



# e-messenger

The Methodist Church of New Zealand ~ Te Hāhi Weteriana O Aotearoa

*“Our Church's Mission in Aotearoa New Zealand is to reflect and proclaim the transforming love of God as revealed in Jesus Christ and declared in the Scriptures. We are empowered by the Holy Spirit to serve God in the world. The Treaty of Waitangi is the covenant establishing our nation on the basis of a power-sharing relationship, and will guide how we undertake mission”.*

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June 2005

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# OFFICIAL COMMUNICATIONS

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## **From the Vice President:**

Greetings to you all! This note finds me in between, in between the first half and the second half of a year in Office, and we all know the best is kept to last?

Well, not necessarily, some good things happened in my life during the month of May.

At the beginning of the month President Ron and I attended Hui Poari at Te Rahui Centre in Hamilton. I was a bit apprehensive about attending this event because it was something totally new to me. My apprehension soon vanished on arrival when I saw so many folk that I knew from Te Taha Maori and between their welcome and the welcome of folk I didn't know – well it could have been the norm for me to be there. I consider it a great privilege to have shared in that event and to have been so willingly included in all that took place. As Taiwi Methodists we are blessed to have so gracious a Treaty Partner.

Greenhithe and Albany Anglicans and Methodists had the unusual experience of having the Methodist Vice President conduct their worship on Mother's Day, the 8<sup>th</sup> May, and they all survived! Two small congregations filled with hope for their future. Helen along with all the women present at Greenhithe received a beautifully prepared bunch of flowers gifted by a member who owns a Florist shop. There were also enough flowers for us to take up to Albany, and Helen received a second bunch.

The next event I was engaged in came about because President Ron “threw a sickie!” (Well not really, he was hospitalized for a week – checking out the service he heads perhaps? Anyway he is on top of health issues again and looking really well) Due to his illness Helen and I had the privilege of attending the 39<sup>th</sup> anniversary of the coronation of the Maori Queen at Turangawaewae Marae. My good friend John Murray was there together with Buddy and Faye Whare who guided us through the events. After a longish wait we were called onto the Marae and another chapter in our experience of life unfolded. I felt very honoured at being part of this celebration where we were warmly welcomed and hosted.

My final outing for the month was attending the New Zealand Congress of Church Leaders, which was organized by Visionnetwork New Zealand. President Ron, Mary West Vice President elect, Nigel Hanscamp and Elaine Bolitho and myself made up our group. If you want a good time out some where team up with this group. Mary is great on getting the hot water – to drink that is.

I don't do Congress things like this one in the normal course of my life and I was not filled with much enthusiasm for it. However, surprise, surprise it was most interesting. I noted that in my opinion a theological shift has occurred among this evangelical grouping with a great concern for 'social' issues. The environment, eradicating world poverty, restorative justice, to name but three. They also raised the issue of having the full spectrum of art drawn into worship.

I was also intrigued to hear the analogy of the gospel coming to New Zealand in a flowerpot and the pot needing to be broken. Goodness me, we hear that from Rua Rakena years ago and I felt like interrupting the speaker and saying so!

Members of the CCANZ were present and I attended the three workshops that looked at ways forward when that group ends its work. Some good thoughts were shared and will be processed by the Strategic Thinking Group setup by CCANZ. It is my opinion that we Methodists must stick with whatever evolves and be part of it because our voice needs to be heard.

All in all it was a great event, well run, sensitive to the diversity of positions held by those in attendance and in the church per se. The high light as of the Congress was drawn from Methodism - the wonderful presentation by Robert of John Wesley. This was truly outstanding – every Methodist in New Zealand should have been commanded to see it while Robert was here. I gladly bought the DVD and will encourage our parish folk to view it with me.

*Kenneth*



## **From the General Secretary:**

**Presidential movements** – President Ron and Vice President Kenneth are attending the Tongan Conference from 17 – 24 June. The Rev Dr Lynne Frith will be Acting President during this time.

Conference preparations are well underway (see details on page 5).

### **Billets**

Conference members last year were informed that there would not be any billets available. The Christchurch Arrangements Committee is committed to providing hospitality in the form of billets so there will accommodation provided for those that need it. If you require a billet please send your registration form back promptly as there will be a limit on the numbers available.

### **Conference Members**

For the new Conference format to be effective it is important that all members are well prepared. Parishes, Boards and Committees are asked to appoint representatives as soon as possible and before appointing check that they are able to attend August Synod where the initial preparation takes place.

### **Stipends 2005/2006**

The stipend and allowances for the new financial year have been approved by the President and are to be used from 1 July, 2005. The Stipends Committee recommended to the President an increase of 2.8% which was movement in CPI for the year ending March 31, 2005. The Remuneration Leaflet No 25 has been sent to all Presbyters and Parishes and is available on the website [www.methodist.org.nz](http://www.methodist.org.nz)

The basic stipend will be \$36,412, allowances \$2,593 and book allowance \$861. The Stipend Committee have also raised the Connexional travel mileage rate to .42 per km.

*Jill*



# CONNEXIONAL BITS 'N PIECES

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## From the Christchurch Office:

There have been some changes to our Christchurch office staff, so for your information we include a list of staff, their positions and contact details.

**Christchurch Office:** P O Box 931, Christchurch  
(Morley House, 25 Latimer Square)  
Ph: 03 366 6049 Fax: 03 364 9439  
[info@methodist.org.nz](mailto:info@methodist.org.nz)

**General Secretary**                      **Jill van de Geer** – 03 364 9424,                      [jillv@methodist.org.nz](mailto:jillv@methodist.org.nz)  
Secretary/Administrator:              **Viki Forscutt** – 03 364 9427                      [vikif@methodist.org.nz](mailto:vikif@methodist.org.nz)

**Accounts Department:**  
Financial Services Manager: **Leah Scales** – 03 364 9433                      [leahs@methodist.org.nz](mailto:leahs@methodist.org.nz)  
Assistant Accountant:              **Sarah Andrews** – 03 364 9428                      [saraha@methodist.org.nz](mailto:saraha@methodist.org.nz)  
Fund Administrator:                  **Gail Smith** – 03 364 9432                      [gails@methodist.org.nz](mailto:gails@methodist.org.nz)  
Fund Administrator:                  **Gaye Hamilton** – 03 364 9436                      [gayeh@methodist.org.nz](mailto:gayeh@methodist.org.nz)  
Fund Administrator:                  **Stacey Cochrane** – 03 364 9434                      [stacey@methodist.org.nz](mailto:stacey@methodist.org.nz)

**Property/Insurance:**                  **James Hubert** – 03 364 9429                      [jamesh@methodist.org.nz](mailto:jamesh@methodist.org.nz)

**Administration Department:**  
Receptionist/Secretary:              **Hannah Flinn** – 03 364 9425                      [hannahf@methodist.org.nz](mailto:hannahf@methodist.org.nz)

**Methodist Trust Association:**  
Executive Officer:                      **Greg Wright** – 03 364 9423                      [gregw@methodist.org.nz](mailto:gregw@methodist.org.nz)  
Personal Assistant:                      **Noelene Allen** – 03 364 9421                      [noelenea@methodist.org.nz](mailto:noelenea@methodist.org.nz)

**Archives:** (Tuesdays & Fridays, 9.00 - 12.30pm)  
    **Marcia Baker** – 03 366 6048                      [archives@methodist.org.nz](mailto:archives@methodist.org.nz)

## LECTIONARY

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Order Forms for the 2005/2006 Lectionary have been sent out. These are free to all Ministers and Lay Preachers. There is a nominal charge of \$2.00 plus postage for individuals. If you would like a copy please email [vikif@methodist.org.nz](mailto:vikif@methodist.org.nz) before 30 June to place your order.

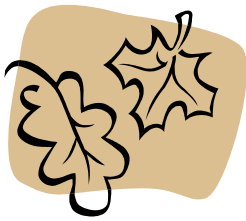
## PAC APPLICATIONS

These need to be received by **30 June**.  
Please send these to the Connexional Office, P O Box 931, Christchurch.



# NEWS from AROUND the CONNEXION

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## CONFERENCE 2005

Christchurch – Otautahi

Saturday 5 November – Wednesday 9 November

Venues: Durham Street Methodist Church, 309 Durham Street  
Horticultural Hall, South Hagley Park, Riccarton Avenue

Conference registration forms will be posted within the next two weeks. Remember to fill these in as soon as possible and send them to the Connexional Office with your payment by **Friday 12<sup>th</sup> August**. This date is important as there is a lot of administration that needs to be done before Conference and it makes it a lot easier if we know numbers.

Registrations by **Friday 12<sup>th</sup> August** mean a \$35 prompt payment discount.

If you have any queries please contact Viki at (03) 364 9427, email [vikif@methodist.org.nz](mailto:vikif@methodist.org.nz)

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## MUSIC IN THE AIR ISSUES 2005

The Summer 2005 issue will be published late June, and mailed to all subscribers. New comers are welcome to pick up a subscription for this biannual journal which explores song and spirituality in Oceania. Publisher/Editor, John Thornley, says while the main focus remains on music, the other arts including painting, dance, theatre etc do find the occasional place in its columns.

Annual subscription is \$24.00 for the journal (full colour cover, 36 pp., A4, staple-bound, b&w visuals included). The journal was launched at the 1995 annual conference, and this year it celebrates its 10<sup>th</sup> anniversary. Church members are warmly invited to share articles/stories. All enquiries to: John Thornley, Music in the Air, 15 Oriana Place, Palmerston North.

**Contents for 2005:** (name of writer comes first) John Murray, *Choosing the hymns for Sunday*; Robert Allan, *A parable about a musician*; John Thornley, *2-part articles on hymnwriter John Newton*; Mervyn Rosser, *The Singalong Messiah*; David Hamilton, *Missa Pacifica 150<sup>th</sup> anniversary of the Auckland Choral Society*; Jan Fogg, *Two CDs from the NZ Hymnbook Trust*; Ian Bolton short story *The Wedding in the Naval Chapel*; Roy Tankersley review of *Sounds of Grace CD*; Colin Gibson talks about the origin of some of his hymns; John McInnes, *Busking*; Angie Farrow, *Why the arts matter*; Hans Kuiper reviews *Dan Poynton's CD of Lilburn piano music Volume II*; Robin Ryan of Melbourne, *Six years in a Melbourne music café*; and more, including in the Winter issue 12 original drawings by painter Nigel Brown titled *Suite As*.

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## SMETHURST TRUST FUND

Have **\*YOU\*** remembered that the next date for Smethurst applications closes on **\*Monday 20th June\***.

**\*PLEASE\*** can this be noted on Sunday in the parish notices.

Looking forward to the applications arriving in time.

Mary West Convenor email [maryw@west.net.nz](mailto:maryw@west.net.nz)

For application form see over.



# NZ WOMEN'S METHODIST FELLOWSHIP

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The Methodist Church of New Zealand  
Te Hahi Weteriana O Aotearoa

**SMETHURST TRUST FUND**  
ADMINISTERED BY THE NEW ZEALAND METHODIST  
WOMEN'S FELLOWSHIP

**APPLICATION FORM: (Revised 2005) Only current application forms accepted.**

Fill in this form using black pen and send relevant information with TWO current References to:

Mrs Mary West  
Convenor Smethurst Committee  
8 Sherwood Drive  
HAMILTON  
Ph: (07) 850 5711     [maryw@west.net.nz](mailto:maryw@west.net.nz)

**IMPORTANT**

This application will be acknowledged only if you enclose a stamped self-addressed envelope.

**REFERENCES: (each on a single A4 sheet, one side only, black pen/typed).**

Current references supporting your application are required from:

- (i) Your Presbyter/Minister or District Superintendent
- (ii) Another person

*Neither of whom should be related to you.*

**NOTES:**

Each application must be for ONE PERSON only. Decisions are made in April, July and November. Applications will be returned for resubmission, deferred or declined, if insufficient information is given. Where assistance is required for more than ONE YEAR, applicants will need to reapply each year. If applying for a grant for continuation of a course of study, applicant MUST submit a copy of grades achieved to date for such course.





The Methodist Church of New Zealand  
Te Hahi Weteriana O Aotearoa

**SMETHURST TRUST FUND**  
ADMINISTERED BY THE NEW ZEALAND METHODIST  
WOMEN'S FELLOWSHIP

**Application for:**

Miss/Mrs/Ms/Rev/Dr/Deacon \_\_\_\_\_  
(Please circle one) (Christian Names) (Family Name)

**Address:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Occupation:** \_\_\_\_\_ **No. of dependants:** \_\_\_\_

**Marital Status:** \_\_\_\_\_ **Children:** \_\_\_\_\_

1. Have you applied for assistance previously from Smethurst? Y / N  
If 'Yes' - under what name? \_\_\_\_\_

2. Are you applying for assistance for yourself? Y / N

3. For what reason do you require financial support? Circle appropriate reason:

Course of study / Conference / Seminar / Workshop / Other

If 'Other' please specify clearly: \_\_\_\_\_  
\_\_\_\_\_

**Total cost involved:** \$NZ \_\_\_\_\_

**Assistance requested from Smethurst:** \$NZ \_\_\_\_\_

Breakdown of costs: Travel \$NZ \_\_\_\_\_ Course \$NZ \_\_\_\_\_ Other \$NZ \_\_\_\_\_

N.B. Assistance towards travel cost will only be given for the cheapest fares.

4. Are you applying for any other assistance? Y / N  
If 'Yes' please specify source(s) and amount: \_\_\_\_\_  
\_\_\_\_\_

5. Are you eligible for Student Allowance(s)? Y / N  
If 'Yes' please give details and amount(s), etc: \_\_\_\_\_  
\_\_\_\_\_

6. Have you received any other assistance? Y / N  
If 'Yes' please specify source(s) and amount: \_\_\_\_\_  
\_\_\_\_\_



7. Are you in full-time paid employment? Y / N  
 Are you in part-time paid employment? Y / N
8. Are you actively involved in a Methodist Parish or Uniting Congregations within the Connexion?  
 Please give name of Parish: \_\_\_\_\_
9. The Methodist Church offers a variety of courses. Have you explored these options? Y / N

**Please give details of the course, seminar, etc for which assistance is required:**

Name of Course: \_\_\_\_\_

Place of study/event: \_\_\_\_\_

**Write in your own words why you are making this application. To help the Committee please include information about yourself, family and financial situation, and they way you see your experience relating to the Methodist Church of New Zealand, Te Haahi Weteriana O Aotearoa. (Use additional A4 page if necessary).**

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**N.B. CLOSING DATES** for receipt of applications: **20 March, 20 June, 20 October**

Late applications will not be considered. In the event of your course/study/travel not eventuating please return the grant promptly.

The Committee request a progress report or reflection at the conclusion of the course/event.

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Names and addresses of those supplying References must accompany this application

- |  |  |
|--|--|
| <p>1. Name: _____<br/>         Address: _____<br/>         _____<br/>         Email: _____<br/>         Relationship to applicant:<br/>         _____<br/>         _____</p> | <p>2. Name: _____<br/>         Address: _____<br/>         _____<br/>         Email: _____<br/>         Relationship to applicant:<br/>         _____<br/>         _____</p> |
|--|--|





# "WHAT IS THE SPIRIT SAYING TO THE CHURCH?"

*This is your last chance to own an amazingly insightful, valuable & inexpensively priced resource!!!*

## Featuring:

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Postal Address: PO Box 11-615, Ellerslie, Auckland

## Youth Participation at the World Council of Churches

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Kia Ora Koutou

I have recently received printed information relating to youth participation at the World Council of Churches 9<sup>th</sup> General Assembly in Porto Alegre, Brazil, in February of 2006.

This information was particularly to do with:

- Applying to be a steward at the General Assembly (*stewards have to be between 18 and 30 years old*)
- Applying to contribute to the "Mutirão" at the General Assembly
- The Pre-Assembly Youth Event.

If you or anyone you know may be interested in finding out more about these ecumenical opportunities please visit this site:

[http://www.wcc-assembly.info/Youth\\_participation.youth.0.html](http://www.wcc-assembly.info/Youth_participation.youth.0.html)

Please note that certain application deadlines will be in June 2005. Please also bear in mind that those intending to take part in these experiences are responsible for their own travel costs, etc.

Thanking you.

Naku noa,

TeRito Peyroux.

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**Facilitator Tauwi Youth Ministry**  
**The Methodist Church of New Zealand**  
**Private Bag 11903 Ellerslie, Auckland Ph: (09) 5719144**



Secretary: John Roberts, 22a Penney Avenue, Mt Roskill, Auckland 1004

Phone 09-626-3771 Fax: 09-626-6137 E-mail mm-e@clear.net.nz

## Churches called to become healing and reconciling communities of hope open to all

*The Conference on World Mission and Evangelism (CWME) has issued the following letter to Christian churches, communities and networks.*

We write to you during the holy time between Easter and Pentecost, when the risen Christ prepared his followers for the gift of the Holy Spirit and called them to carry the good news to "the ends of the earth" (Acts 1:8), promising to be with them until "the end of the age" (Matt. 28:20). Here, on the shores of the Aegean Sea, 600 of us have gathered, from 105 countries, hosted by the Church of Greece and other churches in Greece and called together by the World Council of Churches for the 13th international Conference on World Mission and Evangelism, meeting from 9-16 May 2005. As the sun rose on the conference, a small boat sailed out of the dawn, carrying a huge olive-wood cross: a gift from the churches in Jerusalem, a sign of both suffering and hope, made from the fragments of the trees uprooted during the building of the wall separating Palestinians from Israelis. We pray that this cross become a sign of reconciliation.

For the first time, this CWME conference has taken place in a predominantly Orthodox context. Young people, though far fewer than planned, have played an important part. For the first time the meeting included a significant number of fully participating delegates from non WCC member churches, that is the Roman Catholic Church and some Pentecostal and Evangelical churches and networks. 'We', therefore, are a diverse group, from every corner of the world and many ethnic and cultural backgrounds, speaking many languages, and representing the major Christian traditions. Our theme is a prayer: "Come Holy Spirit, Heal and Reconcile".

This letter shares with you some of the week's insights and challenges, as well as the experiences of joy and pain it has brought us. In these days, we have journeyed together, although we have not always agreed. We are in mission, all of us, because we participate in the mission of God who has sent us into a fragmented and broken world. We are united in the belief that we are "called together in Christ to be reconciling and healing communities". We have prayed together. We have been particularly helped by readings of Scripture as we struggled, together, to discern where the reconciling, healing Spirit is leading us, in our own contexts, two thousand years after St Paul arrived on these shores carrying the good news of the Gospel of Jesus Christ. We want to share that journey with you, and to invite you to make it your own. We stand now at a particular moment in the history of mission. While the centres of power are still predominantly in the global North, it is in the South and the East that the churches are growing most rapidly, as a result of faithful Christian mission and witness. The missional character of the Church is experienced in greater diversity than ever, as the Christian communities continue the search for distinctive responses to the Gospel. This diversity is challenging, and it can sometimes make us uneasy. Nevertheless, within it we have discovered opportunities for a deepening understanding of the Holy Spirit's creative, life-sustaining, healing and reconciling work. For the power of the Holy Spirit touches us in many ways: in gentleness and truth, comfort and creativity, worship and action, wisdom and



innocence, communion and sanctification, liberation and holy contemplation. But there are evil spirits too, active in the world and sadly even in many of our histories and communities. These are spirits of violence, oppression, exclusion, division, corruption, self-seeking, ignorance, failure to live up to our beliefs and of fearful silence in the face of injustice. In discerning the work of the Holy Spirit, we have experienced the need to return constantly to the roots of our faith, confessing the Triune God, revealed to us in Jesus Christ, the Word-made-flesh.

In Athens we were deeply aware of the new challenges that come from the need for reconciliation between East and West, North and South, and between Christians and people of other faiths. We have become painfully aware of the mistakes of the past, and pray that we may learn from them. We have become conscious of our own tendency to reinforce barriers by excluding and marginalising on grounds such as race, caste, gender, disability or by tolerating the continuation of oppressive practices within our own societies and our own churches. Halfway through the Decade to Overcome Violence, we realise anew that the call to non-violence and reconciliation stands at the heart of the Gospel message. As a global gathering, we are challenged by the violence inflicted by the forces of economic globalisation, militarism, and by the plight of the marginalised people, especially the indigenous communities and peoples uprooted by migration.

St Paul speaks of the new creation heralded by Christ and enabled by the Holy Spirit. "In Christ", he says, "God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God." (2 Cor. 5:19-20) It is this "new creation" that we hold to be the goal of our missionary endeavour. With Paul, we believe that reconciliation and healing are pivotal to the process by which that goal is to be reached. Reconciliation, as the restoration of right relations with God, is the source of reconciliation with oneself, with other people and with the whole of creation.

But the road to reconciliation and healing is not an easy one. It involves listening, truth-telling, repentance, forgiveness and a sincere commitment to Christ and his justice. For this reason, we have explored a range of ways by which the healing power of God is made available to us. These include the healing that takes place through prayer, ascetical practices and the charisms of healing, through sacraments and healing services, through a combination of medical and spiritual, social and systemic approaches, and through sensing the sustaining presence of the Holy Spirit, even when we accept and continue to struggle with illness and traumas. We celebrated healing services and were moved by the stories of Christian health and counselling professionals and their struggle for more holistic approaches. We were inspired by the stories of people living with HIV and AIDS and were challenged to counter stigma and discrimination and to promote wholeness for those living with HIV and AIDS. We heard testimonies of people healed by the power of the Holy Spirit, as well as those who have not been healed, or have encountered corrupt or exploitative healing practices. We also heard stories of healing in the midst of struggles for social, economic and ecological justice. All true healing comes from God. It includes physical, mental, emotional and spiritual healing, and it shares the tension of the coming of God's reign as 'already here' and 'yet to come'. We therefore celebrate true healing as a living sign of God's new creation.

Living in the Holy Spirit, anticipating the reign of God, called to be children of God's new Creation, we have also to acknowledge the troubled and confusing present. It is a source of pain to us to recognize that God's mission is distorted by the divisions and lack of understanding that persists in and among the churches. In our longing for a fuller and more authentic participation in God's mission, we continue to carry the pain of our inability to overcome the barriers that prevent us from celebrating together the most healing and reconciling of



sacraments, the Eucharist - the Lord's Supper. The conference theme, therefore, has been a call to a humble acceptance of our own need for healing and reconciliation.

But God calls us to be a community of hope. "Called in Christ to be reconciling and healing communities", we have continued here in Athens the task of defining the kind of community God desires us to become, a community that bears witness to the Gospel in word and deed; that is alive in worship and learning; proclaims the Gospel of Jesus Christ to all; that offers young people leadership roles; that opens its doors to strangers and welcomes the marginalised within its own body; that engages with those who suffer, and with those who struggle for justice and peace; that provides services to all who are in need; that recognises its own vulnerability and need for healing; and that is faithful in its commitment to the wider Creation. We pray that the Holy Spirit will breathe healing power into our lives, and that together we may move forward into the blessed peace of the new creation.

In conclusion, we wish to express our deep gratitude to all those who made this conference possible. From the country in which St Paul proclaimed the Gospel of God's reconciling love in Jesus Christ, we pray that the grace of our Lord Jesus Christ and the love of God the Father and the communion of the Holy Spirit be with all.

**Conference on World Mission and Evangelism Athens, May 18, 2005**

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## **SPIRITUAL GROWTH MINISTRIES TRUST**

### **Spiritual Directors' Training Programme**

**2006 – 2007**

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Rev. Sue Pickering ,

83 Vivian St, New Plymouth

Ph/fax ( 06 ) 759 2331 or 0800 210 760

E.mail : [sgmtp@xtra.co.nz](mailto:sgmtp@xtra.co.nz) or visit our website : [www.sgm-nz.org](http://www.sgm-nz.org)

***Applications close 20th August 2005.***



Press release NZFCNA May 2005



## Fresh Balm for Future Practice: Nurses on the Frontier

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Wai hou rongoa wairau e mahi a mua

More churches are exploring the opportunity to employ **Parish Nurses or Faith Community Nurses**, bringing a vast array of skills within the primary health care role. As Parish Nurses, they aim to integrate more overtly spiritual health along with the more obvious skills of promoting physical and mental well being.

Together Parish Nurses throughout New Zealand will be attending the upcoming **Training Conference organised by the New Zealand Faith Community Nurses Association at Waikanae 26<sup>th</sup>-29<sup>th</sup> Sept 2005**. This is a training opportunity to ensure that our Parish Nurses's keep up-to-date in this particular speciality of nursing, as well as an chance to network and share experiences. **Nurses or clergy are invited** to attend this conference to learn more about the concept and to gain new skills in primary health care with a spiritual focus.

Key speakers include **Dr Anne van Loon**, Director of AFCNA, who has developed a FCN nursing model and is currently doing nursing research as well as lecturing in South Australia. **Prof. Elaine Wainwright** is the founding head of the School of Theology at Auckland University and she will be discussing the role of faith in healing. **Revd Wayne Butcher** works as the Ecumenical Chaplain at Hillmorton, Christchurch and will focus on faith and mental health issues. **Marjorie Rangi** from the East Coast will facilitate a Maori perspective of primary health care as she has introduced several Maori health initiatives in her region.

Faith Community Nursing is still relatively young in New Zealand but NZFCNA has recently been invited to join a **World Forum for Parish Nursing**, with fellow members coming from USA, Canada, Great Britain, Africa and Australia.

There are many challenges for this form of pioneer nursing as they work within the church and health sector but as the profile of the role is raised so are the opportunities for this form of ministry/nursing practice to reach out into the community, working alongside the existing established health initiatives collaboratively and within established boundaries.

NZFCNA continues to foster high standards of practice, and with ongoing opportunities to develop training and participate in research on a global scale, it is confident that this upcoming conference will be a valuable part of working "at the frontier of nursing" here in New Zealand. For more details contact the NZFCNA secretary [cqwebster@xtra.co.nz](mailto:cqwebster@xtra.co.nz) or see our [www.faithnursing.co.nz](http://www.faithnursing.co.nz)



# AMENDMENTS to the YEARBOOK

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## Page 3

### Ex-President:

Rev Dr Lynne Frith [H] (04) 384 8370  
75 Taranaki Street [O] (04) 479 3437  
P O Box 6133, Te Aro Fax [O] (04) 382 9708  
Wellington Mob (021) 659 112  
Email [lynne.wesley@clear.net.nz](mailto:lynne.wesley@clear.net.nz)

## Page 4

### MISSION RESOURCING:

Private Bag 11903, Ellerslie, Auckland (409 Gt South Road, Penrose) [O] 09 525 4179 Fax: 09 525 4346, [Em] [missionresourcing@xtra.co.nz](mailto:missionresourcing@xtra.co.nz)

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### DISTRICT SUPERINTENDENTS

#### Wellington (Poneke) (Team):

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