Immeasurable

Limitless God | Limited world – Ephesians 3.14-21

Themes: Limits, expectations, worldly vs. Godly

Summary: A devotional discussion that seeks to explore the relationship of measures and limits against a God we understand to be immeasurable. Everything in life can quantified or measured in some way via a unit of measurement. God, however, doesn't fit into this box, rather constantly goes beyond what we see or expect. How then can we better understand this and then translate this understanding into the everyday life of our faith journey.

How to use: This resource is merely a guide. If you wish to use in its delivered form entirely, feel free to do so. If you wish to add, omit or edit anything, feel free to do so. It is intended to be a guide and provide some assistance in prep time for busy youth ministry leaders. For more info and resources like this, please visit <u>www.missionresourcing.org.nz/youth</u>

SLIDE	Notes
	 Blank Slide Take time for introductions, welcome, prayers etc.
	2. Ice Breaker – Check in
	Find a meme/GIF that describes how your week has
	been and an Emoji that describes how your current
	faith relationship with God is feeling
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An Employed describes how your current faith relationships	Simple check in exercise to get people warmed up and
	engaged. If stretched for time you can remove one of
	the questions. Those without phones can draw or
	partner up with someone who does have one. 3. Measure up – quiz game
	The following slides will have a question which
	group must answer with a guess in that respective
MEASURE UP	measurement unit. This can be done in teams or
	individually and you can add a prize component if
	you wish. Correct or closest answer gets a point.

About this resource: This resource is developed from TCYF Ministries under Mission Resourcing, Te Hāhi Weteriana o Aotearoa. It is available for use in any church, and may be freely edited and contextualized to any church setting, however please credit *Mission Resourcing, MCNZ* when doing so. Please note also that this resource does not necessarily reflect the views of the Methodist Church of New Zealand as an institution. <u>www.missionresourcing.org.nz/youth</u>

	4-15.
	Various slides of the Game
MEASURE UP	
	16. Ephesians 3.14-20
Ephesians 3:14-20	Introduction slide for the reading. <i>Reading will</i>
	appear in next slide.
	17. Full reading on Slide
¹⁴ For this reason I kneel before the Father, ¹⁵ from whom every family ^{kel} in heaven and on earth derives its name. ¹⁶ I pray that out of his glorious	Invite group to read through reading – either verse
riches he may strengthen you with power through his Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, ¹⁸ may have power, 7	each, partners, individually etc. Give time for
tagether with all the Lord's holy people, to grasp how wide and long and 1 high and deep is the love of Christ, ¹⁹ and to know this love that surpasses	feedback, questions, thoughts and ideas that may
knowledge—that you may be filled to the measure of all the fullness of God. ²⁰ Now to him who is able to do immeasurably more than all we ask or	come up in sharing.
imagine, according to his power that is at work within us, ²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever I Amen.	
	18-19. Ephesians 3.20 – God, the immeasurable
	God, the immeasurable – The slide for this has a
	rolling video of the Milky Way galaxy, used to
	illustrate the magnitude of Gods size and nature.
God, the <i>immeasurable</i>	We have to accept the reality that our worldly
a second de la compañía de la	measures and units have no use when it comes to
	measuring Gods presence.
	A further point to illustrate: Use if so wish.
	The Lunar Calendar vs. Gregorian Calendar
	The GC is our known way of calendar dates and
	time which follows the sun. LC, recognised by
	indigenous people, follows the moon. The
	difference between the two is that the GC is an
	attempt to determine over nature when something
	happens. The LC is the effort to listen and let
	nature determine the right time and season. Our
	understanding of God needs to shift from trying to
	box and measure God and into living reliant on God
	determining the seasons and measures of our lives
	himself.

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God, found beyond	20-21. God, found beyond Point to illustrate: The one time the world attempted to put Jesus into a box, He walked out alive 3 days later! Often, God dwells and exists in places beyond our measures, thoughts and limitations. Where we see the limitless God is in the places beyond where we expect to find Him. This can relate to the way Jesus was found at the margins with vulnerable people, not in the temples dining with the priests and high and mighty. We are constantly challenged to seek God beyond – our human understandings, circumstances, even churches. This is the how we might be able to understand Gods power at work within us.
God, seen at work through us	22-25. What can I do? What is God doing? Sometimes, we get caught up on the idea of trying to find out what we can do. What can we do to serve, live, think etc. These are valid questions, but not the starting point. Because whenever we think about ourselves first, we instantly are limited by our own humanity. Instead, an encouraging starting point is for us to ask What is God doing? All in the hope that, like Pauls words, God can be seen at work through us.
Questions to Consider What is God saving to me? What is God doing through me?	26. Questions to Consider These two reflection questions can be used to close and lead into prayer. You might want to play a reflective song while group silently reflects on main points of the lesson.

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