



ORDINATION SERVICE

Methodist Conference 2013

Wesley College

Te Hāhi Weteriana O Aotearoa

President:	Rev Rex Nathan
Vice President:	Miss Jan Tasker
Ex President:	Rev John Roberts
Ex Vice President:	Mrs Olive Amani Tanielu
General Secretary:	Rev David Bush
Tumuaki:	Rev Diana Tana
Tauivi Executive Officer:	Rev Aso Samoa Saleupolu
Principal:	Rev Dr David Bell
Preacher:	Rev Dr Terry Wall
Diaconate Co-Convenor:	Deacon Margaret Birtles
Chaplains:	Dr Arapera Ngaha Rev Jill van de Geer
Ordinands:	Suresh Chandra Tevita Finau Sunia Ha'unga David Palelei Makeleta Tu'uhoko
Full Connexion:	Rev Freddy De Alwis
Organist:	Colin Waters
Choirs:	Auckland Manukau Tongan Parish Combined Papakura & Manurewa Samoan Combined Wasewase ko Viti Kei Rotuma e Niu Siladi

Service of Ordination

Organ Prelude:

Processional

All please stand as President, Vice President and Leaders enter.

Introit:

NI KEIMAMI VAKANOMODI

(Jesus Stand among Us)

Fijian Choir (Words Page 29)

Chaplain:

Kia ora e te whanau o te Haahi Weteriana,
Talofa lava, Malo e Lelei, Ni sa bula vanaka.
Welcome to this service where we worship
God, celebrate the ministry of the whole
people of God, and ordain people to
ministries within the Church.

Ka whakawhetai tonu matou ki a koe e te
Atua;

Ka whakawhetai tonu matou

Kei te tata mai hoki tou ingoa

E korerotia ana e te tangata au mahi
whakamiharo.

(We give thanks to you, O God.

We give thanks to you.

*We proclaim how great you are and tell of
the wonderful things you have done.)*

- Psalm 75:1

Response:

Kororia ki a koe e te Atua.

(Glory to you, O God.)

Lighting of the Conference Candle

Chaplain:

Kia inoi tatou:

E te Wairua Tapu, e te Wairua Aroha.

Mai i au kupu kei te mohio matou ko koe te

ara tika, ko koe te pono me te ora. Awhina i

a matou ki te whai i ou akoranga i runga

tonu i te hari me te koa, a ka whakanui hoki i

te ora ki roto i o matou kupu me o matou mahi. Amine.

(Holy and Loving Spirit, we know from your word that you are the way and the truth and the life. Help us to willingly follow the wisdom of your way, to joyfully celebrate the truth of your love and triumphantly proclaim all things. Amen.)

Processional Hymn: 'In the name of Christ we gather'

The Ordinands enter during the singing of the hymn

In the name of Christ we gather
in the name of Christ we sing,
celebrate new vows, new promise
of a life's whole offering,
here ordained to lead God's people
to the Gospel's beckoning.

Sons and daughters of the Spirit –
these are called to teach and care,
called as were the first disciples,
commonwealth of Christ to share,
by the bread and wine and water
sacraments of grace declare.

In the ministry of preaching
may the Word spring into life;
in the time of doubt and challenge
may its truth affirm belief;
in the day of pain and darkness
heal the hurt of guilt and grief.

Now within this solemn moment
we invoke the power of God –
by the hands laid on in blessing
be there strength to take the load,
be there faithfulness in loving,
be there courage for this road.

Word of joy, enlivening Spirit,
more than lover, parent, friend,
born in Jesus, born in Mary,
born to us that love extend,
grow within your chosen servant,
life of God that has no end.

Shirley Murray

Tune: Westminster Abbey, WOV 343(ii)

President: Whakapaingia te Atua i runga, i raro, i waho,
i roto i tenei, i tenei o tatou e mine nei.
*(Blessed is God who is above and below,
without and within each one of us gathered
here.)*

All: **Whakapaingia te Atua kei nga wahi
katoa.**
(Blessed is God in all places.)

Tumuaki: Ko koe te Atua tapu, te tino Atua
Nou te mana, te ihi, te wehi.
Nou te ao, te mauri, te ora.
Nou te katoa, i te rangi, i te whenua.
Ko koe tonu te Atua.

Congregation sits

President: We belong to a tradition which follows the
way of Jesus the Christ.

All: **This is the way of humility and love,
of integrity and self-offering.**

Vice President: We celebrate the lives of all who have
helped us catch the vision of the Gospel in
Aotearoa.
We are thankful for the ministry of all the
baptised,

All: **called to be salt of the earth
and light to the world.**

Vice President: We are thankful for the ministry of deacons,
All: **called to be pioneers in mission.**

Vice-President: We are thankful for the ministry of
presbyters

All: **encouraging us to be the body of Christ.**

President: In silence let us take time to reflect on
aspects of ministry for which we are
thankful; and on those aspects where we
have fallen short of the vision of the Gospel.

Silence

God of life,
when we ignore the life-giving vision
of the Gospel,
when we fail to keep alive the prophetic
tradition,
when we neglect to show respect and
compassion:

All: **Forgive us and bring us again to new life.**

President: We are forgiven.
God's love never ends.

All: **Thanks be to God.**

Inoi O Te Arikī

(The Lord's Prayer)

Tumuaki: E Ihowa tohungia matou
E te Karaiti tohungia matou

Tumuaki: E Ihowa tohungia matou

All: E to matou Matua i te rangi
Kia tapu tou Ingoa.
Kia tae mai tou rangatiratanga.
Kia meatia tau e pai ai
ki runga ki te whenua.
kia rite ano ki to te rangi.
Homai ki a matou aiane
he taro ma matou mo tenei ra.
Murua o matou hara,
me matou hoki e muru nei
i o te hunga e hara ana ki a matou.
Aua hoki matou e kawea kia whakawaia;
engari whakaorangia matou i te kino;
nou hoki te rangatiratanga,
te kaha me te kororia,
ake, ake, ake. Amine

Congregation stands

Presentation of Ordinands

The Ordinands stand and come forward

Principal: We present for ordination to the Ministry of Word, Sacrament and Pastoral Care, Suresh Chandra, Tevita Finau, Sunia Ha'unga, David Palelei, Makeleta Tu'uhoko, We have examined them according to the doctrine and discipline of The Methodist Church of New Zealand-Te Haahi Weteriana O Aotearoa, and believe they are ready for ordination as Presbyters.

President: Suresh Chandra, Tevita Finau, Sunia
Ha'unga, David Palelei, Makeleta Tu'uhoko,
may you know the joy that comes from
obedience and the grace of Christ which is
sufficient for every calling.

Ordinands and the congregation sit

Anthem: "Iesu, le leoleo mamoe lelei"
"Jesus, the Good Shepherd"

Samoa Choir

The Ministry of the Word

President: Whakarongo ki te kupu a te Wairua
ki te Haahi.
*(Listen to the word of the Spirit to the
Church)*

First Reading Isaiah 65:17-25

Principal: Rev Dr David Bell

Second Reading: Matthew 7:1-5

Tauivi Executive Officer: Rev Aso Samoa Saleupolu

Tauivi Executive Officer: Ko tenei te kupu o te Atua.
(This is the word of God)

All: **Whakamoemiti ki te Atua!**
(Thanks be to God)

Address:

Rev Dr Terry Wall

“Why do you see the speck in your neighbour’s eye, but do not notice the log in your own eye?”

Luke 7:3

The Congregation stands

Affirmation of Faith

All:

**We believe in God
within and beyond,
silent and speaking.
We believe in God
creating, renewing
judging and liberating.
We believe in God
encountered in flesh
weeping, rejoicing.
We believe in God
bearing earth’s pain
dancing in light.**

Hymn: “Be thou my vision, the joy of my heart”

Be thou my vision, the joy of my heart,
naught be all else to me save that thou art;
thou my best thought, by day or by night,
waking or sleeping, my presence my light.

Be thou my wisdom, the lamp to my feet;
thy word, like honey to my lips, is sweet;
thou my delight, my joy, thy command.
my dwelling ever, be the palm of thy hand.

Riches I heed not, nor seek human praise;
thou mine inheritance, now and always;
thou and thou only, first in my heart,
high God of heaven, my treasure thou art.

High God of heaven, my victory won,
may I reach heav'n's joys, O bright heaven's sun!
heart of my own heart, whatever befall,
still be my vision, O ruler of all.

*Words: Irish 8th Cent; translated by Mary E Byrne'
Versified by Eleanor Hull; adapted by Ruth Duck. Used by permission.
Music: Traditional Irish melody, harmonised by David Evans
Reproduced from New Journeys Songbook, with permission*

The Charge to the Church

- President:** God loves creation and seeks to bring it to fulfilment.
- As a sign of that love, God called a people who became a community of faith we call church.
- All are invited into this household of faith which God, through the Holy Spirit, enlivens and strengthens in ministry.
- Vice President:** The Spirit gives boldness, community, hope, wisdom and understanding.
- It is the Spirit who bestows gifts for ministry which fashion and guide the life of Christ's people.
- The Church calls all people to the freedom and fullness of Jesus.
- Concern for people, a healing spirit, restoration of relationships, and willingness to commit ourselves to the wellbeing of others, shape all that the followers of Christ seek to do.
- In its pastoral ministry, the Church offers Christ's love to all people, through ministries of service and care.
- President:** The Church is true to God when it celebrates God's goodness in the lives of people and communities, and when, through its ministry, it cares for others: offering, in Christ's name, water to the thirsty, bread to the hungry, empowerment to the exploited, and hope to the outcast. The Church is built

on the tradition of the apostles. Their faith became a channel of God's active power in human history. Their ministry of word, sacrament and care built up God's people in courage, hope and joy.

In the name of God, we charge you to exercise this ministry. May you be given the assurance of one fully committed to this service, the resolve that comes from sharing ministry with God's people, and the trust that God will guide and direct you.

Affirmation of Ministry

The Ordinands come to the sanctuary area.

The congregation stands.

The President and Vice President address all present

President: The Holy Spirit has been at work in our lives. We believe that as lay people, deacons or presbyters, each of us is called by God to ministry.

Do you affirm your calling to mission and ministry in the world?

All: **We do.**

Vice President: Will you seek to nourish your ministry by prayer, study and worship within the community of faith?

Ordinands: **I will.**

President: Will you seek to lead a life of integrity and express God's goodness and love through the gifts God has given you?

Ordinands: **I will.**

Ordinands return to their seats.

Intercessory Prayer

Deacon: We join together in our prayers for others;
Come Holy Spirit, in your renewing power.

Move in our labouring
with the energy of your being
and bring to birth in us
the true life of your Church.

All: **Come, Holy Spirit,
In your renewing power**

Deacon: Move in the world
with the streams of your justice.
Give waters of life to the poor
And rivers of freedom to the oppressed.

All: **Come, Holy Spirit,
In your renewing power.**

Deacon: Move in our hearts with the fire of your love.
Spread the warmth of your healing
And the flame of your transforming life.

All: **Come Holy Spirit,
In your renewing power.
In the name of Christ.
Amen**

The congregation stands

Hymn:

'O thou who camest from above'

O thou who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze;
and trembling to its source return,
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me,

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley
Tune: Wilton, WOV 486 (i)

The Ordination of Presbyters

*The congregation sits as the Presbyter
Ordinands come forward.*

President: Do you affirm your calling to an apostolic Ministry of Word, Sacrament and Pastoral Care, for building up the Body of Christ?

Ordinands: **I do**

Vice President: Will you freely share with all God's people the Bible's living word, the good news of salvation by faith in Christ and our hope in God?

Ordinands: **I will.**

President: Will you uphold the worship, governance, and discipline of The Methodist Church of New Zealand-Te Haahi Weteriana O Aotearoa?

Ordinands: **I will.**

Vice President: Suresh, Tevita, Sunia, David, Makeleta, will you give glory to God, Alpha and Omega, Beginning and End?

Ordinands: **I will.**
God, you are my Companion.
In the name of Christ
I will gladly serve you.

President: Like the first disciples,
waiting for your coming,
empowering Spirit,
we watch and pray.

Silence

Holy Spirit of God,
meet us in this moment
as you met the disciples of old.
Be with us, Holy Spirit,
bring faith and hope, we pray.

Come, Holy Spirit,
Be present in your power.

The Laying on of Hands

Sponsors for the Ordinand come forward.

The Ordinand kneels

*Congregation remains seated and is invited to pray for the
Ordinand*

President: God of grace, through your Holy Spirit,
empower your servant
whom we ordain presbyter in your name,
giving to him/her authority to preach your
Word,
to administer the sacraments,
to declare your forgiveness
and be pastor to your people.

All: **Amen**

A Stole is placed on the Ordinand

The Ordinands kneel

Blessing: (Robyn Allen-Goudge)

May the mystery of God enfold you,
may the wisdom of God uphold you,
may the fragrance of God be around you,
may the brightness of God surround you,
may the wonder of God renew you,
may the loving of God flow through you,
may the peace of God deeply move you,
may the moving of God bring you peace.

*- Joy Cowley 'Psalms Down Under',
Catholic Supplies NZ Ltd – adapted with permission.*

The Ordinands stand

President: Suresh, Tevita, Sunia, David, Makeleta,
we praise God for your commitment to serve
as presbyters.
Serve with patience and humility,
remembering that the work you are called to
is God's work.

Vice President: You are called to work in God's service
following Christ's example.
Stand beside those whose burdens are
heavy.
Each of you is a person who proclaims
that among the truly blessed are the poor,
the troubled, the powerless and the
persecuted.

President: You are called to be what you proclaim.
Serve Christ simply and willingly
and let your joy in Christ overcome
all discouragement.
Be people of hope.

Bibles and certificates are presented to the newly ordained.

..... take this Bible, symbol of the
authority you have received to preach the
Word of God and to administer the
Sacraments in the congregations to which
you are appointed.

The newly ordained return to their seats

Te Minitatanga O Te Hakarameta

TE MAUNGARONGO

Vice President Kia tau te rangimarie a te Atua ki a koutou.
Te Katoa: **Kia koe ano hoki.**

TE TUKUNGA KOHA

Vice President:: Kua tae ki te wa e tuku ai i a matou koha ki a
 koe e te Atua.
 Ka whakapuakina o matou ringa, ka
 whakapou i o matou kaha katoa ki a koe.
 Ka tuwheraina o matou ngakau ka harikoa ki
 o painga ki a matou.
Te Katoa: **Amine.**

The Ministry of the Sacrament

THE PEACE

Vice President: The peace of God be with you.
All: **And God's peace be with you also.**

THE OFFERTORY

Vice President We come now God, to offer ourselves to
you.
We open our hands and give our all to you.
We open our hearts, rejoicing in your
goodness to us all.
All: **Amen.**

E tu

TE WHAKAWHETAITANGA

President: Kei konei te Karaiti.
Te Katoa: Kei i a tatou te Atua

TE INOI TUKU HAPA

President:: Mai i nga iwi katoa ka tuku whakamoemiti matou ki te Karaiti e noho nei i roto i a matou, kiki ana i te marie me te pono. I whakamatea i runga i te ripeka, i ara ake i te mate kia ora tonu ai tatou, na reira matou e inoi nei me te whakanui i a ia.

**Tapu, tapu, he tapu te Ariki.
Te Atua o te mana me te kaha.
Kii tonu te rangi me te whenua i tou kororia.
Ohana i runga rawa.
Whakapaingia a ia e haere mai nei i runga i te ingoa o te Ariki.
Ohana i runga rawa.**

The congregation stands

THE THANKSGIVING

President: The Christ is here.
All: **God is with us.**

EUCCHARISTIC PRAYER

President: With all your people we give thanks for The Christ who lives within us and among us full of grace and truth. Who suffered death on the cross and was raised from death that we might have life, and so we worship and praise you.

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the
name of the Lord.
Hosanna in the highest.**

President:

I te po i mua i tona matenga, ka tango ia i te taro kia tuku whakawhetai ki a koe.
Ka whawhati, ka hoatu ki ana akonga, a ka mea; "Tangohia, kainga, ko toku tinana tenei ka hoatu nei mo koutou. Meinga tenei hei whakamahara ki ahau."

Ka mutu te hapa, ka mau ia i te kapu,
Ka tuku whakawhetai ki a koe, ka hoatu ki a ratou, a, ka mea;
"Inumia tenei, ko oku toto o te Kawenata hou i whakahekea mou, mo te katoa, hei murunga hara".

Te Katoa:

**Kororia ki a koe e te Karaiti.
E maumahara ana matou i to matenga,
E hari koa ana matou i to aranga mai,
Ka kauhautia e matou to piringa mai.
Amine.**

E noho

INOI MO TE WAIRUA TAPU

President::

Kuhu mai e te Wairua Tapu, whakakiia o matou ngakau ki te hari koa mo enei taonga o te paraoa me te waina, kia whakaoritea ki te tumanako o te paraoa o te ora me te kapu o te kawenata hou, Whakawhaitihia mai matou hei iwi mo tenei wahi, kia tupu ai matou i roto i te oranga tonu e karangatia mai nei e te Karaiti.

Te Katoa:

Amine.

President: On the night before he offered up his life Jesus took bread, and after blessing it he broke it, gave it to his disciples, and said, “Take, eat: this is my body given for you. Do this in remembrance of me.”

After supper, he took the cup, offered thanks,
and gave it to them saying,
“Drink this, all of you:
for this is my blood of the new covenant,
which is poured out for many,
for the forgiveness of sins.”

All: **Glory to you, Lord Christ:
Your death we proclaim;
Your resurrection we celebrate;
Your coming we await.
Amen.**

The congregation sits

PRAYER TO THE HOLY SPIRIT

President:: Come Holy Spirit, and fill our hearts with joy that these gifts of bread and wine may be to us the bread of life and the cup of the New Covenant hope. Bind us together as your people in this place that we may grow to the fullness to which Christ calls us.

All: **Amen.**

TE WHATIWHATINGA O TE PARAOA

President: Ko te paraoa ka whatia nei, hei whakakotahi
te ao ki te Karaiti,
Te paraoa o te ora.
Ko te kapu o te manaaki e whakamoemiti
nei tatou, he urunga ki te kawenata a te
Karaiti o to tatou oranga.
Kia puta te maramatanga o te aroha, o enei
tohu he homaitanga na te Karaiti, he mea
hou ia ra, kia watea ai tatou ki te aroaro o te
Atua me te tahuri ki nga nawe o te ao.

Te Katoa: **Amine.**

THE BREAKING OF THE BREAD

President: The bread, which we break, is a sharing of life with Christ, the bread of life.

The cup of blessing for which we give thanks is a sharing in the covenant of Christ, the hope of our lives.

May we see through these symbols to the love that Christ offers us anew each day, that we might be free to live in the presence of God and the service of the world.

All: **Amen.**

Hymn: “This Table is the Lord’s”

Please remain seated

This table is the Lord’s
and all are welcome here;
the feast is laid, the wine, the bread,
God’s bounty all may share.

Christ will not turn away
whoever seeks his grace;
be such the all-inclusive love
that fills this holy place.

In simple need we come,
in simple faith draw near;
each brings a troubled secret world,
a haunting grief, a fear.

A joy, a gratitude,
a comfort on the way,
concerns unknown to all but You
and those for whom we pray.

Gather the world, dear Lord,
as we are gathered here,
that none be lost, none stand alone,
love’s feast for all to share.

Colin Gibson
Tune: Wilton – WOV 486 (i)

TE KAI HAPA

Vice President: Whakatata mai, i te kaha me te mana a Te Wairua Tapu.
Haere mai ki te Kai Hapa i te taha o te Karaiti e aroha nei ki a koutou. Tukuna ia ki roto i o koutou ngakau ka noho i runga i te harikoa.

Te Katoa: **Amine.**

Vice President: Ko tenei te tinana o Ihu Karaiti, te paraoa o te ora.
Ko tenei te kapu o te kawenata hou o te Karaiti, te tumanako o te ora.

THE COMMUNION

Vice President: Draw near, strengthened by the power of the Holy Spirit. Come into Communion with the Christ who loves you and live with him in your hearts with great joy.

All: **Amen.**

Vice President: The Body of our Lord Jesus Christ, the bread of life.
The cup of the New Covenant of Christ, the hope of our lives.

You are invited to go to the server of your choice, although please be mindful of queues.

All the wafers will be gluten free.

The bread and wine is served to everyone by intinction. For an explanation of intinction, see back page of this order of service.

The organ will play during the serving of the bread and wine

After Communion

All: **Life-giving God,
we give you thanks for the gift of Jesus’
presence in the simplicity and splendour
of this holy meal.
Unite us with all who are fed by the life of
Christ that we may faithfully proclaim
the good news of your love and that your
church may be a sign of hope
in an uncertain world;
through Jesus Christ breaker of bread
and pourer of wine,
the bread of life and the true vine. Amen.**

Anthem: Zadok the Priest

*George F Handel
Tongan Choir*

Reception into Full Connexion

*The Presbyter being received into Full Connexion from another
Conference comes forward with his sponsors*

Sponsors commendation:

We present Rev Freddy De Alwis,
transferring from the Baptist Council of
Churches in Sri Lanka. Rev De Alwis seeks
to minister within the Methodist Church of
New Zealand Te Haahi Weteriana o
Aotearoa,

*Those newly ordained and Tauivi Executive Officer
come forward*

General Secretary:

President Rex, Vice President Jan, Members of Conference, we have celebrated the ordinations of Suresh Chandra, Tevita Finau, Sunia Ha'unga, David Palelei, Makeleta Tu'uhoko, and are now to receive them into Full Connexion within The Methodist Church of New Zealand-Te Haahi Weteriana O Aotearoa.

The Church also receives the Rev Freddy De Alwis from the Baptist Council of Churches in Sri Lanka to serve the Howick Pakuranga Parish in the Manukau region.

Vice President:

But for exceptional circumstances, ordination is for life. To carry out ministry for which one is ordained requires a commitment to the discipline of the Church and a willingness to abide by decisions of Conference.

President:

Freddy, Suresh, Tevita, Sunia, David, Makeleta, you are to be received into Full Connexion by this Conference. Do you agree to abide by the teaching and polity of The Methodist Church of New Zealand-Te Haahi Weteriana O Aotearoa, and do you agree to observe and maintain its discipline?

Presbyters: I do.

General Secretary: I recommend Freddy De Alwis, Suresh Chandra, Tevita Finau, Sunia Ha'unga, David Palelei, Makeleta Tu'uhoko, be received into Full Connexion by this Conference.

Vice President: Members of Conference, please stand to affirm these ministries.

President: Eternal God, in our searching for you we discovered it was you who found us. You have made yourself known to us as the God of our Lord Jesus Christ.

Said by all being received into Full Connexion

**O God, you have called us
as Christ's disciples
to make your love known
and live the Good News.
We have often tried to tell you
that for such a task we feel ill-equipped
and unprepared.
Yet you do not give in to our protests.
Instead, you fill us with the promise of
your grace and the reassurance of your
enabling.
Loving God, we know that by your Spirit
we will have courage to endure
and strength to continue;
we will have tomorrows filled with
promise,
and Good News to proclaim.
Amen.**

*The Organ will play while those received into Full Connexion
sign the Church's Ethical Standards*

Hymn: “This is the God we adore”

This, this is the God we adore, our faithful,
unchangeable friend;
whose love is as great as his power,
and neither knows measure nor end.

‘Tis Jesus, the first and the last,
whose Spirit shall guide us safe home;
we’ll praise God for all that is past,
and trust him for all that’s to come.

- Joseph Hart (MHB 69)

President: Go into the world in the power of the Spirit.

All: **We go to serve in the name of Christ.**

Himene: **‘Ma Te Marie’** (*sung unaccompanied*)

Ma te marie a te Atua
tatou katoa e tiaki;
mana ano e whakau
o tatou ngakau ki te pai.

*The peace of God
keeps us all.
He will confirm
our hearts in goodness.*

Ma te Atua Tamaiti ra,
ma te Wairua Tapu hoki
ratou, Atua kotahi nei.
tatou katoa e whakapai.
Amine

*May the Son of God
and the Holy Spirit too,
one God
bless us all*

*Nga Inoi me Nga Himene
a Te Hahi Weteriana
Tune: Old 100th sung unaccompanied*

Recessional:

*Please remain standing while the newly ordained, and the
Presidential party process from the service*

Acknowledgements

The section 'Presentation of Bibles and Certificates' has been adapted from *A New Zealand prayer Book – He Karakia Mihinare O Aotearoa*, published by Collins New Zealand 1989. Copyright Church of the Province of New Zealand and used by permission.

The affirmation of faith was written by Rev Dr Terry Wall.

The intercessory prayer comes from:

Dorothy McRae-McMahon in *Liturgies for the Journey of Life*

Some sections have been reproduced from Te Taha Maori Liturgies

Other sections have come from sources unable to be traced to their origins. These will be formally acknowledged should they come to light. In the meantime we thank all who knowingly or unknowingly have contributed to this order of service.

Serving the Holy Communion

During the sacrament of Holy Communion the bread and wine will be served by intinction to all who come forward. There will be two servers, one with a paten (plate) and the other with the chalice. Those receiving the bread and wine will take a slice of pita bread from the paten, dip it in the wine in the chalice, (taking care not to insert their fingers into the wine) and then eat the bread.

Intinction as a way of serving the elements of Holy Communion dates back to the early life of the Christian Church where it became a regular practice. While it had disappeared from use in the Western Church by 1200, recent times have seen its revival. Intinction as a means of serving Holy Communion has been used at several Methodist Conferences in recent years. It has the support of the Faith and Order Committee.

If you are receiving communion from the newly ordained please refrain from greeting them. Save your greeting till the service is ended.

Anyone not able to receive the bread and wine at this service because of their church tradition is invited to come forward and request a blessing.

Introit: Ni Keimami Vakanomodi

Ni keimami Vakanomodi
Masuta na yacamuni Jisu
Mo ni toro mai,
Mo ni toro mai

Yalomuni sovaraka mai
Me sa ceguva nomuni talai
Yalo me rawai,
Bula vou e dai

Keimami sa vakamuduo
Vakanuinui vei kemuni Jisu
Mo ni toro mai,
Mo ni toro mai.