



ORDINATION SERVICE

Methodist Conference 2018

Christchurch

Te Haahi Weteriana o Aotearoa

President:	Rev Setaita Taumoepeau K. Veikune
Vice President:	Nicola Teague Grundy
Ex President:	Rev Prince Devanandan
Ex Vice President:	Viv Whimster
General Secretary:	Rev David Bush
Tumuaki:	Rev Diana Tana
Director Mission Resourcing:	Rev Dr Trevor Hoggard
Principal:	Rev Dr Nasili Vaka'uta
Chaplains:	Rev Jill van de Geer Te Aroha Rountree
Choir:	Auckland Manukau Tongan Parish
Organist:	Wallace Woodley

Ordinands:

Tisileli Taufu	2017
Sikeli Cawanikawai	2018
Lopiseni Fungalei	2018
Arapera Bella Ngaha	2018

Service of Ordination

Organ Prelude

Processional:

*All please stand as the President, Vice President and other
Conference Leaders enter*

Chaplain:

Kia ora e te whanau o te Haahi Weteriana o Aotearoa, Talofa lava, Malo e Lelei, Ni sa bula vanaka. Welcome to this service where we worship God, celebrate the ministry of the whole people of God, and ordain people to ministries within the Church.

Ka whakawhetai tonu matou ki a koe e te Atua;

Ka whakawhetai tonu matou
Kei te tata mai hoki tou ingoa
E korerotia ana e te tangata au mahi
whakamiharo.

(We give thanks to you, O God.

We give thanks to you.

*We proclaim how great you are and tell of
the wonderful things you have done.)*

- Psalm 75:1

Response:

Kororia ki a koe e te Atua.

(Glory to you, O God.)

Lighting of the Conference Candle

Remain standing

Chaplain:

Kia inoi tatou:
E te Wairua Tapu, e te Wairua Aroha.
Mai i au kupu kei te mohio matou ko koe te
ara tika, ko koe te pono me te ora. Awhina i
a matou ki te whai i ou akoranga i runga
tonu i te hari me te koa, a ka whakanui hoki i
te ora ki roto i o matou kupu me o matou
mahi. Amine.

*(Holy and Loving Spirit.
We know from your word that you are the
way and the truth and the life. Help us to
willingly follow the wisdom of your way, to
joyfully celebrate the truth of your love and
triumphantly proclaim all things. Amen.)*

Processional Hymn: “In the name of Christ we gather”

*The Ordinands enter during the singing of this hymn
and will take their seats in the front row*

In the name of Christ we gather
in the name of Christ we sing,
celebrate new vows, new promise
of a life's whole offering,
here ordained to lead God's people
to the Gospel's beckoning.

Sons and daughters of the Spirit –
these are called to teach and care,
called as were the first disciples,
commonwealth of Christ to share,
by the bread and wine and water
sacraments of grace declare.

In the ministry of preaching
may the Word spring into life;
in the time of doubt and challenge
may its truth affirm belief;
in the day of pain and darkness
heal the hurt of guilt and grief.

Now within this solemn moment
we invoke the power of God –
by the hands laid on in blessing
be there strength to take the load,
be there faithfulness in loving,
be there courage for this road.

Word of joy, enlivening Spirit,
more than lover, parent, friend,
born in Jesus, born in Mary,
born to us that love extend,
grow within your chosen servant,
life of God that has no end.

Shirley Murray

Tune: Westminster Abbey, WOV 343(ii)

Congregation sits

President: Whakapaingia te Atua i runga, i raro, i waho,
i roto i tenei, i tenei o tatou e mine nei.
*(Blessed is God who is above and below,
without and within each one of us gathered
here.)*

All: **Whakapaingia te Atua kei nga wahi katoa.**
(Blessed is God in all places.)

Tumuaki: Ko koe te Atua tapu, te tino Atua
Nou te mana, te ihi, te wehi.
Nou te ao, te mauri, te ora.
Nou te katoa, i te rangi, i te whenua.
Ko koe tonu te Atua.

President: We belong to a tradition which follows the way of Jesus the Christ.

All: **This is the way of humility and love, of integrity and self-offering.**

Vice President: We celebrate the lives of all who have helped us catch the vision of the Gospel in Aotearoa.

We are thankful for the ministry of all the baptised,
All: **called to be salt of the earth and light to the world.**

Vice President: We are thankful for the ministry of deacons,
All: **called to be pioneers in mission.**

Vice-President: We are thankful for the ministry of presbyters
All: **encouraging us to be the body of Christ.**

President: In silence let us take time to reflect on aspects of ministry for which we are thankful; and on those aspects where we have fallen short of the vision of the Gospel.

Silence

President: God of life,
when we ignore the life-giving vision of the Gospel,
when we fail to keep alive the prophetic tradition,
when we neglect to show respect and compassion:

All: **Forgive us and bring us again to new life.**

President: We are forgiven.
God's love never ends.

All: **Thanks be to God.**

Inoi O Te Ariki (The Lord's Prayer)

Tumuaki: E Ihowa tohungia matou
E te Karaiti tohungia matou

Tumuaki: E Ihowa tohungia matou

All: **E to matou Matua i te rangi
Kia tapu tou Ingoa.
Kia tae mai tou rangatiratanga.
Kia meatia tau e pai ai
ki runga ki te whenua.
kia rite ano ki to te rangi.
Homai ki a matou aiane
he taro ma matou mo tenei ra.
Murua o matou hara,
me matou hoki e muru nei
i o te hunga e hara ana ki a matou.
Aua hoki matou e kawea kia whakawaia;
engari whakaorangia matou i te kino;
nou hoki te rangatiratanga,
te kaha me te kororia,
ake, ake, ake. Amine**

Congregation stands

Presentation of Ordinands

The Ordinands stand and come forward

Principal: We present for ordination to the Ministry of
Word, Sacrament and Pastoral Care, Tisileli
Taufa, Sikeli Cawanikawai, Lopiseni
Fungalei, Arapera Bella Ngaha.

We have examined them according to the doctrine and discipline of The Methodist Church of New Zealand-Te Haahi Weteriana o Aotearoa, and believe they are ready for ordination as Presbyters.

President: Tisileli, Sikeli, Lopiseni, Arapera may you know the joy that comes from obedience and the grace of Christ which is sufficient for every calling.

Ordinands take their seats

The Ministry of the Word

President: Whakarongo ki te kupu a te Wairua ki te Haahi.
(Listen to the word of the Spirit to the Church)

First Reading: **Colossians 3: 12-17** **Ex Vice-President**

Gospel Reading: **John 21: 15-19** **Principal**

Principal: Ko tenei te kupu o te Atua.
(This is the word of God)

All: **Whakamoemiti ki te Atua!**
(Thanks be to God)

Hymn: **“Brother, Sister”**

Brother, sister, let me serve you,
Let me be as Christ to you,
pray that I may have the grace
to let you be my servant too.

We are pilgrims on a journey,
we are travellers on the road,
we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear,
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping,
when you laugh, I'll laugh with you,
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love, and agony.

Brother, sister, let me serve you,
let me be as Christ to you,
pray that I may have the grace
to let you be my servant too.

- Richard Gillard, Alleluia Aotearoa 8

Congregation sits

Address: "Chosen to Serve"

Ex President: Rev Prince Devanandan

Affirmation of Faith

President: **Rev Setaita Taumoepeau K. Veikune**
We are not alone – we live in God’s world

All: **We believe in God:**
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.
We trust in God.
We are called to be the Church:
to celebrate God’s presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus,
crucified and risen,
our Judge and our Hope.
in life, in death,
in life beyond death,
God is with us.
We are not alone.
Thanks be to God.

Congregation sits

The Charge to the Church

President: God loves creation and seeks to bring it to
fulfilment.

As a sign of that love, God called a people
who became a community of faith we call
church.

All are invited into this household of faith which God, through the Holy Spirit, enlivens and strengthens in ministry.

Vice President: The Spirit gives boldness, community, hope, wisdom and understanding.

It is the Spirit who bestows gifts for ministry which fashion and guide the life of Christ's people.

The Church calls all people to the freedom and fullness of Jesus.

Concern for people, a healing spirit, restoration of relationships, and willingness to commit ourselves to the wellbeing of others, shape all that the followers of Christ seek to do.

In its pastoral ministry, the Church offers Christ's love to all people, through ministries of service and care.

President: The Church is true to God when it celebrates God's goodness in the lives of people and communities, and when, through its ministry, it cares for others: offering, in Christ's name, water to the thirsty, bread to the hungry, empowerment to the exploited, and hope to the outcast. The Church is built on the tradition of the apostles. Their faith became a channel of God's active power in human history. Their ministry of word, sacrament and care built up God's people in courage, hope and joy.

In the name of God, we charge you to exercise this ministry. May you be given the assurance of one fully committed to this service, the resolve that comes from sharing ministry with God's people, and the trust that God will guide and direct you.

Affirmation of Ministry

*The Ordinands come forward
The congregation stands*

The President and Vice President address all present.

President: The Holy Spirit has been at work in our lives. We believe that as lay people, deacons or presbyters, each of us is called by God to ministry.

Ordinands: Do you affirm your calling to mission and ministry in the world?
We do.

Vice President: Will you seek to nourish your ministry by prayer, study and worship within the community of faith?

Ordinands: **We will.**

President: Will you seek to lead a life of integrity and express God's goodness and love through the gifts God has given you?

Ordinands: **We will.**

Ordinands return to their seats

Hymn: ***“O thou who camest from above”***

O thou who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze;
and trembling to its source return,
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me,

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

*Charles Wesley
Tune: Wilton, WOV 486 (i)*

The Ordination

The congregation remain seated as the Ordinands come forward.

President: Do you affirm your calling to an apostolic
Ministry of Word, Sacrament and Pastoral
Care, for building up the Body of Christ?
Ordinands: **I do.**

Vice President: Will you freely share with all God's people the Bible's living word, the good news of salvation by faith in Christ and our hope in God?

Ordinands: **I will.**

President: Will you uphold the worship, governance, and discipline of The Methodist Church of New Zealand-Te Haahi Weteriana O Aotearoa?

Ordinands: **I will.**

Vice President: *Tisileli, Sikeli, Lopiseni and Arapera*, will you give glory to God, Alpha and Omega, Beginning and End?

Ordinands: **I will.**

Ordinands: **God, you are my Companion.
In the name of Christ
I will gladly serve you.**

President: Like the first disciples, waiting for your coming, empowering Spirit, we watch and pray.

Silence

Holy Spirit of God,
meet us in this moment
as you met the disciples of old.
Be with us, Holy Spirit,
bring faith and hope, we pray.

Come, Holy Spirit,
Be present in your power.

The Laying on of Hands

Ordinand kneels

Church representatives and the Ordinand's Sponsors come forward and stand around the Ordinand

Congregation remains seated and is invited to pray for the Ordinand

President: God of grace, through your Holy Spirit,
empower your servant
whom we ordain presbyter in your name,
giving to him/her authority
to preach your Word,
to administer the sacraments,
to declare your forgiveness
and be pastor to your people

All: **Amen.**

At the conclusion of the ordinations a blessing is sung for the newly ordained Presbyters

Blessing: ***"May the Mystery of God Enfold You"***

May the mystery of God enfold you,
may the wisdom of God uphold you,
may the fragrance of God be around you,
may the brightness of God surround you,
may the wonder of God renew you,
may the loving of God flow through you,
may the peace of God deeply move you,
may the moving of God bring you peace.

- Joy Cowley 'Psalms Down Under',

Catholic Supplies NZ Ltd – adapted with permission.

The Ordinands stand

President: *Tisileli, Sikeli, Lopiseni and Arapera* we praise God for your commitment to serve as presbyters.
Serve with patience and humility, remembering that the work you are called to is God's work.

Vice President: You are called to work in God's service following Christ's example.
Stand beside those whose burdens are heavy.
Each of you is a person who proclaims that among the truly blessed are the poor, the troubled, the powerless and the persecuted.

President: You are called to be what you proclaim.
Serve Christ simply and willingly and let your joy in Christ overcome all discouragement.
Be people of hope.

Bibles and certificates are presented to the newly ordained

President:take this Bible, symbol of the authority you have received to preach the Word of God and to administer the Sacraments in the congregations to which you are appointed.

Vice President: *Presents the Certificates*

The newly ordained return to their seats

President: Presentation of stole and bible to the family of the late Rev Watarini (Sonny) Livingstone.

Anthem: Otua Mafimafi / Almighty God

Viliami Telefoni

Te Minitatanga O Te Hakarameta Tapu

TE MAUNGARONGO

Vice President: Kia tau te rangimarie a te Atua ki a koutou.
Te Katoa: **Kia koe ano hoki.**

TE TUKUNGA KOHA

Vice President: Kua tae ki te wa e tuku ai i a matou koha ki a koe e te Atua.
Ka whakapuakina o matou ringa, ka whakapou i o matou kaha katoa ki a koe.
Ka tuwheraina o matou ngakau ka harikoa ki o painga ki a matou.
Te Katoa: **Amine.**

The Ministry of the Holy Sacrament

THE PEACE

Vice President: The peace of God be with you.
All: **And God's peace be with you also.**

THE OFFERTORY

Vice President: We come now God, to offer ourselves to you.
We open our hands and give our all to you.
We open our hearts, rejoicing in your goodness to us all.
All: **Amen.**

E tu

Te Whakawhetaitanga

Vice President: Kei konei te Karaiti.
Te Katoa: Kei i a tatou te Atua

TE INOI TUKU HAPA

Vice President: Mai i nga iwi katoa ka tuku whakamoemiti matou ki te Karaiti e noho nei i roto i a matou, kiki ana i te marie me te pono. I whakamatea i runga i te ripeka, i ara ake i te mate kia ora tonu ai tatou, na reira matou e inoi nei me te whakanui i a ia.

**Tapu, tapu, he tapu te Ariki.
Te Atua o te mana me te kaha.
Kii tonu te rangi me te whenua i tou kororia.
Ohana i runga rawa.**

**Whakapaingia a ia e haere mai nei
i runga i te ingoa o te Ariki.
Ohana i runga rawa.**

The congregation stands

The Thanksgiving

Vice President: The Christ is here.
All: **God is with us.**

EUCCHARISTIC PRAYER

Vice President: With all your people we give thanks for The Christ who lives within us and among us full of grace and truth. Who suffered death on the cross and was raised from death that we might have life, and so we worship and praise you.

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes in the
name of the Lord.
Hosanna in the highest.**

President:

I te po i mua i tona matenga, ka tango ia i te taro kia tuku whakawhetai ki a koe.
Ka whawhati, ka hoatu ki ana akonga, a ka mea; "Tangohia, kainga, ko toku tinana tenei ka hoatu nei mo koutou. Meinga tenei hei whakamahara ki ahau."

Ka mutu te hapa, ka mau ia i te kapu,
Ka tuku whakawhetai ki a koe, ka hoatu ki a ratou, a, ka mea;
"Inumia tenei, ko oku toto o te Kawenata hou i whakahekea mou, mo te katoa, hei murunga hara".

Te Katoa:

**Kororia ki a koe e te Karaiti.
E maumahara ana matou i to matenga,
E hari koa ana matou i to aranga mai,
Ka kauhautia e matou to piringa mai.
Amine.**

E noho

INOI MO TE WAIRUA TAPU

President:

Kuhu mai e te Wairua Tapu, whakakiiia o matou ngakau ki te hari koa mo enei taonga o te paraoa me te waina, kia whakaoritea ki te tumanako o te paraoa o te ora me te kapu o te kawenata hou, Whakawhaitihia mai matou hei iwi mo tenei wahi, kia tupu ai matou i roto i te oranga tonu e karangatia mai nei e te Karaiti.

Te Katoa:

Amine.

President: On the night before he offered up his life Jesus took bread, and after blessing it he broke it, gave it to his disciples, and said, "Take, eat: this is my body given for you. Do this in remembrance of me."

After supper, he took the cup, offered thanks, and gave it to them saying, "Drink this, all of you: for this is my blood of the new covenant, which is poured out for many, for the forgiveness of sins."

All: **Glory to you, Lord Christ:
Your death we proclaim;
Your resurrection we celebrate;
Your coming we await.
Amen.**

The congregation sits

PRAYER TO THE HOLY SPIRIT

President: Come Holy Spirit, and fill our hearts with joy that these gifts of bread and wine may be to us the bread of life and the cup of the New Covenant hope. Bind us together as your people in this place that we may grow to the fullness to which Christ calls us.

All: **Amen.**

Te Whatiwhatinga o Te Paraoa

Vice President: Ka huri matou ki a koe e te Atua kia mohio ano ai matou ki a koe i tenei wa, me te mohio hou ki a koe ia wa e kai ana matou i te paraoa me te inu i te waina.

Te Katoa: **E maumahara ana matou ki a koe e Ihu, ko koe nei te kanohi o te Atua, he aroha tapu i waenga i a matou, ka whakawhetai matou.**

Vice President: E maumahara ana matou ko matou nga Akonga a te Atua kua murua nga hara, kei waenga i a matou a te Karaiti kua ara, kei te karanga ia kia maranga mai ka whai atu i muru i a ia.

Te Katoa: **No reira ka haere totika mai matou ki to tepu e Ihowa, e whakapono ana i roto i te aroha rangimarie. Ka tangohia e matou tenei paraoa me tenei waina, kia tupu ai matou i roto ia koe, me koe hoki i roto i a matou. Amine.**

President: Ko te paraoa ka whatia nei, hei whakakotahi te ao ki te Karaiti, te paraoa o te ora. Ko te kapu o te manaaki e whakamoemiti nei tatou, he urunga ki te kawenata a te Karaiti o to tatou oranga. Kia puta te maramatanga o te aroha, o enei tohu he homaitanga na te Karaiti, he mea hou ia ra, kia watea ai tatou ki te aroaro o te Atua me te tahuri ki nga nawe o te ao.

Te Katoa: **Amine.**

The Breaking of the Bread

Vice President: We turn to you God, in order to know you again for the first time, and to remember you anew each time we eat of this bread and drink this wine.

All: **We remember you Jesus, as the human face of God, as divine love in our midst and give thanks.**

Vice President: We remember we are God's forgiven people, that Christ's risen presence is with us calling us to rise up and follow him.

All: **And so we boldly come to your table, Lord, trusting in your gracious love. We take this bread and wine that we may grow in you and you in us. Amen.**

President: The bread, which we break, is a sharing of life with Christ, the bread of life.

The cup of blessing for which we give thanks is a sharing in the covenant of Christ, the hope of our lives.

May we see through these symbols to the love that Christ offers us anew each day, that we might be free to live in the presence of God and the service of the world.

All: **Amen.**

Te Kai Hapa

President: Whakatata mai, i te kaha me te mana a Te Wairua Tapu.
Haere mai ki te Kai Hapa i te taha o te Karaiti e aroha nei ki a koutou. Tukuna ia ki roto i o koutou ngakau ka noho i runga i te harikoa.

Te Katoa: **Amine.**

President: Ko tenei te tinana o Ihu Karaiti, te paraoa o te ora.
Ko tenei te kapu o te kawenata hou o te Karaiti, te tumanako o te ora.

The newly ordained and other Communion Servers will move forward to receive communion from the President and Vice President and then move to take up their serving stations

Communion will be served to the congregation by the Ordinands, their partners and those retiring from ministry and their partners

The Tongan Choir will sing during the serving of the bread and wine

Please remain seated until the ushers ask you to move forward and follow their directions.

All the wafers will be gluten free

The bread and wine is served to everyone by intinction

For an explanation of intinction see the back page of this order of service

The Communion

President: Draw near, strengthened by the power of the Holy Spirit. Come into Communion with the Christ who loves you and live with him in your hearts with great joy.

All: **Amen.**

President: The Body of our Lord Jesus Christ, the bread of life.
The cup of the New Covenant of Christ, the hope of our lives.

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Post Communion Prayer

All: Life-giving God,
we give you thanks for the gift of Jesus'
presence in the simplicity and splendour
of this holy meal.
Unite us with all who are fed by the life of
Christ that we may faithfully proclaim
the good news of your love and that your
church may be a sign of hope
in an uncertain world;
through Jesus Christ breaker of bread
and pourer of wine,
the bread of life and the true vine. Amen.

The congregation stands

Blessing: May the grace of God,
deeper than our imagination;
the strength of Christ
stronger than our need;
and the communion of the Holy Spirit,
richer than our togetherness;
guide us and sustain us today,
and throughout our Conference.

President: Go into the world in the power of the Spirit.

All: We go to serve in the name of Christ.

The candle is extinguished

Himene: **‘Ma Te Marie’** (*sung unaccompanied*)

Ma te marie a te Atua tatou katoa e tiaki; mana ano e whakau o tatou ngakau ki te pai.	<i>The peace of God keeps us all. He will confirm our hearts in goodness.</i>
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Ma te Atua Tamaiti ra, ma te Wairua Tapu hoki ratou, Atua kotahi nei. tatou katoa e whakapai. Amine	<i>May the Son of God and the Holy Spirit too, one God bless us all</i>
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*Nga Inoi me Nga Himene
a Te Hahi Weteriana
Tune: Old 100th sung unaccompanied*

Recessional: Auckland Manukau Tongan Parish, VTOA
Zadok the Priest, GF Handel

*Please remain standing while the newly ordained,
and the Presidential party, process from the service*

Acknowledgements

The section 'Presentation of Bibles and Certificates' has been adapted from *A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa*, published by Collins New Zealand 1989. Copyright Church of the Province of New Zealand and used by permission. The affirmation of faith comes from the United Church of Canada.

The blessing comes from:

11x002 "Celebrate God's Presence" A Book of Services, United Church of Canada

Some sections have been reproduced from Te Taha Maori Liturgies.

Other sections have come from sources unable to be traced to their origins. These will be formally acknowledged should they come to light. In the meantime we thank all who knowingly or unknowingly have contributed to this order of service.

Serving the Holy Communion

During the sacrament of Holy Communion the bread and wine will be served by intinction to all who come forward. There will be two servers, one with a paten (plate) and the other with the chalice. Those receiving the bread and wine will take a wafer and dip it in the wine in the chalice, (taking care not to insert their fingers into the wine) and then eat the wafer.

Intinction as a way of serving the elements of Holy Communion dates back to the early life of the Christian Church where it became a regular practice. While it had disappeared from use in the Western Church by 1200, recent times have seen its revival. Intinction as a means of serving Holy Communion has been used at several Methodist Conferences in recent years. It has the support of the Faith and Order Committee.

If you are receiving communion from the newly ordained please refrain from greeting them. Save your greeting till the service is ended.

Open Table

Methodists practise an open table, which means that anyone is welcome to receive the bread and wine. However, any who are not able to receive the bread and wine at this service because of their own church tradition are warmly invited to come forward and request a blessing.