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| **STATISTICAL RETURN DUE BY 31 AUGUST 2025** | |
| ***Immediately after your Annual Meeting, all districts must email/send:******Annual Report for the 2024-2025 year to:*** | |
| **National Secretary** | Soana Muimuiheata |
| **Email** | [soana\_m@xtra.co.nz](mailto:soana_m@xtra.co.nz) |
| **Postal Address** | 222B Buckland Road, Mangere, Auckland 2022 |
| ***Please make sure you keep a copy of this form for your own records*** | |
| **DISTRICT DETAILS for 2025 -2026**  **District**  **# Groups/Fellowships: \_\_\_\_\_\_\_\_\_\_ Associate members**  **# Group Members: \_\_\_\_\_\_\_\_\_\_\_\_ Methodist:** \_\_  **# Individual/Associate Members:**  **PRIME / MAIN CONTACT** for 2025 - 2026  All communication will be sent to this person. *They must have an email address.*  **Contact Name**  \_\_\_\_\_  **District Role**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Contact Address**    **Post Code**  \_\_\_  **Mob #** \_\_\_\_\_\_\_ **Home # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **SECONDARY CONTACT** for 2025 – 2026: *This person must have an email address.*  **Contact Name**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_  **District Role**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Contact Address**  \_\_\_\_\_\_ \_\_\_\_\_  \_\_\_\_\_  **Post Code**  **Mobile #**  **Home # \_\_\_\_\_\_\_\_\_\_\_\_**  **Email** \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    **TREASURER** for 2025 - 2026  Compulsory for Methodist Fellowships.  *This person must have an email address.*  **Contact Name :**  \_\_\_\_\_\_\_\_\_\_\_\_\_  **Contact Address:**  \_\_\_\_\_\_\_\_\_\_\_\_  **Post Code**  **Mob #**  **Home #**  **Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **NATIONAL COUNCIL OF WOMEN Rep** for 2025 - 2026 *(if applicable)*  *This person must have an email address.*  **Contact Name:**  **Contact Address:**    **Post Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Mobile # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |