



# Induction Service 2018



Methodist Conference 2018

*Christchurch*

Te Haahi Weteriana O Aotearoa

<b>President:</b>	Rev Prince Devanandan
<b>Vice-President:</b>	Viv Whimster
<b>President Elect:</b>	Rev Setaita Taumoepeau K. Veikune
<b>Vice-President Elect:</b>	Nicola Teague Grundy
<b>General Secretary:</b>	Rev David Bush
<b>Tumuaki:</b>	Rev Diana A. Tana
<b>Director Mission Resourcing:</b>	Rev Dr Trevor Hoggard
<b>Ex President:</b>	Rev Tovia Aumua
<b>Ex Vice-President:</b>	Dr Arapera Ngaha
<b>Chaplains:</b>	Rev Jill van de Geer Te Aroha Rountree
<b>Organist:</b>	Wallace Woodley
<b>Choirs:</b>	Oasis Youth - Glen Eden Church  Auckland Manukau Tongan Parish, VTOA

## *Induction Service*

**Theme: 'Weaving Us Together to Proclaim Life'**

**Chaplain:** Kia ora e te whanau o te Haahi Weteriana o Aotearoa, Talofa lava, Malo e Lelei, Ni sa bula vanaka. Welcome to this service where we gather to celebrate our life as The Methodist Church of New Zealand, and to induct the President and Vice President of our Church for the next two years.

Ko te Atua te timatanga o te whakaaro nui,  
Whakapaingia tona ingoa tapu.  
Whakapaingia te Atua i runga, i raro, i waho,  
i roto, whakapaingia te Atua Wairua kei nga wahi  
katoa.

Kia kotahi to tatou whakamoemiti, whakapai i a  
Ihowa o nga mano, a te Atua kaha rawa, ora tonu.  
Otira, te Kaihanga o te rangi, te whenua me nga  
mea katoa – tae hoki ki te tangata.

Kia tau ki a koutou te atawhai, me te rangimarie  
o te Atua.

**Response: Ma te Atua koe e whakau, ki te pono me te hari.**

*Lighting of the Conference Candle*

**Chaplain:** Kia Inoi tatou:  
E te Atua, tenei ano matou au pononga te inoi nei  
ki a koe, kia tata mai koe ki a matou i tenei wa, hei  
awhina, hei arataki i a matou,  
kia whakakororiatia ai koe i roto i a matou mahi  
katoa.  
Ko koe hoki te Atua e ora nei, e mana nei i au  
Pononga, i nga wa katoa.  
**Amine.**

We praise God as we join with generations of Methodists who have gone before us, as we sing the traditional Conference Hymn:

**Hymn:            “*And are we yet alive?*”**

*The President, Vice-President and other church leaders enter during this hymn*

And are we yet alive,  
and see each other's face?  
Glory and praise to Jesus give  
for his redeeming grace!

Preserved by power divine  
to full salvation here,  
again in Jesu's praise we join,  
and in His sight appear.

What troubles have we seen,  
what conflicts have we passed,  
fighting without, and fears within,  
since we assembled last!

But out of all the Lord  
hath brought us by His love;  
and still he doth His help afford,  
and hides our life above.

Then let us make our boast  
of His redeeming power,  
which saves us to the uttermost,  
till we can sin no more.

Let us take up the cross,  
till we the crown obtain;  
and gladly reckon all things loss,  
so we may Jesus gain.

*Charles Wesley  
Tune: St Michael, MHB 377*

*The President Elect, Vice President Elect their sponsors and  
whanau take their seats*

**Anthem:** Weave Ourselves Together Proclaim Life  
*Lyrics: Felicia Mullua'ina, Music: Ieremia Amani Amituana'i*

**Tumuaki:** Ka whakawhetai tonu matou ki a koe, e te Atua.  
Ka whakawhetai tonu matou.  
Kei te tata mai hoki tou ingoa.  
E korerotia ana e te tangata au mahi  
whakamiharo.  
*(We give thanks to you O God,  
we give thanks to you.  
We proclaim how great you are and tell of the  
wonderful things you have done.)*

*Psalm 75:1*

**Response:** **Kororia ki a koe e te Atua.**  
*(Glory to you O God).*

**President:** Gracious God be near us, we pray,  
through the life of this Conference.  
May your grace surround us,  
may Christ be present with us,  
may the Holy Spirit be our guide and counsellor.  
So, in all that we do, in all that we say,  
and in all that we are,  
may we be worthy of Jesus Christ  
whom we seek to serve.  
**Amen.**

# *Induction of The President and Vice President*

*The President Elect stands and will be presented to the Conference by Her Royal Highness Princess Mele Siu'ilikutapu  
The Vice President Elect comes forward and joins the President Elect.*

*The Sponsors stand*

## **President Elect's Sponsors:**

President Prince, we present to you Rev Setaita Taumoepeau Kinahoi Veikune who has been selected to be the President of The Methodist Church of New Zealand-Te Haahi Weteriana O Aotearoa, for the next two years. We commend her to the prayers and loyal support of the Church.

## **Vice President Elect's Sponsors:**

Vice President Viv, we present to you Nicola Teague Grundy, who has been selected to be the Vice President of The Methodist Church of New Zealand-Te Haahi Weteriana o Aotearoa, for the next two years. We commend her to the prayers and loyal support of the Church.

*The President Elect and Vice President Elect move to the sanctuary. The sponsors return to their seats and the congregation stands*

**President:** Setaita, you have been selected to be President of our Church.

In the name of the people called Methodist, I greet you and welcome you to this ministry.

I charge you, as President, to exercise your pastoral, prophetic, sacramental, and administrative responsibilities for the care and oversight of The Methodist Church of New Zealand-Te Haahi Weteriana o Aotearoa.

**President Elect:**

Prince my brother in Christ, I accept this privilege and responsibility from your hands. I pledge myself to be a faithful pastor and leader of our Church. May God give me grace to do this by the power of the Holy Spirit.

**Vice President:**

Nicola, you have been selected to be Vice President of our Church. In the name of the people called Methodist, I greet you and welcome you to this ministry. I charge you, as Vice President, to exercise your pastoral, prophetic, and administrative responsibilities for the care and oversight of The Methodist Church of New Zealand-Te Haahi Weteriana o Aotearoa.

**Vice President Elect:**

Viv, my sister in Christ, I accept this privilege and responsibility from your hands. I pledge myself to be a faithful servant and leader of our Church. May God give me grace to do this by the power of the Holy Spirit.

*Congregation sits*

**Outgoing President:**

Setaita, in token of your induction, I place upon you this stole, symbol of the office of President;

I present to you this Bible, your guide and source of spiritual strength.

I entrust to your care the Official Seal of the Conference.

**All: May God give you the grace to fulfil your Presidential role for the wellbeing of the Church.**

**Outgoing Vice President:**

Nicola in token of your induction, I place upon you this insignia, symbol of the office of Vice President;

I present to you this Bible, your guide and source of spiritual strength;

**All: May God give you the grace to fulfil your Vice Presidential role for the wellbeing of the Church.**

**Outgoing President:**

Let us all join together to pray for Setaita and Nicola.

**All: Creator God,**

**Grant Setaita and Nicola the grace to fulfil their ministries with faithfulness, courage, love and humility.**

**Give to them the strength and wisdom they will need.**

**Amen.**

**Tumuaki:**

Ara mai korua i roto i te kaha o te Atua.  
*(Rise up in the power of the Lord)*

Ma Ihowa korua e manaaki,  
Mana Korua e tiaki,

Ma Ihowa e mea kia ara ake te maramatanga o ona kanohi ki runga ki a korua.

Mana ano e tuku iho te rangimarie ki a korua  
Aiane, a, ake tonu atu. Amine.

*The President & Vice President take their seats*

**Anthem:** Kau A Mamani Kotoa Pe / Let the Celestial Concerts All Unite

*G. F. Handel*

## *The Ministry of the Word*

**Old Testament:** Psalm 104

*Rebecca Grundy*

**Gospel:** John 4: 1-30, 39-42

*Lupe'eva Veikune*

*Congregation stands*

**Hymn:** *“Te Atua”*

Te Atua, tapu o ngā tapu  
Ki a Ihu, te korōria, te hōnore  
Te Atua te mana hareruia  
I heke mai i te maunga tapu  
Ki te iwi e  
Hapaitia ... Hapaitia  
Te ingoa o Ihu  
Whakapaingia ... Whakapaingia  
Whakamoemititia  
Te Atua, tapu o ngā tapu  
I ora nei, a Ihu e, te Kinginui  
I ora nei, a Ihu e, te Kinginui

Amine.

*Traditional Maori hymn  
Sung unaccompanied*

*Congregation sits*

**Presidential Address:** Weaving Us Together To Proclaim Life

*Congregation stands*

**Hymn: “We are many, we are one”**

We are many, we are one,  
and the work of Christ is done  
when we learn to live in true community,  
As the stars that fill the night,  
as a flock of birds in flight,  
as the cluster of the grapes upon the vine;  
as the branches of a tree,  
as the waves upon the sea,  
as the cluster of the grapes upon the vine.

All division is made whole  
when we honour every soul,  
find the life of God in every you and me,  
as the fingers of a hand,  
as the grains that form the sand,  
as the cluster of the grapes upon the vine;  
as the threads upon a loom,  
as a field of flowers in bloom,  
as the cluster of the grapes upon the vine.

We will join creation’s song,  
make a world where all belong,  
build as one in peace in loving harmony,  
as the voices of a choir,  
as the flames within a fire,  
as the cluster of the grapes upon the vine;  
as the snowflakes in the snow,  
as the colours of a bow,  
as the cluster of the grapes upon the vine.

*Words and Music: Colin Gibson.  
Tune: Hamilton; FFS 67*

*Congregation sits*

**President:** Lord of creation  
We, who have gathered together in this place,  
represent many cultures;  
some of us have called this land of Aotearoa  
'home' for many generations;  
some of us trace our roots back to the other side of  
the world;  
some of us carry the memory of island beaches  
and the sound of the sea;  
but all of us are called to reflect your image.

**Vice President:**  
We are the people called Methodist,  
and within that family are many branches and  
many traditions;  
we sing our faith in different languages and we  
pray using different words,  
but we all rejoice in your gift of grace and do our  
best to follow your call to love and service.

**President:** As the rivers in our eastern plains flow down from  
the mountains, dividing and re-joining,  
surging in flood, or disappearing beneath the stony  
surface, but all moving towards the same sea  
so we, your people move on different courses and  
at different speeds towards the goal of building  
your commonwealth of love and peace in this  
place.

**Vice President:**  
O God, lover of the world,  
we pray for our wounded world  
torn apart by warring and greedy factions.  
**May we all be sowers and growers.**

**President:** We pray for our country, Aotearoa New Zealand.  
**May we, who live in this fortunate place,  
work to bring about your vision of justice and  
integrity.**

**Vice President:**

We pray for our church  
facing the challenges of this rapidly changing time.  
**May we use our shared vision and differing  
strengths to empower each other in mission.**

**President:**

We pray for ourselves.  
**Strengthen us to answer your call to offer our  
different gifts and skills in your service.**

**Vice President:**

Nothing is impossible. Whatever confronts us,  
we are the people who have inherited courage and  
freedom, vision and responsibility.  
**We will move into the future in hope and faith  
carrying Christ's light wherever we go. Amen.**

**Inoi O Te Ariki (*The Lord's Prayer*):**

**Tumuaki:** E Ihowa tohungia matou  
**All:** E te Karaiti tohungia matou

**Tumuaki:** E Ihowa tohungia matou  
**All:** E to matou Matua i te rangi  
Kia tapu tou Ingoa.  
Kia tae mai tou rangatiratanga.  
Kia meatia tau e pai ai  
ki runga ki te whenua.  
kia rite ano ki to te rangi.  
Homai ki a matou aiane  
he taro ma matou mo tenei ra.  
Murua o matou hara,  
me matou hoki e muru nei  
i o te hunga e hara ana ki a matou.  
Aua hoki matou e kawea kia whakawaia;  
engari whakaorangia matou i te kino;  
nou hoki te rangatiratanga,  
te kaha me te kororia,  
ake, ake, ake. Amine.

## *Renewing the Covenant*

**President:** In covenant God chose Israel to be a servant people. Through the death and resurrection of our Lord Jesus Christ, God has declared the covenant to be with all who trust in Christ. We stand within this covenant and we bear Christ's name. On one hand, God promises to give us new life in Christ: on the other, we pledge to live not for ourselves but for God. Today we meet as generations before us have met, to renew the covenant which bound them and which now binds us to God.

*Congregation remains seated to sing*

**Hymn:**        ***“Come let us use the Grace divine”***

Come let us use the grace divine,  
And all, with one accord,  
In a perpetual covenant join  
Ourselves to Christ the Lord.

Give up ourselves, through Jesu's power  
His name to glorify;  
And promise in this sacred hour,  
For God to live and die.

The covenant we this moment make  
Be ever kept in mind:  
We will no more our God forsake,  
Or cast his words behind.

We never will throw off his fear  
Who hears our solemn vow;  
And if thou art well pleased to hear,  
Come down, and meet us now.

To each the covenant blood apply,  
Which takes our sins away;  
And register our names on high,  
And keep us to that day.

*Charles Wesley, Tune: French, MHB 625*

*Congregation stands*

**Vice President:** Let us claim this covenant for ourselves and take again the yoke of Christ upon us.  
To take this yoke upon us means that we are willing for Christ to appoint us our place and work, and for Christ alone to be our reward.

**All:** **Christ has many services to be done;  
some are easy, others are difficult;  
some bring honour, others bring reproach;  
some are suited to our natural inclinations  
and material interests,  
others are contrary to both;  
in some we may please Christ  
and please ourselves;  
in others we cannot please Christ  
except by denying ourselves.  
Yet the power to do all these things  
is given to us in Christ who strengthens us.**

**President:** Loving and holy God, with joy we take upon ourselves the yoke of obedience and for love of you commit ourselves to seek and do your perfect will. We are no longer our own, but yours.

**All:** **I am no longer my own but yours.  
Your will, not mine, be done in all things,  
wherever you place me, in all that I do  
and in all that I may endure;  
when there is work for me  
and when there is none;  
when I am troubled and when I am at peace.**

**Your will be done when I am valued  
and when I am disregarded;  
when I find fulfilment and when it is lacking;  
when I have all things and when I have nothing.  
I willingly offer all I have and am to serve you,  
as and where you choose.**

**Glorious and blessed God,  
Father, Son and Holy Spirit,  
you are mine and I am yours.  
May it be so forever.  
Let this covenant now made on earth  
be fulfilled in heaven. Amen.**

*Congregation sits*

## *Ko e 'Ohomohe 'a e 'Eiki*

### **KO E MELINO**

**Vice President:** Ke 'iate kimoutolu 'a e melino 'a e 'Otua.

**Kātoa:** Pea ke 'iate koe foki

### **KO E FOAKI**

**Vice President:** 'Oku mau 'unu'unu mai 'e 'Otua ke foaki atu  
kimautolu ki he 'afiona  
'Oku mau folahi homau nima ke momoi atu  
homau kotoa  
'Oku mau fakaava homau ngaahi loto pea  
tome'e he lelei kuo fai 'aki homau fakakoloa

**Kātoa:** 'Ameni.

# *The Ministry of the Sacrament*

## **THE PEACE**

**Vice President:** The peace of God be with you.

**All:** **And God's peace be with you also.**

## **THE OFFERTORY**

**Vice President:** We come now God, to offer ourselves to you.  
We open our hands and give our all to you.  
We open our hearts, rejoicing in your goodness to us all.

**All:** **Amen.**

*Fakamolemole ke mou me'a hake ki 'olunga*

## *Ko e Fakamālō*

**Vice President:** 'Oku 'i heni 'a Kalaisi  
**Kātoa:** 'Oku 'iate kitautolu 'a e 'Otua

**LOTU 'O E 'OHOMOHE**

**Vice President:** 'Oku mau kau fakataha mo ho kakai he fakamālō'ia 'a e Kalaisi 'oku ne nofo'ia kimaautolu, pea mohu 'i he kelesi mo e mo'oni. 'A ia ne pekia he kolosi pea fokotu'u mei he mate ke tau 'inasi ai 'i he mo'ui. 'Oku mau hū mo e fakafeta'i atu.

**'A e tapuhā, 'a e tapuhā, 'a e tapuhā 'Eiki  
'A e 'Otua 'o e mafai mo e mālohi  
Ko ho langilangi ē 'oku fonu ai 'a hevani  
mo mamani  
Hosana ki Taukakapa  
Monū'iaā ka ko ia 'oku ha'u 'i he huafa 'o  
e 'Eiki  
Hosana ki Taukakapa**

*The congregation stands*

## *The Thanksgiving*

**Vice President:** The Christ is here.  
**All:** **God is with us.**

### **EUCCHARISTIC PRAYER**

**Vice President:** With all your people we give thanks for The Christ who lives within us and among us full of grace and truth; who suffered death on the cross and was raised from death that we might have life; and so we worship and praise you.

**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the  
name of the Lord.  
Hosanna in the highest.**

**President:** 'I he pō hono lavaki'i, ne ne to'o ha mā, pea hili 'ene fakafeta'i ia, naa ne pakipaki 'o 'oange ki he'ene kau ako mo ne me'a: "To'o ena 'o kai: ko hoku sino eni 'oku foaki ma'amoutolu. Mou fai pehē mōku fakamanatu."

Pehē foki 'ene to'o 'a e ipu, hili 'a e 'ohomohe, pea hili 'ene tapuaki ia na'a ne 'oatu kiate kinautolu mo ne me'a: "Mou inu kotoa pe mei heni, he ko hoku toto eni, ko e toto 'o e fuakava fo'ou, 'oku lilingi ma'a moutolu mo e tokolahi ke lava ai e fakamolemole 'o e angahala."

**Katoa:** **Kolōlia kiate koe, 'Eiki Kalaisi**  
**'Oku mau talaki ho'o pekia**  
**'Oku mau ma'alali ho'o toetu'u**  
**Pea 'oku mau nofo'aki tali ki ho'o to e**  
**hā'ele mai.**  
**'Ameni**

*Fakamolemole ke mou me'a hifo*

## **KO E HŪ KI HE LAUMĀLIE MĀ'ONI'ONI**

**President:** Hā'ele mai Laumālie Mā'oni'oni, pea fakafonu fiefia homau ngaahi loto, ke hoko 'a e me'a'ofa mā mo e uaine ko eni kiate kinautolu ko e mā 'o e mo'ui, pea mo e ipu 'o e 'amanaki faka-kovinanite fo'ou. No'otaki kinautolu ko ho kakai 'i he potu ko eni ke mau tupulekina ki he kanokato kuo ui kinautolu ki ai 'e Kalaisi.

**Te Katoa:** **Amine.**

**President:** On the night before he offered up his life Jesus took bread, and after blessing it he broke it, gave it to his disciples, and said, "Take, eat: this is my body given for you. Do this in remembrance of me."

After supper, he took the cup, offered thanks,  
and gave it to them saying,  
"Drink this, all of you:  
for this is my blood of the new covenant,  
which is poured out for many,  
for the forgiveness of sins."

**All:** **Glory to you, Lord Christ:  
your death we proclaim;  
your resurrection we celebrate;  
your coming we await.  
Amen.**

*The congregation sits*

## **PRAYER TO THE HOLY SPIRIT**

**President:** Come Holy Spirit, and fill our hearts with joy that these gifts of bread and wine may be to us the bread of life and the cup of the New Covenant hope. Bind us together as your people in this place that we may grow to the fullness to which Christ calls us.

**All:** **Amen.**

## *Ko e Pakipaki 'o e Mā*

**Vice President:** 'Oku mau hanga atu 'e 'Otua, ke mau mu'aki 'ilo 'a e 'Afiona, pea ke mau manatu ma'u ki he 'Afiona he taimi kotoa pē 'oku mau ma'u mai 'a e mā ko eni mo uaine.

**Katoa:** 'Oku mau manatu ki he 'afiona Sīsū, ko e fofonga 'o e 'Otua ki ha'a tangata, ko e 'ofa ta'engata 'i homau lotolotonga, pea 'oku mau fakamālō atu.

**Vice President:** 'Oku mau 'ilo ko e kakai kimautolu kuo fakamolemole 'e he 'Afiona, pea 'oku fanguna kimautolu 'e he ivi toetu'u 'o Kalaisi ke mau tu'u 'o muimui kiate ia.

**Katoa:** Ko ia ai 'oku mau 'unu'unu mai ki ho'o tēpile, 'e 'Eiki, mo e falala ki ho'o 'ofa 'oku lahi. 'Oku mau ma'u 'a e mā mo e uaine ko eni ke mau tupulekina 'i he 'afiona, pea mo e 'afiona 'iate kimautolu.

**President:** Ko e mā 'oku tau pakipaki, 'oku tau kautaha ai 'i he mo'ui 'a Kalaisi, ko e mā 'o e mo'ui.

Ko e ipu tapuaki mo fakamālō'ia, 'oku tau kautaha ai 'i he kovinānite 'a Kalaisi, ko e tu'amelie'anga 'o 'etau mo'ui.

Tauange ke mau māta'i heni 'a e 'ofa 'oku foaki fo'ou faka'aho mai 'e Kalaisi, koe'uhi ke tau tau'atāina ai ke mo'ui 'i he 'ao 'o e 'Otua pea mo fakahoko fatongia 'i māmani.

**Katoa:** 'Ameni.

## *The Breaking of the Bread*

**Vice President:** We turn to you God, in order to know you again for the first time, and to remember you anew each time we eat of this bread and drink this wine.

**All:** **We remember you Jesus, as the human face of God, as divine love in our midst and give thanks.**

**Vice President:** We remember we are God's forgiven people, that Christ's risen presence is with us calling us to rise up and follow him.

**All:** **And so we boldly come to your table, Lord, trusting in your gracious love. We take this bread and wine that we may grow in you and you in us. Amen.**

**President:** The bread, which we break, is a sharing of life with Christ, the bread of life.

The cup of blessing for which we give thanks is a sharing in the covenant of Christ, the hope of our lives.

May we see through these symbols to the love that Christ offers us anew each day, that we might be free to live in the presence of God and the service of the world.

**All:** **Amen.**

## *Ko e Feohi*

**President:** Mou ‘unu’unu mai ke fakaivia kimoutolu ‘e he ivi ‘o e Laumālie Mā’oni’oni. Ha’u ‘o feohi mo Kalaisi ‘a ia ‘oku ne ‘ofa’i koe, pea ke kaungamo’ui mo ia ‘i homou ngaahi loto mo e fiefia lahi.

**Katoa:** **‘Ameni.**

**President:** Ko e Sino ‘a hotau ‘Eiki ko Sīsū Kalaisi, ko e mā ‘o e mo’ui.  
Ko e ipu ‘o e Fuakava Fo’ou ‘a Kalaisi, ko e tu’amelie’anga ‘o ‘etau mo’ui.

*The communion will be served to the congregation by the President and Vice President who will be assisted by past Presidents and Vice Presidents.*

*The Tongan Choir will sing during the serving of the bread and wine*

***Please remain seated until the ushers ask you to move forward and follow their directions.***

*All the wafers will be gluten free*

*The bread and wine is served to everyone by intinction*

*For an explanation of intinction see the back page of this order of service*

## *The Communion*

**President:** Draw near, strengthened by the power of the Holy Spirit. Come into Communion with the Christ who loves you and live with him in your hearts with great joy.

**All:** **Amen.**

**President:** The Body of our Lord Jesus Christ, the bread of life.  
The cup of the New Covenant of Christ, the hope of our lives.

*The communion will be served to the congregation by the President and Vice President who will be assisted by past Presidents and Vice Presidents.*

*The Tongan Choir will sing during the serving of the bread and wine*

***Please remain seated until the ushers ask you to move forward and follow their directions.***

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## *Post Communion Prayer*

**All:**                   **Life-giving God,  
we give you thanks for the gift of Jesus’  
presence in the simplicity and splendour  
of this holy meal.  
Unite us with all who are fed by the life of  
Christ that we may faithfully proclaim  
the good news of your love and that your  
church may be a sign of hope  
in an uncertain world;  
through Jesus Christ breaker of bread  
and pourer of wine,  
the bread of life and the true vine. Amen.**

**Hymn:**

***“Love divine”***

*Tune: Blaenwern*

Love divine, all loves excelling,  
joy of heaven, to earth come down;  
fix in us thy humble dwelling;  
all thy faithful mercies crown!  
Jesus thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation;  
enter every trembling heart.

‘Ofaange ke lilingi  
Ki he fakataha ni  
‘A e kelesi Hotau ‘Eiki  
Hono ivi ngaue mai!  
Ka tau hao mei he kovi,  
Ka tau laka pe ki mu’a  
‘O tau tupu ai ke ofi  
Ki he anga he ‘Otua.

[Tongan]

Sa dau yaco main a gauna  
Kivei keda kecega,  
Me da digitaka kina  
Na vinaka se na ca:  
Me da vakatudaliga  
Ki na kaci i Jisu,  
Se muria ga na meca  
Era cati Koya tu.

[Fijian]

Le Ali'i e, silasila  
Ia i matou uma nei  
O tagata agasala  
Ma ua matua sese  
A ia e sisila lava  
I le maliu o Iesu  
Le na matua saunia  
O le olataga fou.

[Samoan]

Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee:  
Changed from glory into glory  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!

*Charles Wesley,  
Tune: Blaenwern, WOW 165(ii)*

*The congregation remains standing*



## **Serving the Holy Communion**

During the sacrament of Holy Communion the bread and wine will be served by intinction to all who come forward. There will be two servers, one with a paten (plate) and the other with the chalice. Those receiving the bread and wine will take a wafer and dip it in the wine in the chalice, (taking care not to insert their fingers into the wine) and then eat the wafer.

Intinction as a way of serving the elements of Holy Communion dates back to the early life of the Christian Church where it became a regular practice. While it had disappeared from use in the Western Church by 1200, recent times have seen its revival. Intinction as a means of serving Holy Communion has been used at several Methodist Conferences in recent years. It has the support of the Faith and Order Committee.

If you are receiving communion from the newly ordained please refrain from greeting them. Save your greeting till the service is ended.

## **Open Table**

Methodists practise an open table, which means that anyone is welcome to receive the bread and wine. However, any who are not able to receive the bread and wine at this service because of their own church tradition are warmly invited to come forward and request a blessing.