



ORDINATION SERVICE

Methodist Conference 2020

Papatoetoe

Te Hāhi Weteriana o Aotearoa

President:	Rev. Andrew Doubleday
Vice President:	‘Etuini Talakai
Ex President:	Rev. Setaita Taumoepeau K. Veikune
Ex Vice President:	Nicola Teague Grundy
General Secretary:	Rev. David Bush
Te Taha Māori:	Rev. Keita Hotere
Director Mission Resourcing:	Rev. Siosifa Pole
Principal:	Rev. Dr Nasili Vaka’uta
Chaplains:	Rev. Dr Susan Thompson Rev. Tevita Finau
Musician:	Rev. Ieremia Amituana’i

Ordinands:

Kimberley Chiwona

Simon Williams

Tevita Kau

Tara Tautari

Service of Ordination

Organ Prelude

Processional:

*All please stand as the President, Vice President and other
Conference Leaders enter*

Chaplain:

Kia ora e te whānau o te Hāhi Weteriana o
Aotearoa, Talofa lava, Mālō ē lelei, Ni sa
bula vinaka. Welcome to this service where
we worship God, celebrate the ministry of
the whole people of God, and ordain people
to ministries within the Church.

Ka whakawhetai tonu mātou ki a koe, e te
Atua.

Ka whakawhetai tonu mātou;
kei te tata mai hoki tōu ingoa.

E kōrerotia ana e te tangata āu mahi
whakamīharo.

(We give thanks to you, O God.

We give thanks to you.

*We proclaim how great you are and tell of
the wonderful things you have done.)*

- Psalm 75:1

All:

Korōria ki a koe e te Atua.

(Glory to you, O God.)

Lighting of the Conference Candle

Remain standing

Chaplain:

Kia inoi tātou:
E te Wairua Tapu, e te Wairua Aroha.
Mai i āu kupu kei te mōhio mātou ko koe te
ara tika, ko koe te pono me te ora. Āwhina i
a mātou ki te whai i ōu akoranga i runga
tonu i te hari me te koa, ā ka whakanui hoki i
te ora ki roto i ō mātou kupu me ō mātou
mahi. Āmine.

*(Holy and Loving Spirit.
We know from your word that you are the
way and the truth and the life. Help us to
willingly follow the wisdom of your way, to
joyfully celebrate the truth of your love and
triumphantly proclaim all things. Amen.)*

Processional Hymn: “In the name of Christ we gather”

*The Ordinands enter during the singing of this hymn
and will take their seats in the front row*

In the name of Christ we gather
in the name of Christ we sing,
celebrate new vows, new promise
of a life's whole offering,
here ordained to lead God's people
to the Gospel's beckoning.

Sons and daughters of the Spirit –
these are called to teach and care,
called as were the first disciples,
commonwealth of Christ to share,
by the bread and wine and water
sacraments of grace declare.

In the ministry of preaching
may the Word spring into life;
in the time of doubt and challenge
may its truth affirm belief;
in the day of pain and darkness
heal the hurt of guilt and grief.

Now within this solemn moment
we invoke the power of God –
by the hands laid on in blessing
be there strength to take the load,
be there faithfulness in loving,
be there courage for this road.

Word of joy, enlivening Spirit,
more than lover, parent, friend,
born in Jesus, born in Mary,
born to us that love extend,
grow within your chosen servant,
life of God that has no end.

Shirley Murray
Tune: Westminster Abbey, WOV 343(ii)

Congregation sits

President: Whakapaingia te Atua i runga, i raro, i waho,
i roto i tēnā, i tēnā o mātou e mine nei.
*(Blessed is God who is above and below,
without and within each one of us gathered
here.)*

All: **Whakapaingia te Atua kei ngā wāhi katoa.**
(Blessed is God in all places.)

Minita: Ko koe e te Atua tapu, te tino Atua
Nōu te mana, te ihi, te wehi.
Nōu te ao, te mauri, te ora.
Nōu te katoa, i te rangi, i te whenua.
Ko koe tonu te Atua.

President: We belong to a tradition which follows the way of Jesus the Christ.

All: **This is the way of humility and love, of integrity and self-offering.**

Vice President: We celebrate the lives of all who have helped us catch the vision of the Gospel in Aotearoa.
We are thankful for the ministry of all the baptised,

All: **called to be salt of the earth and light to the world.**

Vice President: We are thankful for the ministry of deacons,

All: **called to be pioneers in mission.**

Vice-President: We are thankful for the ministry of presbyters

All: **encouraging us to be the body of Christ.**

President: In silence let us take time to reflect on aspects of ministry for which we are thankful; and on those aspects where we have fallen short of the vision of the Gospel.

Silence

President: God of life,
when we ignore the life-giving vision of the Gospel,
when we fail to keep alive the prophetic tradition,
when we neglect to show respect and compassion:

All: **Forgive us and bring us again to new life.**

President: We are forgiven.
God's love never ends.

All: **Thanks be to God.**

Inoi O Te Ariki

(The Lord's Prayer)

Minita: E Ihowa tohungia mātou
E te Karaiti tohungia mātou

Minita: E Ihowa tohungia mātou

All: **E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai
ki runga ki te whenua.
kia rite anō ki tō te rangi.
Homai ki a mātou aiane
he taro mā mātou mō tēnei rā.
Murua o mātou hara,
me mātou hoki e muru nei
i o te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
engari whakaorangia mātou i te kino;
nou hoki te rangatiratanga,
te kaha me te korōria,
ake, ake, ake. Āmine**

Congregation stands

Presentation of Ordinands

The Ordinands stand and come forward

Principal: We present for ordination to the Ministry of Word, Sacrament and Pastoral Care, Kimberley Chiwona, Simon Williams, Tevita Kau and Tara Tautari.

We have examined them according to the doctrine and discipline of The Methodist Church of New Zealand-Te Hāhi Weteriana o Aotearoa, and believe they are ready for ordination as Presbyters.

President: Kimberley, Simon, Tevita, Tara, may you know the joy that comes from obedience and the grace of Christ which is sufficient for every calling.

Ordinands take their seats

The Ministry of the Word

President: Whakarongo ki te kupu a te Wairua ki te Hāhi.
(Listen to the word of the Spirit to the Church)

First Reading: 1 Samuel 3: 1-10, **(Ex Vice-President)**

Gospel Reading: Matthew 4: 18-22 **(Principal)**

Principal: Ko tēnei te kupu o te Atua.
(*This is the word of God*)

All: **Whakamoemiti ki te Atua!**
(*Thanks be to God*)

Hymn: “**Brother, Sister**”

Brother, sister, let me serve you,
let me be as Christ to you,
pray that I may have the grace
to let you be my servant too.

We are pilgrims on a journey,
we are travellers on the road,
we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear,
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping,
when you laugh, I'll laugh with you,
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love, and agony.

Brother, sister, let me serve you,
let me be as Christ to you,
pray that I may have the grace
to let you be my servant too.

- *Richard Gillard, Alleluia Aotearoa 8*

Congregation sits

Address: “God’s Call On Your Life”

Ex President: Rev. Setaita Taumoepeau K. Veikune

Affirmation of Faith

President: Rev. Andrew Doubleday
We are not alone – we live in God’s world

All: **We believe in God:**
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.
We trust in God.
We are called to be the Church:
to celebrate God’s presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus,
crucified and risen,
our Judge and our Hope.
in life, in death,
in life beyond death,
God is with us.
We are not alone.
Thanks be to God.

Congregation sits

The Charge to the Church

President: God loves creation and seeks to bring it to fulfilment.

As a sign of that love, God called a people who became a community of faith we call church.

All are invited into this household of faith which God, through the Holy Spirit, enlivens and strengthens in ministry.

Vice President: The Spirit gives boldness, community, hope, wisdom and understanding.

It is the Spirit who bestows gifts for ministry which fashion and guide the life of Christ's people.

The Church calls all people to the freedom and fullness of Jesus.

Concern for people, a healing spirit, restoration of relationships, and willingness to commit ourselves to the wellbeing of others, shape all that the followers of Christ seek to do.

In its pastoral ministry, the Church offers Christ's love to all people, through ministries of service and care.

President: The Church is true to God when it celebrates God's goodness in the lives of people and communities, and when, through its ministry, it cares for others: offering, in

Christ's name, water to the thirsty, bread to the hungry, empowerment to the exploited, and hope to the outcast. The Church is built on the tradition of the apostles. Their faith became a channel of God's active power in human history. Their ministry of word, sacrament and care built up God's people in courage, hope and joy.

In the name of God, we charge you to exercise this ministry. May you be given the assurance of one fully committed to this service, the resolve that comes from sharing ministry with God's people, and the trust that God will guide and direct you.

Affirmation of Ministry

*The Ordinands come forward
The congregation stands*

President: The Holy Spirit has been at work in our lives. We believe that as lay people, deacons or presbyters, each of us is called by God to ministry.

Do you affirm your calling to mission and ministry in the world?

Ordinands: **We do.**

Vice President: Will you seek to nourish your ministry by prayer, study and worship within the community of faith?

Ordinands: **We will.**

President: Will you seek to lead a life of integrity and express God's goodness and love through the gifts God has given you?

Ordinands: **We will.**

Hymn: ***"O thou who camest from above"***

O thou who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze;
and trembling to its source return,
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me,

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

*Charles Wesley
Tune: Wilton, WOV 486 (i)*

The Ordination

The congregation sits

President: Do you affirm your calling to an apostolic Ministry of Word, Sacrament and Pastoral Care, for building up the Body of Christ?

Ordinands: **I do.**

Vice President: Will you freely share with all God's people the Bible's living word, the good news of salvation by faith in Christ and our hope in God?

Ordinands: **I will.**

President: Will you uphold the worship, governance, and discipline of The Methodist Church of New Zealand-Te Hāhi Weteriana O Aotearoa?

Ordinands: **I will.**

Vice President: Kimberley, Simon, Tevita and Tara, will you give glory to God, Alpha and Omega, Beginning and End?

Ordinands: **I will.**

Ordinands: **God, you are my Companion.
In the name of Christ
I will gladly serve you.**

President: Like the first disciples, waiting for your coming, empowering Spirit, we watch and pray.

Silence

Holy Spirit of God,
meet us in this moment
as you met the disciples of old.
Be with us, Holy Spirit,
bring faith and hope, we pray.

Come, Holy Spirit,
Be present in your power.

The Laying on of Hands

Ordinand kneels

*Church representatives and the Ordinand's Sponsors come
forward and stand around the Ordinand*

*Congregation remains seated and is invited to pray
for the Ordinand*

President: God of grace, through your Holy Spirit,
empower your servant
whom we ordain presbyter in your name,
giving to him/her authority
to preach your Word,
to administer the sacraments,
to declare your forgiveness
and be pastor to your people

All: **Amen.**

*At the conclusion of the ordinations a blessing is sung for the
newly ordained Presbyters*

Blessing: *“May the Mystery of God Enfold You”*

May the mystery of God enfold you,
may the wisdom of God uphold you,
may the fragrance of God be around you,
may the brightness of God surround you,
may the wonder of God renew you,
may the loving of God flow through you,
may the peace of God deeply move you,
may the moving of God bring you peace.

- Joy Cowley 'Psalms Down Under',
Catholic Supplies NZ Ltd – adapted with permission.

The Ordinands stand

President: Kimberley, Simon, Tevita and Tara, we praise God for your commitment to serve as presbyters.
Serve with patience and humility,
remembering that the work you are called to is God's work.

Vice President: You are called to work in God's service following Christ's example.
Stand beside those whose burdens are heavy.
Each of you is a person who proclaims that among the truly blessed are the poor, the troubled, the powerless and the persecuted.

President: You are called to be what you proclaim.
Serve Christ simply and willingly
and let your joy in Christ overcome all discouragement.
Be people of hope.

Bibles and certificates are presented to the newly ordained

President:take this Bible, symbol of the authority you have received to preach the Word of God and to administer the Sacraments in the congregations to which you are appointed.

Vice President: *Presents the Certificates*

The newly ordained return to their seats

The Ministry of the Holy Sacrament

TE MAUNGARONGO

Chaplain: Kia tau te rangimārie a te Atua ki a koutou.
(The peace of God be with you.)

All: **Ki a koe anō hoki.**
(And God's peace be with you also.)

TE TUKUNGA KOHA

Chaplain: Kua tae ki te wā e tuku ai i a mātou koha ki a koe e te Atua.
Ka whakapuakina o mātou ringa, ka whakapau i ō mātou kaha katoa ki a koe.
Ka tuwheraina o mātou ngākau ka harikoa ki o painga ki a mātou.

All: **Āmine.**
*(We come now God, to offer ourselves to
you.
We open our hands and give our all to you.
We open our hearts, rejoicing in your
goodness to us all.
Amen.)*

The congregation stands

The Thanksgiving

Chaplain: Kei a mātou te Atua.
(God is with us.)

All: **Kei kōnei te Wairua.**
(The Spirit is here.)

Chaplain: Kia ara ō koutou ngākau.
(Lift up your hearts.)

All: **Ka ara nei ki tō tātou Atua.**
(We lift them to our God.)

Chaplain: Kia whakapai tātou ki te Atua.
(Let us give thanks to God.)

All: **He mea tika ki te whakapai ki a ia.**
(It is right to offer thanks and praise.)

EUCCHARISTIC PRAYER

Chaplain: Creator God, in whose design joy and woe are woven together, we thank you for calling us to work with you in weaving the fabric of your kingdom.

All: **We thank you that
in Jesus, son of Mary
you have given us a pattern
for mission and ministry,
and that yoked with him
we have strength for the task.**

Chaplain: So with all those who live and work in hope and in courage, and whose lives are changed because of it, joyfully we praise you, saying:

All: **Tapu, tapu, he tapu te Ariki.
Te Atua o te harikoa me te aroha.
Kī tonu te rangi me te whenua i tōu
korōria.
Whakapaingia tōu ingoa.**

*(Holy, holy, holy Lord.
God of joy and love.
Heaven and earth are full of your glory.
All praise to your name.)*

Chaplain: Be with us now as we remember Jesus, who, on the night before he died, took bread and wine, blessed them and gave them to his friends, saying,

All: Ko tōku tinana tēnei, ka hoatu nei mō
koutou.
Ko ōku toto tēnei, i whakahekea mōu mō
koutou.
Kainga, inumia ki te whakamahara ki
ahau.

*(‘This is my body, given for you.
This is my blood, shed for you.
Eat and drink to remember me.’)*

The congregation sits

PRAYER TO THE HOLY SPIRIT

Chaplain: Come freshly to us now
in the power of your Spirit
and in the midst of struggle
keep us joyful in hope.

All: **Feed us with the body and blood
of Christ that we may
live and grow in him.**

Chaplain: Pick up the threads of our experience;
craft your pattern
in us and through us,
and in your time
reveal its significance,

All: **for you are the God who takes
the opportunities of our daily lives,
our joys and our sorrows,
and weaves them into the glory
of your eternal kingdom.
Amen.**

The Breaking of the Bread

Chaplain: Ko te parāoa ka whatia nei, hei whakakotahi te ao ki te Karaiti, te parāoa o te ora.

(The bread which we break is a sharing of life with Christ, the bread of life.)

Ko te kapu o te manaaki e whakamoemiti nei tātou, he urunga ki te kawenata a te Karaiti o tō tātou oranga.

(The cup of blessing for which we give thanks is a sharing in the covenant of Christ, the hope of our lives.)

The Communion

Chaplain: Whakatata mai, i te kaha me te mana a Te Wairua Tapu.
Haere mai ki te Kai Hapa i te taha o te Karaiti e aroha nei ki a koutou. Tukuna ia ki roto i ō koutou ngākau ka noho i runga i te harikoa.

All: **Āmine.**

(Draw near, strengthened by the power of the Holy Spirit. Come into Communion with the Christ who loves you and live with him in your hearts with great joy. Amen.)

The newly ordained and other Communion Servers will move forward to receive communion from the President and Vice President and then move to take up their serving stations

Communion will be served to the congregation by the Ordinands and their partners

Please remain seated until the ushers ask you to move forward and follow their directions.

*All the wafers will be gluten free
The wine will be served in individual glasses*

Post Communion Prayer

All: **God of all, we thank you
for this moment,
this meal and each other.
Take us out to live
as changed people
for we have shared the Living Bread
and cannot stay the same.
Amen.**

The congregation stands

Blessing: **May the grace of God,
deeper than our imagination;
the strength of Christ
stronger than our need;
and the communion of the Holy Spirit,
richer than our togetherness;
guide us and sustain us today,
and throughout our Conference.**

President: Go into the world in the power of the Spirit.

All: **We go to serve in the name of Christ.**

The Candle is extinguished

Himene: **‘Mā te mārie’** (*sung unaccompanied*)

Mā te mārie a te Atua
tātou katoa e tiaki.
Māna anō e whakaū
ō tātou ngākau ki te pai.

*The peace of God
keeps us all.
He will confirm
our hearts in goodness.*

Mā te Atua Tamaiti ra,
mā te Wairua Tapu hoki
rātou, Atua kotahi nei,
tātou katoa e whakapai.
Āmine

*May the Son of God
and the Holy Spirit too,
one God
bless us all.
Amen*

*Ngā Inoi me Ngā Hīmene
a Te Hāhi Weteriana
Tune: Old 100th sung unaccompanied*

Recessional:

*Please remain standing while the newly ordained,
and the Presidential party, process from the service*

Acknowledgements

The section 'Presentation of Bibles and Certificates' has been adapted from *A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa*, published by Collins New Zealand 1989. Copyright Church of the Province of New Zealand and used by permission.
The affirmation of faith comes from the United Church of Canada.

The blessing comes from:

11x002 "Celebrate God's Presence" A Book of Services, United Church of Canada

The Communion prayers come from Ann Lewin, *Seasons of Grace*, Canterbury Press, London, 2011 & Wild Goose Worship Group, *A Wee Worship Book*, Willow Connection, Manly Vale, 1999.

Some sections have been reproduced from Te Taha Māori Liturgies.

Other sections have come from sources unable to be traced to their origins. These will be formally acknowledged should they come to light. In the meantime we thank all who knowingly or unknowingly have contributed to this order of service.

Serving the Holy Communion

If you are receiving communion from the newly ordained please refrain from greeting them. Save your greeting till the service is ended.

Open Table

Methodists practise an open table, which means that anyone is welcome to receive the bread and wine. However, any who are not able to receive the bread and wine at this service because of their own church tradition are warmly invited to come forward and request a blessing.