓ 1916	Kendon, Charles H.	Kaponga	1	Kaponga, Taranaki
✓ 1889	Knight, Percy N., B.A.	Auckland Central	2	10 Hopetoun St., Auckland
✓ 1912	Lawrence, Frederick B.	Blenheim	1	Tua Marina, Marlborough
✓ 1885	Lawry, Albert C.	(Centenary Movement)	2	14 Armagh Street, Christchurch
✓ 1877	Lawry, Samuel	Connexional Secretary	12	P.O. Box 931, Christchurch
✓ 1887	Laws, Charles H., B.A.	Theological College	3	70 Remuera Rd. Auckland
✓ 1884	Laycock, William	Tai Tapu	1	Parsonage, Tai Tapu, Canterbury
✓ 1911	Lea, William	Taihape	3	Taihape
✓ 1912	Leadley, Frank E.	Greendale-Malvern	3	Greendale, Canterbury
✓ 1864	Lee, William (Supy.)	Auckland East	1907	Henley Rd., Mt. Eden, Auckland
✓ 1903	Liddell, Ralph J.	Willowby	2	Willowby, Canterbury
✓ 1870	Lewis, John J. (Supy.)	Auckland Central	1919	Tenterden Avenue, Mt. Eden, Auckland
✓ 1901	Liversedge, Arthur	Hawera	5	South Rd., Hawera
✓ 1895	Lochore, John A.	Auckland East	3	Selwyn Rd., Epsom, Auckland
✓ 1909	McArthur, John D.	Cambridge	4	Queen St., Cambridge
✓ 1904	McBean, Angus	Hastings	4	Queen St. East, Hastings
✓ 1868	McNicol, David (Supy.)	Auckland Central	1909	13 Disraeli St., Mt. Eden, Auckland
✓ 1883	Marshall, George T. (Supy.)	Auckland (Auckland East)	1920	Mount Albert, Auckland
✓ 1908	Martin, J. Frederick	New Plymouth	3	Fitzroy, New Plymouth
✓ 1920	Mercer, Victor S.	Bluff	1	14 Elizabeth Street, Bluff
✓ 1916	Metcalf, John R.	Choiseul, Solomon Islands	3	Bambatana, Choiseul, Solomon Islands

## ALPHABETICAL LIST OF MINISTERS AND PROBATIONERS.—Continued.

ENT.	NAME.	CIRCUIT.	Ann. Appt.	POSTAL ADDRESS.
✓ 1905	Metson, Basil	Dunedin (St. Kilda)	2	Queen's Drive, Musselburgh, Dunedin
✓ 1902	Milne, J. Napier	Christchurch (St. Albans)	2	Rugby Street, St. Albans, Christchurch
✓ 1915	Minifie, A. J. Lester	Foxton	2	Foxton, Manawatu
✓ 1890	Mitchell, Arthur	Thames	4	Queen St., Thames
✓ 1875	Murray, Daniel J. (Supy.)	Hutt	1920	"Boscobel," Normandale, Lower Hutt
✓ 1918	Neal, Wallace S.	Waipawa	2	Waipawa, Hawke's Bay
✓ 1911	Neale, Leslie B.	Stratford	3	East Rd., Stratford
✓ 1917	Nelson, John R.	Richmond	2	Richmond, Nelson
✓ 1890	Newbold, Thomas W. (Supy.)	Dunedin (Trinity)	1912	275 George Street, Dunedin
✓ 1875	Nixon, John (Supy.)	New Plymouth	1907	New Plymouth
✓ 1915	Odell, Henry J.	Timaru	1	111 Arthur Street, Timaru
✓ 1910	Olds, Charles H., B.A.	Auckland West	1	32 Arthur Street, Ponsonby, Auckland
✓ 1915	Olds, E. Thomas	Hamilton	3	Hamilton East, Waikato
✓ 1867	Oliver, William C. (Supy.)	Christchurch (St. Albans)	1909	8 Dudley Tr., Shirley, Christchurch
✓ 1888	Olphert, John	Pukekohe	3	Pukekohe
✓ 1902	Oxbrow, Walter J.	Dunedin (Dundas St.)	5	52 Dundas St., Dunedin
✓ 1906	Paris, Percy R.	Christchurch (Sydenham)	2	4 Harper Street, Sydenham, Christchurch
✓ 1917	Parker, Fredk. J.	Gore	2	Irk Street, Gore
✓ 1918	Parker, James W.	Springston	1	Springston, Canterbury
✓ 1912	Parsons, John E.	Devonport	1	17 Church Street, Devonport
✓ 1902	Patchett, Ernest D.	Christchurch East	2	173 Fitzgerald Avenue, Christchurch
✓ 1913	Peat, Harold T.	Wellington Central Mission	1	96 Kelburn Parade, Wellington
✓ 1892	Peryman, Samuel H. D.	Carterton	3	High St., Carterton
✓ 1877	Peters, Alfred (Supy.)	Papanui	1920	Papanui, Christchurch
✓ 1920	Pickering, William B.	Reefton	3	Reefton
✓ 1881	Pinfold, James T., D.D. (Sup.)	Wellington South	1921	"The Nook," Main Road, Karori, Wel.
✓ 1876	Potter, William S. (Supy.)	Auckland West	1919	155 Crummer Rd., Grey Lynn, Auckland
✓ 1902	Pratt, M. A. Rugby	Dunedin (Trinity)	4	149 Tennyson St., Dunedin
✓ 1897	Pybus, T. Arthur	Dunedin (Roslyn)	8	36 Brighton Rd., Roslyn, Dunedin
✓ 1892	Raine, Robert	Dunedin (Morningson)	1	56 Lawrence Street, Morningson
✓ 1901	Ranston, Harry, M.A.	Auckland Central	7	8 New Bond St., Kingsland, Auckland

## ALPHABETICAL LIST OF MINISTERS AND PROBATIONERS.—Continued.

ENT.	NAME.	CIRCUIT.	Ann. Appt	POSTAL ADDRESS.
1889	Read, Frederick T.	Wellington (Kilbirnie)	5	58 Wellington Rd., Hataitai, Wellington
1901	Reader, Amos	Oamaru	3	Eden St., Oamaru
1885	Ready, William	Christchurch (Durham St.)	3	Parsonage, 54 Chester St., Christchurch
1911	Richards, Horace L.	Dunedin (Cargill Road)	1	49 Wesley Street, South Dunedin
1910	Richards, James	Auckland East	1	Remuera, Auckland
1905	Richards, Raymond	Otautau	2	Otautau, Southland
1895	Richards, Thomas R.	Napier	9	Madeira Steps, Napier
1906	Roberts, Charles	Ohoka	3	Ohoka, N. Canterbury
1885	Rothwell, Benjamin F.	Masterton	1	46 Worksop Road, Masterton
1911	Rowe, William	Hutt	3	Parsonage, Lower Hutt, Wellington
1906	Ryan, Henry	Papanui	1	Matson's Road, Papanui
1916	Sage, Ernest E.	Dannevirke	1	High Street, Dannevirke
1907	Scott, W. Bramwell	Kaiapoi	3	Parsonage, Kaiapoi
1900	Scotter, Adolphus N., B.A.	Rangiora	2	142 King Street, Rangiora
1903	Seamer, Arthur J.	General Supt. Maori Missions	3	17 Disraeli St., Mt. Eden,, Auckland
1910	Sharp, Harold A.	Invercargill Central	3	198 Dee St., Invercargill
1869	Simmonds, Joseph H.	Wesley Training College	28	Three Kings, Mt. Eden, Auckland
1891	Sinclair, William A.	Conference F.M. Secretary	4	509 N.Z. Insurance Bldgs., Queen St., A.
1918	Skuse, Thomas	Milton	1	Milton, Otago
1915	Slade, William G., M.A.	Auckland East	2	12 East Avenue, Mt. Eden, Auckland
1892	Smith, G. Knowles	Eltham	1	Conway Road, Eltham
1862	Smith, John (Supy.)	Auckland Central	1891	35 Fairview Rd., Mt. Eden, Auckland
1899	Southern, John	Waiuku	1	Waiuku
1908	Speer, William H.	Whangarei	2	Bank Street, Whangarei
1875	Standage, Charles H. (Supy.)	Timaru	1915	Timaru
1904	Stockwell, George F.	Feilding	6	West St., Feilding
1871	Thomas, James (Supy.)	Auckland Central	1907	103 White Horse Rd., Box Hill, Melbrne.
1908	Tinsley, R. Borrows	Addington	3	Harman St., Christchurch
1909	Turner, Nicholas	Without Pastoral Charge		189 Montreal St., Christchurch
1894	Vealie, Thomas W.	Ashburton	4	Havelock St., Ashburton

## ALPHABETICAL LIST OF MINISTERS AND PROBATIONERS.-Continued

ENT.	NAME.	CIRCUIT.	Ann. Appt.	POSTAL ADDRESS.
✓ 1912	Walker, William	Christchurch East	5	22 Union St., New Brighton, Ch.Ch.
✓ 1885	Wallis, T. Jackson	Christchurch (Woolston)	2	46 Radley Street, Woolston, Christchurch
✓ 1876	Ward, Charles E. (Supy.)	Christchurch (Cambridge Tr.)	1910	Canon St., St. Albans, Christchurch
✓ 1872	Ward, Josiah (Supy.)	Wellington (Taranaki St.)	1920	128 Ohio Road, Brooklyn, Wellington
✓ 1912	Watson, William A.	Westport	4	Derby St., Westport
✓ 1914	Werren, Samuel J.	Johnsonville	2	Johnsonville
✓ 1906	White, Hedley	King Country Rural Mission	4	Taumarunui
✓ 1870	Williams, William J. (Supy.)	Christchurch (Woolston)	1914	Sumner, Christchurch
✓ 1899	Wills, William	Sanson-Rongotea	2	Sanson, Manawatu
✓ 1901	Woolloxall, Thomas R. B.	Auckland (Takapuna)	4	Takapuna, Auckland
✓ 1887	Wrigley, James	Onehunga	3	Grey St., Onehunga
NATIVE MINISTERS.				
1900	Haddon, Robert Tahupotiki	Taranaki-Waimarino	21	Normanby, Taranaki
1922	Haddon, E. Oliver	Kaipara	1	Helensville
1896	Heretini, Te Tuhi	Hokianga	13	Whirinaki, Hokianga
1911	Kakuere, Hori	Waikato	6	Raglan
1904	Papakakura, Neho Hemi	Invercargill Central	2	Tihaka
1914	Rakena, Rakena P.	Waikato	2	Te Kuiti
1915	Paikea, Paraire R.	Kaipara	2	Batly, Kaipara
1882	Piripi, Rakena	Hokianga	2	Mangamuka, Hokianga
1900	Renata, Hapeta	Whangaroa, Bay of Islands	19	Kaeo, North Auckland
1920	Tauroa, Matarae	Southern Maori Mission	2	Temuka
1911	Te Tuhi, Eruera	Kaipara	2	Reweti, Auckland
1921	Te Uawiri, Hoani H.	Taranaki-Waimarino Mission	2	Patea
1911	Wilcox, Davis	Taranaki-Waimarino Mission	2	Rahotu

## Chronological List of HOME MISSIONARIES and Home Missionary Probationers with their Postal Addresses.

N.B.—Only complete years of service count. The number following the address indicates the years of present appointment.

- 1896—John H. White, Mapua, Nelson (retired) 3.  
 1899—John Oliver, Main Street East, Palmerston North (retired), 5.  
 1904—C. Aker, Arapohue, N. Wairoa, 1.  
 1904—W. T. Hooper, Bombay, Auckland, 3.  
 1905—P. J. Mairs, Whakatane, Bay of Plenty, 3.  
 1907—S. Keen, Ngaruawahia, Waikato, 2.  
 1908—G. H. Bridgman, Edendale, Southland, 2.  
 1908—C. W. Brown, Motueka, Nelson, 4.  
 1908—W. E. Sleep, Nightcaps, Southland, 4.  
 1909—T. W. Featherstone, Lawrence, Otago, 2.  
 1909—F. P. Kellow, Mayfield, Canterbury (retired) 1.  
 1909—W. Watson, Patea, Taranaki, 7.  
 1910—C. Duncan, Oxford, Canterbury, 3.  
 1911—A. E. Haynes, Halcombe, Manawatu, 1.  
 1911—C. Strand, Gonville, Wanganui, 2.  
 1913—J. Common, Te Puke, Bay of Plenty, 2.  
 1913—H. E. Orchard, Port Albert, Kaipara, 3.  
 1914—F. E. Foot, Mosgiel, Otago, 3.  
 1915—H. S. Kings, Hawarden, North Canterbury, 2.  
 1915—O. S. Pearn, Maori Hill, Dunedin, 2.  
 1915—H. Spencer, Kaukapakapa, Auckland, 2.  
 1916—J. H. Edmondson, Kaikohe, 1.  
 1916—J. Richards, Warkworth, Auckland, 3.  
 1917—A. L. Witheford, Midhirst, Taranaki, 2.  
 1917—G. H. Cule, Coromandel, Auckland, 2.  
 1922—F. G. Brown, Henderson, Auckland, 1.

### HOME MISSIONARY PROBATIONERS.

#### A. Exempted from Examination Work.

- 1919—J. W. Bayliss, Mayfield, Canterbury, 1.  
 1919—P. Bridge, Huntly, Waikato, 2.  
 1919—J. Belshaw, Waddington, Canterbury, 2.  
 1920—T. Flower, Okato, Taranaki, 1.  
 1922—H. Ashworth, Ohura, King Country, 1.

## B. Due to take the Examinations.

- 1920—C. G. H. Bycroft, Kaitaia, Mangonui, 2.  
 1920—F. J. Handy, Te Hapara, Gisborne, 1.  
 1920—W. Parker, Putaruru, Waikato, 3.  
 1920—H. W. M. Payne, Hikurangi, Whangarei, 2.  
 1921—W. H. Ashmore, Ashhurst, Palmerston North, 2.  
 1921—F. Bateup, Havelock, Marlborough, 2.  
 1921—H. Bateup, Rawene, Hokianga, 2.  
 1921—J. Thomas, Kaeo, Whangaroa, 2.  
 1921—H. Vowell, Riverton, Southland, 2.  
 1922—A. Blakemore, Kawa Kawa, Bay of Islands, 1.  
 1922—R. G. Hemmings, Ngatea, Hauraki Plains, 1.  
 1922—W. R. Bartle, Kuripuni, 1.  
 1922—J. Harrison, Apiti, 1.  
 1922—J. Reid, Wanganui North, 1.

## HOME MISSIONARY SUPPLIES.

- 1916—J. Field, Rakaia, Canterbury, 3.  
 1919—J. Boothroyd, Murchison, Nelson, 4.  
 1921—T. A. Brady, Norsewood, Hawke's Bay, 2.  
 1921—T. F. Watson, Paraparaumu, Wellington, 2.  
 1922—J. C. Yorke, Wanganui East, 1.

## NATIVE HOME MISSIONARIES.

- Wi Kaitara, Raetihi, Waimarino.  
 Honi Tamati, Te Kawa, Te Awamutu.  
 Te Aho-o-te-rangi, Whatawhata, Waikato.  
 Aihe Huirama, Kawhia, Waikato.  
 Te Hira Ratete, Punakitere, Hokianga.  
 Tapua Patuone, Bay of Islands, Whangaroa.
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# APPENDIX.

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MAORI MISSIONS.

1

CIRCUITS	Churches	Other Preaching Places	Parsonages	Ministers and Probationers	Home Missionaries	Deaconesses	Local Preachers
Whangaroa .. ..	2	35	..	1	1	..	10
Hokianga .. ..	5	13	1	2	1	1	19
Kaipara .. ..	5	9	..	2	..	..	4
Waikato .. ..	1	35	1	2	3	1	8
Totals	13	92	2	7	5	2	41

## SOUTH AUCKLAND DISTRICT.—GENERAL RETURNS FOR YEAR ENDING SEPTEMBER 30, 1921.

1

CIRCUITS.	CHURCH MEMBERSHIP.								YOUNG PEOPLE'S SOCIETIES.								Concl. Bands of Hope	Attendants on Public Worship including S.S. Scholars.								
	Churches.	Other Preaching Places.	Schoolrooms.	Parsonages.	Ministers and Probationers.	Home Missionaries.	Deaconesses.	Local Preachers.	Class Leaders.	Members on Roll.	On Probation.	Junior Members.	Infant Members.	Communi-cants.	Wesley Guild				Senior C.E.		Junior C.E.		Other Societies			
															Societies.	Active Members.			Societies.	Active Members.	Societies.	Members.	Societies.	Members.	Societies.	Members.
Thames .. .. .	2	1	2	2	2	..	..	5	2	132	..	30	..	90	..	..	..	..	..	..	1	30	..	..	486	
Te Aroha .. .. .	2	7	1	1	1	..	..	7	..	130	4	40	..	100	..	..	..	..	..	..	2	70	..	..	606	
Morrinsville .. .. .	3	7	..	1	1	..	..	10	..	147	..	24	..	85	..	..	..	..	..	..	2	48	1	..	500	
Waihi .. .. .	1	2	1	1	1	..	..	6	..	89	1	20	..	60	..	..	..	..	1	10	..	..	..	..	200	
Paeroa .. .. .	2	4	..	1	1	..	..	2	..	48	..	8	..	32	..	..	..	..	..	..	..	..	..	..	175	
Cambridge .. .. .	4	1	1	1	1	..	..	2	..	156	..	67	..	120	..	1	48	1	35	3	81	2	90	600		
Hamilton .. .. .	5	11	2	2	2	..	..	16	..	380	..	140	..	250	..	..	..	1	50	7	235	3	170	1640		
Huntly .. .. .	1	4	..	..	1	..	1	..	..	48	..	4	..	15	..	..	..	..	..	1	10	..	..	68		
Rotorua .. .. .	2	3	1	1	1	..	..	..	..	70	..	21	..	50	1	44	..	..	..	..	..	..	..	..	260	
Tauranga .. .. .	1	3	1	..	1	..	..	3	4	96	..	20	..	75	1	63	..	..	..	..	..	..	..	..	195	
Opotiki .. .. .	3	3	..	1	1	..	..	5	..	36	..	18	..	25	1	6	..	..	..	..	..	..	..	..	50	
Te Kuiti .. .. .	2	1	1	1	1	..	1	4	..	64	..	..	..	45	1	41	..	..	..	..	..	..	..	..	150	
King Country Rural Mission .. .. .	3	2	..	..	1	1	..	1	..	126	..	16	..	37	..	..	..	..	..	..	..	..	..	..	..	540
Te Awamutu .. .. .	1	9	..	1	1	..	..	6	..	123	..	18	..	60	1	20	..	..	1	25	1	15	..	..	450	
Whakatane .. .. .	2	1	..	1	..	1	..	1	..	45	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Matamata .. .. .	3	10	..	2	1	1	..	4	..	103	..	41	..	104	..	..	..	..	..	1	10	..	..	..	533	
Te Puke .. .. .	..	4	..	..	..	1	..	3	..	29	..	..	..	20	..	..	..	..	..	..	..	..	..	..	110	
Ngaruawahia .. .. .	3	2	..	1	..	1	..	2	..	49	..	4	..	45	..	..	..	..	..	..	..	..	..	..	250	
Mokauiti .. .. .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Tahuna .. .. .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
General Totals	40	94	10	17	16	6	1	78	6	1835	6	471	..	1213	5	174	1	48	4	120	18	499	6	260	6813	

## TARANAKI-WANGANUI DISTRICT.—GENERAL RETURNS FOR YEAR ENDING SEPTEMBER 30, 1921.

1

CIRCUITS.									CHURCH MEMBERSHIP.					YOUNG PEOPLE'S SOCIETIES.								Attendants on Public Worship including S.S. Scholars.			
	Churches.	Other Preaching Places.	Schoolrooms.	Parsonages.	Ministers and Probationers.	Home Missionaries.	Deaconesses.	Local Preachers.	Class Leaders.	Members on Roll.	On Probation.	Junior Members.	Infant Members.	Communi-cants.	Wesley Guild	Senior C.E.	Junior C.E.	Other Societies		Concl. Bands of Hope					
															Societies.	Active Members.	Societies.	Active Members.	Societies.	Members.	Societies.		Members.	Societies.	Members.
New Plymouth ..	9	3	3	2	3	..	..	16	..	548	..	96	..	359	..	..	1	12	..	..	2	160	..	..	1530
Waitara ..	3	3	..	1	1	..	..	4	..	106	..	32	..	38	..	..	..	..	1	18	..	..	..	..	290
Inglewood ..	3	3	1	1	1	..	..	4	..	75	..	32	..	63	..	..	1	15	..	..	1	14	..	..	100
Stratford ..	7	2	2	2	1	1	..	9	..	134	..	65	..	100	..	..	..	..	..	..	..	..	..	..	597
Eltham ..	1	3	1	1	1	..	..	4	..	107	..	42	..	86	..	..	..	..	..	..	1	35	..	..	360
Hawera ..	3	2	2	1	1	..	..	10	..	266	2	99	..	173	1	8	..	..	1	32	1	20	1	54	656
Manaia ..	4	3	..	1	1	..	..	7	..	87	..	46	..	65	..	..	..	1	18	2	45	..	..	500	
Cape Egmont ..	6	5	2	3	1	1	..	8	..	110	..	..	..	139	..	..	1	14	..	..	2	30	..	..	502
Kaponga ..	2	4	..	1	1	..	..	2	..	60	..	10	..	31	..	..	..	..	..	4	140	..	..	280	
Wanganui ..	4	..	2	1	1	2	1	8	..	375	..	113	..	359	..	..	..	..	..	2	40	1	50	..	987
Wanganui North ..	3	2	2	2	1	*1	..	6	2	125	5	50	..	70	..	..	..	1	35	..	..	2	247	420	
Marton ..	3	4	1	1	1	..	..	2	..	58	..	26	..	70	..	1	18	..	..	2	53	..	..	270	
Taihape ..	2	3	1	1	1	..	..	5	..	66	..	12	..	40	..	1	30	..	..	..	..	..	..	350	
Waimarino ..	3	..	..	1	1	..	..	2	..	45	..	8	..	45	..	..	..	..	..	..	..	..	..	..	160
Patea—H. M. Stations	2	2	..	1	..	1	..	1	..	30	..	9	..	20	..	..	..	..	..	..	..	..	..	..	164
Maori Work ..	3	28	1	2	3	1	..	..	..	720	..	..	..	..	..	..	..	..	..	..	..	..	..	..	900
General Totals	58	67	18	29	19	7	1	88	2	2912	7	640	..	1658	1	8	5	89	4	103	17	537	4	351	8066

\*Supply

HAWKE'S BAY-MANAWATU DISTRICT.—GENERAL RETURNS FOR YEAR ENDING SEPTEMBER 30, 1921. 1

CIRCUITS.									CHURCH MEMBERSHIP.					YOUNG PEOPLE'S SOCIETIES.							Concl. Bands of Hope	Attendants on Public Worship including S.S. Scholars.				
	Churches.	Other Preaching Places.	Schoolrooms.	Parsonages.	Ministers and Probationers.	Home Missionaries.	Deaconesses.	Local Preachers.	Class Leaders.	Members on Roll.	On Probation.	Junior Members.	Infant Members.	Communi-cants.	Wesley Guild	Senior C.E.	Junior C.E.	Other Societies								
															Societies.	Active Members.	Societies.	Active Members.	Societies.	Members.			Societies.	Members.	Societies.	Members.
Napier .. .. .	5	1	1	1	1	..	..	18	1	394	5	250	..	212	..	..	..	..	..	..	..	..	..	1	20	1144
Hastings .. .. .	1	3	2	1	1	..	..	8	1	322	..	93	..	250	..	..	..	..	..	..	..	..	2	127	..	750
Gisborne .. .. .	4	..	2	1	1	..	..	5	1	187	8	51	..	90	..	..	1	15	..	..	3	50	1	39	600	
Waipawa .. .. .	2	5	..	1	1	..	..	4	..	50	..	..	..	29	..	..	..	..	..	..	2	20	..	..	190	
Dannevirke .. .. .	1	5	..	1	1	..	..	5	2	122	3	45	..	100	..	..	..	..	1	25	2	30	..	..	380	
Woodville .. .. .	2	1	..	1	1	..	..	5	..	102	..	17	..	70	..	..	..	..	..	..	..	..	..	..	325	
Pahiatua .. .. .	4	2	..	1	1	..	..	2	..	62	2	..	..	50	..	..	1	8	..	..	..	..	..	..	170	
Palmerston N. (Broad St.)	3	2	1	1	2	1	1	6	..	305	..	55	..	200	..	..	..	..	1	18	1	30	..	..	750	
Palmerston N. (Cuba St.)	3	..	2	1	1	..	..	10	..	242	..	57	..	130	..	..	..	..	..	..	2	70	..	..	550	
Feilding .. .. .	8	2	2	2	3	..	..	11	..	266	..	75	..	220	..	..	..	..	..	..	2	60	1	50	850	
Sanson-Rongotea .. .. .	3	..	1	1	1	..	..	4	..	126	..	..	..	79	..	..	..	..	..	..	2	37	..	..	350	
Foxton .. .. .	3	1	1	1	1	..	..	3	..	59	..	12	..	64	..	..	..	..	..	..	1	29	..	..	282	
Home Mission Stations—																										
Apiti .. .. .	4	3	..	1	..	1	..	2	..	61	..	12	..	42	..	..	..	..	..	..	..	..	..	..	..	190
Norsewood .. .. .	2	3	..	1	..	1	..	2	..	54	..	..	..	40	..	..	..	..	..	..	..	..	..	..	..	180
General Totals	45	28	12	15	15	3	1	85	5	2352	18	667	..	1576	..	..	2	23	3	92	17	444	3	100	6711	



NELSON DISTRICT.—GENERAL RETURNS FOR YEAR ENDING SEPTEMBER 30, 1921.

1

CIRCUITS	Churches.	Other Preaching Places.	Schoolrooms.	Parsonages.	Ministers and Probationers.	Home Missionaries.	Deaconesses.	Local Preachers.	Class Leaders.	CHURCH MEMBERSHIP.					YOUNG PEOPLE'S SOCIETIES.							Consl. Bands of Home	Attendants on Public Worship, including S.S. Scholars.			
										Members on Roll.	On Probation.	Junior Members.	Infant Members.	Communi-cants.	Wesley Guild		Senior C.E.		Junior C.E.		Other Societies			Societies.	Members.	
															Societies.	Active Members.	Societies.	Active Members.	Societies.	Members.	Societies.					Members.
Nelson .. ..	1	..	1	1	1	..	..	4	..	240	..	68	..	210	1	70	..	..	1	78	..	..	1	170	700	
Richmond .. ..	8	..	1	1	1	..	..	12	..	208	..	5	..	150	2	50	..	..	..	..	..	..	..	..	738	
Blenheim .. ..	7	5	3	2	3	..	1	17	..	409	..	63	..	300	..	..	2	40	1	25	..	..	..	..	1024	
Hokitika .. ..	2	2	1	1	..	1	..	1	3	51	..	8	..	25	..	..	1	20	..	..	..	..	..	..	90	
Greymouth .. ..	2	1	1	1	1	..	..	5	..	146	..	25	..	100	..	..	1	15	1	12	..	..	..	..	350	
Motueka .. ..	2	4	2	1	..	1	..	10	..	157	..	2	..	111	..	..	1	9	..	..	1	13	..	..	484	
Reefton .. ..	2	..	1	1	1	..	..	1	..	82	..	35	..	30	2	125	..	..	..	..	..	..	..	..	245	
Westport .. ..	1	..	..	1	1	..	..	..	..	90	..	21	..	70	..	..	1	18	..	..	1	20	..	..	220	
Home Mission Stations—																										
Havelock .. ..	4	3	..	1	..	1	..	..	1	36	..	..	..	16	..	..	..	..	..	..	..	1	25	..	..	142
Murchison .. ..	1	6	..	..	..	1	..	2	..	19	..	1	..	20	..	..	..	..	..	..	1	16	..	..	120	
Granity-Denniston	4	1	3	1	..	1	..	6	..	60	..	..	..	..	..	..	..	..	..	..	..	..	..	..	70	
General Totals	34	22	13	11	8	5	1	58	4	1498	4	228	..	1032	5	245	6	102	3	115	4	74	1	170	4058	

NORTH CANTERBURY DISTRICT.—GENERAL RETURNS FOR YEAR ENDING SEPTEMBER 30, 1921.

1

CIRCUITS.	Churches.	Other Preaching Places.	Schoolrooms.	Parsonages.	Ministers and Probationers.	Home Missionaries.	Deaconesses.	Local Preachers.	Class Leaders.	CHURCH MEMBERSHIP.					YOUNG PEOPLE'S SOCIETIES.				Concl. Bands of Hope	Attendants on Public Worship including S.S. Scholars.							
										Members on Roll.	On Probation.	Junior Members.	Infant Members.	Communi-cants.	Wesley Guild	Senior C.E.	Junior C.E.	Other Societies									
															Societies.	Active Members.	Societies.	Active Members.			Societies.	Members.	Societies.	Members.	Societies.	Members.	
CHRISTCHURCH—																											
	Durham Street ..	1	1	1	1	5	..	2	8	2	313	..	25	..	200	..	..	..	1	20	1	30	..	..	1000		
	East ..	6	..	5	3	4	..	..	19	..	646	..	1	230	..	480	..	..	2	22	2	67	5	163	2	175	1640
	Cambridge Terrace ..	3	..	2	2	2	..	..	6	..	197	..	..	26	..	120	..	..	1	20	..	..	1	60	2	135	470
	Woolston ..	4	..	4	1	3	..	..	5	..	178	..	..	..	..	110	..	..	1	30	1	20	2	80	2	70	650
	Sydenham ..	2	3	2	2	1	..	..	7	..	192	..	..	96	..	125	..	..	1	38	1	139	1	21	2	103	558
	Addington ..	3	..	2	1	1	..	1	7	..	228	..	4	95	..	155	..	..	..	1	33	4	230	1	103	670	
	Riccarton ..	3	..	..	1	1	..	..	1	..	101	..	2	31	..	64	..	..	1	15	1	10	2	62	..	..	220
	St. Albans ..	2	..	2	1	4	..	..	7	..	351	..	..	85	..	200	..	..	..	..	1	50	2	112	..	..	884
	Papanui ..	3	..	1	1	3	..	..	2	..	146	..	..	60	..	150	..	..	2	24	1	53	1	35	..	..	443
	Lyttelton ..	1	1	1	1	1	..	..	1	..	106	..	..	25	..	65	..	..	..	..	..	1	59	..	..	..	200
	Springston ..	5	1	1	1	1	..	..	2	..	140	..	..	30	..	130	..	..	..	..	..	3	85	..	..	..	450
	Tai Tapu ..	3	..	1	1	1	..	..	10	..	133	..	..	33	..	120	..	..	..	..	..	1	45	1	3	275	
	Leeston ..	7	..	1	1	1	..	..	6	..	166	..	..	4	..	108	..	..	..	..	..	5	127	2	49	492	
	Kaiapoi ..	2	..	1	1	1	..	..	1	..	176	..	..	21	..	70	..	..	..	..	..	2	70	..	..	..	600
	Ohoka ..	4	..	1	1	1	..	..	4	..	76	..	..	..	..	50	..	..	1	10	..	..	..	..	..	..	220
	Rangiora ..	8	1	3	2	2	..	..	13	..	280	..	..	25	..	133	..	..	1	3	..	..	2	28	..	..	681
	Greendale-Malvern ..	7	6	..	2	1	1	..	11	..	159	..	1	82	..	204	..	..	..	..	..	1	12	..	..	..	450
	Hawarden ..	1	5	..	1	..	1	..	3	..	38	..	..	..	..	27	..	..	..	..	..	1	30	..	..	..	200
	Oxford ..	1	..	..	1	..	1	..	4	..	46	..	..	18	..	40	..	..	..	..	..	1	40	..	..	..	120
	General Totals	66	18	28	25	33	3	3	117	2	3672	8	886	..	2551	..	..	10	162	9	392	36	1289	12	638	10223	



## OTAGO-SOUTHLAND DISTRICT.—GENERAL RETURNS FOR YEAR ENDING SEPTEMBER 30, 1921.

1

CIRCUITS.	Churches.	Other Preaching Places.	Schoolrooms.	Parsonages.	Ministers and Probationers.	Home Missionaries.	Deaconesses.	Local Preachers.	Class Leaders.	CHURCH MEMBERSHIP.					YOUNG PEOPLE'S SOCIETIES.						Conxl. Bands of Hope	Attendants on Public Worship including S.S., Scholars.				
										Members on Roll.	On Probation.	Junior Members.	Infant Members.	Communi-cants.	Wesley Guild		Senior C.E.		Junior C.E.				Other Societies		Societies.	Members.
															Societies.	Active Members.	Societies.	Active Members.	Societies.	Members.			Societies.	Members.		
DUNEDIN—																										
	Trinity .. ..	3	..	2	1	3	..	..	6	..	329	..	79	..	200	..	..	..	..	1	57	2	56	2	106	760
	Central Mission ..	1	..	..	1	1	..	1	2	..	180	..	21	..	130	..	..	..	..	1	23	1	25	..	..	1300
	Dundas Street ..	2	..	1	1	1	..	..	5	..	150	..	100	..	125	..	..	..	..	1	50	1	32	..	..	650
	Cargill Road ..	1	1	2	1	1	..	..	12	..	212	4	60	..	150	1	20	..	..	1	82	..	..	1	98	662
	St. Kilda .. ..	3	1	1	1	1	..	..	5	..	150	..	38	..	125	1	30	..	..	1	40	2	55	..	..	430
	Caversham .. ..	3	..	1	1	1	..	..	7	..	153	..	52	..	112	1	12	..	..	2	26	..	..	1	35	450
	Mornington .. ..	2	..	1	1	1	..	..	1	..	143	..	23	..	80	..	..	..	..	1	20	..	..	..	..	315
	Roslyn .. ..	2	..	1	1	1	1	..	4	1	143	..	60	..	100	..	..	1	20	1	39	1	37	..	..	324
	Mosgiel .. ..	1	1	..	1	..	1	..	..	..	49	..	7	..	26	..	..	..	..	..	..	1	34	..	..	130
	Port Chalmers ..	3	..	..	1	1	..	..	2	..	81	1	14	..	74	..	..	1	13	..	..	1	46	..	..	220
	Waikouaiti & Palmerston	2	1	..	1	1	..	..	..	..	62	..	25	..	24	..	..	..	..	..	..	1	12	..	..	120
	Balclutha .. ..	1	1	..	1	1	..	..	1	..	43	..	28	..	30	..	..	..	..	..	..	..	..	..	..	234
	Milton .. ..	1	3	..	1	1	..	..	1	..	71	..	21	..	60	..	..	..	..	..	..	1	14	..	..	330
	Roxburgh .. ..	3	1	..	1	1	..	..	3	..	64	..	17	..	34	..	..	..	..	..	..	1	14	..	..	220
	Invercargill—Central ..	3	2	2	2	1	..	..	10	..	308	..	83	..	100	..	1	18	1	35	1	20	1	120	600	
	St. Peters .. ..	2	..	1	1	1	..	..	6	..	240	..	6	..	100	..	1	15	1	54	1	..	1	100	700	
	Bluff .. ..	2	1	..	1	1	..	..	2	..	62	..	36	..	30	..	..	..	..	..	..	..	..	..	..	330
	Gore .. ..	1	3	..	1	1	..	..	4	..	109	..	27	..	80	..	..	..	..	..	1	30	1	100	130	
	Otautau .. ..	3	..	..	1	1	..	..	..	..	62	1	28	..	59	..	2	15	..	..	..	..	1	30	..	218
	Edendale .. ..	2	3	..	1	..	1	..	4	..	28	..	..	..	..	..	..	..	..	..	..	..	..	..	..	210
	Kaitangata (H.M.) ..	1	..	..	..	..	..	..	2	1	39	..	4	..	..	..	..	..	..	..	1	24	..	..	..	90
	Lawrence (H.M.) ..	2	2	..	1	..	1	..	..	..	34	..	18	..	28	..	..	..	..	..	..	..	..	..	..	180
	Cromwell (H.M.) ..	2	3	..	1	..	1	..	2	..	34	..	3	..	15	..	..	..	..	..	..	..	..	..	..	115
	Rivert'n-Tuatapere (H.M.)	2	3	..	1	..	1	..	3	..	49	..	..	..	38	..	..	..	..	..	..	..	..	..	..	226
	Nightcaps .. ..	1	5	..	1	..	1	..	2	..	30	..	12	..	15	..	..	..	..	..	..	..	..	..	..	300
	General Totals	49	31	13	25	20	7	1	84	2	2825	6	762	..	1735	3	62	8	81	11	426	15	399	7	489	9244

SUMMARY OF GENERAL RETURNS FOR YEAR ENDING SEPTEMBER 30, 1921.

DISTRICTS.	Church Membership.											Young People's Societies.								Connexional Bands of Hope		Attendants on Public Worship, including S.S. Scholars				
	Churches.	Other Preaching Places.	Schoolrooms.	Parsonages.	Ministers and Probationers.	Home Missionaries	Deaconesses.	Local Preachers.	Class Leaders.	Members on Roll.	On Probation.	Junior Members.	Infant Members.	Communi-cants.	Wesley Guild		Senior C.E.		Junior C.E.		Other Societies		Societies	Members		
															Societies.	Active Members.	Societies	Active Members	Societies	Members	Societies				Members	
Auckland ...	79	111	37	29	42	13	3	114	12	4180	40	1374	35	3251	1	45	15	294	10	332	41	1084	13	1190	16234	
South Auckland ...	40	94	10	17	16	6	1	78	6	1535	6	471	...	1213	5	174	1	48	4	120	18	499	6	260	6813	
Taranaki-Wanganui ...	55	39	17	20	16	6	1	88	2	2192	7	640	...	1658	1	8	5	89	4	103	17	537	4	351	7166	
Hawkes Bay-Manawatu	46	28	12	15	15	3	1	85	5	2352	18	667	...	1576	...	...	2	23	3	92	17	444	3	100	6711	
Wellington ...	42	19	21	19	21	1	2	81	5	2628	5	730	...	1755	...	...	4	58	15	510	15	468	4	600	8492	
Nelson ...	34	22	13	11	8	5	1	58	4	1498	2	228	...	1032	5	245	6	102	3	115	4	74	1	170	4058	
North Canterbury ...	66	18	28	25	33	3	3	117	2	3672	8	886	...	2551	...	...	10	162	9	392	36	1289	12	638	10223	
South Canterbury ...	27	25	9	9	10	2	1	69	2	1637	5	409	...	1105	1	25	1	30	6	182	10	336	4	161	4751	
Otago-Southland ..	49	31	13	25	20	7	1	84	2	2825	6	762	...	1735	3	62	6	81	11	426	15	399	7	489	9244	
Solomon Islands ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Maori Missions ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
General Totals	438	387	160	170	181	46	14	774	40	22819	97	6167	35	15876	16	559	50	887	65	2272	173	5130	54	3959	73692	

SUMMARY SUNDAY SCHOOL RETURNS, SEPTEMBER 30, 1921.

DISTRICTS.	TEACHERS.		SCHOLARS.						BIBLE CLASSES.				C.E. & WESLEY GUILDS.			Young Worshippers' League, etc.	Bands of Hope.	Members	Other Scholars who are pledged Abstainers	Using Graded Lessons.	Receiving Teacher Training.	Home Department.	Schools Contributing to H. and F. Missions						
	No. of Schools.	No. on Roll.	Average Attendance	Helpers	Average Attendance	Church Mem		No on Roll.	Average Attendance	Church Members in full.	Junior Members.	Received into Church during the year.	Taking S.S. Examination	No. on Cradle Roll.	Junior Boys'									Junior Girls'	Young Men's	Young Women's	Wesley Guild	Senior and Intermediate C.E.	Junior C.E.
						Methodist	Other Denominations																						
Auckland ...	71	686	590	111	96	559	77	6728	4484	447	1253	152	439	756	258	309	367	401	564	230	493	737	14	1190	171	25	50	..	50
South Auckland ...	47	245	2089	38	31	190	23	2476	1775	135	420	14	64	338	79	76	151	152	194	48	105	325	7	350	..	11	16	..	31
Taranaki-Wanganui	55	278	236	25	24	223	35	3045	2220	139	571	20	45	552	71	106	75	152	75	60	170	537	4	331	267	19	..	12	29
Hawkes Bay-Manawatu	44	249	219	31	25	238	7	2838	2008	255	519	100	120	336	125	148	174	185	38	87	92	329	..	..	135	4	10	6	20
Wellington ...	38	374	309	62	49	338	15	3781	2585	239	624	115	177	1569	176	161	198	243	50	49	527	683	5	545	326	15	19	..	29
Nelson ...	24	190	156	24	21	176	12	1662	1149	107	228	71	36	166	54	45	75	63	184	169	167	247	..	..	125	5	8	..	11
North Canterbury ...	59	460	394	28	26	423	14	4266	3069	295	800	72	248	634	187	193	211	263	723	139	405	926	15	717	70	11	7	..	44
South Canterbury ...	26	196	168	31	28	186	15	1584	1153	139	359	32	7	258	62	65	82	139	105	60	152	387	4	161	..	3	12	..	11
Otago-Southland ...	41	318	278	23	20	292	17	2774	2040	196	727	57	..	441	92	69	129	209	95	79	403	833	8	554	..	22	..	41	33
Totals	405	2996	2609	373	320	2625	215	29154	20483	1952	5501	633	1136	5050	1104	1172	1462	1807	2028	921	2514	5004	57	3848	1094	115	122	59	258
Increases ...	10	145	208	41	29	101	84	1808	1507	58	103	17	66	..	182	9	286	149	384	..	536	469	..	..	..	24	..	..	..
Decreases ...	..	..	..	..	..	..	..	..	..	..	..	..	..	228	..	..	..	..	..	180	..	..	5	132	227	..	46	8	2



## STATEMENT.

4

LIABILITIES.				ASSETS.			
	£	s.	d.		£	s.	d.
To Debit Balance on General Account ..	108	4	2	Stock in Hand, Stationery, etc .. ..	26	8	6
„ Credit Balance on Literature Account ..	15	15	1	Filing Cabinet .. .. .	5	17	6
				Outstanding Accounts .. .. .	18	13	2
					£50	19	2
					41	9	11
Debit Balance	£92	9	1		£92	9	1

18th January, 1922.

Audited and found correct,

C. H. VIRTUE  
E. H. SMITH

} Auditors.



THE PROBERT TRUST BOARD OF THE METHODIST CHURCH OF NEW ZEALAND.

Revenue Account for the year ending 31st October, 1921.

	£	s.	d.	£	s.	d.		£	s.	d.		
October 31, 1920—							By Rent received ...	...	...	2279	18	8
To Balance ...				138	7	6	„ Interest received	...	...	11	0	0
October 31, 1921—							„ Rent written off	...	...	41	15	0
To Rents accrued ...	2271	11	8				„ Balance	...	...	88	5	6
„ Interest accrued ...		11	0	0								
				2282	11	8						
				£2420	19	2				£2420	19	2

Examined and found correct,  
 J. F. BUDDLE & SON  
 W. D. BUTTLE  
 Auckland, 9th November, 1921.

} Auditors.

G. A. BUTTLE } Hon. Treasurers.  
 GEO. BOND }



CONNEXIONAL FIRE INSURANCE FUND.

8

Revenue Account—From January 1st, 1921, to October 31st, 1921.

Treasurers: Rev. S.-LAWRY and Hon. G. J. SMITH, C.B.E.

RECEIPTS.				EXPENDITURE.			
	£	s.	d.		£	s.	d.
To Insurance Levies on Church Properties ... ..	1140	10	1	By Reinsurance on Church Properties ... ..	172	0	11
„ Premiums on Personal Properties ... ..	83	19	1	„ Personal and Mortgagor's Insurance ... ..	60	0	0
„ Mortgage Indemnity Premiums	0	16	0				
			1225 5 2	„ Management Expenses—			232 0 11
„ Interest on Mortgages ... .. 297 5 5				Connex. Secretary's Office	166	13	4
„ Interest accrued on Mortgages ... 106 10 5				Printing and Stationery ...	4	9	6
	403	15	10	Stamps and Exchange ... 11 13 5			
„ Interest on Loans 20 3 8				Bank Charges ... 0 10 0			
„ „ accrued „ 6 7 3					12	3	5
	26	10	11	Sundries ... ..	0	16	2
„ Interest on Debentures ... .. 129 7 8				„ Balance to Accumulated Funds			184 2 5
„ Interest accrued on Debentures ... 53 19 8							1429 19 11
	183	7	4				
„ Interest on Deposits 4 19 6							
			618 13 7				
„ Sundries ... ..			2 4 6				
			£1846 3 3				£1846 3 3

CONNEXIONAL FIRE INSURANCE FUND.

8

Balance-sheet, as at 31st October, 1921.

Treasurers: Rev. S. LAWRY and Hon. G. J. SMITH, C.B.E.

LIABILITIES.				ASSETS.			
	£	s.	d.		£	s.	d.
Accumulated Funds as at 1st January, 1921 ...	12,771	16	3	Investments on Mortgage ...	7780	0	0
Less Vote by Conference:—				Interest due and accrued ...	161	10	5
Deaconess House Fund ...	100	0	0				7941 10 5
Supernum. Fund ...	100	0	0	Investments on Debentures ...	4280	10	0
Centenary Fund ...	200	0	0	Interest due and accrued ...	53	19	8
	400	0	0				4334 9 8
			12,371 16 3	Investments Church Loans ...	787	10	0
Add Balance to Accumulated Funds for 1921 ...			1429 19 11	Interest due and accrued ...	13	6	9
							800 16 9
				Amount at P.O. Savings Bank ...	585	0	0
				Amount at Bank of N.Z. ...	139	19	4
							724 19 4
							£13,801 16 2
			£13,801 16 2				£13,801 16 2

We have examined the above Balance-sheet and Revenue Account and have compared them with the books of the Fund, and have found them correct. We have had all securities produced to us, and in our opinion the Balance-sheet is properly drawn up so as to show the true and correct position of the Fund as at 31st October, 1921.

SAMUEL LAWRY }  
 GEORGE J. SMITH } Treasurers.

C. F. EDGAR, F.R.A.N.Z. }  
 W. L. THOMAS } Auditors.



THE BOARD OF THE WESLEY TRAINING COLLEGE.

10

Income and Expenditure Account for the year ended 31st December, 1921.

EXPENDITURE.				INCOME.			
December 31, 1921—				December 31, 1921—			
		£	s. d.			£	s. d.
To Interest	...	...	340 0 5	By Rent	...	2157 16 8	
„ College Account	...	...	1397 9 8	„ Capital Account (deficit)	...	1541 15 6	
„ General Account	...	...	868 18 0				
„ Farm Working Account	...	...	1093 4 1				
			<u>£3699 12 2</u>			<u>£3699 12 2</u>	

Balance-sheet, 31st December, 1921.

LIABILITIES.				ASSETS.			
		£	s. d.			£	s. d.
Loans	...	...	7714 9 1	Land and Buildings	...	62,195 3 4	
Sundry Creditors	...	...	755 2 7	Improvements to Suburban & Farm Lands	...	1,669 0 4	
Bank of New Zealand	...	...	5810 3 7	Dalkeith Farm Stock	...	1,404 2 6	
Capital—				Dalkeith Farm Plant and Horses	...	267 6 0	
General Trust Account	...	58,846 11 3		Loans on Mortgage	...	8,672 19 11	
Building Fund Trust A/c	...	8,030 11 10		Building Fund Investments	...	4,238 8 9	
			<u>66,877 3 1</u>	Amount expended on New Buildings, Paerata	...	2,151 15 7	
				Sundry Debtors	...	507 8 5	
				Cash in Hand	...	50 13 6	
			<u>£81,156 18 4</u>			<u>£81,156 18 4</u>	

I certify that I have examined the above Balance-sheet, together with the Books and Vouchers relating thereto, and that in my opinion it exhibits a true and correct view of the Board's affairs as shown by the Books. I have accepted as correct the valuation of stock supplied.

H. E. SIMMONDS, F.P.A. (N.Z.), Secretary.

GEO. W. HUTCHISON, F.P.A. (N.Z.), Auditor.

**SUPERNUMERARY FUND OF THE METHODIST CHURCH OF NEW ZEALAND.**

11

Revenue Account for the year ending 31st December, 1921.

	£	s.	d.	£	s.	d.		£	s.	d.	£	s.	d.
To Annuities ... ..	6643	16	8				By Amount of Funds as at 1st						
Less Amount from England	5	17	8				January, 1921 ... ..	109,741	11	3			
	6637	19	0				Ministers Subscriptions ... ..	1426	14	0			
Furniture Grants ... ..				240	0	0	Circuit Levies ... ..	2180	10	0			
Subscriptions refunded ... ..				17	14	0	Interest on Arrears Min. Subs ... ..	39	0	4			
Expenses of Management—							Interest Investments ... ..	5826	8	7			
Share Cost Connex. Office	180	0	0				Interest Centenary Fund ... ..	289	14	11			
Audit Expenses ... ..	16	16	0				Interest Deposits ... ..	68	7	6			
Actuarial Expenses ... ..	65	0	0					6223	11	4			
Medical Expenses ... ..	10	10	0				Purchase of Benefits ... ..	61	0	0			
Sundries ... ..	0	19	11				Accident Insurance Premium ... ..	3	14	6			
Stamps, Telegrams, Printing, Advertising ... ..	16	19	8				Fire Insurance Premium ... ..	11	19	8			
Exchanges ... ..	19	4	6								76	14	2
Bank Charges ... ..	6	4	3				Melbourne Account ... ..	13	9	5			
				315	14	4	Sundries ... ..	1	4	5			
Investment Fluctuation Reserve Fund ... ..											14	13	10
Amount of Funds 1/1/21	109,741	11	3										
Increase of Funds 1921	2460	16	0										
				112,202	7	3							
				£119,663	14	7					£119,663	14	7

SAMUEL LAWRY }  
J. C. PRUDHOE } Treasurers.

SUPERNUMERARY FUND.

11

Balance-sheet as at 31st December, 1921.

LIABILITIES.				ASSETS.								
		£	s.	d.			£	s.	d.			
Accumulated Funds as per Revenue Account ...	Re-			112,202	7	5	Investments—					
Investment Fluctuation Reserve, 1920 ...	Re-	1000	0	0			Loans on Mortgage ...	87,650	0	0		
Investment Fluctuation Reserve, 1921 ...	Re-	250	0	0			Government Debentures ...	18,116	15	0		
				1250	0	0	Deposits ...	2,630	0	0		
Amount in Suspense ...				8	0	1	Cash at Bank of N.Z. ...	806	18	5		
							Cash P.O. Savings Bank ...	9	16	0		
							Interest on Debentures ...	395	16	1		
							Interest on Mortgages ...	2,102	3	11		
							Interest on Deposits ...	10	1	8		
										2,508	1	8
							Circuit Levies due and unpaid			548	2	6
							Balance due Purchase of Benefits	184	4	3		
							Interest due and unpaid ...	56	1	0		
										240	5	3
							Ministers Personal Subscriptions	258	4	0		
							Interest due and accrued ...	43	18	4		
							Balance due Centenary Fund			302	2	4
										648	6	2
										£113,460	7	4
										£113,460	7	4

We have examined the above Balance-sheet and Revenue Account, and have compared them with the Books of the Fund, and certify to their correctness. We have had all Securities produced to us, with the exception of those held by the Bank of New Zealand, whose certificate has been accepted by us. In our opinion the Balance-sheet is properly drawn up, so as to show the true and correct financial position of the Fund as at 31st December, 1921.

SAMUEL LAWRY  
J. C. PRUDHOE

{

Treasurers.

HARRY R. BEST, F.P.A. (N.Z.), F.I.A.N.Z.,  
E. R. CAYGILL, F.I.A.N.Z., A.P.A. (N.Z.),

}

Auditors

Christchurch, January 31st, 1922.



NEW ZEALAND METHODIST CENTENARY THANKSGIVING FUND.

12

Statement of Income and Expenditure to February 15th, 1922.

Treasurers—Rev. S. GRIFFITH and Mr. H. FIELD.

INCOME.				EXPENDITURE.			
	£	s.	d.		£	s.	d.
Subscriptions and Donations .. ..	10,641	1	4	Centenary Volume—"Centenary Sketches of N.Z. Methodism" To Rev. W. J. Williams— Stipend and Travelling .. ..	146	15	0
Collections for Working Expenses .. ..	331	19	7	Advanced on account of Print- ing and Publishing .. ..	261	1	6
Sunday Schools and Y.P. Societies .. ..	40	12	0				
Kaero Excursion Tickets sold .. ..	40	0	0				
							407 16 6
				General Secretary's A/c (Rev. C. Lawry):—			
				Supply, March Qr., 1921 .. ..	35	19	0
				Stipend (10 months) .. ..	270	16	8
				Furniture .. ..	65	6	6
				Rent .. ..	173	6	8
				Travelling, June, 1920 to Feb., 1921 .. ..	48	3	11
				Travelling, Feb., 1921, to Feb., 1922 .. ..	136	3	0
				Postage, Stationery, Typing, Wages, Telephones, Tele- grams .. ..	98	19	9
				Rev. W. Laycock— Travelling, etc .. ..	6	7	0
				Organising Secretaries:—			835 2 6
				Half-cost Travelling—Rev. T. G. Brooke .. ..	58	7	3
				Half-cost Travelling—Rev. W. A. Sinclair .. ..	41	12	4
							99 19 7
Carried forward .. ..	£11,053	12	11	Carried forward .. ..	£1342	18	7

NEW ZEALAND METHODIST CENTENARY THANKSGIVING FUND.

12

			£	s.	d.				£	s.	d.	£	s.	d.
Brought forward	..	..	£11,053	12	11	Brought forward	..	..	..	..	..	1342	18	7
						Printing	..	..	..	..	..	193	7	6
						Postage, Stationery, Typing and								
						Local Advertising	..	..	..	..	..	109	1	11
						Exchange on Cheques	..	..	..	..	..	5	9	0
						Lantern Department	..	..	..	..	..	307	18	5
						Advanced to Conference Ar-						35	11	6
						rangements Committee	..	..	..	..	..	15	18	0
						Payments on account of Confer-								
						ence Allocations:—								
						Supernumerary Fund						8,020	19	9
						Church Building and Loan Fund						100	0	0
						Kaeo Memorial Church						100	0	0
												8220	19	9
						Cr. Balance B.N.Z., Auckland						1045	5	1
						Cr. Balance N. Cant, Treas.	..	..	..	..	..	84	16	10
						Cash in hand	..	..	..	..	..	0	4	9
												1130	6	8
												£11,053	12	11

Audited and found correct,  
 WM. S. MACKAY  
 J. SMITH Auditors.

February 20th, 1922.

Statement of Receipts and Expenditure for the Year ending 31st December, 1921.

Treasurers—Rev. G. T. MARSHALL and Mr. J. W. COURT.

RECEIPTS.				EXPENDITURE.					
	£	s.	d.	£	s.	d.	£	s.	d.
To General Fund	...	...	...	10,275	11	1	By Head Office—		
Women's Auxiliaries—							Remitted to	...	8832 10 0
W.M. Union	...	106	0 0				Disbursed on account of	...	665 17 5
Otago	...	172	10 0				Sent direct by Subscribers	...	48 10 0
Canterbury	...	155	0 0						9,546 17 5
Canterbury for Christmas Gifts	...	27	10 0				Working Expenses—		
Auckland	...	177	9 6				Conference Secretary Stipend, etc.	...	600 0 0
Wellington	...	100	0 0				Connexional Charges	...	78 2 6
Southland	...	25	0 0				Hospital Fees	...	5 0 0
				763	9	6	Travelling	...	91 16 10
For Medical Missions	...			55	0	0	Postage, Cables, etc.	...	11 16 7
For Native Teachers and Students	...			471	8	0	Mission Boxes	...	19 0 10
For Orphans and Waifs	...			101	6	9	Deputation Expenses	...	139 7 11
Interest	...			309	17	3	Exchange, Stamps, etc.	...	58 7 0
"Missionary Reviews"	...			143	19	6	Treasurer's Honorarium	...	106 5 0
Legacies—							Printing, Typing and Stationery	...	94 12 6
Mr. Sowden	...	5	0 0				Advertising "Methodist Times"	...	10 0 0
Mr. Robinson	...	100	0 0				District Secretaries' Expenses	...	6 9 3
Mrs. Gifford	...	163	6 3				Rent of Office (2 years)	...	65 18 4
Mrs. Dawson	...	325	0 0				Medical and Hospital Fees	...	11 1 0
				593	6	3			1,297 17 9
For Missions in China	...			34	2	6	Less Refund from Centenary Fund	...	41 12 4
For Equipment Fund	...			8	15	0			1,256 5 5
Sundry Receipts	...			40	14	0	Carried forward	...	10,803 2 10
Carried forward	...			12,797	9	10			

METHODIST MISSIONARY SOCIETY OF AUSTRALASIA—NEW ZEALAND AUXILIARY.

13

				£	s.	d.					£	s.	d.	
Brought forward	...	...	...	12,797	9	10	Brought forward	...	...	10,803	2	10		
							By Medical Mission Fund	...	...	55	0	0		
							„ Equipment Fund	...	...	8	15	0		
							„ Working Capital Fund	...	...	593	6	3		
							„ Missionary Reviews	...	...	160	6	3		
							„ Office Furniture	...	...	24	12	6		
							„ Wesleyan Methodist Missionary Society	...	...	34	2	6		
							„ Travelling to Solomon Islands	...	...	18	12	0		
							„ British and Foreign Bible Society	...	...	100	0	0		
							„ Sundry Payment and Refunds	...	...	90	15	10		
										11,888	13	2		
							Balance in Hand	...	...	908	16	8		
										£12,797	9	10		

Audited and found correct,  
16/12/21.

WM. ASTLEY }  
ALDRED E. LAWRY } Auditors.

METHODIST MISSIONARY SOCIETY OF AUSTRALASIA,  
NEW ZEALAND AUXILIARY.

Circuit Contributions, 1921.

I.—AUCKLAND DISTRICT.

						£	s.	d.
Auckland Central	...	...	...	...	...	470	19	9
Auckland West	...	...	...	...	From 1920	7	6	8
Auckland West	...	...	...	...	...	144	12	0
Auckland East	...	...	...	...	...	558	0	10
Auckland (Avondale)	...	...	...	...	From 1920	1	16	0
Auckland (Avondale)	...	...	...	...	...	303	17	11
Auckland Methodist Mission	...	...	...	...	...	68	8	0
Auckland (North Shore)	...	...	...	...	...	107	12	10
Auckland (Takapuna)	...	...	...	...	...	69	10	2
Auckland (Birkenhead)	...	...	...	...	...	82	12	2
Onehunga	...	...	...	...	...	49	14	7
Otahuhu	...	...	...	...	...	59	16	0
Papakura	...	...	...	...	...	50	1	3
Pukekohe	...	...	...	...	From 1920	8	12	5
Pukekohe	...	...	...	...	...	102	0	8
Waiuku	...	...	...	...	...	148	8	9
Mahurangi	...	...	...	...	...	18	0	0
Paparoa	...	...	...	...	...	40	3	1
Northern Wairoa	...	...	...	...	...	59	0	0
Whangarei	...	...	...	...	...	52	15	4
Port Albert	...	...	...	...	...	102	15	7
Coromandel	...	...	...	...	From 1920	1	0	7
Helensville	...	...	...	...	...	0	10	0
Kaukapakapa	...	...	...	...	...	5	3	0
Bay of Islands	...	...	...	...	...	31	0	0
Hokianga	...	...	...	...	...	10	0	0
Whangaroa	...	...	...	...	...	7	2	0
Mangonui	...	...	...	...	...	1	0	0
Hikurangi	...	...	...	...	...	11	7	1
Rehia	...	...	...	...	...	10	0	0
Kaikohe	...	...	...	...	...	5	0	0
Reviews	...	...	...	...	...	29	2	8

£2617 9 4

II.—SOUTH AUCKLAND DISTRICT.

						£	s.	d.
Thames	...	...	...	...	From 1920	105	1	4
Thames	...	...	...	...	...	119	19	10
Te Aroha	...	...	...	...	...	218	10	3
Morrinsville	...	...	...	...	...	18	6	1
Waihi	...	...	...	...	...	38	0	1
Paeroa	...	...	...	...	...	5	0	0
Cambridge	...	...	...	...	...	103	11	1
Hamilton	...	...	...	...	From 1920	7	10	0
Hamilton	...	...	...	...	...	239	18	2
Huntly	...	...	...	...	...	3	0	0
Rotorua	...	...	...	...	...	43	3	11
Tauranga	...	...	...	...	...	22	3	4
Opotiki	...	...	...	...	...	8	15	2
Te Kuiti	...	...	...	...	...	18	0	0
Ohura	...	...	...	...	...	2	7	0
Taumarunui	...	...	...	...	...	7	0	0
Te Awamutu	...	...	...	...	...	50	16	5

						£	s	d.
Whakatane	...	...	...					
Matamata	...	...	...	...	From 1920	5	1	6
Matamata	...	...	...	...	...	37	15	11
Te Puke	...	...	...	...	...	13	1	3
Ngaruawahia	...	...	...	...	...	8	4	3
Reviews	...	...	...	...	...	9	8	6
						<hr/>		
						£1084	14	1

## III.—TARANAKI-WANGANUI DISTRICT.

						£	s.	d.
New Plymouth	...	...	...	...	...	266	12	11
Waitara	...	...	...	...	...	46	19	7
Inglewood	...	...	...	...	...	33	1	2
Stratford	...	...	...	...	...	85	0	0
Eltham	...	...	...	...	...	40	5	6
Hawera	...	...	...	...	...	235	0	0
Manaia	...	...	...	...	...	55	0	0
Cape Egmont	...	...	...	...	From 1920	10	9	3
Cape Egmont	...	...	...	...	...	126	15	3
Kaponga	...	...	...	...	...	64	10	0
Wanganui	...	...	...	...	...	147	17	5
Wanganui North	...	...	...	...	...	54	19	4
Marton	...	...	...	...	...	34	17	3
Taihape	...	...	...	...	...	20	0	0
Waimarino	...	...	...	...	...	41	6	0
East Egmont	...	...	...	...	...			
Patea	...	...	...	...	...	10	1	4
Reviews	...	...	...	...	...	10	11	6
						<hr/>		
						£1283	6	6

## IV.—HAWKE'S BAY-MANAWATU DISTRICT.

						£	s.	d.
Napier	...	...	...	...	From 1920	31	3	1
Napier	...	...	...	...	...	75	18	10
Hastings	...	...	...	...	...	212	9	0
Gisborne	...	...	...	...	From 1920	1	1	9
Gisborne	...	...	...	...	...	49	5	9
Waipawa	...	...	...	...	...	21	14	0
Dannevirke	...	...	...	...	...	50	1	3
Woodville	...	...	...	...	...	60	0	0
Pahiatua	...	...	...	...	...	25	19	10
Palmerston North (Broad St.)	...	...	...	...	...	28	5	0
Palmerston North (Cuba Street)	...	...	...	...	...	67	19	4
Feilding	...	...	...	...	...	276	19	8
Sanson-Rongotea	...	...	...	...	From 1920	0	5	0
Sanson-Rongotea	...	...	...	...	...	63	9	1
Foxton	...	...	...	...	...	15	8	2
Apiti	...	...	...	...	...	17	1	9
Norsewood	...	...	...	...	...	4	0	0
Reviews	...	...	...	...	...	20	15	0
						<hr/>		
						£1021	16	6

## V.—WELLINGTON DISTRICT.

	£	s.	d.
Wellington (Taranaki Street) ... ..	232	18	5
Wellington Central Mission ... ..	6	12	6
Wellington (Thorndon) ... ..	50	3	3
Wellington South ... ..	76	8	10
Wellington (Kilbirnie) ... ..	54	2	2
Johnsonville ... ..	67	10	0
Hutt ... ..	53	14	0
Petone ... ..	48	3	4
South Wairarapa ... ..	From 1920	5	1
South Wairarapa ... ..	15	15	5
Carterton ... ..	45	0	0
Masterton ... ..	100	0	0
Eketahuna ... ..	45	8	7
Levin ... ..	From 1920	1	0
Levin ... ..	128	15	7
Otaki ... ..	37	11	6
Reviews ... ..	18	2	0
	£986	6	11

## VI.—NELSON DISTRICT.

	£	s.	d.
Nelson ... ..	172	5	7
Richmond ... ..	From 1920	35	4
Richmond ... ..	52	4	3
Blenheim ... ..	From 1920	10	0
Blenheim ... ..	259	16	8
Hokitika ... ..	23	7	3
Greymouth ... ..	50	0	0
Motueka ... ..	23	4	1
Reefton ... ..	23	1	5
Westport ... ..	22	16	0
Havelock ... ..	2	5	0
Murchison ... ..	3	7	6
Denniston (Granity) ... ..	3	7	0
Reviews ... ..	6	17	0
	£687	16	4

## VII.—NORTH CANTERBURY DISTRICT.

	£	s.	d.
Christchurch (Durham Street) ... ..	161	11	7
Christchurch East ... ..	296	8	8
Christchurch (Cambridge Terrace) ... ..	20	16	8
Christchurch (Woolston) ... ..	70	6	3
Christchurch (Sydenham) ... ..	43	4	11
Christchurch (Addington) ... ..	81	4	0
Christchurch (Riccarton) ... ..	38	4	1
Christchurch (St. Albans) ... ..	153	16	1
Christchurch (Papanui) ... ..	61	7	11
Lyttelton ... ..	21	0	3
Springston ... ..	49	8	0
Tai Tapu ... ..	58	7	9
Leeston ... ..	83	0	0
Kaiapoi ... ..	78	0	9
Ohoka ... ..	88	6	1
Rangiora ... ..	104	9	5

						£	s.	d.
Greendale-Malvern	...	...	...	From 1920	...	0	11	0
Greendale-Malvern	...	...	...	...	...	88	15	7
Hawarden	...	...	...	...	...			
Oxford	...	...	...	...	...	17	7	9
Reviews	...	...	...	...	...	18	12	6
						<hr/>		
						£1534	19	3

## VIII.—SOUTH CANTERBURY DISTRICT.

						£	s.	d.
Timaru	...	...	...	...	...	178	5	6
Waimate	...	...	...	...	...	107	7	2
Temuka	...	...	...	From 1920	...	56	7	5
Temuka	...	...	...	...	...	57	13	8
Geraldine	...	...	...	...	...	33	10	0
Ashburton	...	...	...	...	...	116	1	10
Willowby	...	...	...	...	...	63	0	8
Oamaru	...	...	...	...	...	65	5	6
Methven	...	...	...	...	...	5	10	0
Mayfield	...	...	...	...	...	10	5	9
Reviews	...	...	...	...	...	8	16	6
						<hr/>		
						£702	4	0

## IX.—OTAGO-SOUTHLAND DISTRICT.

						£	s.	d.
Dunedin (Trinity)	...	...	...	...	...	129	10	1
Dunedin Central Mission	...	...	...	...	...	46	15	10
Dunedin (Dundas Street)	...	...	...	...	...	48	0	4
Dunedin (Cargill Road)	...	...	...	...	...	57	9	5
Dunedin (St. Kilda)	...	...	...	...	...	34	11	0
Dunedin (Caversham)	...	...	...	From 1920	...	10	5	0
Dunedin (Caversham)	...	...	...	...	...	28	11	7
Dunedin (Mornington)	...	...	...	...	...	69	6	7
Dunedin (Roslyn)	...	...	...	...	...	33	6	1
Mosgiel	...	...	...	...	...	6	8	0
Port Chalmers	...	...	...	...	...	14	3	0
Waikouaiti-Palmerston	...	...	...	...	...	29	10	1
Balclutha	...	...	...	From 1920	...	24	8	3
Balclutha	...	...	...	...	...	25	16	0
Milton	...	...	...	...	...	24	6	5
Roxburgh	...	...	...	...	...	12	18	4
Invercargill Central	...	...	...	From 1920	...	36	8	0
Invercargill Central	...	...	...	...	...	80	6	3
Invercargill (St. Peter's)	...	...	...	...	...	55	0	4
Bluff	...	...	...	...	...	16	10	0
Gore	...	...	...	...	...	11	18	11
Otautau	...	...	...	...	...	14	13	6
Edendale	...	...	...	...	...	12	2	10
Kaitangata	...	...	...	...	...	7	14	8
Lawrence	...	...	...	...	...	9	10	3
Cromwell	...	...	...	...	...	15	0	0
Riverton-Tuatapere	...	...	...	...	...	15	11	4
Nightcaps	...	...	...	...	...	4	10	0
Reviews	...	...	...	...	...	22	13	0
						<hr/>		
						£897	5	1

## SUMMARY:

Districts:—					£	s.	d.
Auckland ... ..	...	...	...	...	2617	9	4
South Auckland ... ..	...	...	...	...	1084	14	1
Taranaki-Wanganui ... ..	...	...	...	...	1283	6	6
Hawke's Bay-Manawatu ... ..	...	...	...	...	1021	16	6
Wellington ... ..	...	...	...	...	986	6	11
Nelson ... ..	...	...	...	...	687	16	4
North Canterbury ... ..	...	...	...	...	1534	19	3
South Canterbury ... ..	...	...	...	...	702	4	0
Otago-Southland ... ..	...	...	...	...	897	5	1
Women's Auxiliaries ... ..	...	...	...	...	763	9	6
Treasurer's List ... ..	...	...	...	...	1218	2	4
					Total	£12,797	9 10

Present Totals of Capital Funds:—					£	s.	d.
Working Capital Fund Cr. ... ..	...	...	...	...	6628	19	1
Medical Mission Fund Cr. ... ..	...	...	...	...	57	10	0
Equipment Fund Dr. ... ..	...	...	...	...	7	16	8



## HOME MISSION AND CHURCH EXTENSION FUND.

Estimates of Income and Expenditure for 1922.—Continued.

INCOME.			
TARANAKI-WANGANUI DISTRICT			
Circuits.			
	£	s. d.	£ s. d.
New Plymouth .. ..	115	0 0	
Waitara .. ..	31	10 0	
Igglewood .. ..	16	10 0	
Stratford .. ..	55	0 0	
Eltham .. ..	25	0 0	
Hawera .. ..	110	0 0	
Manaia .. ..	33	0 0	
Cape Egmont .. ..	44	0 0	
Kaponga .. ..	15	15 0	
Wanganui .. ..	125	0 0	
Wanganui North .. ..	31	10 0	
Marton .. ..	27	10 0	
Taihape .. ..	27	10 0	
Waimarino .. ..	20	0 0	

**Maori.**

West Coast Mission .. .. 50 0 0

**Home Mission Stations.**

Patea .. ..	10	0 0	
East Egmont .. ..	10	0 0	
	747	5 0	

**HAWKE'S BAY-MANAWATU DISTRICT.**

**Circuits.**

Napier .. ..	71	10 0
Hastings .. ..	93	10 0
Gisborne .. ..	45	0 0
Waipawa .. ..	22	0 0
Dannevirke .. ..	27	10 0
Woodville .. ..	38	10 0
Pahiatua .. ..	33	0 0
Palmerston North—		
Broad Street .. ..	80	0 0
Cuba Street .. ..	50	0 0
Feilding .. ..	60	0 0
Sanson-Rongotea .. ..	40	0 0
Foxton .. ..	16	10 0

**Home Mission Stations.**

Apiti .. ..	16	10 0	
Norsewood .. ..	15	0 0	
	609	0 0	

**WELLINGTON DISTRICT.**

**Circuits.**

Wellington—		
Taranaki Street .. ..	175	0 0
Central Mission .. ..	0	0 0
Thorndon .. ..	50	0 0
South .. ..	55	0 0
Kilbirnie .. ..	33	0 0
Johnsonville .. ..	38	10 0
Petone .. ..	40	0 0
Hutt .. ..	45	0 0
South Wairarapa .. ..	22	0 0
Carterton .. ..	40	0 0
Masterton .. ..	100	0 0
Eketaahuna .. ..	30	0 0
Levin .. ..	40	0 0
Otaki .. ..	40	0 0
	708	10 0

**EXPENDITURE.**  
**AUCKLAND DISTRICT.**

**Home Mission Stations.**

	£	s. d.	£ s. d.
Port Albert .. ..	10	0 0	
Coromandel .. ..	60	0 0	
Helensville .. ..	50	0 0	
Kaukaupapa .. ..	20	0 0	
Bay of Islands .. ..	60	0 0	
Hokianga .. ..	55	0 0	
Whangaroa .. ..	55	0 0	
Mangonui .. ..	60	0 0	
Hikurangi .. ..	25	0 0	
Rehia .. ..	55	0 0	
Kaikohe .. ..	100	0 0	

**Circuits with Home Missionary.**

Pukekohe .. .. 20 0 0

**Aided Circuits.**

Takapuna .. ..	60	0 0
Papakura .. ..	20	0 0
Waiuku .. ..	30	0 0
Mahurangi (if married H.M.) .. ..	20	0 0
	700	0 0

**SOUTH AUCKLAND DISTRICT.**

**Home Mission Stations.**

Te Puke .. ..	35	0 0
Ngaruawahia .. ..	40	0 0

**King Country Rural Mission.**

Taumarunui .. ..	175	0 0
Te Kuiti .. ..	220	0 0
Ohura .. ..	65	0 0

**Circuits with Home Missionaries.**

Morrinsville (if H.M.) .. .. 60 0 0  
(if no H.M., £25)

**Aided Circuits.**

Waihi .. ..	35	0 0
Paeroa .. ..	75	0 0
Huntly .. ..	45	0 0
Rotorua .. ..	50	0 0
Opotiki .. ..	60	0 0
Whakatane .. ..	80	0 0
Ngatea—Hauraki Plains .. ..	50	0 0
	990	0 0

**TARANAKI-WANGANUI DISTRICT.**

**Maori Missions.**

Normanby—		
N. Minister .. ..	230	0 0
Travelling .. ..	50	0 0
If no Motor-car, £40		
Rent .. ..	40	0 0
Telephone .. ..	7	10 0
Rahotu—		
N. Minister .. ..	160	0 0
Travelling .. ..	20	0 0
Rent .. ..	40	0 0
Patea—		
N. Probationer .. ..	125	0 0
Travelling .. ..	20	0 0
Rent .. ..	40	0 0
Waimarino—		
N. H. Missionary .. ..	110	0 0
Travelling .. ..	15	0 0
Deaconess .. ..	125	0 0
Travelling .. ..	30	0 0

## HOME MISSION AND CHURCH EXTENSION FUND.

Estimates of Income and Expenditure for 1922.—Continued.

INCOME.		EXPENDITURE.	
<b>NELSON DISTRICT.</b>		<b>Home Mission Stations.</b>	
<b>Circuits.</b>		<b>Circuit with H.M.</b>	
Nelson .. ..	100 0 0	Patea .. ..	55 0 0
Richmond .. ..	35 0 0	Wanganui-Gonville .. ..	20 0 0
Blenheim .. ..	160 0 0	Wanganui E. (if S. H.M. 3) .. ..	20 0 0
Hokitika .. ..	25 0 0	Wanganui N. .. ..	35 0 0
Greymouth .. ..	31 0 0	Cape Egmont .. ..	40 0 0
Motueka .. ..	20 0 0		
Reefton .. ..	14 0 0	<b>Aided Circuits.</b>	
Westport .. ..	30 0 0	Waitara .. ..	35 0 0
		Inglewood .. ..	50 0 0
<b>Home Mission Stations.</b>		Manaia .. ..	30 0 0
Havelock .. ..	7 10 0	Kaponga (if stipend £250) .. ..	50 0 0
Murchison .. ..	7 10 0	Marton .. ..	10 0 0
Denniston-Granity .. ..	5 0 0	Taihape .. ..	25 0 0
Dovedale-Tapawera .. ..	7 10 0	Wamarino .. ..	60 0 0
	442 10 0		1442 10 0
<b>NORTH CANTERBURY DISTRICT.</b>		<b>HAWKE'S BAY-MANAWATU DISTRICT.</b>	
<b>Circuits.</b>		<b>Home Mission Stations.</b>	
Christchurch—		Apti .. ..	25 0 0
Durham Street .. ..	220 0 0	Norsewood .. ..	40 0 0
East .. ..	187 0 0	Wairoa .. ..	50 0 0
Cambridge Terrace .. ..	49 10 0		
Woolston .. ..	77 0 0	<b>Aided Circuits.</b>	
Sydenham .. ..	60 10 0	Waipawa .. ..	70 0 0
Addington .. ..	73 10 0	Dannevirke .. ..	20 0 0
Riccarton .. ..	20 0 0	Woodville .. ..	35 0 0
St. Albans .. ..	88 0 0	Pahiatua .. ..	45 0 0
Papanui .. ..	44 0 0	Foxton .. ..	55 0 0
Lyttelton .. ..	33 0 0	Gisborne (if Probationer) (if H.M., £25) .. ..	40 0 0
Springston .. ..	55 0 0		380 0 0
Tai Tapu .. ..	55 0 0		
Leeston .. ..	71 10 0	<b>WELLINGTON DISTRICT.</b>	
Kaiapoi .. ..	71 10 0	<b>Circuits with Home Missionaries.</b>	
Ohoka .. ..	44 0 0	Johnsonville (if second agent) .. ..	50 0 0
Rangiora .. ..	66 0 0	Otaki .. ..	120 0 0
Greendale-Malvern .. ..	55 0 0		
		<b>Aided Circuits.</b>	
<b>Home Mission Stations.</b>		Wellington, Cnt. Msn. .. ..	90 0 0
Hawarden .. ..	15 0 0	Kilbirnie .. ..	40 0 0
Oxford .. ..	15 0 0	Additional (if Probationer) .. ..	40 0 0
	1300 10 0	(If H.M., £20) .. ..	40 0 0
<b>SOUTH CANTERBURY DISTRICT.</b>		South Wairarapa .. ..	70 0 0
<b>Circuits.</b>		Carterton .. ..	15 0 0
Timaru .. ..	137 10 0	Eketahuna (if stipend £250) .. ..	50 0 0
Waimate .. ..	70 0 0		475 0 0
Temuka .. ..	30 0 0	<b>NELSON DISTRICT.</b>	
Geraldine .. ..	27 10 0	<b>Home Mission Station.</b>	
Ashburton .. ..	93 10 0	Havelock .. ..	65 0 0
Willowby .. ..	60 0 0	Murchison (if single H.M.) .. ..	35 0 0
Oamaru .. ..	55 0 0	(If married H.M., £65) .. ..	40 0 0
		Denniston-Granity .. ..	40 0 0
<b>Home Mission Stations.</b>		Dovedale - Tapawera (if H.M. appointed) .. ..	40 0 0
Methven .. ..	10 0 0	Runanga .. ..	.. ..
Mayfield .. ..	16 10 0		
	500 0 0		

# HOME MISSION AND CHURCH EXTENSION FUND.

Estimates of Income and Expenditure for 1922.—Continued.

INCOME.				EXPENDITURE.			
<b>OTAGO-SOUTHLAND DISTRICT.</b>				<b>Aided Circuits.</b>			
<b>Circuits.</b>				<b>£ s. d. £ s. d.</b>			
Dunedin—				Blenheim (if proba-			
Trinity .. ..	110	0	0	tioner appointed,			
Central Mission ..	44	0	0	Picton) .. ..	40	0	0
Dundas Street ..	44	0	0	Hokitika .. ..	15	0	0
Cargill Road ..	44	0	0	Greymouth .. ..	15	0	0
St. Kilda .. ..	38	10	0	Motueka (if Circuit			
Caversham .. ..	27	10	0	divided) .. ..	25	0	0
Mornington .. ..	44	0	0	Reefton .. ..	30	0	0
Roslyn .. ..	33	0	0	Westport .. ..	45	0	0
Mosgiel .. ..	16	10	0				350 0 0
Port Chalmers ..	22	0	0	<b>NORTH CANTERBURY DISTRICT.</b>			
Waikouaiti and				<b>Home Mission Stations.</b>			
Palmerston ..	22	0	0	Hawarden .. ..	65	0	0
Balclutha .. ..	18	0	0	<b>Circuits with Home Missionaries.</b>			
Milton .. ..	22	0	0	Greendale and Malvern	60	0	0
Roxburgh .. ..	22	0	0	<b>Aided Circuits.</b>			
Invercargill				Riccarton .. ..	70	0	0
Central .. ..	110	0	0	Papanui .. ..	25	0	0
St. Peter's .. ..	82	10	0	Lyttelton .. ..	30	0	0
Bluff .. ..	16	10	0	Leeston .. ..	10	0	0
Gore .. ..	44	0	0	Springston .. ..	10	0	0
Otautau .. ..	33	0	0	Ohoka .. ..	25	0	0
Edendale .. ..	10	0	0	<b>Special</b>			
<b>Home Mission Stations.</b>				Deaconess' Institute	75	0	0
Kaitangata .. ..	16	10	0				370 0 0
Lawrence .. ..	11	0	0	<b>SOUTH CANTERBURY DISTRICT.</b>			
Cromwell .. ..	11	0	0	<b>Southern Maori Mission.</b>			
Riverton-Tuatapere	11	0	0	N. Probationer ..	125	0	0
Nightcaps .. ..	13	0	0	Travelling .. ..	40	0	0
			866 0 0	<b>Home Mission Stations.</b>			
Total Estimated In-				Methven .. ..	65	0	0
come from Circuits				Mayfield .. ..	45	0	0
and H.M. Stations	£7,650	15	0	<b>Aided Circuits.</b>			
<b>GENERAL.</b>				Temuka .. ..	30	0	0
<b>Connexional Properties.</b>				Geraldine .. ..	30	0	0
Auckland .. ..	700	0	0				335 0 0
Grey Institute, New				<b>OTAGO-SOUTHLAND DISTRICT.</b>			
Plymouth .. ..	485	0	0	<b>Home Mission Stations.</b>			
Kai Iwi, Wanganui	185	0	0	Lawrence .. ..	30	0	0
			1370 0 0	Cromwell .. ..	55	0	0
<b>Interest on Investments.</b>				Riverton-Tuatapere			
Auckland .. ..	300	0	0	(If Station divided)			
Canterbury .. ..	60	0	0	Riverton .. ..	50	0	0
Dunedin .. ..	4	10	0	Tuatapere .. ..	60	0	0
			364 10 0	(If not divided, £25)			
<b>Memorial.</b>				Nightcaps .. ..	30	0	0
Mrs. Ann Carvell,				<b>Circuits with Home Missionaries.</b>			
Blenheim .. ..	6	0	0	Roslyn .. ..	40	0	0
Mr. Francis Terrill,				<b>If second Agent,</b>			
Blenheim .. ..	9	0	0	<b>£20.</b>			
Mrs. A. E. White,				Waikouaiti and			
Blenheim .. ..	6	0	0	Palmerston (if 1			
Mr. Richard W. Par-				Agent) .. ..	60	0	0
ker, Blenheim ..	6	0	0	<b>Aided Circuits.</b>			
Mr. and Mrs. John				Dunedin—			
Spencer, Nelson ..	6	0	0	St. Kilda (if second			
Mrs. and Mrs. J. C.				Agent) .. ..	25	0	0
Botham, Tua Marina	6	0	0	Caversham .. ..	25	0	0
Mr. C. B. White,				Mornington .. ..	10	0	0
Blenheim .. ..	6	0	0	Port Chalmers ..	60	0	0
Mr. and Mrs. Wm.				Mosgiel .. ..	40	0	0
Cresswell, Lower							
Moutere .. ..	6	0	0				
			51 0 0				





## N.Z. METHODIST HOME MISSION AND CHURCH EXTENSION FUND.

Statement of Income and Expenditure for 1921—Continued.

INCOME.				EXPENDITURE.					
King	Country	Rural	Mission.						
				£	s.	d.	£	s.	d.
Taumarunui	...	13	0 4				Printing	Maori	
Ditto, 1920	...	15	16 0				Catechism	...	77 0 0
Te Kuiti	...	17	3 2				Visiting Special	...	50 0 0
Ohura	...	2	7 0				Camps	...	7 15 0
<b>Home Mission Stations.</b>							Synod Hospitality	...	15 8 0
Te Puke	...	7	3 10						
Ngaruawahia	...	5	5 6						
				448	15	9	Total for Maori	Work	...
									£3,831 19 4
<b>TARANAKI-WANGANUI DISTRICT.</b>									
<b>Circuits.</b>									
New Plymouth	...	100	17 6				<b>AUCKLAND DISTRICT.</b>		
Ditto, 1920	...	2	3 0				<b>Home Mission Stations.</b>		
Waitara	...	23	18 6				Port Albert	...	10 0 0
Ditto, 1920	...	32	11 5				Coromandel	...	52 10 0
Inglewood	...	0	0 0				Helensville	...	62 10 0
Ditto, 1920	...	33	0 0				Kaukapakapa	...	32 10 0
Stratford	...	45	3 1				Bay of Islands	...	72 10 0
Ditto, 1920	...	24	8 9				Hokianga	...	66 5 0
Eltham	...	7	14 0				Whangaroa	...	55 0 0
Ditto, 1920	...	11	6 0				Mangonui	...	61 5 0
Hawera	...	100	0 0				Hikurangi	...	35 0 0
Ditto, 1920	...	8	10 0				Rehia	...	56 5 0
Manaia	...	38	16 9				Kaikohē	...	100 0 0
Ditto, 1920	...	10	6 10				<b>Circuits with Home Missionaries.</b>		
Cape Egmont	...	29	4 8				Pukekohe	...	49 7 6
Ditto, 1920	...	50	0 0				<b>Aided Circuits.</b>		
Kaponga	...	6	15 3				Auckland West	...	20 0 0
Ditto, 1920	...	13	0 10				Takapuna	...	81 5 0
Wanganui	...	73	18 10				Otahuhu, 1 quarter	...	3 2 6
Ditto, 1920	...	108	5 1				Papakura	...	30 12 6
Wanganui North	...	29	4 0				Waiuku	...	35 0 0
Marion	...	11	0 3				Mahurangi	...	25 0 0
Taihape	...	10	0 0				Paparoa	...	12 10 0
Ditto, 1920	...	10	0 0				Northern Wairoa	...	21 5 0
Waimarino	...	11	5 4				Whangarei, 1 quar.	...	3 2 6
<b>Maori Mission.</b>									885 0 0
West Coast	...	44	0 0				<b>SOUTH AUCKLAND DISTRICT.</b>		
<b>Home Mission Stations.</b>							<b>Home Mission Stations.</b>		
Patea	...	10	0 0				Te Puke	...	37 0 0
				845	10	1	Ngaruawahia	...	70 0 0
<b>HAWKE'S BAY-MANAWATU DISTRICT.</b>									
<b>Circuits.</b>									
Napier	...	62	0 0				Ohura	...	62 1 8
Hastings	...	98	6 0				Ditto, Special	...	25 0 0
Ditto, 1920	...	1	16 6				<b>Aided Circuits.</b>		
Gisborne	...	0	0 0				Morrinsville	...	46 5 0
Waipawa	...	7	19 1				Waihi	...	50 0 0
Dannevirke	...	27	2 7				Paeroa	...	85 0 0
Woodville	...	25	13 6				Huntly	...	50 0 0
Pahiatua	...	15	1 2				Ditto, Special	...	15 0 0
Ditto, 1920	...	30	0 0				Rotorua	...	60 12 6
Palmerston North	...	28	1 4				Opotiki	...	67 10 0
Broad Street	...	43	8 7				Te Kuiti	...	122 10 0
Cuba Street	...	72	19 6				Ditto, Special	...	125 0 0
Feilding	...	21	11 5				Taumarunui	...	206 5 0
Sanson-Rongotea	...	16	10 0				Te Awamutu, 1	quarter	5 0 0
Foxton	...	5	13 6				Whakatane	...	102 10 0
<b>Home Mission Stations.</b>							Matamata	...	47 10 0
Apiti	...	17	10 0						1,177 4 2
Norsewood	...	5	13 6						
				473	13	2			

## N.Z. METHODIST HOME MISSION AND CHURCH EXTENSION FUND.

Statement of Income and Expenditure for 1921.—Continued.

## INCOME.

WELLINGTON DISTRICT.  
Circuits.

	£	s.	d.	£	s.	d.
Wellington, Taranaki Street ...	75	19	10			
Ditto, 1920 ...	2	7	0			
Wellington, Central Mission ...	0	0	0			
Wellington, Thorndon ...	64	13	0			
Wellington, South ...	44	12	6			
Kilbirnie ...	30	4	6			
Johnsonville ...	46	5	9			
Hutt ...	39	0	0			
Ditto, 1920 ...	0	10	0			
Petone ...	24	16	2			
South Wairarapa ...	10	1	8			
Ditto, 1920 ...	5	5	6			
Carterton ...	35	4	0			
Masterton ...	110	15	4			
Eketahuna ...	20	0	0			
Levin ...	56	12	0			
Otaki ...	41	0	9			
				607	8	0

## NELSON DISTRICT.

## Circuits.

Nelson ...	100	0	0
Richmond ...	25	17	6
Blenheim ...	163	9	7
Hokitika ...	25	0	0
Greymouth ...	22	10	0
Motueka ...	16	12	1
Reefton ...	11	12	0
Westport ...	31	9	11

## Home Mission Stations.

Havelock ...	0	0	0
Murchison ...	7	9	0
Denniston-Granity ...	3	6	0
			407 6 1

NORTH CANTERBURY DISTRICT.  
Circuits.

Ch.Ch., Durham St. ...	217	6	5
Ch.Ch., East ...	161	0	3
Ch.Ch., Cambridge Terrace ...	18	15	2
Ch.Ch., Woolston ...	27	12	5
Ch.Ch., Sydenham ...	23	18	8
Ch.Ch., Addington ...	36	6	3
Ditto, 1920 ...	41	4	5
Ch.Ch., Riccarton ...	22	13	7
Ch.Ch., St. Alban's ...	80	1	5
Ch.Ch., Papanui ...	31	9	1
Lyttelton ...	23	12	7
Springston ...	36	8	2
Tai Tapu ...	32	5	3
Ditto, 1920 ...	8	15	0
Leeston ...	61	10	0
Kaipoi ...	39	0	19
Ditto, 1920 ...	0	15	0
Ohoka ...	54	1	5
Rangiora ...	46	13	9
Greendale and Melvern ...	22	16	4

## EXPENDITURE.

## TARANAKI-WANGANUI DISTRICT.

## Home Mission Stations.

	£	s.	d.	£	s.	d.
East Egmont, 1 quarter ...	20	12	6			
Patea ...	62	10	0			

## Circuits with Home Missionaries.

Wanganui ...	52	10	0
Ditto, Special—			
Gonville ...	40	0	0

## Aided Circuits.

Waitara ...	43	2	6
Inglewood ...	67	10	0
Stratford ...	18	15	0
Manaiā ...	53	15	0
Cape Egmont ...	40	12	6
Kaponga ...	41	15	0
Wanganui North ...	23	6	8
Marton ...	12	10	0
Taihape ...	35	0	0
Waimarino ...	63	15	0
Ditto, Special ...	40	0	0
			615 14 2

## HAWKE'S BAY-MANAWATU DISTRICT.

## Home Mission Stations.

Apiti ...	25	0	0
Norsewood ...	36	5	0
Ditto, Special ...	5	0	0

## Aided Circuits.

Gisborne, 1 quarter ...	6	5	0
Waipawa ...	72	10	0
Dannevirke ...	30	0	0
Woodville ...	31	5	0
Pahiatua ...	46	17	6
Foxton ...	62	10	0
			315 12 6

## WELLINGTON DISTRICT.

## Circuits with Home Missionaries.

Johnsonville ...	9	7	6
Otaki ...	123	15	0

## Aided Circuits.

Wellington, Central Mission ...	115	12	6
Wellington, Thorndon, 1 quarter ...	5	12	6
Wellington, South, 1 quarter ...	28	15	0
Wellington, Kilbirnie ...	51	17	6
South Wairarapa ...	77	10	0
Carterton ...	25	0	0
Eketahuna ...	48	15	0
			486 5 0

**N.Z. METHODIST HOME MISSION AND CHURCH EXTENSION FUND.**

Statement of Income and Expenditure for 1921.—Continued.

INCOME.				EXPENDITURE.			
<b>Maori Mission.</b>				<b>NELSON DISTRICT.</b>			
		£ s. d.	£ s. d.	<b>Home Mission Stations.</b>			
South Island	...	4 1 9					
<b>Home Mission Stations.</b>							
Hawarden	...	0 0 0		Havelock	...	70 0 0	£ s. d.
Oxford	...	8 12 4		Murchison	...	66 5 0	
			999 0 1	Dennistown-Granity	...	46 5 0	
<b>SOUTH CANTERBURY DISTRICT.</b>				<b>Circuits with Home Missionaries.</b>			
<b>Circuits.</b>				Richmond, 1 quarter	8 15 0		
Timaru, Bank St.	130 10 0			<b>Aided Circuits.</b>			
Waimate	...	44 6 0		Hokitika	...	20 0 0	
Temuka	...	33 5 8		Greymouth	...	18 15 0	
Geraldine	...	20 0 0		Motueka, 1 quarter	...	1 5 0	
Ashburton	...	94 0 0		Reefton	...	30 0 0	
Willowby	...	39 5 4		Westport	...	50 12 6	
Oamaru	...	52 8 9					311 17 6
<b>Home Mission Stations.</b>				<b>NORTH CANTERBURY DISTRICT.</b>			
Methven	...	11 7 6		<b>Home Mission Stations.</b>			
Mayfield	...	10 0 6	435 3 9	Hawarden	...	70 0 0	
				Ditto Special	...	25 0 0	
<b>OTAGO-SOUTHLAND DISTRICT.</b>				Oxford	...	20 0 0	
<b>Circuits.</b>				<b>Circuits with Home Missionaries.</b>			
Dunedin, Trinity	...	85 8 11		Greendale—Malvern	45 12 6		
Dunedin, Central	...	25 4 3		<b>Aided Circuits.</b>			
Dunedin, Dundas	...	39 13 10		Woolston	...	15 0 0	
Street	...	32 16 6		Riccarton	...	75 0 0	
Dunedin, Cargill Rd.	...	12 8 1		Papanui	...	40 0 0	
Dunedin, St. Kilda	...	16 13 3		Lytteilton	...	40 0 0	
Dunedin, Caversham	...	31 4 0		Springston	...	12 10 0	
Dunedin, Mornington	...	37 0 0		Leeston	...	12 10 0	
Dunedin, Roslyn	...	13 9 6		Ohoka	...	28 2 6	
Mosgiel	...	14 12 10		Deaconess' Institution	...	75 0 0	458 15 0
Port Chalmers	...	0 0 0		<b>SOUTH CANTERBURY DISTRICT.</b>			
Waikouaiti and Palmerston	...	17 0 0		<b>Home Mission Stations.</b>			
Balclutha	...	0 0 0		Methven	...	75 0 0	
Milton	...	10 7 4		Mayfield	...	47 10 0	
Roxburgh	...	82 19 9		<b>Aided Circuits.</b>			
Invercargill, Central	...	7 12 7		Temuka	...	30 12 6	
Invercargill, St. Peter's	...	0 0 0		Geraldine	...	42 10 0	195 12 6
Bluff	...	5 3 9		<b>OTAGO-SOUTHLAND CIRCUIT.</b>			
Gore	...	10 16 1		<b>Home Mission Stations.</b>			
Otautau	...	14 0 6		Kaitangata	...	30 0 0	
Edendale	...			Lawrence	...	35 0 0	
<b>Home Mission Stations.</b>				Cromwell	...	60 0 0	
Kaitangata	...	7 14 0		Riverton-Tuatapere	...	35 0 0	
Lawrence	...	11 0 0		Nightcaps	...	33 15 0	
Cromwell	...	13 12 9					
Riverton-Tuatapere	...	3 16 0					
Nightcaps	...	6 0 0	498 13 11				







METHODIST DEACONESS INSTITUTION.

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Statement of Receipts and Expenditure for year ending 31st December, 1921.

INCOME.				EXPENDITURE.			
			£ s. d.				£ s. d.
Grants—				Balance	...	...	51 10 1
Home Mission Fund	...	...	75 0 0	House Accounts	...	...	189 5 0
Contingent Fund	...	...	175 0 0	Students' Allowances	...	...	104 0 0
Fire Insurance Board	...	...	100 0 0	Salary	...	...	91 13 4
Special Subscriptions	...	...	90 12 6	Repairs	...	...	11 12 6
Associates' Subscriptions	...	...	31 5 0	Rates	...	...	21 7 5
Circuit Payments for Students	...	...	46 5 0	Special Training (Miss Common)	...	...	10 0 0
Board	...	...	6 0 0	Telephone	...	...	3 0 0
For Training (Miss Dobby)	...	...	5 0 0	Retiring Fund	...	...	2 0 0
Miscellaneous	...	...	7 18 5	Insurance	...	...	1 19 0
				Typing	...	...	2 12 8
				Miscellaneous	...	...	11 0 10
				Balance	...	...	37 0 1
			<u>£537 0 11</u>				<u>£537 0 11</u>

Audited and found correct.

January 17th, 1922.

E. FEHSENFELD } Auditors  
 F. H. SMITH }







RECEIPTS.			PAYMENTS.			
	£	s. d.	£	s. d.	£	s. d.
Brought forward .. .. .	3572	10 5	Brought forward .. .. .	968	5 1	
To Rev. Val. Triggs's Committee	1	14 6	By District Synod Expenses (Ministers, Probationers and Home Missionaries Travelling to Synod, Telegrams, Station- ery, etc.)—			
			Auckland District .. .. .	57	4 8	
			South Auckland District ..	41	10 0	
			Taranaki-Wanganui Dist. ..	24	9 0	
			Hawke's Bay-Manawatu Dist.	28	11 11	
			Wellington District .. .. .	22	8 3	
			Nelson District .. .. .	44	5 10	
			Nth. Canterbury District ..	5	8 4	
			Sth. Canterbury District ..	8	17 4	
			Otago-Southland District ..	26	9 9	
						259 5 1
			.. Ministerial Supply—			
			Auckland District .. .. .	14	5 0	
			South Auckland District ..	14	10 6	
			Taranaki-Wanganui District	2	13 4	
			Hawke's Bay-Manawatu Dist.	8	5 0	
			Wellington District .. .. .	21	0 0	
			Nelson District .. .. .	2	2 0	
			Nth. Canterbury District ..	26	15 0	
			Sth. Canterbury District ..	15	3 8	
			Otago-Southland District	—	— —	
						104 14 6
			.. Grant Theological College ..	600	0 0	
			Deaconess Training Institu- tion .. .. .	175	0 0	
						775 0 0
Carried forward .. .. .	3574	4 11	Carried forward .. .. .	2107	4 8	

## CONTINGENT FUND ACCOUNT—Continued.

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RECEIPTS.			PAYMENTS.			
	£	s. d.	£	s. d.	£	s. d.
Brought forward .. .. .	3574	4 11	Brought forward .. .. .	2107	4 8	
			By Compassionate Allowance—			
			Auckland District ..	25	0 0	
			Wellington District ..	25	0 0	
			Sth. Canterbury District ..	50	0 0	
						100 0 0
			„ “Methodist Times”—			
			Editor, Sub-Editor, Cost of			
			Exchanges, etc. .. ..			40 17 6
			„ Removal Expenses—			
			Taranaki-Wanganui Dist. ..	16	11 7	
			South Auckland District ..	24	12 3	
			Wellington District ..	3	2 6	
			Otago-Southland District ..	10	3 6	
			Rev. F. G. Leadley, from			
			Australia .. .. .	26	3 6	
			Transfer Rev. Val. Trigge to			
			Australia .. .. .	55	7 0	
						136 0 4
			„ Examination Committee—			
			Printing and Medical Fees			23 17 0
			„ President's Office—			
			Travelling Expenses, Cost of			
			Cables, Printing, Postage,			
			etc. .. .. .			53 19 5
			„ Secretary Conference—			
			Postage, Printing, etc., 1920			15 18 0
			„ Grant Connexional Secretary's			
			Office .. .. .			165 0 0
			„ Printing and Stationery ..	12	13 9	
Carried forward .. .. .	3574	4 11	Carried forward .. .. .	2642	16 11	



RETURNS AND LEVIES FOR CONTINGENT FUND AND  
CHILDREN'S FUND, 1922.

AUCKLAND DISTRICT.

CIRCUITS.	Stipends.			Contingent Fund Levy 7½%			After Exemption.			Children's Fund Levy 10%		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Auckland Central ...	840	0	0	63	0	0	540	0	0	54	0	0
Conf. F.M. Secy. ...	350	0	0	26	5	0	250	0	0	25	0	0
Auckland West ...	475	0	0	35	12	8	275	0	0	27	10	0
Auckland East ...	525	0	0	39	8	0	265	0	0	26	10	0
Auckland (Wesley Col.)	300	0	0	22	10	0	200	0	0	20	0	0
Auckland (H.M. Sec.)	325	0	0	24	8	0	225	0	0	22	10	0
Auckland (Theo. Col.)	300	0	0	22	10	0	200	0	0	20	0	0
Auckland (Avondale) ...	467	10	0	35	1	4	307	10	0	30	15	0
Auckland Meth. Msn.	250	0	0	18	15	0	150	0	0	15	0	0
Auckland (Devonport)	275	0	0	20	12	8	175	0	0	17	10	0
Auckland (Takapuna)	225	0	0	16	18	0	125	0	0	12	10	0
Auckland (Birkenhead)	250	0	0	18	15	0	150	0	0	15	0	0
Onehunga ...	250	0	0	18	15	0	150	0	0	15	0	0
Otahuhu ...	250	0	0	18	15	0	150	0	0	15	0	0
Papakura ...	250	0	0	18	15	0	150	0	0	15	0	0
Pukekohe ...	237	10	0	17	16	4	137	10	0	13	15	0
Waiuku ...	240	0	0	18	0	0	140	0	0	14	0	0
Mahurangi ...	180	0	0	13	10	0	...	...	...	12	10	0
Paparoa ...	225	0	0	16	18	0	125	0	0	15	0	0
Northern Wairoa ...	250	0	0	18	15	0	150	0	0	15	0	0
Whangarei ...	250	0	0	18	15	0	150	0	0	18	15	0
Northern Maori Mission	287	10	0	21	11	4	187	10	0	...	...	...
Pt. Albert ...	...	...	...	4	0	0	...	...	...	...	...	...
Coromandel (H.M. Stn.)	...	...	...	4	0	0	...	...	...	...	...	...
Kaukapakapa „	...	...	...	4	0	0	...	...	...	...	...	...
Helensville „	...	...	...	4	0	0	...	...	...	...	...	...
Bay of Islands „	...	...	...	4	0	0	...	...	...	...	...	...
Hokianga „	...	...	...	4	0	0	...	...	...	...	...	...
Whangaroa „	...	...	...	4	0	0	...	...	...	...	...	...
Mangonui ...	...	...	...	4	0	0	...	...	...	...	...	...
Hikurangi „	...	...	...	4	0	0	...	...	...	...	...	...
Rehia, Arapohue ...	...	...	...	4	0	0	...	...	...	...	...	...
	7002	10	0	565	6	4	4202	10	0	420	5	0

## SOUTH AUCKLAND DISTRICT.

CIRCUITS.	Stipends.			Contingent Fund Levy 7½%			After Exemption.			Children's Fund Levy 10%		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Thames ... ..	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Te Aroha ... ..	352	0	0	26	8	0	252	0	0	25	4	0
Morrinsville ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Waihi ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Paeroa ... ..	232	0	0	17	8	0	132	0	0	13	4	0
Cambridge ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Hamilton ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Rotorua ... ..	556	5	0	41	14	8	356	5	0	35	12	8
Tauranga ... ..	225	0	0	16	18	0	125	0	0	12	10	0
Opotiki ... ..	200	0	0	15	0	0	100	0	0	10	0	0
Te Kuiti ... ..	200	0	0	15	0	0	100	0	0	10	0	0
Taumarunui ... ..	182	10	0	13	14	0	...	...	...	15	0	0
Te Awamutu ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Matamata ... ..	250	0	0	18	15	0	150	0	0	11	10	0
Huntly ... ..	215	0	0	16	3	0	115	0	0	...	...	...
Whakatane (H.M. Stn.)	...	...	...	4	0	0	...	...	...	...	...	...
Te Puke ..	...	...	...	4	0	0	...	...	...	...	...	...
Ohura ..	...	...	...	4	0	0	...	...	...	...	...	...
Ngaruawahia ..	...	...	...	4	0	0	...	...	...	...	...	...
	...	...	...	4	0	0	...	...	...	...	...	...
	3662	10	0	294	15	8	2080	5	0	208	0	8

## TARANAKI-WANGANUI DISTRICT.

CIRCUITS.	Stipends.			Contingent Fund Levy 7½%			After Exemption.			Children's Fund Levy 10%		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
New Plymouth ... ..	550	0	0	41	5	0	350	0	0	35	0	0
Waitara ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Inglewood ... ..	212	10	0	15	18	8	112	10	0	11	5	0
Stratford ... ..	430	0	0	32	5	0	270	0	0	27	0	0
Eltham ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Hawera ... ..	300	0	0	22	10	0	200	0	0	20	0	0
Manaia ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Cape Egmont ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Kaponga ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Wanganui ... ..	325	0	0	24	8	0	225	0	0	22	10	0
Wanganui North ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Rangitikei ... ..	235	0	0	17	12	8	135	0	0	13	10	0
Taihape ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Waimarino ... ..	170	0	0	12	15	0	110	0	0	11	0	0
Patea (H.M. Station)	...	...	...	4	0	0	...	...	...	...	...	...
Cape Egmont, Okato ..	...	...	...	4	0	0	...	...	...	...	...	...
	3972	10	0	305	19	4	2452	10	0	245	5	0

## HAWKE'S BAY-MANAWATU DISTRICT.

Circuits.	Stipends.			Contingent Fund Levy 7½%			After Exemption.			Children's Fund Levy 10%		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Napier ... ..	275	0	0	20	12	8	175	0	0	17	10	0
Hastings ... ..	300	0	0	22	10	0	200	0	0	20	0	0
Gisborne ... ..	275	0	0	20	12	8	175	0	0	17	10	0
Waipawa ... ..	225	0	0	16	18	0	125	0	0	12	10	0
Dannevirke ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Woodville ... ..	230	0	0	17	5	0	130	0	0	13	0	0
Pahiatua ... ..	225	0	0	16	18	0	125	0	0	12	10	0
Palmerston N (Broad St)	300	0	0	22	10	0	200	0	0	20	0	0
Palmerston N (Cuba St)	250	0	0	18	15	0	150	0	0	15	0	0
Feilding ... ..	300	0	0	22	10	0	200	0	0	20	0	0
Sanson and Rongotea	260	0	0	19	10	0	160	0	0	16	0	0
Foxton ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Apti (H.M. Station)	...	...	...	4	0	0	...	...	...	...	...	...
Norsewood ..	...	...	...	4	0	0	...	...	...	...	...	...
	2140	0	0	243	11	4	1940	0	0	194	0	0

## WELLINGTON DISTRICT.

Circuits.	Stipends.			Contingent Fund Levy 7½%			After Exemption.			Children's Fund Levy 10%		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Wellington Taranaki St.	340	0	0	25	10	0	240	0	0	24	0	0
„ Central Msn.	250	0	0	18	15	0	150	0	0	15	0	0
„ (Thorndon)	442	10	0	33	4	0	282	10	0	28	5	0
„ South	300	0	0	22	10	0	200	0	0	20	0	0
„ Kilbirnie	250	0	0	18	15	0	150	0	0	15	0	0
Johnsonville ... ..	237	10	0	17	16	0	137	10	0	13	15	0
Hutt ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Petone ... ..	250	0	0	18	15	0	150	0	0	15	0	0
South Wairarapa	250	0	0	18	15	0	150	0	0	15	0	0
Carterton ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Masterton ... ..	300	0	0	22	10	0	200	0	0	20	0	0
Eketahuna ... ..	225	0	0	16	18	0	125	0	0	12	10	0
Levin ... ..	268	15	0	20	3	4	168	15	0	16	17	8
Otaki, Paraparaumu ...	212	10	0	15	18	8	112	10	0	11	5	0
	3826	5	0	287	0	0	2366	5	0	236	12	8

## NELSON DISTRICT.

CIRCUITS.	Stipends.			Contingent Fund Levy 7½%			After Exemption.			Children's Fund Levy 10%		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Nelson ... ..	300	0	0	22	10	0	200	0	0	20	0	0
Richmond ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Blenheim ... ..	550	0	0	41	5	0	350	0	0	35	0	0
Hokitika ... ..	180	0	0	13	10	0	...	...	...	13	2	0
Greymouth ... ..	231	0	0	17	6	0	131	0	0	12	10	0
Motueka ... ..	175	0	0	13	2	8	...	...	...	...	...	...
Reefton ... ..	185	0	0	13	17	8	125	0	0	15	0	0
Westport ... ..	250	0	0	18	15	0	150	0	0	...	...	...
Havelock (H.M. Stn.)	...	...	...	4	0	0	...	...	...	...	...	...
Murchison ..	...	...	...	4	0	0	...	...	...	...	...	...
Runanga ..	...	...	...	...	...	...	...	...	...	...	...	...
Denniston-Granity ...	...	...	...	4	0	0	...	...	...	...	...	...
Dovedale ..	...	...	...	...	...	...	...	...	...	...	...	...
	2121	0	0	171	1	4	1106	0	0	110	12	0

## NORTH CANTERBURY DISTRICT.

CIRCUITS.	Stipends.			Contingent Fund Levy 7½%			After Exemption.			Children's Fund Levy 10%		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Christchurch—												
Durham Street ...	350	0	0	26	5	0	250	0	0	25	0	0
Connexional Secret'y.	350	0	0	26	5	0	250	0	0	25	0	0
General Sec. Centenary Commemoration	325	0	0	24	8	0	225	0	0	22	10	0
S.S. and Y.P. Dept.	237	10	0	17	16	0	137	10	0	13	15	0
East ... ..	662	10	0	49	14	0	362	10	0	36	5	0
Cambridge Terrace ...	250	0	0	18	15	0	150	0	0	15	0	0
Woolston ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Sydenham ... ..	260	0	0	19	10	0	160	0	0	16	0	0
Addington ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Riccarton ... ..	225	0	0	16	18	0	125	0	0	12	10	0
St. Albans ... ..	470	0	0	35	5	0	310	0	0	31	0	0
Papanui ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Lyttelton ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Springston ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Tai Tapu ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Leeston ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Kaiapoi ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Ohoka ... ..	250	0	0	18	15	0	150	0	0	15	0	0
Rangiora ... ..	460	0	0	34	10	0	260	0	0	26	0	0
Greendale and Malvern	225	0	0	16	18	0	125	0	0	12	10	0
Hawarden (H.M. Stn.)	...	...	...	4	0	0	...	...	...	...	...	...
Oxford (H.M. Stn.) ...	...	...	...	4	0	0	...	...	...	...	...	...
	6065	0	0	462	19	0	3705	0	0	370	10	0

## SOUTH CANTERBURY DISTRICT.

Circuits.	Stipends.			Contingent Fund Levy 7½%			After Exemption.			Children's Fund Levy 10%		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Timaru (Bank Street)	750	0	0	56	5	0	490	0	0	49	0	0
Waimate ...	250	0	0	18	15	0	150	0	0	15	0	0
Temuka (King Street)	225	0	0	16	18	0	125	0	0	12	10	0
Geraldine ...	250	0	0	18	15	0	150	0	0	15	0	0
Ashburton ...	275	0	0	20	12	8	175	0	0	17	10	0
Willowby ...	230	0	0	17	5	0	130	0	0	13	0	0
Oamaru ...	250	0	0	18	15	6	150	0	0	15	0	0
Methven (H.M. Stn.)	...			4	0	0	...			...		
Mayfield ..	...			4	0	0	...			...		
	2230	0	0	175	5	8	1370	0	0	137	0	0

## OTAGO-SOUTHLAND DISTRICT.

Circuits.	Stipends.			Contingent Fund Levy 7½%			After Exemption.			Children's Fund Levy 10%		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Dunedin—												
Trinity ...	460	0	0	34	10	0	300	0	0	30	0	0
Central Mission ...	300	0	0	22	10	0	200	0	0	20	0	0
Dundas Street ...	250	0	0	18	15	6	150	0	0	15	0	0
Cargill Road ...	250	0	0	18	15	0	150	0	0	15	0	0
Caversham ...	237	10	0	17	16	4	137	10	0	13	15	0
St. Kilda ...	225	0	0	16	18	0	125	0	0	12	10	0
Mornington ...	250	0	0	18	15	0	150	0	0	15	0	0
Roslyn ...	250	0	0	18	15	0	150	0	0	15	0	0
Mosgiel ...	180	0	0	13	10	0	...			15	0	0
Port Chalmers ...	250	0	0	18	15	0	150	0	0	15	0	0
Waikouaiti and Palmerston	250	0	0	18	15	0	150	0	0	15	0	0
Balclutha ...	250	0	0	18	15	0	150	0	0	12	10	0
Milton ...	250	0	0	16	18	0	150	0	0	18	15	0
Roxburgh ...	225	0	0	21	11	4	125	0	0	17	10	0
Invercargill Central ...	287	10	0	20	12	8	187	10	0	12	0	0
Invercargill (Elles Rd.)	275	0	0	13	10	0	175	0	0	15	0	0
Bluff ...	180	0	0	18	15	0	120	0	0	12	10	0
Gore ...	250	0	0	16	18	0	150	0	0	11	0	0
Otautau ...	225	0	0	12	15	0	125	0	0	...		
Edendale ...	170	0	0	4	0	0	110	0	0	...		
Lewdale (H.M. Stn.)	...			4	0	0	...			...		
Cromwell ..	...			4	0	0	...			...		
Kaitangata ..	...			4	0	0	...			...		
Riverton-Tuatapere (H. M. Station)	...			4	0	0	..			...		
Nightcaps ..	...			...			...			...		
	5015	0	0	396	4	4	2955	0	0	295	10	0

SOUTH ISLAND METHODIST ORPHANAGE AND CHILDREN'S HOME.  
Statement of Receipts and Expenditure for year ended 31st December, 1921.  
Hon. Treasurer: Mr. GEO. BOWRON.

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RECEIPTS.				EXPENDITURE.			
	£	s.	d.		£	s.	d.
Balance at 31st December, 1920 ...							
Endowment Account—				Maintenance Account—			
W. Morrow's Estate ...				Salaries, Wages & Incidentals:			
Maintenance Account—				Staff & Casual Help for Home	401	11	2
Donations and Annual Subscrip-				Garden and Farm ...	160	3	4
tions ...	736	15	3				561 14 6
Collections ...	80	13	11	Food, etc. ...	475	16	7
Maintenance Fees ...	537	12	6	Fire and Lighting ...	164	0	9
Government Grant ...	100	0	0	Stationery, Stamps, Exchange,			
Interest on Deposits ...	102	16	7	etc. ...	7	11	10
Sundries ...	1	9	1	Drapery, Clothing, Boots, etc.	23	14	4
				Repairs and Renewals ...	190	12	11
Piano Purchase Fund ...				Telephone ...	11	0	3
				Sundries ...	30	11	6
							903 8 2
				Insurance—			
				Fire—Connexional Office ...	12	3	2
				United Insurance Co. ...	1	13	0
				Accident (2 years) Government	4	11	3
							18 7 5
				Maintenance of Boys in Presby-			
				terian Home ...			80 3 11
				Refund of Government Grant re			
				adopted children ...			15 12 0
							1579 6 0
				Additions to Buildings ...			74 8 10
				Deposit ...			600 0 0
				Balances—			
				Cash in Hand ...	43	1	11
				P.O. Savings Bank ...	2	7	10
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